SILICON VALLEY COMMUNITY FOUNDATION PUBLIC DISCLOSURE COPY RETURN OF EXEMPT ORGANIZATION YEAR ENDED DECEMBER 31, 2013

| * * | PUBLIC | DISCLOSURE | COPY | * * |
|-----|--------|------------|------|-----|
|-----|--------|------------|------|-----|

990 Form

0040

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Department of the Treasury Internal Revenue Service

▶ Do not enter Social Security numbers on this form as it may be made public. Information about Form 990 and its instructions is at <u>www.irs.gov/form990</u>.



| AI | -or the | 2013 calendar year, or tax year beginning | and | i enaing | | |
|-------------------------|------------------------|---|--------------|---------------|----------------------------|--------------------------------|
| B | Check if applicable | c Name of organization | | | D Employer ident | tification number |
| | Addre | ss SILICON VALLEY COMMUNITY FOUNDATION | | | | |
| | Name Chang | e Doing Business As | | | 20- | -5205488 |
| | Initial return | Number and street (or P.O. box if mail is not delivered to street addre | ess) | Room/suite | E Telephone num | ber |
| | ated | | , | 300 | | 450-5400 |
| | Ameno | City or town, state or province, country, and ZIP or foreign post | al code | | G Gross receipts \$ | 2,772,261,499. |
| | Applic tion | | | | H(a) Is this a group | o return |
| | pendir | F Name and address of principal officer: VERA BENNETT | | | for subordinat | |
| | | SAME AS C ABOVE | | | | es included? Yes No |
| 1 | Tax-exe | empt status: 🕱 501(c)(3) 🚺 501(c) () ◀ (insert no.) | | or 527 | If "No," attach | n a list. (see instructions) |
| | | e: WWW.SILICONVALLEYCF.ORG | | | H(c) Group exemp | · · · · · · |
| | | · | her 🕨 | L Year | of formation: 2006 | M State of legal domicile; CA |
| | art I | Summary | | | | |
| Activities & Governance | 1 | Briefly describe the organization's mission or most significant activitie | | | | |
| sr në | 2 | Check this box 🕨 🛄 if the organization discontinued its operation | ons or dispo | sed of more | 1 | |
| Ň | 3 | | | | | 3 19 |
| ۍ م | 4 | Number of independent voting members of the governing body (Part | | | | 4 18 |
| es | 5 | Total number of individuals employed in calendar year 2013 (Part V, li | | | | 5 188 |
| iviti | 6 | Total number of volunteers (estimate if necessary) | | | | 6 64 |
| Act | 7a | Total unrelated business revenue from Part VIII, column (C), line 12 | | | | 7a 135,623. |
| _ | b | Net unrelated business taxable income from Form 990-T, line 34 | | <u></u> | | 7b -288,741. |
| | | | | | Prior Year | Current Year |
| ē | 8 | Contributions and grants (Part VIII, line 1h) | | | 946,087,500 | |
| Revenue | 9 | Program service revenue (Part VIII, line 2g) | | | 2,379,150 | |
| se v | 10 | Investment income (Part VIII, column (A), lines 3, 4, and 7d) | | | 49,598,967 | |
| | 11 | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) | | | -247,941 | |
| | | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A | | | 997,817,676 | |
| | 13 | Grants and similar amounts paid (Part IX, column (A), lines 1-3) | | | 285,515,767 | |
| | 1 | | | | | 0. 0. |
| ŝ | 15 | Salaries, other compensation, employee benefits (Part IX, column (A), | | | 10,271,232 | |
| Expenses | 16a | Professional fundraising fees (Part IX, column (A), line 11e) | | | (| 0. 0. |
| ďx | . b | | 2,529, | | | |
| ш | 1 17 | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) | | | 12,644,384 | |
| | 18 | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 2 | 25) | | 308,431,383 | |
| | 19 | Revenue less expenses. Subtract line 18 from line 12 | | | 689,386,293 | , , , |
| Net Assets or | | | | Be | ginning of Current Yea | |
| sset | 20 | Total assets (Part X, line 16) | | | 2,193,211,675 | |
| ad Bo | 21 | Total liabilities (Part X, line 26) | | | 211,365,347 | |
| No. | 22 | Net assets or fund balances. Subtract line 21 from line 20 | | | 1,981,846,328 | 3,725,861,328. |
| | art II | Signature Block | | | | |
| | | Ities of perjury, I declare that I have examined this return, including accompany t, and complete. Digaration of preparemented man officer) subject of manip | | | | my knowledge and belief, it is |
| Sig | n | Signature of officer DIJULIUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUUU | L | | Date | |
| Her | | VERA BENNETT, COO | | | | |
| | | Type or print name and title | | | | |
| | | Print/Type preparer's name Preparer's signature | 9 | [| Date Check | PTIN |
| Paid | d | TRACY S. PAGLIA | | | if self-em | ployed P00366884 |
| | parer | Firm's name MOSS ADAMS LLP | | I | Firm's EIN | |
| | Only | Firm's address 975 OAK STREET SUITE 500 | | | | - |

No

332001 10-29-13 LHA For Paperwork Reduction Act Notice, see the separate instructions.

| <u>Form</u> | 1990 (2013) SILICON VALLEY COMMUNITY FOUNDATION | 20-5205488 Page 2 |
|------------------|--|----------------------------|
| _ | rt III Statement of Program Service Accomplishments | |
| | Check if Schedule O contains a response or note to any line in this Part III | X |
| 1 | Briefly describe the organization's mission: SEE SCHEDULE 0 | |
| | | |
| | | |
| 2 | Did the organization undertake any significant program services during the year which were not listed on | |
| | the prior Form 990 or 990-EZ? | Yes X No |
| 3 | If "Yes," describe these new services on Schedule O. Did the organization cease conducting, or make significant changes in how it conducts, any program services? | Yes X No |
| 3 | If "Yes," describe these changes on Schedule O. | |
| 4 | Describe the organization's program service accomplishments for each of its three largest program services, as | measured by expenses. |
| | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to other | s, the total expenses, and |
| | revenue, if any, for each program service reported. | 2 100 926 |
| 4a | (Code:) (Expenses \$329,824,839. including grants of \$318,641,121.) (Revenue | ue\$2,155,050.) |
| | SEE SCHEDULE O | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 4b | (Code:) (Expenses \$ including grants of \$) (Reven | ue \$) |
| | | <i>,</i> |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 4c | (Code:) (Expenses \$ including grants of \$) (Revenue | ue\$) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 4d | Other program services (Describe in Schedule O.) | |
| | (Expenses \$ including grants of \$) (Revenue \$ |) |
| 4e | Total program service expenses ► 329,824,839. | Form 990 (2013) |
| 332002 10-29- | 2 | Form 990 (2013) |
| 10-29- | 2 | |

20-5205488 Page 3

| | | | Yes | No |
|----------|---|------------|-----|----------|
| 1 | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? | | | |
| _ | If "Yes," complete Schedule A | 1 | X | |
| 2 | Is the organization required to complete Schedule B, Schedule of Contributors? | 2 | X | |
| 3 | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for | | | v |
| _ | public office? If "Yes," complete Schedule C, Part I | 3 | | X |
| 4 | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect | | v | |
| _ | during the tax year? If "Yes," complete Schedule C, Part II | 4 | X | |
| 5 | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or | _ | | v |
| - | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III | 5 | | X |
| 6 | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to | | х | |
| - | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6 | ~ | |
| 7 | Did the organization receive or hold a conservation easement, including easements to preserve open space, | _ | | x |
| ~ | the environment, historic land areas, or historic structures? <i>If</i> "Yes," <i>complete Schedule D, Part II</i> | 7 | | ^ |
| 8 | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete | | | x |
| • | Schedule D, Part III | 8 | | ^ |
| 9 | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for | | | |
| | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? | | | x |
| 10 | If "Yes," complete Schedule D, Part IV | 9 | | <u>л</u> |
| 10 | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent | 10 | х | |
| | endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> | 10 | А | |
| 11 | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X | | | |
| _ | as applicable. | | | |
| а | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, | 44. | х | |
| h | Part VI | <u>11a</u> | | |
| a | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total | 11b | х | |
| с | assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total | | | |
| C | | 11c | | x |
| Ь | assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in | | | |
| u | Part X, line 16? If "Yes," complete Schedule D, Part IX | 11d | | x |
| <u>م</u> | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X | 11e | х | |
| f | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses | | | |
| • | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If</i> "Yes," <i>complete Schedule D, Part X</i> | 11f | х | |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete | | | |
| 120 | | 12a | | x |
| b | Was the organization included in consolidated, independent audited financial statements for the tax year? | | | |
| 2 | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional | 12b | х | |
| 13 | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E | 13 | | х |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States? | 14a | | X |
| b | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, | | | |
| | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 | | | |
| | or more? If "Yes," complete Schedule F, Parts I and IV | 14b | х | |
| 15 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any | | | |
| | foreign organization? If "Yes," complete Schedule F, Parts II and IV | 15 | х | |
| 16 | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to | | | |
| | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV | 16 | | X |
| 17 | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, | | | |
| | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I | 17 | | x |
| 18 | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines | | | |
| | 1c and 8a? If "Yes," complete Schedule G, Part II | 18 | х | |
| 19 | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," | | | |
| | complete Schedule G, Part III | 19 | х | |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H | 20a | | Х |
| b | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? | 20b | | |
| | | | 000 | |

Form **990** (2013)

| Form | aan | (2013) |
|-------|-----|--------|
| FUIII | 990 | (2013) |

| Pa | rt IV Checklist of Required Schedules (continued) | | | |
|-----|---|-----|-----|----|
| | · (ontined) | | Yes | No |
| 21 | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or | | | |
| | government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 21 | х | |
| 22 | Did the organization report more than \$5,000 of grants or other assistance to individuals in the United States on Part IX, | | | |
| | column (A), line 2? If "Yes," complete Schedule I, Parts I and III | 22 | | x |
| 23 | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current | | | |
| | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete | | | |
| | Schedule J | 23 | х | |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the | | | |
| | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete | | | |
| | Schedule K. If "No", go to line 25a | 24a | | x |
| b | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? | 24b | | |
| | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease | | | |
| | any tax-exempt bonds? | 24c | | |
| d | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? | 24d | | |
| | Section 501(c)(3) and 501(c)(4) organizations. Did the organization engage in an excess benefit transaction with a | | | |
| | disqualified person during the year? If "Yes," complete Schedule L, Part I | 25a | | x |
| b | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and | | | |
| | that the transaction has not been reported on any of the organization's prior Forms 990 or 990 EZ? If "Yes." complete | | | |
| | Schedule L, Part I | 25b | | x |
| 26 | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or | | | |
| | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If so, | | | |
| | complete Schedule L, Part II | 26 | х | |
| 27 | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial | | | |
| | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member | | | |
| | of any of these persons? If "Yes," complete Schedule L, Part III | 27 | | x |
| 28 | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV | | | |
| | instructions for applicable filing thresholds, conditions, and exceptions): | | | |
| а | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV | 28a | | x |
| | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV | 28b | | X |
| | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, | | | |
| | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV | 28c | | x |
| 29 | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M | 29 | х | |
| 30 | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation | | | |
| | contributions? If "Yes," complete Schedule M | 30 | х | |
| 31 | Did the organization liquidate, terminate, or dissolve and cease operations? | | | |
| | If "Yes." complete Schedule N. Part I | 31 | | x |
| 32 | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes." complete | | | |
| | Schedule N, Part II | 32 | | x |
| 33 | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations | | | |
| | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I | 33 | х | |
| 34 | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and | | | |
| | Part V, line 1 | 34 | х | |
| 35a | | 35a | х | |
| b | | | | |
| | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 | 35b | х | |
| 36 | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? | | | |
| | If "Yes," complete Schedule R, Part V, line 2 | 36 | | x |
| 37 | Did the organization conduct more than 5% of its activities through an entity that is not a related organization | | | |
| | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI | 37 | | x |
| 38 | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? | | | |
| | Note. All Form 990 filers are required to complete Schedule O | 38 | х | |

Form 990 (2013)

| | 990 (2013) SILICON VALLEY COMMUNITY FOUNDATION 20-520548 | 8 | Р | age 5 |
|-----|---|-----|-----|-------|
| Pa | t V Statements Regarding Other IRS Filings and Tax Compliance | | | |
| | Check if Schedule O contains a response or note to any line in this Part V | | | |
| | | | Yes | No |
| 1a | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable 1a 88 | | | |
| b | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable 1b 0 | | | |
| с | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming | | | |
| | (gambling) winnings to prize winners? | 1c | х | |
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, | | | |
| | filed for the calendar year ending with or within the year covered by this return 2a 188 | | | |
| b | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? | 2b | х | |
| | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> (see instructions) | | | |
| 3a | Did the organization have unrelated business gross income of \$1,000 or more during the year? | 3a | х | |
| b | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O | 3b | Х | |
| | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a | | | |
| | financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a | | x |
| b | If "Yes," enter the name of the foreign country: | | | |
| | See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts. | | | |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? | 5a | | x |
| b | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? | 5b | | x |
| с | If "Yes," to line 5a or 5b, did the organization file Form 8886-T? | 5c | | |
| | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit | | | |
| | any contributions that were not tax deductible as charitable contributions? | 6a | | x |
| b | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts | | | |
| | were not tax deductible? | 6b | | |
| 7 | Organizations that may receive deductible contributions under section 170(c). | | | |
| a | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a | х | |
| | If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7b | х | |
| | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required | | | |
| - | to file Form 8282? | 7c | х | |
| d | If "Yes," indicate the number of Forms 8282 filed during the year 7d 3 | | | |
| | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? | 7e | | x |
| f | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? | 7f | | x |
| g | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? | 7g | N/A | |
| h | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? | 7h | N/A | |
| 8 | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting | | | |
| - | organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? | 8 | | x |
| 9 | Sponsoring organizations maintaining donor advised funds. | | | |
| a | Did the organization make any taxable distributions under section 4966? | 9a | | x |
| b | Did the organization make a distribution to a donor, donor advisor, or related person? | 9b | | x |
| 10 | Section 501(c)(7) organizations. Enter: | | | |
| а | Initiation fees and capital contributions included on Part VIII, line 12 N/A 10a | | | |
| b | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b | | | |
| 11 | Section 501(c)(12) organizations. Enter: | | | |
| а | Gross income from members or shareholders N/A | | | |
| b | Gross income from other sources (Do not net amounts due or paid to other sources against | | | |
| | amounts due or received from them.) | | | |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041? | 12a | | |
| | If "Yes," enter the amount of tax-exempt interest received or accrued during the year | | | |
| 13 | Section 501(c)(29) qualified nonprofit health insurance issuers. | | | |
| | Is the organization licensed to issue qualified health plans in more than one state? N/A | 13a | | |
| - | Note. See the instructions for additional information the organization must report on Schedule O. | | | |
| b | Enter the amount of reserves the organization is required to maintain by the states in which the | | | |
| ~ | organization is licensed to issue qualified health plans | | | |
| c | Enter the amount of reserves on hand | | | |
| | Did the organization receive any payments for indoor tanning services during the tax year? | 14a | 1 | x |
| | If "Yes," has it filed a Form 720 to report these payments? If "No." provide an explanation in Schedule O | 14b | 1 | |
| | | | 990 | |

Form **990** (2013)

| | to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI | | | X |
|----------|--|-------------|------|----|
| Sec | check in Schedule C contains a response of hote to any line in this Part Vi | | | |
| | | | Yes | No |
| 1a | Enter the number of voting members of the governing body at the end of the tax year 19 | | | |
| | If there are material differences in voting rights among members of the governing body, or if the governing | | | |
| | body delegated broad authority to an executive committee or similar committee, explain in Schedule O. | | | |
| b | Enter the number of voting members included in line 1a, above, who are independent 1b | | | |
| 2 | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other | | | |
| | officer, director, trustee, or key employee? | 2 | | х |
| 3 | Did the organization delegate control over management duties customarily performed by or under the direct supervision | | | |
| | of officers, directors, or trustees, or key employees to a management company or other person? | 3 | | X |
| 4 | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? | 4 | | X |
| 5 | Did the organization become aware during the year of a significant diversion of the organization's assets? | 5 | | X |
| 6 | Did the organization have members or stockholders? | 6 | | Х |
| 7a | | | | |
| | more members of the governing body? | 7a | | x |
| b | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or | | | |
| | persons other than the governing body? | 7b | | x |
| 8 | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: | | | |
| а | | 8a | х | |
| b | Each committee with authority to act on behalf of the governing body? | 8b | Х | |
| 9 | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the | | | |
| | organization's mailing address? If "Yes," provide the names and addresses in Schedule O | 9 | | x |
| Sec | ction B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.) | | | |
| | | | Yes | No |
| 10a | Did the organization have local chapters, branches, or affiliates? | 10a | | X |
| | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, | | | |
| | and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b | | |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 11a | Х | |
| | Describe in Schedule O the process, if any, used by the organization to review this Form 990. | | | |
| | | 12a | х | |
| b | | 12b | Х | |
| с | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe | | | |
| | in Schedule O how this was done | 12c | х | |
| 13 | Did the organization have a written whistleblower policy? | 13 | Х | |
| 14 | Did the organization have a written document retention and destruction policy? | 14 | Х | |
| 15 | Did the process for determining compensation of the following persons include a review and approval by independent | | | |
| | persons, comparability data, and contemporaneous substantiation of the deliberation and decision? | | | |
| а | The organization's CEO, Executive Director, or top management official | 15a | х | |
| | Other officers or key employees of the organization | 15b | Х | |
| | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions). | | | |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a | | | |
| | taxable entity during the year? | 16a | | x |
| b | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation | | | |
| | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's | | | |
| | exempt status with respect to such arrangements? | 16b | | |
| Sec | ction C. Disclosure | 1.0% | | 1 |
| 17 | List the states with which a copy of this Form 990 is required to be filed ECA | | | |
| 18 | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) a | vailable | | |
| | for public inspection. Indicate how you made these available. Check all that apply. | - cancalori | - | |
| | X Own website X Another's website X Upon request Other (explain in Schedule O) | | | |
| | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and | d financ | cial | |
| 19 | statements available to the public during the tax year. | | | |
| 19 | | | | |
| | State the name, physical address, and telephone number of the person who possesses the books and records of the organizati | on: 🕨 | | |
| 19 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organizati VERA BENNETT - (650) 450-5400 | on: 🕨 | | |
| | State the name, physical address, and telephone number of the person who possesses the books and records of the organizati VERA BENNETT - (650) 450-5400 2440 WEST EL CAMINO REAL, #300, MOUNTAIN VIEW, CA 94040 | on: 🕨 | | |

| Form 990 (2013) | SILICON VALLEY COMMUNITY FOUNDATION | 20-5205488 | Page 7 |
|--------------------------|--|---|---------|
| Part VII Compens | ation of Officers, Directors, Trustees, Key Employees, Highe | st Compensated | |
| Employee | es, and Independent Contractors | | |
| Check if Sch | nedule O contains a response or note to any line in this Part VII | | |
| Section A. Officers, D | irectors, Trustees, Key Employees, and Highest Compensated Employees | | |
| 1a Complete this table t | for all persons required to be listed. Report compensation for the calendar year e | nding with or within the organization's t | ay year |

Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year. • List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee. Т

| (A) Name and Title | (B) Average hours per | box | not c , unle: | Pos heck ss pe | rson i | 1 than o is both pr/trus | n an | (D) Reportable compensation | (E) Reportable compensation | (F) Estimated amount of |
|-------------------------------|--|--------------------------------|-----------------------|----------------------|--------|-----------------------------------|------|--|--|---|
| | week (list any hours for related organizations below line) | Individual trustee or director | Institutional trustee | Officer | | Highest compensated 5 | | from the organization (W-2/1099-MISC) | from related organizations (W-2/1099-MISC) | other compensation from the organization and related organizations |
| (1) JAYNE BATTEY | 0.50 | | | | | | | | | |
| DIRECTOR | | х | | | | | | 0. | 0. | 0. |
| (2) GLORIA BROWN | 0.50 | | | | | | | | | _ |
| DIRECTOR | | х | | | | | | 0. | 0. | 0. |
| (3) EMMETT D. CARSON | 40.00 | | | | | | | | _ | |
| CEO & PRESIDENT | 3.00 | Х | | X | | | | 645,689. | 0. | 53,541. |
| (4) THOMAS FRIEL | 0.50 | | | | | | | | | - |
| CHAIR | | Х | | X | | <u> </u> | | 0. | 0. | 0. |
| (5) GREG GALLO | 0.50 | | | | | | | | | 0 |
| DIRECTOR | 0.50 | Х | | | | | | 0. | 0. | 0. |
| (6) NANCY H. HANDEL | 0.50 | | | | | | | | 0 | 0 |
| DIRECTOR | 0.50 | Х | | | | <u> </u> | | 0. | 0. | 0. |
| (7) SAMUEL JOHNSON JR. | 0.50 | | | | | | | | 0 | 0 |
| DIRECTOR | 0.50 | Х | | | | - | | 0. | 0. | 0. |
| (8) ROBERT KELLER DIRECTOR | 0.50 | x | | | | | | 0. | 0. | 0 |
| (9) ANNE F. MACDONALD | 0.50 | ^ | - | | | \vdash | | · · · | 0. | 0. |
| DIRECTOR | 0.50 | х | | | | | | 0. | 0. | 0. |
| (10) IVONNE MONTES DE OCA | 0.50 | ~ | <u> </u> | | | - | | · · · | 0. | 0. |
| SECRETARY AND TREASURER | 0.30 | х | | x | | | | 0. | 0. | 0. |
| (11) C.S. PARK | 0.50 | л | | | | - | | 0. | ۰. | 0. |
| VICE CHAIR | 0.50 | x | | x | | | | 0. | 0. | 0. |
| (12) SANJAY VASWANI | 0.50 | | | | | | | | •• | |
| DIRECTOR | | x | | | | | | 0. | 0. | 0. |
| (13) GORDON YAMATE | 0.50 | | | | | | | | · | |
| DIRECTOR | | х | | | | | | 0. | Ο. | 0. |
| (14) EDUARDO RALLO | 0.50 | - | | | | | | | | |
| DIRECTOR | | х | | | | | | 0. | 0. | 0. |
| (15) JOHN F. HOPKINS | 0.50 | | | | | 1 | | | | |
| DIRECTOR | | х | | | | | | 0. | 0. | 0. |
| (16) DAN'L LEWIN | 0.50 | | | | | 1 | | | | |
| DIRECTOR | | х | | | | | | 0. | 0. | 0. |
| (17) DAVID P. LOPEZ, ED.D. | 0.50 | | | | | | | | | |
| DIRECTOR | | х | | | | | | 0. | 0. | 0. |

332007 10-29-13

Form 990 (2013)

7

| Form 990 (2013) SILICON VALLE | Y COMMUNIT | ΥF | OUN | DAT | ION | ſ | | | 20-520 | 548 | В | Р | age 8 |
|---|--------------------------|-------------------------------|-----------------------|-------------|---|---------------------------------|--------|--------------------------------|-------------------|----------|---------------|---------|--------------|
| Part VII Section A. Officers, Directors, Trust | ees, Key Em | ploy | ees, | and | d Hig | ghes | st C | ompensated Employee | s (continued) | | | | |
| (A) | (B) | | | | C) | | | (D) | (E) | | | (F) | |
| Name and title | Average | (do | | Pos | | ۱ than d | | Reportable | Reportable | | Es | timate | ed |
| | hours per | box | , unle | ss pei | rson i | s both | n an | compensation | compensation | · | am | ount | of |
| | week | | cer ar T | nd a d T | irecto T | or/trus T | tee) | from | from related | | | other | |
| | (list any | ector | | | | | | the | organizations | I | com | oensa | ation |
| | hours for | or dir | | | | ated | | organization | (W-2/1099-MIS0 |) (C | | om th | |
| | related organizations | Istee | truste | | | bens | | (W-2/1099-MISC) | | | • | anizat | |
| | below | ial tru | onal | | oloye | ee com | | | | | | l relat | |
| | line) | ndividual trustee or director | Institutional trustee | Officer | <pre><e bloyee<="" m="" pre=""></e></pre> | Highest compensated employee | Former | | | | orga | nizati | ions |
| (18) CATHERINE A. MOLNAR | 0,50 | - | = | 5 | 1 2 2 | 포뇽 | 2 | | | -+ | | | |
| DIRECTOR | 0.30 | x | | | | | | 0. | | ٥. | | | Ο. |
| (19) THURMAN V. WHITE, JR. | 0.50 | ~ | | | | | | ·. | | <u> </u> | | | •• |
| DIRECTOR | 0.50 | x | | | | | | 0. | | 0. | | | Ο. |
| (20) MARI ELLEN LOIJENS | 40.00 | ~ | | | | | | ·. | | <u> </u> | | | •• |
| | | | | | | | | 246 622 | | 0. | | 20 | 622 |
| CHIEF BUSINESS DEVELOPMENT AND | 7.00 | | | X | | - | | 246,623. | | <u> </u> | | 30, | 633. |
| (21) VERA L. BENNETT | 40.00 | - | | | | | | 000 674 | | | | - 4 | 24.0 |
| <u>CF0/C00</u> | 7.00 | | | X | | <u> </u> | | 229,671. | | 0. | | 51, | 312. |
| (22) ELEANOR CLEMENT GLASS | 40.00 | | | | | | | | | | | | |
| CHIEF OF GIVING | | | | | X | | | 190,303. | | 0. | | 17, | 839. |
| (23) JOHN STUCKEY | 40.00 | | | | | | | | | | | | |
| SENIOR VP OF FINANCE | 2.00 | | | | X | | | 170,098. | | 0. | | 16, | 785. |
| (24) GABRIELLE MILLER | 5.00 | | | | | | | | | | | | |
| EX. DIRECTOR OF RAR | 40.00 | | | | | X | | 202,173. | | ٥. | | 28, | 395. |
| (25) JENNIFER HOLLERAN | 5.00 | | | | | | | | | | | | |
| EX.DIRECTOR OF STARTUP:EDU | 40.00 | | | | | X | | 509,456. | | 0. | | 33, | 292. |
| (26) LEIGH STILWELL | 40.00 | | | | | | | | | | | | |
| CHIEF OF DONOR ENGAGEMENT AND EXPERI | 3.00 | | | | | x | | 179,292. | | 0. | | 22, | 360. |
| 1b Sub-total | | | | | | | | 2,373,305. | | 0. | | 254, | 157. |
| c Total from continuation sheets to Part VI | | | | | | | | 344,655. | | 0. | | 19, | 882. |
| d Total (add lines 1b and 1c) | | | | | | | | 2,717,960. | | 0. | | 274, | 039. |
| 2 Total number of individuals (including but no | | | | | | | o re | eceived more than \$100, | 000 of reportable | | | | |
| compensation from the organization | | | | | | | | | | | | | 26 |
| | | | | | | | | | | | | Yes | No |
| 3 Did the organization list any former officer, | director, or tru | ustee | e. ke | v en | olan | vee. | or | highest compensated en | no eevolan | [| | | |
| line 1a? If "Yes," complete Schedule J for su | | | | - | • | • | | • | | | 3 | | X |
| For any individual listed on line 1a, is the su | | | | | | | | | | . | - | | |
| and related organizations greater than \$150 | | | | | | | | | | - 1 | 4 | х | |
| 5 Did any person listed on line 1a receive or a | | | ' | | | | | | | h | - | | |
| rendered to the organization? If "Yes," com | | | | | | | | | | - 1 | 5 | | x |
| Section B. Independent Contractors | | e | OF SL | <u>ICIT</u> | Jers | 011 . | | | | 1 | | | |
| 1 Complete this table for your five highest cor | nnensated inc | lono | ndo | ot co | ontra | acto | re th | nat received more than \$ | 100 000 of comp | | ion fro | | |
| the organization. Report compensation for t | | | | | | | | | | :15al | | | |
| | ne calendar y | eare | | ig w | iun c | | | | | | | • | |
| (A) Name and business | address | | | | | | | (B) Description of s | ervices | С | (C omper | | n |
| BNY MELLON | | | | | | | _ | | | | | | |
| | | | | | | | | | a | | | 212 | 1 8 3 |
| ONE WALL STREET, NEW YORK, NY 10286 | | | | | | | - | INVESTMENT SERVICE | 5 | | | 242, | 183. |
| MOSS ADAMS, LLP | 0.2.0.0 | | | | | | | | | | | 0.07 | |
| PO BOX 748369, LOS ANGELES, CA 90074- | -8369 | | | | | | _ | ACCOUNTING SERVICE | S | | | 227, | 552. |
| COLONIAL CONSULTING LLC | | | | | | | | | _ | | | | |
| 750 3RD AVE #20, NEW YORK, NY 10017 | | | | | | | _ | INVESTMENT SERVICE | S | | | 200, | 000. |
| ADLER & COLVIN, 235 MONTGOMERY ST. RU | JSS | | | | | | | | | | | | |
| BLDG., SUITE 1220, SAN FRANCISCO, CA | | | | | | | | LEGAL SERVICES | | | | 130, | 780. |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 2 Total number of independent contractors (in | • | ot lir | nited | d to | | | ted | above) who received mo | ore than | | | | |
| \$100,000 of compensation from the organiz | | | | | 4 | 4 | | | | | | 2000 | |
| SEE PART VII, SECTION A CONTINU 332008 | JATION SHEE | TS | | | | | | | | | Form S | 990 (| (2013) |
| 10-29-13 | | | | | ` | | | | | | | | |
| | | | | 8 | 5 | | | | | | | | |

| Form 990 SILICON VALI Part VII Section A. Officers, Directors, Tr | | | | | | | est (| Compensated Employe | 20-52054 | |
|--|---------------|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------|-----------------|---------------|
| (A) | (B) | | , | | C) | | | (D) | (E) | (F) |
| Name and title | Average | | | | ition | ľ | | Reportable | Reportable | Estimated |
| | hours | (cl | heck | | | | ly) | compensation | compensation | amount of |
| | per | | | | | <u> </u> | ,, | from | from related | other |
| | week | | | | | 66 | | the | organizations | compensation |
| | (list any | ctor | | | | l old | | organization | (W-2/1099-MISC) | from the |
| | hours for | dire | | | | en en | | (W-2/1099-MISC) | , | organization |
| | related | ee or | stee | | | nsate | | (| | and related |
| | organizations | trust | al tru | | yee | mpe | | | | organizations |
| | below | dual | Ition | L_ | old m | st co | 5 | | | |
| | line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former | | | |
| 27) KERRY BRESNAHAN | 40.00 | - | - | | - | - | | | | |
| ENIOR DEVELOPMENT OFFICER | | 1 | | | | x | | 173,694. | 0. | 11,73 |
| 28) MATTHEW HAMMER | 5.00 | | | | | | | , | | , |
| X. DIRECTOR OF IPS | 40.00 | 1 | | | | x | | 170,961. | 0. | 8,14 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | \vdash | \vdash | - | - | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | - | | | | | | | |
| | | 1 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | 1 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | - | - | - | - | | | | | |
| | | 1 | | | | | | | | |
| | | | | • | | • | • | | | |

332201 05-01-13

| rt VI | II Statement of Reve | nue | | | | | |
|------------------------------|---|--------------------|----------------------|-----------------------------|--|--|---|
| | Check if Schedule O con | tains a response | e or note to any lin | | | | [|
| | | | | (A) Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | (D) Revenue exclu from tax und sections 512 - 514 |
| 1 a | Federated campaigns | 1a | | | | | |
| 1 a b c d f f | Membership dues | 1b | | | | | |
| c | Fundraising events | | 215,944. | | | | |
| d | Related organizations | 1d | 8,164,150. | | | | |
| е | e Government grants (contribu | tions) 1e | | | | | |
| f | All other contributions, gifts, gra | | | | | | |
| | similar amounts not included abo | | ,284,952,741. | | | | |
| g | Noncash contributions included in lines | | ,167,882,610. | | | | |
| h | Total. Add lines 1a-1f | | > | 1,293,332,835. | | | |
| | | | Business Code | | | | |
| 2 a | FOUNDATION SUPPORT FE | Ξ | 900099 | 1,339,815. | 1,339,815. | | |
| b | | | 900099 | 538,878. | 3,969. | 534,909. | |
| 2 a b c d e | OVERSIGHT FEES | | 900099 | 209,843. | 209,843. | | |
| d | OTHER INCOME | | 900099 | 66,509. | 66,509. | | |
| е | EVENT FEES | | 900099 | 44,791. | 44,791. | | |
| • | All other program service rev | | | | | | |
| g | Total. Add lines 2a-2f | | ► | 2,199,836. | | | |
| 3 | Investment income (including | g dividends, inter | rest, and | | | | |
| | other similar amounts) | | ► | 19,836,906. | | -468,497. | 20,305,4 |
| 4 | Income from investment of ta | | | | | | |
| 5 | Royalties | | 🕨 | | | | |
| | | (i) Real | (ii) Personal | | | | |
| 6 a | a Gross rents | 7,633 | • | | | | |
| b | Less: rental expenses | | | | | | |
| c | Rental income or (loss) | -6,838 | • | | | | |
| d | Net rental income or (loss) | | 🕨 | -6,838. | | | -6,8 |
| 7 a | Gross amount from sales of | (i) Securities | (ii) Other | | | | |
| | assets other than inventory | 1456664652 | • | | | | |
| b | Less: cost or other basis | | | | | | |
| | and sales expenses | | | | | | |
| c | Gain or (loss) | 158,591,353 | • | | | | |
| d | I Net gain or (loss) | | | 158,591,353. | | 69,211. | 158,522,1 |
| 8 a | a Gross income from fundraisir | | | | | | |
| | including \$215 | ,944. of | | | | | |
| | contributions reported on line | e 1c). See | | | | | |
| | Part IV, line 18 | | a 95,423. | | | | |
| | Less: direct expenses | | b 177,844. | | | | |
| c | Net income or (loss) from fun | draising events | > | -82,421. | | | -82,4 |
| 9 a | Gross income from gaming a | | | | | | |
| | Part IV, line 19 | | a 55,067. | | | | |
| b | Less: direct expenses | I | b 28,834. | | | | |
| c | Net income or (loss) from gar | ning activities | | 26,233. | | | 26,2 |
| 10 a | a Gross sales of inventory, less | s returns | | | | | |
| | and allowances | | a | | | | |
| b | Less: cost of goods sold | I | b | | | | |
| c | Net income or (loss) from sale | es of inventory | ► | | | | |
| | Miscellaneous Reven | le | Business Code | | | | |
| 11 a | TAX REFUNDS | | 900099 | 69,147. | | | 69,1 |
| b |) | | | | | | |
| c | | | | | | | |
| d | All other revenue | | | | | | |
| е | • Total. Add lines 11a-11d | | | 69,147. | | | |
| | | | - | 1,473,967,051. | 1,664,927. | 10- 100 | 178,833,6 |

10 2013.05000 SILICON VALLEY COMMUNITY 607870A1

Part IX Statement of Functional Expenses

SILICON VALLEY COMMUNITY FOUNDATION

Page 10 20-5205488

| <u>Sect</u> | ion 501(c)(3) and 501(c)(4) organizations must comp Check if Schedule O contains a respons | | • | , | |
|-----------------|---|-----------------------|------------------------------------|---|--------------------------------|
| | not include amounts reported on lines 6b, 8b, 9b, and 10b of Part VIII. | (A) Total expenses | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses |
| 1 | Grants and other assistance to governments and | | · | | · |
| | organizations in the United States. See Part IV, line 21 | 316,079,317. | 316,079,317. | | |
| 2 | Grants and other assistance to individuals in | | | | |
| | the United States. See Part IV, line 22 | | | | |
| 3 | Grants and other assistance to governments, | | | | |
| | organizations, and individuals outside the | | | | |
| | United States. See Part IV, lines 15 and 16 | 2,561,804. | 2,561,804. | | |
| 4 | Benefits paid to or for members | | | | |
| 5 | Compensation of current officers, directors, | | | | |
| | trustees, and key employees | 1,652,495. | 513,935. | 803,839. | 334,721. |
| 6 | Compensation not included above, to disqualified | | | | |
| | persons (as defined under section 4958(f)(1)) and | | | | |
| | persons described in section 4958(c)(3)(B) | | | | |
| 7 | Other salaries and wages | 7,971,863. | 4,265,607. | 2,783,522. | 922,734. |
| 8 | Pension plan accruals and contributions (include | | | | |
| | section 401(k) and 403(b) employer contributions) | 317,598. | 180,173. | 100,094. | 37,331. |
| 9 | Other employee benefits | 1,123,913. | 587,832. | 406,436. | 129,645. |
| 10 | Payroll taxes | 748,710. | 374,355. | 277,023. | 97,332. |
| 11 | Fees for services (non-employees): | | | | |
| а | Management | | | | |
| b | Legal | 387,516. | 198,037. | 98,464. | 91,015. |
| С | F | 229,714. | | 229,714. | |
| d | Lobbying | | | | |
| е | , F | | | | |
| f | Investment management fees | 6,149,603. | 23,443. | 6,126,160. | |
| g | | | | | |
| | column (A) amount, list line 11g expenses on Sch 0.) | 1,785,069. | 1,534,391. | 194,015. | 56,663. |
| 12 | Advertising and promotion | 712,643. | 387,562. | 22,967. | 302,114. |
| 13 | Office expenses | 201,113. | 102,375. | 74,132. | 24,606. |
| 14 | Information technology | 1,008,288. | 592,480. | 330,981. | 84,827. |
| 15 | Royalties | | | | |
| 16 | Occupancy | 2,324,878. | 1,177,731. | 894,417. | 252,730. |
| 17 | Travel | 34,684. | 20,065. | 8,098. | 6,521. |
| 18 | Payments of travel or entertainment expenses | | | | |
| | for any federal, state, or local public officials | | | | |
| 19 | Conferences, conventions, and meetings | 363,712. | 255,228. | 55,476. | 53,008. |
| 20 | Interest | | | | |
| 21 | Payments to affiliates | | F41 | | 445 5 |
| 22 | Depreciation, depletion, and amortization | 1,003,392. | 511,730. | 381,289. | 110,373. |
| 23 | Insurance | 208,714. | 106,444. | 79,311. | 22,959. |
| 24 | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | | | | |
| а | PROGRAM EXPENSES | 219,065. | 219,065. | | |
| a b | TEMPORARY HELP | 216,430. | 113,416. | 103,014. | |
| | ANNUAL DUES AND MEMBERS | 35,368. | 19,849. | 13,022. | 2,497. |
| c d | | | | | 2,157. |
| | All other expenses | | | | |
| е 25 | Total functional expenses. Add lines 1 through 24e | 345,335,889. | 329,824,839. | 12,981,974. | 2,529,076. |
| <u>25</u> 26 | Joint costs. Complete this line only if the organization | ,000,000, | ,•,•••• | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _,020,010, |
| 20 | reported in column (B) joint costs from a combined | | | | |
| | educational campaign and fundraising solicitation. | | | | |
| | Check here | | | | |
| | 0 10-29-13 | | | | Form 990 (2013) |

11 2013.05000 SILICON VALLEY COMMUNITY 607870A1

SILICON VALLEY COMMUNITY FOUNDATION Part X Balance Sheet

20-5205488 Page **11**

| | Check if Schedule O contains a response or not | e to any line | in this Part X | | | |
|--|--|-----------------------------------|----------------------|---------------------------------|-------------|---------------------------|
| | | | | (A) Beginning of year | | (B) End of year |
| 1 | Cash - non-interest-bearing | | | | 1 | |
| 2 | Savings and temporary cash investments | | 30,401,415. | 2 | 72,149,612. | |
| 3 | Pledges and grants receivable, net | | | 7,261,670. | 3 | 2,663,214. |
| 4 | Accounts receivable, net | | | 123,250. | 4 | 135,066. |
| 5 | Loans and other receivables from current and fo | rmer officer | s, directors, | | | |
| | trustees, key employees, and highest compensation | ted employ | ees. Complete | | | |
| | Part II of Schedule L | | | 227,986. | 5 | 175,463 |
| 6 | Loans and other receivables from other disqualit | ied persons | (as defined under | | | |
| | section 4958(f)(1)), persons described in section | 4958(c)(3)(E | B), and contributing | | | |
| | employers and sponsoring organizations of sect | ion 501(c)(9 |) voluntary | | | |
| 2 | employees' beneficiary organizations (see instr). | Complete F | Part II of Sch L | | 6 | |
| Assets | Notes and loans receivable, net | | | 2,576,542. | 7 | 2,224,533 |
| ₹ 8 | Inventories for sale or use | | | | 8 | |
| 9 | Prepaid expenses and deferred charges | | | 190,871. | 9 | 221,524 |
| 10a | Land, buildings, and equipment: cost or other | | | | | |
| | basis. Complete Part VI of Schedule D | 10a | 7,037,313. | | | |
| b | Less: accumulated depreciation | 10b | 5,474,239. | 2,371,055. | 10c | 1,563,074 |
| 11 | Investments - publicly traded securities | | | 1,857,729,243. | 11 | 3,563,628,378 |
| 12 | Investments - other securities. See Part IV, line 1 | | | 286,866,232. | 12 | 283,814,260 |
| 13 | Investments - program-related. See Part IV, line | 11 | | | 13 | |
| 14 | Intangible assets | | | | 14 | |
| 15 | Other assets. See Part IV, line 11 | | 5,463,411. | 15 | 4,464,995 | |
| 16 | Total assets. Add lines 1 through 15 (must equa | al line 34) . | | 2,193,211,675. | 16 | 3,931,040,119 |
| 17 | Accounts payable and accrued expenses | | 1,940,278. | 17 | 1,705,251 | |
| 18 | Grants payable | | | 87,739,598. | 18 | 71,272,438 |
| 19 | Deferred revenue | | | | 19 | |
| 20 | Tax-exempt bond liabilities | | | 20 | | |
| 21 | Escrow or custodial account liability. Complete I | | | | 21 | |
| v 22 | Loans and other payables to current and former | | | | | |
| itie | key employees, highest compensated employee | s, and disqu | alified persons. | | | |
| Liabilities | Complete Part II of Schedule L | | | | 22 | |
| ₂₃ ا | Secured mortgages and notes payable to unrela | | | | 23 | |
| 24 | Unsecured notes and loans payable to unrelated | | | | 24 | |
| 25 | Other liabilities (including federal income tax, pa | | | | | |
| | parties, and other liabilities not included on lines | 17-24). Cor | nplete Part X of | | | |
| | Schedule D | | | 121,685,471. | 25 | 132,201,102. |
| 26 | Total liabilities. Add lines 17 through 25 | | | 211,365,347. | 26 | 205,178,791. |
| | Organizations that follow SFAS 117 (ASC 958 |), check he | re 🕨 🕺 and | | | |
| s | complete lines 27 through 29, and lines 33 an | d 34. | | | | |
| ຍິ 27 | Unrestricted net assets | | | 1,836,325,325. | 27 | 3,571,955,072 |
| 1 28 a | | Temporarily restricted net assets | | | | |
| <u>m</u> 29 | | | | 95,895,197. | 29 | 99,117,963. |
| n n | Organizations that do not follow SFAS 117 (A | | | | | |
| | and complete lines 30 through 34. | | | | | |
| ភ្លំ 30 | Capital stock or trust principal, or current funds | | | | 30 | |
| 8 31 | Paid-in or capital surplus, or land, building, or ec | | | | 31 | |
| Net Assets or Fund Balances 66 87 25 75 15 00 87 25 88 25 87 25 88 25 87 25 88 25 87 25 88 25 87 25 88 25 89 25 89 25 89 25 80 25 80 80 80 80 80 80 80 80 80 80 80 80 80 | Retained earnings, endowment, accumulated in | | | | 32 | |
| ž 33 | Total net assets or fund balances | | ····· | 1,981,846,328. | 33 | 3,725,861,328 |
| 34 | Total liabilities and net assets/fund balances | | | 2,193,211,675. | 34 | 3,931,040,119 |
| | | | | | | Form 990 (2013 |

Form **990** (2013)

Form 990 (2013)

| Form | 990 (2013) SILICON VALLEY COMMUNITY FOUNDATION | 20-52054 | 88 | Pa | _{ge} 12 |
|------|---|----------|---------|------|------------------|
| Par | rt XI Reconciliation of Net Assets | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XI | | | | X |
| | | | | | |
| 1 | Total revenue (must equal Part VIII, column (A), line 12) | 1 | 1,473, | 967, | 051. |
| 2 | Total expenses (must equal Part IX, column (A), line 25) | 2 | 345 | 335, | 889. |
| 3 | Revenue less expenses. Subtract line 2 from line 1 | 3 | 1,128, | 631, | 162. |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 1,981, | 846, | 328. |
| 5 | Net unrealized gains (losses) on investments | 5 | 612 | 870, | 786. |
| 6 | Donated services and use of facilities | 6 | | | |
| 7 | Investment expenses | 7 | | | |
| 8 | Prior period adjustments | 8 | | | |
| 9 | Other changes in net assets or fund balances (explain in Schedule O) | 9 | 2 , | 513, | 052. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, | | | | |
| | column (B)) | 10 | 3,725, | 861, | 328. |
| Par | rt XII Financial Statements and Reporting | | | | |
| | Check if Schedule O contains a response or note to any line in this Part XII | | <u></u> | | |
| | | | | Yes | No |
| 1 | Accounting method used to prepare the Form 990: Cash X Accrual Other | | | | |
| | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule C |). | | | |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant? | | 2a | | X |
| | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed | on a | | | |
| | separate basis, consolidated basis, or both: | | | | |
| | Separate basis Consolidated basis Both consolidated and separate basis | | | | |
| b | Were the organization's financial statements audited by an independent accountant? | | 2b | X | |
| | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate | basis, | | | |
| | consolidated basis, or both: | | | | |
| | Separate basis X Consolidated basis Both consolidated and separate basis | | | | |
| С | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | | | | |
| | review, or compilation of its financial statements and selection of an independent accountant? | | 2c | X | |
| | If the organization changed either its oversight process or selection process during the tax year, explain in Sched | | | | |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sing | le Audit | | | |
| | Act and OMB Circular A-133? | | 3a | | X |
| b | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | | | | 1 |
| | or audits, explain why in Schedule O and describe any steps taken to undergo such audits | | 3b | 000 | |

Form **990** (2013)

| (Form | 990 | or | 990 | -EZ |
|-------|-----|----|-----|-----|
|-------|-----|----|-----|-----|

| SCHEDULE A (Form 990 or 990-EZ) Department of the Treasury Internal Revenue Service Public Charity Status and Public Support Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust. Attach to Form 990 or Form 990-EZ. Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. | OMB No. 1545-0047 | | | | | | |
|--|------------------------|--|--|--|--|--|--|
| Name of the organization Employer ide | lentification number | | | | | | |
| | -5205488 | | | | | | |
| Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions. | | | | | | | |
| The organization is not a private foundation because it is: (For lines 1 through 11, check only one box.) | | | | | | | |
| 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). | | | | | | | |
| 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E.) | | | | | | | |
| 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). | | | | | | | |
| 4 A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the | e hospital's name, | | | | | | |
| city, and state: | | | | | | | |
| 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described i | in | | | | | | |
| section 170(b)(1)(A)(iv). (Complete Part II.) | | | | | | | |
| 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). | | | | | | | |
| 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general pub | olic described in | | | | | | |
| section 170(b)(1)(A)(vi). (Complete Part II.) | | | | | | | |
| 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) | | | | | | | |
| 9 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and g | gross receipts from | | | | | | |
| activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support fror | m gross investment | | | | | | |
| income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization afte | er June 30, 1975. | | | | | | |
| See section 509(a)(2). (Complete Part III.) | | | | | | | |
| 10 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). | | | | | | | |
| 11 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the put | rposes of one or | | | | | | |
| more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Checl | k the box that | | | | | | |
| describes the type of supporting organization and complete lines 11e through 11h. | | | | | | | |
| a 🗌 Type I 🛛 b 🗌 Type II 🔹 c 🗌 Type III - Functionally integrated 🛛 d 🗌 Type III - Non-fu | unctionally integrated | | | | | | |
| e 📃 By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified per | rsons other than | | | | | | |
| foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or sec | tion 509(a)(2). | | | | | | |
| f If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III | | | | | | | |
| supporting organization, check this box | | | | | | | |
| g Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons? | | | | | | | |
| (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, | Yes No | | | | | | |
| the governing body of the supported organization? | 11g(i) | | | | | | |
| (ii) A family member of a person described in (i) above? | 11g(ii) | | | | | | |
| (iii) A 35% controlled entity of a person described in (i) or (ii) above? | 11g(iii) | | | | | | |
| h Provide the following information about the supported organization(s). | | | | | | | |
| | | | | | | | |

| (i) Name of supported organization | (ii) EIN | (described on lines 1-9 above or IRC section | ove or IRC section governing document? | | (v) Did you notify the organization in col.(i) of your support? | | (vi) Is the organization in col. (i) organized in the U.S.? | | (vii) Amount of monetary support |
|------------------------------------|----------|---|--|----|--|----|--|----|----------------------------------|
| | | (see instructions)) | Yes | No | Yes | No | Yes | No | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Total | | | | | | | | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2013

332021 09-25-13

Schedule A (Form 990 or 990-EZ) 2013 SILICON VALLEY COMMUNITY FOUNDATION

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization

fails to qualify under the tests listed below, please complete Part III.)

| Sec | tion A. Public Support | | | | | | | |
|------|--|-----------------------|-----------------------|----------------------------------|----------------------|----------------------|------------------|--|
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total | |
| 1 | Gifts, grants, contributions, and | | | | | | | |
| | membership fees received. (Do not | | | | | | | |
| | include any "unusual grants.") | 110,036,156. | 234,791,807. | 391,324,953. | 946,087,500. | 1293332835. | 2975573251. | |
| 2 | Tax revenues levied for the organ- | | | | | | | |
| | ization's benefit and either paid to | | | | | | | |
| | or expended on its behalf | | | | | | | |
| 3 | The value of services or facilities | | | | | | | |
| | furnished by a governmental unit to | | | | | | | |
| | the organization without charge | | | | | | | |
| 4 | Total. Add lines 1 through 3 | 110,036,156. | 234,791,807. | 391,324,953. | 946,087,500. | 1293332835. | 2975573251. | |
| 5 | The portion of total contributions | | | | | | | |
| | by each person (other than a | | | | | | | |
| | governmental unit or publicly | | | | | | | |
| | supported organization) included | | | | | | | |
| | on line 1 that exceeds 2% of the | | | | | | | |
| | amount shown on line 11, | | | | | | | |
| | column (f) | | | | | | 1716067091. | |
| 6 | Public support. Subtract line 5 from line 4. | | | | | | 1259506160. | |
| | tion B. Total Support | | | | • | | | |
| Cale | ndar year (or fiscal year beginning in) 🕨 | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total | |
| 7 | Amounts from line 4 | 110,036,156. | 234,791,807. | 391,324,953. | 946,087,500. | 1293332835. | 2975573251. | |
| 8 | Gross income from interest, | | | | | | | |
| | dividends, payments received on | | | | | | | |
| | securities loans, rents, royalties | | | | | | | |
| | and income from similar sources | 19,077,936. | 17,721,031. | 19,776,669. | 20,051,870. | 20,313,036. | 96,940,542. | |
| 9 | Net income from unrelated business | | | | | | | |
| | activities, whether or not the | | | | | | | |
| | business is regularly carried on | 753,161. | 453,679. | 319,939. | 26,448. | | 1,553,227. | |
| 10 | Other income. Do not include gain | | | | | | | |
| | or loss from the sale of capital | | | | | | | |
| | assets (Explain in Part IV.) | | | 87,410. | 21,648. | 69,147. | 178,205. | |
| 11 | Total support. Add lines 7 through 10 | | | | | | 3074245225. | |
| 12 | Gross receipts from related activities, | etc. (see instructio | ons) | | | 12 | 7,815,156. | |
| 13 | First five years. If the Form 990 is for | | | d, fourth, or fifth ta | x year as a section | 501(c)(3) | | |
| | organization, check this box and stop | phere | | | - | | | |
| Sec | ction C. Computation of Publi | c Support Per | centage | | | | | |
| 14 | Public support percentage for 2013 (I | ine 6, column (f) di | vided by line 11, c | olumn (f)) | | 14 | 40.97 % | |
| 15 | Public support percentage from 2012 | Schedule A, Part | II, line 14 | | | 15 | 51.54 % | |
| 16a | 33 1/3% support test - 2013. If the o | organization did no | t check the box or | n line 13, and line ⁻ | 14 is 33 1/3% or m | ore, check this box | | |
| | stop here. The organization qualifies as a publicly supported organization | | | | | | | |
| b | b 33 1/3% support test - 2012. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box | | | | | | | |
| | and stop here. The organization qual | ifies as a publicly s | supported organiza | ation | | | ► | |
| 17a | 17a 10% -facts-and-circumstances test - 2013. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, | | | | | | | |
| | and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization | | | | | | | |
| | meets the "facts-and-circumstances" | test. The organizat | tion qualifies as a p | publicly supported | organization | | ▶∟ | |
| b | 10% -facts-and-circumstances test | - 2012. If the org | anization did not c | heck a box on line | e 13, 16a, 16b, or 1 | 7a, and line 15 is 1 | 10% or | |
| | more, and if the organization meets the | ne "facts-and-circur | mstances" test, ch | eck this box and | stop here. Explain | in Part IV how the | | |
| | organization meets the "facts-and-circ | cumstances" test. | The organization q | ualifies as a public | ly supported orgar | nization | | |
| 18 | Private foundation. If the organization | n did not check a | box on line 13, 16a | a, 16b, 17a, or 17b | o, check this box ar | nd see instructions | | |
| | Schedule A (Form 990 or 990-EZ) 2013 | | | | | | | |

15121111 146892 607870A

20-5205488 Page **2**

Schedule A (Form 990 or 990-EZ) 2013 SILICON VALLEY COMMUNITY FOUNDATION

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)
Section A Public Support

| Section A. Public Support | | | | | | |
|--|---------------------|----------------------|-----------------------|---------------------|---------------------|--------------------|
| Calendar year (or fiscal year beginning in) 🕨 | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 1 Gifts, grants, contributions, and | | | | | | |
| membership fees received. (Do not | | | | | | |
| include any "unusual grants.") | | | | | | |
| 2 Gross receipts from admissions, merchandise sold or services per- formed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | | | | | | |
| 3 Gross receipts from activities that | | | | | | |
| are not an unrelated trade or bus- iness under section 513 | | | | | | |
| 4 Tax revenues levied for the organ- | | | | | | |
| ization's benefit and either paid to or expended on its behalf | | | | | | |
| 5 The value of services or facilities | | | | | | |
| furnished by a governmental unit to | | | | | | |
| the organization without charge | | | | | | |
| 6 Total. Add lines 1 through 5 | | | | | | |
| 7a Amounts included on lines 1, 2, and 3 received from disgualified persons | | | | | | |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year | | | | | | |
| c Add lines 7a and 7b | | | | | | |
| 8 Public support (Subtract line 7c from line 6.) Section B. Total Support | | | | | | |
| Calendar year (or fiscal year beginning in) | (a) 2009 | (b) 2010 | (c) 2011 | (d) 2012 | (e) 2013 | (f) Total |
| 9 Amounts from line 6 | (0) 2000 | (0) 2010 | (0) 2011 | (4) 2012 | | |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | | | | | | |
| b Unrelated business taxable income | | | | | | |
| (less section 511 taxes) from businesses acquired after June 30, 1975 | | | | | | |
| c Add lines 10a and 10b | | | | | | |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is requilarly carried on | | | | | | |
| Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.) | | | | | | |
| 13 Total support. (Add lines 9, 10c, 11, and 12.) | | | | | | |
| 14 First five years. If the Form 990 is for | the organization' | s first, second, thi | d, fourth, or fifth t | ax year as a sectio | n 501(c)(3) organiz | ation, |
| check this box and stop here | - | | | - | - | |
| Section C. Computation of Publi | c Support Per | rcentage | | | | |
| 15 Public support percentage for 2013 (I | ine 8, column (f) d | ivided by line 13, o | olumn (f)) | | 15 | % |
| 16 Public support percentage from 2012 | Schedule A, Part | III, line 15 | | | 16 | % |
| Section D. Computation of Inves | tment Income | e Percentage | | | | |
| 17 Investment income percentage for 20 |)13 (line 10c, colu | mn (f) divided by li | ne 13, column (f)) | | 17 | % |
| 18 Investment income percentage from | 2012 Schedule A, | Part III, line 17 | | | 18 | % |
| 19a 33 1/3% support tests - 2013. If the | | | | | | |
| more than 33 1/3%, check this box ar | - | • | | • • | | |
| b 33 1/3% support tests - 2012. If the | - | | | | | |
| line 18 is not more than 33 1/3%, che | | | - | | - | |
| 20 Private foundation. If the organization | n did not check a | box on line 14, 19 | a, or 19b, check t | | | |
| 332023 09-25-13 | | 16 | | Sc | nedule A (Form 99 | 90 or 990-EZ) 2013 |

15121111 146892 607870A

2013.05000 SILICON VALLEY COMMUNITY 607870A1

20-5205488 Page **4**

| , all bere the part for any additional fin | formation. (See instructions). |
|--|-------------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 32024 09-25-13 | Schedule A (Form 990 or 990-EZ) 201 |
| | 17 |

** PUBLIC DISCLOSURE COPY **

Schedule of Contributors

OMB No 1545-0047

► Attach to Form 990, Form 990-EZ, or Form 990-PF. Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs.gov/form990 .

Schedule B

(Form 990 990-E7

Department of the Treasury

Internal Revenue Service

or 990-PF)

| Name of the organizati | Employer identification number | | |
|-------------------------|--|------------|--|
| | SILICON VALLEY COMMUNITY FOUNDATION | 20-5205488 | |
| Organization type (chee | ck one): | | |
| Filers of: | Section: | | |
| Form 990 or 990-EZ | X 501(c)(³) (enter number) organization | | |
| | 4947(a)(1) nonexempt charitable trust not treated as a private foundation | | |
| | 527 political organization | | |

| Form 990-PF | 501(c)(3) exempt private foundation |
|-------------|---|
| | 4947(a)(1) nonexempt charitable trust treated as a private foundation |
| | 501(c)(3) taxable private foundation |
| | |

Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

📙 For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II.

Special Rules

X For a section 501(c)(3) organization filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi) and received from any one contributor, during the year, a contribution of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 for use exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III.

For a section 501(c)(7), (8), or (10) organization filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions for use exclusively for religious, charitable, etc., purposes, but these contributions did not total to more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions of \$5,000 or more during the year ▶ \$

Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2013)

| Schedule B (| Form 990, | 990-EZ, d | or 990-PF) | (2013) |
|--------------|-----------|-----------|------------|--------|
|--------------|-----------|-----------|------------|--------|

| 1 | Dar | ٦e | 2 | 2 |
|---|-----|----|---|---|
| | | | | |

Employer identification number

SILICON VALLEY COMMUNITY FOUNDATION

Name of organization

20-5205488

| Part I | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed. | |
|------------|---|----------------------------|--|
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 1 | | \$984,420,000. | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 2 | | \$66,317,986. | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| 3 | | \$45,235,960. | Person Payroll Noncash X (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Oncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |
| (a) No. | (b) Name, address, and ZIP + 4 | (c) Total contributions | (d) Type of contribution |
| | | \$ | Person Payroll Noncash (Complete Part II for noncash contributions.) |

Schedule B (Form 990, 990-EZ, or 990-PF) (2013)

15121111 146892 607870A

19 2013.05000 SILICON VALLEY COMMUNITY 607870A1

Schedule B (Form 990, 990-EZ, or 990-PF) (2013)

| Name of organization | Name | of | organization |
|----------------------|------|----|--------------|
|----------------------|------|----|--------------|

SILICON VALLEY COMMUNITY FOUNDATION

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No. from Part I | (b) Description of noncash property given | (c) FMV (or estimate) (see instructions) | (d) Date received |
|------------------------------|--|--|----------------------|
| | STOCK/PROPERTY | | |
| | | | |
| | | \$\$ | 12/31/13 |
| (a) | <i>a</i> .) | (c) | ()) |
| No. from | (b) Description of noncash property given | FMV (or estimate) (see instructions) | (d) Date received |
| Part I | STOCK/PROPERTY (SOLD) | | |
| 2 | | | |
| | | \$ 66,317,986. | 12/31/13 |
| | | \$ <u></u> | |
| (a) No. | (b) | (c) | (d) |
| from | Description of noncash property given | FMV (or estimate) (see instructions) | Date received |
| Part I | STOCK/PROPERTY (SOLD) | (, | |
| 3 | | | |
| | | \$ 45,235,960. | 12/31/13 |
| | | \$ <u></u> | |
| (a) No. | (b) | (c) | (d) |
| from | Description of noncash property given | FMV (or estimate) (see instructions) | Date received |
| Part I | | | |
| | | | |
| | | \$ | |
| | | | |
| (a) No. | (b) | (c) | (d) |
| from | Description of noncash property given | FMV (or estimate) (see instructions) | Date received |
| Part I | | | |
| | | | |
| | | \$ | |
| | | | |
| (a) No. | (b) | (c) | (d) |
| from Part I | Description of noncash property given | FMV (or estimate) (see instructions) | Date received |
| aili | | | |
| | | | |
| | | | |

20

15121111 146892 607870A

Employer identification number

20 - 5205488

2013.05000 SILICON VALLEY COMMUNITY 607870A1

| ame of organi | zation | | | Employer identification number |
|-------------------------------|---|---|--------------------|--|
| ILICON VA | LLEY COMMUNITY FOUNDATION | | | 20-5205488 |
| Part III | vear Complete columns (a) through (e) and the | ne following line entry. For organiza ., contributions of \$1,000 or less | ions completing Pa | organizations that total more than \$1,000 for the art III, enter information once.) \$ |
| (a) No. from Part I | (b) Purpose of gift | (c) Use of gift | | (d) Description of how gift is held |
| | | (e) Transfer of g | | |
| - | Transferee's name, address, ar | | | ship of transferor to transferee |
| a) No. from Part I | (b) Purpose of gift | (c) Use of gift | | (d) Description of how gift is held |
| | | | | |
| | | (e) Transfer of g | | |
| - | Transferee's name, address, ar | Id ZIP + 4 | Relations | ship of transferor to transferee |
| a) No. from Part I | (b) Purpose of gift | (c) Use of gift | | (d) Description of how gift is held |
| | | (e) Transfer of g | ift | |
| - | Transferee's name, address, ar | Id ZIP + 4 | Relation | ship of transferor to transferee |
| a) No. from Part I — | (b) Purpose of gift | (c) Use of gift | | (d) Description of how gift is held |
| | | (e) Transfer of g | ift | |
| - | Transferee's name, address, ar | Id ZIP + 4 | Relations | ship of transferor to transferee |
| 3454 10-24-13 | | | | Schedule B (Form 990, 990-EZ, or 990-PF) (20 |

15121111 146892 607870A

21 2013.05000 SILICON VALLEY COMMUNITY 607870A1

| SCHEDULE C | P | olitical Campaign | and Lobbyi | na Activities | Í | OMB No. 1545-0047 |
|--|------------------|---|--------------------------|--|---------------------|---|
| (Form 990 or 990-EZ) | | | - | - | , | 2012 |
| | - | anizations Exempt From Incom e if the organization is describe | | | | 2013 |
| Department of the Treasury Internal Revenue Service | | rate instructions. 🕨 Informat | | (Form 990 or 990-EZ) | | Open to Public Inspection |
| If the organization answ | ered "Yes," to | Form 990, Part IV, line 3, or Fo | rm 990-EZ, Part V, lin | e 46 (Political Campai | gn Activiti | ies), then |
| • | | plete Parts I-A and B. Do not cor | • | | | |
| | | 1(c)(3)) organizations: Complete | Parts I-A and C below. | . Do not complete Part I | I-B. | |
| Section 527 organiza | • | • | | na 47 (Labbuina Astivi | | |
| | | Form 990, Part IV, line 4, or Fo | | | | |
| | | nave filed Form 5768 (election un nave NOT filed Form 5768 (election | | • | • | |
| | | Form 990, Part IV, line 5 (Proxy | | | | |
| Section 501(c)(4), (5), | | | | 2, 1 al (1 , inte 666 (i 16) | k y 10, , 11 | |
| Name of organization | or (of organizat | | | E | Employer i | identification number |
| | | LEY COMMUNITY FOUNDATION | | | | 20-5205488 |
| Part I-A Comple | te if the org | anization is exempt unde | er section 501(c) | or is a section 527 | ' organiz | zation. |
| | | | | | | |
| 1 Provide a descriptio | n of the organiz | ation's direct and indirect politica | al campaign activities i | n Part IV. | | |
| 2 Political expenditure | s | | | | ▶\$ | |
| 3 Volunteer hours | | | | | | |
| Part I-B Comple | te if the ora | anization is exempt unde | er section 501(c)(| 3) | | |
| | | incurred by the organization und | . / . | | ► \$ | |
| | | incurred by organization manage | | | | |
| | | n 4955 tax, did it file Form 4720 | | | | Yes No |
| | | | | | | Yes No |
| b If "Yes," describe in | Part IV. | | | | | |
| Part I-C Comple | te if the org | anization is exempt unde | er section 501(c), | except section 50 |)1(c)(3). | |
| 1 Enter the amount di | rectly expended | I by the filing organization for sec | tion 527 exempt funct | tion activities | ▶\$ | |
| 2 Enter the amount of | the filing organ | ization's funds contributed to oth | ner organizations for se | ection 527 | | |
| exempt function act | ivities | | | | ▶\$ | |
| 3 Total exempt function | on expenditures | . Add lines 1 and 2. Enter here a | nd on Form 1120-POL, | , | | |
| | | | | | ▶\$ | |
| 4 Did the filing organiz | ation file Form | 1120-POL for this year? | | | | Yes No |
| | | ployer identification number (EIN | , . | e e | | |
| | • | tion listed, enter the amount paic | | | | • |
| | - | omptly and directly delivered to a additional space is needed, provi | | | barate segr | regated fund or a |
| · · | | , ,, | 1 | | | |
| (a) Name | | (b) Address | (c) EIN | (d) Amount paid fro filing organization | | Amount of political tributions received and |
| | | | | funds. If none, enter | | romptly and directly |
| | | | | | | livered to a separate olitical organization. |
| | | | | | | If none, enter -0 |
| | | | | 1 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | 1 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

332041 11-08-13

| Schedule C (Form 990 or 990-EZ) 2013 2 Part II-A Complete if the orga | anization is e | EY COMMUNITY FOU | UNDATIC | ₀ _ℕ 501(c)(3) and file | | 205488 Page 2 |
|--|---|-----------------------------------|-----------|---|---|---------------------------------------|
| (election under sect | ion 501(h)). | | | | | |
| ••• | • | e | d list in | Part IV each affiliated | group member's name | e, address, EIN, |
| expenses, and share | • | v . , | | | | |
| B Check L if the filing organizat | ion checked box | A and "limited cont | rol" prov | isions apply. | | |
| | s on Lobbying E litures" means a | xpenditures mounts paid or inc | urred.) | | (a) Filing organization's totals | (b) Affiliated group totals |
| 1a Total lobbying expenditures to influ | ence public opin | ion (arass roots lobb | wina) | | 3,575. | 3,575. |
| b Total lobbying expenditures to influ | • • | | | | 91,961. | 91,961. |
| c Total lobbying expenditures (add lin | • | | • | | 95,536. | 95,536. |
| | _ | | | | 345,240,353. | 348,699,623. |
| d Other exempt purpose expenditure | | d 1d) | | | 345,335,889. | 348,795,159. |
| | e Total exempt purpose expenditures (add lines 1c and 1d) f Lobbying nontaxable amount. Enter the amount from the following table in both columns. | | | | 1,000,000. | 1,000,000. |
| | | | | | 1,000,000. | 1,000,000. |
| If the amount on line 1e, column (a) or | • • | e lobbying nontaxa | | ount is: | | |
| Not over \$500,000 | | % of the amount on I | | | | |
| Over \$500,000 but not over \$1,000 | | 00,000 plus 15% of t | | | | |
| Over \$1,000,000 but not over \$1,50 | 00,000 \$17 | 75,000 plus 10% of t | he exce | ss over \$1,000,000. | | |
| Over \$1,500,000 but not over \$17,0 | D0 but not over \$17,000,000 \$225,000 plus 5% of the excess over \$1,500,000. | | | s over \$1,500,000. | | |
| Over \$17,000,000 | \$1, | 000,000. | | | | |
| g Grassroots nontaxable amount (ent | er 25% of line 1f |) | | | 250,000. | 250,000. |
| h Subtract line 1g from line 1a. If zero | o or less, enter -0 | | | | ٥. | ٥. |
| i Subtract line 1f from line 1c. If zero | or less, enter -0- | | | | ٥. | 0. |
| j If there is an amount other than zer | | h or line 1i, did the c | rganizat | tion file Form 4720 | | |
| reporting section 4911 tax for this y | | | | | [| Yes No |
| | | r Averaging Period | | | | |
| · · | | • • | | do not have to comp 2a through 2f on pag | | |
| | Lobbying E | xpenditures During | g 4-Yea | r Averaging Period | - · | |
| Calendar year (or fiscal year beginning in) | (a) 2010 | (b) 2011 | | (c) 2012 | (d) 2013 | (e) Total |
| 2a Lobbying nontaxable amount | 1,000,0 | 000. 1,000 | ,000. | 1,000,000. | 1,000,000. | 4,000,000. |
| b Lobbying ceiling amount (150% of line 2a, column(e)) | | | | | | 6,000,000. |
| c Total lobbying expenditures | 55,0 | 052. 69 | ,228. | 216,432. | 95,536. | 436,248. |
| d Grassroots nontaxable amount | 250,0 | 250 | ,000. | 250,000. | 250,000. | 1,000,000. |
| e Grassroots ceiling amount (150% of line 2d, column (e)) | | | | | | 1,500,000. |
| f Grassroots lobbying expenditures | 55,0 | 052. 60 | ,000. | 125,000. | 3,575. | 243,627. |

Schedule C (Form 990 or 990-EZ) 2013

Schedule C (Form 990 or 990 EZ) 2013 SILICON VALLEY COMMUNITY FOUNDATION 20-5205488 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For e | ach "Yes," response to lines 1a through 1i below, provide in Part IV a detailed description | (8 | a) | (t |) |
|-------------|---|-----------------|---------------|---------------|---------|
| of the | e lobbying activity. | Yes | No | Amo | ount |
| 1 a | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: Volunteers? | | | | |
| b | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)? | | | | |
| с | Media advertisements? | | | | |
| d | Mailings to members, legislators, or the public? | | | | |
| | Publications, or published or broadcast statements? | | | | |
| | Grants to other organizations for lobbying purposes? | | | | |
| | Direct contact with legislators, their staffs, government officials, or a legislative body? | | | | |
| h | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means? | | | | |
| i | Other activities? | | | | |
| j | Total. Add lines 1c through 1i | | | | |
| | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)? | | | | |
| | If "Yes," enter the amount of any tax incurred under section 4912 | | | | |
| | If "Yes," enter the amount of any tax incurred by organization managers under section 4912 | | | | |
| | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year? t III-A Complete if the organization is exempt under section 501(c)(4), section | 501(a)(| a) or cor | tion | |
| Fai | 501(c)(6). | | b), or sec | | |
| | 30 N(c)(0). | | | Yes | No |
| | Mana autotatic line all (2007, an accuration and a single and a heating to the second and | | | 103 | NO |
| 1 | Were substantially all (90% or more) dues received nondeductible by members? Did the organization make only in-house lobbying expenditures of \$2,000 or less? | | | | |
| 2 3 | Did the organization make only inflouse lobbying expenditures of \$2,000 or less? | | 2 | | |
| _ | t III-B Complete if the organization is exempt under section 501(c)(4), section | n 501(c)(| | tion | |
| | 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered | | | | e 3, is |
| | answered "Yes." | · | . , | | |
| 1 | Dues, assessments and similar amounts from members | | 1 | | |
| 2 | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of politic | | | | |
| | expenses for which the section 527(f) tax was paid). | | | | |
| а | Current year | | 2a | | |
| | Carryover from last year | | | | |
| | Total | | | | |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues | | | | |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exce | | | | |
| | does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and po | olitical | | | |
| | expenditure next year? | | 4 | | |
| | Taxable amount of lobbying and political expenditures (see instructions) | | 5 | | |
| Par | t IV Supplemental Information | | | | |
| Prov | ide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group | list); Part II- | A, line 2; ar | nd Part II-B, | line 1. |
| Also, | complete this part for any additional information. | | | | |
| PART | I-A, LINE 1: | | | | |
| | | | | | |
| THE | COMMUNITY FOUNDATION MADE GRANTS TO OTHER | | | | |
| ORGZ | NIZATIONS THAT CONDUCTED LOBBYING ACTIVITIES IN SUPPORT OF AB 4, SB | | | | |
| <u>515,</u> | AB 260, AB 309, SB 318, SB 23, THE CALIFORNIA MATH MISPLACEMENT | | | | |
| BILI | , AND CHARITABLE DEDUCTIONS. | | | | |
| | | | | | |

332043 11-08-13

20 - 5205488

| Schedule C (Form 990 or 990 E | Z) SILICON VALLEI CO | OFMONITY FOUNDATION | 20-5205400 | -age 4 |
|---|--|---|---------------------------------|--------|
| Part IV Supplemental | Information (continued) | | | |
| Schedule C | Affiliated | Group Lobbying Expenditures Part II -A | | |
| Name of Affiliated Group Memb SILICON VALLEY COMMUNI | | | Employer ID Numbe 20-8205488 | er |
| Affiliated Group Member Addre 2440 WEST EL CAMINO RF MOUNTAIN VIEW, CA 9404 | EAL | | Electing Member YES | |
| Limits on Lobbying Expenditu | ires: | | | Line |
| Total lobbying expenditures to | influence public opinion (grassro | oots lobbying) | 3,575. | 1a |
| Total lobbying expenditures to | influence a legislative body (dire | ect lobbying) | 91,961. | b |
| Total lobbying expenditures (ad | Id lines 1a and 1b) | | 95,536. | с |
| Other exempt purpose expendi | tures | | 345,240,353. | d |
| Total exempt purpose expendit | ures (add lines 1c and 1d) | | 345,335,889. | e |
| Lobbying nontaxable amount. Enter the amount from the follo | wing table: | | | |
| If the amount on line e is: | The lobbying nontaxable amount is: | | | |
| Not over \$500,000 > 500,000 <= 1,000,000 > 1,000,000 <= 1,500,000 > 1,500,000 <= 17,000,000 | 20% of the amount on line 1e 100,000 + 15% > 500,000 175,000 + 10% > 1,000,000 225,000 + 5% > 1,500,000 | | | |
| Over \$17,000,000 | \$1,000,000 |] | 1,000,000. | f |
| Grassroots nontaxable amount | (enter 25% of line 1f) | | 250,000. | g |
| Subtract line 1g from line 1a (lir | nit to zero) | | 0. | h |
| Subtract line 1f from line 1c (lin | nit to zero) | | 0. | i |
| Member's share of excess lobb | ying expenditures | | 0. | |
| | | | | 1 |

15121111 146892 607870A

| Schedule C | Affiliated Group Lobby Part II · | ng Expenditures A | |
|---|--|----------------------------------|------|
| Name of Affiliated Group Memb THE DIRK AND CHARLENE | | Employer ID Number 72-1563142 | r |
| Affiliated Group Member Addre: 2440 WEST EL CAMINO RE MOUNTAIN VIEW, CA 9404 | AL | Electing Member YES | |
| Limits on Lobbying Expenditu | es: | | Line |
| Total lobbying expenditures to i | nfluence public opinion (grassroots lobbying) | 0. | 1a |
| Total lobbying expenditures to i | nfluence a legislative body (direct lobbying) | 0. | b |
| Total lobbying expenditures (ad | l lines 1a and 1b) | 0. | c |
| Other exempt purpose expendit | ures | 3,459,270. | d |
| Total exempt purpose expendit | rres (add lines 1c and 1d). | 3,459,270. | e |
| Lobbying nontaxable amount. Enter the amount from the follo | ving table: | | |
| If the amount on line e is: | The lobbying nontaxable amount is: | | |
| Not over \$500,000 > 500,000 <= 1,000,000 > 1,000,000 <= 1,500,000 > 1,500,000 <= 17,000,000 | 20% of the amount on line 1e 100,000 + 15% > 500,000 175,000 + 10% > 1,000,000 225,000 + 5% > 1,500,000 | | |
| Over \$17,000,000 | \$1,000,000 | 322,964. | f |
| Grassroots nontaxable amount | enter 25% of line 1f) | | g |
| Subtract line 1g from line 1a (lin | it to zero) | 0. | h |
| Subtract line 1f from line 1c (lim | t to zero) | 0. | i |
| Member's share of excess lobb | ing expenditures | 0. | |

15121111 146892 607870A

| SCHEDULE D |) |
|------------|---|
|------------|---|

(Form 990)

Supplemental Financial Statements ► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.



| | ment of the Treasury Revenue Service | ► Information about Schedule D (Forr | Attach to Form 990. m 990) and its instructions is at <u>www.irs.go</u> u | /form99 | Inspection |
|---------------------|---|--|--|-----------|---------------------------------|
| | e of the organizati | ion | | | ployer identification number |
| Der | | SILICON VALLEY COMMUNITY FOU | | | 20-5205488 |
| Par | | - | d Funds or Other Similar Funds or A | Accour | Its. Complete if the |
| | organizatio | on answered "Yes" to Form 990, Part IV, line | (a) Donor advised funds | (b) Euro | ids and other accounts |
| | Tatal available at a | - | 1088 | | 472 |
| 1 | | nd of year | 1,277,594,955. | | 15,737,881 |
| 2 | | from (during year) | 298,204,908. | | 20,392,260 |
| 3 4 | | from (during year) at end of year | 3,418,910,674. | | 306,950,654 |
| - - 5 | | | vriting that the assets held in donor advised fu | nde | ,, |
| 5 | | | exclusive legal control? | | X Yes No |
| 6 | | | dvisors in writing that grant funds can be used | | |
| • | • | | donor advisor, or for any other purpose confe | | |
| | impermissible priv | | | • | X Yes No |
| Par | | | anization answered "Yes" to Form 990, Part I | | |
| 1 | | servation easements held by the organizatio | | | |
| | Preservation | n of land for public use (e.g., recreation or ed | ducation) Preservation of an historic | ally impo | ortant land area |
| | Protection of | of natural habitat | Preservation of a certified | historic | structure |
| | Preservation | n of open space | | | |
| 2 | Complete lines 2a | a through 2d if the organization held a qualifi | ed conservation contribution in the form of a c | onserva | tion easement on the last |
| | day of the tax yea | ır. | | | |
| | | | | | Held at the End of the Tax Year |
| а | Total number of c | onservation easements | | 2a | |
| b | Total acreage rest | tricted by conservation easements | | 2b | |
| с | Number of conser | rvation easements on a certified historic stru | icture included in (a) | 2c | |
| d | | rvation easements included in (c) acquired at | | | |
| | | | | 2d | |
| 3 | Number of conser | rvation easements modified, transferred, rele | eased, extinguished, or terminated by the orga | nization | during the tax |
| | year | | | | |
| 4 | | where property subject to conservation ease | | | |
| 5 | 0 | ation have a written policy regarding the peri- | | | |
| • | | forcement of the conservation easements it | | | |
| 6 | | | and enforcing conservation easements during | | |
| 7 | - | | enforcing conservation easements during the y | | ⊅ |
| 8 | |)(4)(P)(;;)0 | e satisfy the requirements of section 170(h)(4)(| ,,,, | |
| 9 | and section 170(h | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | on easements in its revenue and expense state | | Yes No |
| 9 | | • | ion's financial statements that describes the o | | |
| | conservation ease | | | ganizati | |
| Par | t III Organiza | ations Maintaining Collections of | Art, Historical Treasures, or Other | Simila | r Assets. |
| | | if the organization answered "Yes" to Form S | | | |
| 1a | If the organization | elected, as permitted under SFAS 116 (ASC | C 958), not to report in its revenue statement a | and bala | nce sheet works of art, |
| | | | ibition, education, or research in furtherance c | | |
| | | ptnote to its financial statements that describ | | • | , , |
| b | | | C 958), to report in its revenue statement and | balance | sheet works of art, historical |
| | - | | lucation, or research in furtherance of public s | | |
| | relating to these it | | | | - |
| | - | | | ► | \$ |
| | | | | | \$ |
| 2 | If the organization | | asures, or other similar assets for financial gair | | e |
| | the following amo | unts required to be reported under SFAS 11 | 6 (ASC 958) relating to these items: | | |
| а | Revenues include | d in Form 990, Part VIII, line 1 | - | 🕨 | \$ |
| b | Assets included in | n Form 990, Part X | | | \$ |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 332051 09-25-13 27

Schedule D (Form 990) 2013

15121111 146892 607870A

2013.05000 SILICON VALLEY COMMUNITY 607870A1

| Sche | | LEY COMMUNITY F | | | | 20-520 | | Р | age 2 |
|------|---|------------------------|-----------------------|-----------------------|---------------|--------------|-----------------|--------|--------------|
| Pa | t III Organizations Maintaining C | ollections of Art | , Historical Tre | asures, or Othe | er Simila | r Assets | (contin | ued) | |
| 3 | Using the organization's acquisition, accession | on, and other records | , check any of the f | ollowing that are a s | significant u | ise of its c | ollection | items | 3 |
| | (check all that apply): | , | , , | U | 0 | | | | |
| а | Public exhibition | d | Loan or exc | hange programs | | | | | |
| b | Scholarly research | e | | 51 5 | | | | | |
| c | Preservation for future generations | - | | | | | | | |
| 4 | Provide a description of the organization's co | llections and explain | how they further th | e organization's exe | empt purpo | se in Part | XIII | | |
| 5 | During the year, did the organization solicit of | - | - | - | | | | | |
| • | to be sold to raise funds rather than to be ma | | • | | | | Yes | | No |
| Pa | t IV Escrow and Custodial Arrange | | | | | Part IV li | _ | | |
| | reported an amount on Form 990, Par | | to in the organizatio | | 010111000 | , i ciri, i | 10 0, 01 | | |
| 10 | Is the organization an agent, trustee, custodia | | any for contribution | or other assets not | included | | | | |
| Ia | | | | | | | Yes | | No |
| L | on Form 990, Part X? | | | | | L | lites | | |
| D | If "Yes," explain the arrangement in Part XIII a | and complete the foll | owing table: | | | | A | | |
| | | | | | | | Amount | | |
| | Beginning balance | | | | | | | | |
| d | Additions during the year | | | | | | | | |
| е | Distributions during the year | | | | | | | | |
| f | Ending balance | | | | 1 f | | 7 | | |
| | Did the organization include an amount on Fo | | | | | L | Yes | | |
| | If "Yes," explain the arrangement in Part XIII. | | | | | <u></u> | | | |
| Pa | t V Endowment Funds. Complete i | | | | | | | | |
| | | (a) Current year | (b) Prior year | (c) Two years back | (d) Three y | | (e) Four | | |
| 1a | Beginning of year balance | 201,413,386. | 191,681,720. | 211,915,796. | | 40,378. | | | 046. |
| b | Contributions | 1,845,486. | 1,549,479. | 370,485. | | 23,421. | | | 049. |
| С | Net investment earnings, gains, and losses | 30,052,059. | 21,620,493. | 1,654,285. | | 58,086. | 48, | 117, | 692. |
| d | Grants or scholarships | 9,472,858. | 9,139,337. | 18,124,523. | 10,4 | 84,693. | 9, | 730, | 256. |
| е | Other expenditures for facilities | | | | | | | | |
| | and programs | 99,941. | 86,286. | -74,802. | 3 | 12,404. | | 740, | 504. |
| f | Administrative expenses | 5,275,460. | 4,212,683. | 4,209,125. | 4,6 | 08,992. | З, | 641, | 649. |
| g | End of year balance | 218,462,672. | 201,413,386. | 191,681,720. | 211,9 | 15,796. | 191, | 140, | 378. |
| 2 | Provide the estimated percentage of the curr | ent year end balance | (line 1g, column (a) |) held as: | | | | | |
| а | Board designated or quasi-endowment | 38.00 | % | | | | | | |
| b | Permanent endowment 62.00 | % | _ | | | | | | |
| с | Temporarily restricted endowment | % | | | | | | | |
| | The percentages in lines 2a, 2b, and 2c shou | ld equal 100%. | | | | | | | |
| 3a | Are there endowment funds not in the posses | ssion of the organizat | ion that are held ar | d administered for t | he organiza | ation | | | |
| | by: | Ũ | | | Ũ | | ſ | Yes | No |
| | (i) unrelated organizations | | | | | | 3a(i) | | x |
| | (m) | | | | | | 3a(ii) | | x |
| b | If "Yes" to 3a(ii), are the related organizations | | | | | | 3b | | |
| 4 | Describe in Part XIII the intended uses of the | | | | | | | | |
| Pa | t VI Land, Buildings, and Equipm | | | | | | | | |
| | Complete if the organization answered | | Part IV line 11a Se | e Form 990 Part X | line 10 | | | | |
| | Description of property | (a) Cost or ot | | | Accumulate | be | (d) Bool | c valu | |
| | Description of property | basis (investm | • • • | | epreciation | | (u) D00 | valu | C |
| 1- | Land | | | | | | | | |
| | Land | | | | | | | | |
| | Buildings | | | ,825,380. | 1,708, | 856 | 1 | 116 | 524. |
| | Leasehold improvements | | | | | | | | |
| | Equipment | | 3 | ,986,733. | 3,566, | | | , | 721. |
| | Other | | | 225,200. | 199, | <u> </u> | 4 | | 829. |
| Tota | . Add lines 1a through 1e. (Column (d) must e | qual Form 990, Part X | (, column (B), line 1 | <u>D(c).)</u> | | | | - | 074. |
| | | | | | | Schedule | D (Form | n 990) | 2013 |

Part VII Investments - Other Securities.

Complete if the organization answered "Yes" to Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security) | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|--|----------------|---|
| (1) Financial derivatives | | |
| (2) Closely-held equity interests | | |
| (3) Other | | |
| (A) HEDGE FUNDS | 113,705,140. | END-OF-YEAR MARKET VALUE |
| (B) PRIVATE EQUITY | 63,878,597. | END-OF-YEAR MARKET VALUE |
| (C) REAL ASSETS | 8,855,780. | END-OF-YEAR MARKET VALUE |
| (D) REAL ASSETS - PRIVATE REAL ESTATE | 61,576,923. | END-OF-YEAR MARKET VALUE |
| (E) COMMODITIES | 35,797,820. | END-OF-YEAR MARKET VALUE |
| (F) | | |
| (G) | | |
| (H) | | |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) | 283,814,260. | |

Part VIII Investments - Program Related.

Complete if the organization answered "Yes" to Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| | (b) BOOK Value | (c) Method of Valuation. Cost of end-or-year market value |
|---|----------------|---|
| (1) | | |
| (2) | | |
| (3) | | |
| (4) | | |
| (5) | | |
| (6) | | |
| (7) | | |
| (8) | | |
| (9) | | |
| Total (Col (b) must equal Form 990 Part X col (B) line 13) | | |

Part IX Other Assets.

Complete if the organization answered "Yes" to Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description | (b) Book value |
|---|----------------|
| (1) | |
| (2) | |
| (3) | |
| (4) | |
| (5) | |
| (6) | |
| (7) | |
| (8) | |
| (9) | |
| Total. (Column (b) must equal Form 990 Part X col. (B) line 15) | |

Part X Other Liabilities.

Complete if the organization answered "Yes" to Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. | (a) Description of liability | (b) Book value | |
|--------|---|----------------|--|
| (1) | Federal income taxes | | |
| (2) | LIABILITY AS TRUSTEE FOR CHARITABLE TRUSTS | 11,737,507. | |
| (3) | CHARITABLE REMAINDER TRUST HELD FOR OTHERS | 24,394,018. | |
| (4) | AGENCY ASSETS | 96,069,577. | |
| (5) | | | |
| (6) | | | |
| (7) | | | |
| (8) | | | |
| (9) | | | |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) | 132,201,102. | |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the

organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

| Sche | edule D (Form 990) 2013 SILICON VALLEY COMMUNITY FOUNDATIO | DN | 20-5205488 Page 4 |
|-------|--|------------------------------|--|
| | rt XI Reconciliation of Revenue per Audited Financial Sta | tements With Reven | |
| | Complete if the organization answered "Yes" to Form 990, Part IV, lin | e 12a. | |
| 1 | Total revenue, gains, and other support per audited financial statements | | 1 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12: | | |
| а | Net unrealized gains on investments | 2a | |
| b | Donated services and use of facilities | | |
| с | Recoveries of prior year grants | | |
| d | | | |
| е | | | 2e |
| 3 | Subtract line 2e from line 1 | | |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1: | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | |
| b | | | |
| с | | | 4c |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I. line 12. | | |
| Pa | rt XII Reconciliation of Expenses per Audited Financial Sta | atements With Exper | nses per Return. |
| | Complete if the organization answered "Yes" to Form 990, Part IV, lin | e 12a. | |
| 1 | Total expenses and losses per audited financial statements | | |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25: | | |
| а | Donated services and use of facilities | 2a | |
| b | Prior year adjustments | 2b | |
| с | Other losses | | |
| d | | | |
| е | Add lines 2a through 2d | | 2e |
| 3 | Subtract line 2e from line 1 | | |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1: | | |
| а | Investment expenses not included on Form 990, Part VIII, line 7b | 4a | |
| b | Other (Describe in Part XIII.) | 4b | |
| с | Add lines 4a and 4b | | 4c |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990. Part I. line 1 | 8.) | |
| Pa | rt XIII Supplemental Information. | | |
| Prov | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4 | 4; Part IV, lines 1b and 2b; | Part V, line 4; Part X, line 2; Part XI, |
| lines | 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide a | ny additional information. | |
| | | | |
| | | | |
| PART | YV, LINE 4: | | |
| | | | |
| PROV | VIDE GRANTS TO NON-PROFIT ORGANIZATIONS IN SANTA CLARA AND |) | |
| | | | |
| SAN | MATEO COUNTIES THAT ADDRESS FIVE GRANT MAKING STRATEGIES | ECONOMIC | |
| | | | |
| SECU | JRITY; IMMIGRANT INTEGRATION; EDUCATION (CLOSING THE MIDD) | LE SCHOOL | |
| | | | |
| ACH] | EVEMENT GAP); REGIONAL PLANNING (LAND USE AND TRANSPORTAT | TION | |

30

PLANNING); AND A COMMUNITY OPPORTUNITY FUND FOCUSED ON SAFETY-NET ISSUES

AND INNOVATIVE IDEAS.

PART X, LINE 2:

THE COMMUNITY FOUNDATION AND ITS SUPPORTING ORGANIZATIONS AND

AFFILIATES ARE TAX-EXEMPT ORGANIZATIONS AND ARE NOT SUBJECT TO FEDERAL OR

STATE INCOME TAXES, EXCEPT ON UNRELATED BUSINESS INCOME, IN ACCORDANCE

332054 09-25-13

Schedule D (Form 990) 2013

Part XIII Supplemental Information (continued)

WITH SECTION 501(A) OF THE INTERNAL REVENUE CODE. IN ADDITION, THE

COMMUNITY FOUNDATION AND ITS SUPPORTING ORGANIZATIONS AND AFFILIATES

QUALIFIED FOR THE CHARITABLE CONTRIBUTION DEDUCTION UNDER SECTION

170(B)(1)(A) OF THE INTERNAL REVENUE CODE AND HAVE BEEN CLASSIFIED AS

ORGANIZATIONS THAT ARE NOT PRIVATE FOUNDATIONS. UNRELATED BUSINESS INCOME

TAX, IF ANY, IS IMMATERIAL AND NO TAX PROVISION HAS BEEN MADE IN THE

ACCOMPANYING CONSOLIDATED FINANCIAL STATEMENTS.

THE COMMUNITY FOUNDATION AND ITS SUPPORTING ORGANIZATIONS AND AFFILIATES

DO NOT HAVE ANY MATERIAL UNCERTAIN TAX POSITIONS. THE COMMUNITY FOUNDATION

AND ITS SUPPORTING ORGANIZATIONS AND AFFILIATES FILE INFORMATIONAL TAX

RETURNS IN THE U.S. FEDERAL AND CALIFORNIA JURISDICTIONS. THE COMMUNITY

FOUNDATION AND ITS SUPPORTING ORGANIZATIONS AND AFFILIATES ARE NOT SUBJECT

TO U.S. FEDERAL TAX EXAMINATIONS BY TAX AUTHORITIES FOR YEARS BEFORE 2010

AND 2009 FOR ITS STATE FILINGS.

Schedule D (Form 990) 2013

332055 09-25-13

| SCHEDULE F | Stateme | nt of Act | ivities Outside the Ur | nited Sta | ates 🗕 | OMB No. 1545-0047 |
|---|--------------------|--------------------------|--|------------------|---------------------|---------------------|
| (Form 990) Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15 | | | | | | 2012 |
| | | - | orm 990. 🕨 See separate instructio | | · | Open to Public |
| Department of the Treasury Internal Revenue Service | Information abo | | (Form 990) and its instructions is at | | orm990. | Inspection |
| Name of the organization | | | | | Employer ide | ntification number |
| SILICON VALLEY COMMUNI | TY FOUNDATION | N | | | 20-520548 | 8 |
| Part I General Info | rmation on A | ctivities Out | side the United States. Compl | ete if the orgar | nization answere | d "Yes" on |
| Form 990, Part IV | | | | | | |
| • | • | | ds to substantiate the amount of its gra the selection criteria used to award the | | · · · · | X Yes No |
| 2 For grantmakers. Desc United States. | ribe in Part V the | organization's | procedures for monitoring the use of it | s grants and o | ther assistance of | outside the |
| | he following Part | I. line 3 table c | an be duplicated if additional space is r | needed.) | | |
| (a) Region | (b) Number of | (c) Number of | (d) Activities conducted in region | | ivity listed in (d) | (f) Total |
| | offices | employees, agents, and | (by type) (e.g., fundraising, program | | ogram service, | expenditures |
| | in the region | independent | services, investments, grants to | | e specific type | for and investments |
| | | contractors in region | recipients located in the region) | of servi | ce(s) in region | in region |
| | | | | GRANTS TO | RECEIPIENTS | |
| | | | | CONSISTENT | WITH THE | |
| EAST ASIA & THE | | | GRANTS TO RECIPIENTS | PURPOSE OF | GRANTS MADE | |
| PACIFIC | 0 | 0 | LOCATED IN REGION | IN THE US | | 801,850. |
| | | | | GRANTS TO | RECEIPIENTS | |
| | | | | CONSISTENT | WITH THE | |
| | | | GRANTS TO RECIPIENTS | PURPOSE OF | GRANTS MADE | |
| EUROPE | 0 | 0 | LOCATED IN REGION | IN THE US | | 2,558,615. |
| | | | | GRANTS TO | RECEIPIENTS | |
| | | | | CONSISTENT | WITH THE | |
| | | | GRANTS TO RECIPIENTS | PURPOSE OF | GRANTS MADE | |
| NORTH AMERICA | 0 | 0 | LOCATED IN REGION | IN THE US | | 768,639. |
| | | | | GRANTS TO | RECEIPIENTS | |
| | | | | CONSISTENT | WITH THE | |
| | | | GRANTS TO RECIPIENTS | PURPOSE OF | GRANTS MADE | |
| SOUTH ASIA | 0 | 0 | LOCATED IN REGION | IN THE US | | 540,336. |
| | | | | GRANTS TO | RECEIPIENTS | |
| | | | | CONSISTENT | WITH THE | |
| | | | GRANTS TO RECIPIENTS | PURPOSE OF | GRANTS MADE | |
| SOUTH AMERICA | 0 | 0 | LOCATED IN REGION. | IN THE US | | 121,550. |
| | | | | GRANTS TO | RECEIPIENTS | |
| | | | | CONSISTENT | WITH THE | |
| | | | GRANTS TO RECIPIENTS | PURPOSE OF | GRANTS MADE | |
| SUB-SAHARAN AFRICA | 0 | 0 | LOCATED IN REGION. | IN THE US | | 43,883. |
| CENTRAL AMERICA AND | | | | | | |
| THE CARIBBEAN - | | | | | | |
| ANTIGUA & BARBUDA, | | | | | | |
| ARUBA, BAHAMAS, | 0 | 0 | INVESTMENTS | | | 107,949,327. |
| EUROPE (INCLUDING | | | | | | |
| ICELAND & GREENLAND) | | | | | | |
| - ALBANIA, ANDORRA, | | | | | | |
| AUSTRIA, BELGIUM | 0 | 0 | INVESTMENTS | | | 4,411,785. |
| 3 a Sub-total | 0 | 0 | | | | 117,195,985. |
| b Total from continuation | | | | | | |
| sheets to Part I | 0 | 0 | | | | 0. |
| c Totals (add lines 3a | | | | | | |
| and 3b) | 0 | 0 | | | | 117,195,985. |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2013

332071 10-03-13

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|-------------------------------|---|----------------------------------|--------------------------------|-----------------------------|---------------------------------|--|--|---|
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | GREENLAND) | EDUCATION | 37,549. | | 0. | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | EDUCATION | 20,000. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | GREENLAND) | EDUCATION | 75,000. | | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | EDUCATION | 321,500. | | ٥. | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | GREENLAND) | BUILDING COMMUNITY | 25,000. | | ٥. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | BUILDING COMMUNITY | 30,000. | | ٥. | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | GREENLAND) | SUPPORTING FAMILIES | 6,789. | | ٥. | | |
| | | | | | | | | |
| | | SOUTH ASIA | SUPPORTING FAMILIES | 10,000. | | ٥. | | |
| | | | ecognized as charities by the | foreign country, | recognized as tax-ex | empt by | | |
| | | | 501(c)(3) equivalency letter | | | 🕨 . | | 7 |
| 3 Enter total number of | other organizations of | or entities | | | | 🕨 | | 69 |

Schedule F (Form 990) 2013

Schedule F (Form 990)

SILICON VALLEY COMMUNITY FOUNDATION

20-5205488

| | | | | | | | | Faye |
|-------------------------------|--|----------------------------------|--------------------------------|---------------------------------|---------------------------------|--|---|--|
| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM appraisal, other) |
| | | | | | | | | |
| | | | | 66,400 | | | | |
| | | SOUTH ASIA | BUILDING COMMUNITY | 66,423. | | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | HEALTH | 30,689. | | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | C 100 | | | | |
| | | PACIFIC | SUPPORT | 6,100. | | 0. | | |
| | | | | | | | | |
| | | SOUTH AMERICA | BUILDING COMMUNITY | 26,150. | | 0. | | |
| | | | | , | | | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | | EDUCATION | 59,365. | | Ο. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | GENERAL NONPROFIT | | | | | |
| | | | SUPPORT | 10,000. | | Ο. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | | BUILDING COMMUNITY | 66,000. | | Ο. | | |
| | | | | | | | | |
| | | | GENERAL NONPROFIT | | | | | |
| | | | SUPPORT | 130,000. | | Ο. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | EDUCATION | 100,000. | | Ο. | | |

| Schedule F | (Form 990) | SILICON | VALLEY COMMUNITY | FOUNDATION | | 20-520 | 5488 | | Page 2 |
|---------------|-----------------|--|--|--------------------------------|---------------------------------|---------------------------------|--|---|---|
| Part II | Continuation of | Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name | of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| | | | EUROPE (INCLUDING ICELAND AND GREENLAND) | SCIENCE AND SOCIAL SCIENCE | 100,000. | | 0. | | |
| | | | EUROPE (INCLUDING ICELAND AND GREENLAND) | EDUCATION | 29,541. | | 0. | | |
| | | | SOUTH ASIA | BUILDING COMMUNITY | 25,000. | | 0. | | |
| | | | | SCIENCE AND SOCIAL SCIENCE | 25,000. | | 0. | | |
| | | | SOUTH AMERICA | BUILDING COMMUNITY | 40,400. | | 0. | | |
| | | | SOUTH ASIA | BUILDING COMMUNITY | 10,000. | | 0. | | |
| | | | EAST ASIA AND THE PACIFIC | SCIENCE AND SOCIAL SCIENCE | 60,000. | | 0. | | |
| | | | NORTH AMERICA | HEALTH | 10,000. | | 0. | | |
| | | | NORTH AMERICA | HEALTH | 49,000. | | 0. | | |

Schedule F (Form 990)

SILICON VALLEY COMMUNITY FOUNDATION

20-5205488

| | DILLOUN | | | | 20 020 | | | Fage |
|--------------------------------|---|------------------------|--------------------------------|---|---------------------------------|---------------------------|--------------------------------|-----------------------------------|
| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | Schedule F (Form 9 | 90), Part II, line 1 |) | |
| a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount | (f) Manner of cash disbursement | (g) Amount of non-cash | (h) Description of non-cash | (i) Method of valuation (book, Fl |
| | | | grant | or cash grant | | assistance | assistance | appraisal, other |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | ENVIRONMENT | 125,000. | | ٥. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | EDUCATION | 50,000. | | ٥. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | BUILDING COMMUNITY | 7,000. | | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | | SCIENCE AND SOCIAL | 15 100 | | | | |
| | | GREENLAND) | SCIENCE | 45,400. | | 0. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | EDUCATION | 78,700. | | ο. | | |
| | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | BUILDING COMMUNITY | 24,000. | | ٥. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | SCIENCE AND SOCIAL | | | | | |
| | | PACIFIC | SCIENCE | 50,000. | | ٥. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | SCIENCE AND SOCIAL | | | | | |
| | | GREENLAND) | SCIENCE | 9,469. | | ٥. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | EDUCATION | 80,000. | | ٥. | | |

Schedule F (Form 990)

SILICON VALLEY COMMUNITY FOUNDATION

20-5205488

| Schedule F (Form 990) | 3111001 | VALLET COMMONITY | TOONDATION | | 20-520 | 9400 | | Page 2 |
|-------------------------------|---|----------------------------------|--------------------------------|---------------------------------|---------------------------------|--|--|--|
| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | BUILDING COMMUNITY | 50,000. | | Ο. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | EDUCATION | 100,000. | | 0. | | |
| | | NORTH AMERICA | EDUCATION | 100,000. | | υ. | | |
| | | | | | | | | |
| | | SUB-SAHARAN | | | | | | |
| | | AFRICA | HEALTH | 23,883. | | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | ARTS & CULTURE | 10,000. | | Ο. | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | GENERAL NONPROFIT | | | | | |
| | | PACIFIC | SUPPORT | 30,000. | | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | | EDUCATION | 137,259. | | Ο. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | EDUCATION | 25,000. | | Ο. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE PACIFIC | BUILDING COMMUNITY | 11,833. | | 0. | | |
| | | FUCILIC | BOTTOTING COMMONTLY | 11,033. | | υ. | | + |
| | | | | | | | | |
| | | | | | | | | |
| | | SOUTH ASIA | EDUCATION | 23,000. | | ٥. | | |

20-5205488 SILICON VALLEY COMMUNITY FOUNDATION Schedule F (Form 990) Page 2 Part II Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1) 1 (i) Method of (g) Amount of (h) Description (b) IRS code section (d) Purpose of (e) Amount (f) Manner of (a) Name of organization (c) Region non-cash of non-cash valuation (book, FMV, and EIN (if applicable) grant of cash grant cash disbursement assistance assistance appraisal, other) NORTH AMERICA ENVIRONMENT 25,000. Ο. EUROPE (INCLUDING ICELAND AND GREENLAND) EDUCATION 110,000. 0. NORTH AMERICA EDUCATION 0. 8,000, EUROPE (INCLUDING ICELAND AND GREENLAND) EDUCATION 5,760. 0. EAST ASIA AND THE PACIFIC EDUCATION 90,000. 0. SOUTH ASIA EDUCATION 15,000. 0 EAST ASIA AND THE PACIFIC SUPPORTING FAMILIES 10,000, 0. EUROPE (INCLUDING ICELAND AND GREENLAND) EDUCATION 10,208, Ο. SOUTH AMERICA EDUCATION 25,000. Ο.

Schedule F (Form 990)

SILICON VALLEY COMMUNITY FOUNDATION

20-5205488

| chedule F (Form 990) | | | | | | | | Faye |
|-------------------------------|---|--|--------------------------------|-----------------------------|---------------------------------|--|---|---|
| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | _ |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FN appraisal, other) |
| | | | | | | | | |
| | | SOUTH ASIA | EDUCATION | 14,413. | | 0. | | |
| | | | | | | | | |
| | | SOUTH ASIA | SUPPORTING FAMILIES | 6,000. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | | RELIGION | 20,000. | | 0. | | |
| | | EAST ASIA AND THE PACIFIC | EDUCATION | 193,254. | | 0. | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | HEALTH | 10,787. | | ٥. | | |
| | | EUROPE (INCLUDING ICELAND AND GREENLAND) | EDUCATION | 80,000. | | 0. | | |
| | | | GENERAL NONPROFIT SUPPORT | 174,785. | | 0. | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | EUROPE (INCLUDING ICELAND AND | BUILDING COMMUNITY | 46,000. | | 0. | | |
| | | GREENLAND) | BUILDING COMMUNITY | 32,134. | | 0. | | |

Schedule F (Form 990)

SILICON VALLEY COMMUNITY FOUNDATION

20-5205488

| | | | | | | | | Faye |
|-------------------------------|---|----------------------------------|--------------------------------|---------------------------------|---------------------------------|--|---|--|
| Part II Continuation o | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line 1 |) | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FN appraisal, other) |
| | | | | | | | | |
| | | | | | | | | |
| | | EAST ASIA AND THE | | | | | | |
| | | PACIFIC | EDUCATION | 124,150. | | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | HEALTH | 200,000. | | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | EDUCATION | 40,000. | | 0. | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | EDUCATION | 81,133. | | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | EDUCATION | 56,700. | | 0. | | |
| | | | | | | | | |
| | | EUROPE (INCLUDING ICELAND AND | | | | | | |
| | | GREENLAND) | EDUCATION | 52,000. | | ٥. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | EDUCATION | 16,600. | | 0. | | |
| | | | | | | | | |
| | | | | | | | | |
| | | NORTH AMERICA | EDUCATION | 25,000. | | ٥. | | |
| | | | | 20,000. | | | | |
| | | EUROPE (INCLUDING | | | | | | |
| | | ICELAND AND | | | | | | |
| | | GREENLAND) | EDUCATION | 88,240. | | 0. | | |

| Schedule F (Form 990) | SILICON | VALLEY COMMUNITY | FOUNDATION | | 20-520 | 5488 | Page 2 | | |
|-------------------------------|---|--|--------------------------------|-----------------------------|---------------------------------|--|---|---|--|
| Part II Continuation of | f Grants and Other | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9 | 90), Part II, line | 1) | _ | |
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) | |
| | | | SCIENCE AND SOCIAL SCIENCE | 138,339. | | 0. | | | |
| | | EAST ASIA AND THE PACIFIC | SUPPORTING FAMILIES | 6,026. | | 0. | | | |
| | | EUROPE (INCLUDING ICELAND AND GREENLAND) | EDUCATION | 45,609. | | 0. | | | |
| | | EUROPE (INCLUDING ICELAND AND GREENLAND) | EDUCATION | 144,000. | | 0. | | | |
| | | EUROPE (INCLUDING ICELAND AND GREENLAND) | BUILDING COMMUNITY | 650,685. | | 0. | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

SILICON VALLEY COMMUNITY FOUNDATION

20-5205488

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed. **(h)** Method of valuation (book, FMV, appraisal, other) (c) Number of (d) Amount of (e) Manner of (f) Amount of (g) Description of (a) Type of grant or assistance (b) Region recipients cash grant cash disbursement non-cash assistance non-cash assistance

Schedule F (Form 990) 2013

Page 3

Page 4

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926) | Yes | X No |
|---|---|-------|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A) | Yes | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations. (see Instructions for Form 5471)</i> | X Yes | No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)</i> | X Yes | No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect To Certain Foreign Partnerships. (see Instructions for Form 8865) | X Yes | No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? <i>If</i> "Yes," <i>the organization may be required to file Form 5713, International Boycott Report. (see Instructions for Form 5713)</i> | Yes | X No |

20-5205488 Page **5**

Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information.

PART I, LINE 2:

INTERNATIONAL MONITORING:

INTERNATIONAL ORGANIZATIONS MUST BE PRE-DETERMINED TO BE EQUIVALENT TO

DOMESTIC 501C3 ORGANIZATIONS OR FOLLOW THE EXPENDITURE RESPONSIBILITY

PROCESS FOR THE COMMUNITY FOUNDATION TO CONSIDER THEM ELIGIBLE TO RECEIVE

GRANTS. BY ACCEPTING THE GRANT, GRANTEES MUST AGREE TO THE FOLLOWING

STIPULATIONS:

- ALL GRANT FUNDS, AND INCOME EARNED ON THOSE FUNDS, MUST BE SPENT ONLY

FOR CHARITABLE, RELIGIOUS, SCIENTIFIC, LITERARY OR EDUCATIONAL PURPOSES

- INDIVIDUALS CONNECTED WITH THE GRANT RECOMMENDATION WILL RECEIVE NO

BENEFITS, GOODS OR SERVICES IN EXCHANGE FOR THE GRANT

- THE GRANT WILL NOT BE USED TO SATISFY THE PAYMENT OF A PRE-EXISTING

PLEDGE OR OTHER FINANCIAL OBLIGATION

- THE GRANT WILL BE USED SOLELY FOR THE PURPOSE SPECIFIED IN THE GRANT

AGREEMENT AND IS NOT FOR THE PERSONAL BENEFIT OF AN INDIVIDUAL

- ANY FUNDS NOT USED FOR THE PURPOSES SPECIFIED IN THE GRANT AGREEMENT

WILL BE RETURNED TO THE FOUNDATION

332075 10-03-13

| SCHEDULE G | Gunnlama | ntol Information Description | Euro | Iraiai | | | | OMB No. 1545-0047 |
|--|---------------------|--|--------------------------|--------|--------------------------------------|---------|------------------------------|-------------------------|
| (Form 990 or 990-EZ) | | ntal Information Regarding e organization answered "Yes" to F | | | | | | 2013 |
| 5 <i></i> | - | organization entered more than \$1 | 5, 000 d | on For | m 990-EZ, line 6a. | , | | Open To Public |
| Department of the Treasury Internal Revenue Service | Information al | Attach to Form 990 bout Schedule G (Form 990 or 990-EZ) | | | | ov/fo | rm 990 | Inspection |
| Name of the organization | ו | | | | | 01/10 | | dentification number |
| | | LLEY COMMUNITY FOUNDATION | | | | | 20-5205 | |
| Part I required to | complete this part | Complete if the organization answe t. | ered "Y | es" to | Form 990, Part IV, lir | ne 17 | '. Form 990-l | Z filers are not |
| | | ed funds through any of the followin | | | | | | |
| a Mail solicitat | email solicitations | | | | overnment grants nment grants | | | |
| c Phone solici | tations | g 🛄 Special | | | | | | |
| d 🗌 In-person so | licitations | | | | | | | |
| | | or oral agreement with any individual | | | | tees | | |
| | | art VII) or entity in connection with p viduals or entities (fundraisers) pursu | | | • | he fu | | ies No |
| compensated at le | | | | ugroo | | | | |
| | | | (iii) | Did | | (v) | Amount paid | |
| (i) Name and addres or entity (fund | | (ii) Activity | (iii) fundr have c | ustody | (iv) Gross receipts from activity | tò (c | or retained by fundraiser | (v) to (or retained by) |
| or entity (lunc | iraiser) | | or con contrib | | non activity | | ted in col. (i) | organization |
| | | | Yes | No | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |
| List all states in whi or licensing. | ch the organizatio | n is registered or licensed to solicit of | contrib | utions | or has been notified | it is e | exempt from | registration |
| or incertaing. | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| LHA For Paperwork Re | eduction Act Noti | ce, see the Instructions for Form 9 | 990 or | 990-E | z. s | chec | lule G (Form | 990 or 990-EZ) 2013 |
| 332081 09-12-13 | | | | | | | | |

| | | le G (Form 990 or 990-EZ) 2013 SILICON VA | | | | -5205488 Page 2 |
|-----------------|--------|---|------------------------------|-----------------------------|---------------------------------------|------------------------------|
| Pa | irt I | | | | | |
| | | of fundraising event contributions and g | | | | ts greater than \$5,000. |
| | | | (a) Event #1 | (b) Event #2 | (c) Other events | (d) Total events |
| | | | AUCTION | ANNUAL FESTIVAL | 1 | (add col. (a) through |
| | | | (event type) | (event type) | (total number) | col. (c)) |
| Ine | | | | (event type) | | |
| Revenue | 1 | Gross receipts | 96,418. | 169,600. | 45,349. | 311,367. |
| | 2 | Less: Contributions | 53,154. | 125,886. | 36,904. | 215,944. |
| | 3 | Gross income (line 1 minus line 2) | 43,264. | 43,714. | 8,445. | 95,423. |
| | | Cash prizos | | | | |
| | 4 | Cash prizes | | | | |
| Se | 5 | Noncash prizes | | | | |
| pense | 6 | Rent/facility costs | | | | |
| Direct Expenses | 7 | Food and beverages | | | | |
| Dir | 8 | Entertainment | | | | |
| | 9 | Other direct expenses | | 175,504. | 922. | 177,844. |
| | | Direct expense summary. Add lines 4 throug | , | , | · · · · · · · · · · · · · · · · · · · | 177,844. |
| | | Net income summary. Subtract line 10 from | | | ► | -82,421. |
| Pa | irt I | | | 990, Part IV, line 19, or i | reported more than | |
| | | \$15,000 on Form 990-EZ, line 6a. | | - | | |
| Ð | | | (a) Bingo | (b) Pull tabs/instant | (c) Other gaming | (d) Total gaming (add |
| Revenue | | | | bingo/progressive bingo | | col. (a) through col. (c)) |
| Rev | | | | | 55 067 | 55 067 |
| | 1 | Gross revenue | | | 55,067. | 55,067. |
| | 2 | Cash prizes | | | | |
| ses | | | | | | |
| Expenses | 3 | Noncash prizes | | | | |
| Direct [| 4 | Rent/facility costs | | | | |
| | 5 | Other direct expenses | | | 28,834. | 28,834. |
| | - | | Yes % | Yes % | Yes % | , |
| | 6 | Volunteer labor | No | No | X No | |
| | 7 | Direct expense summary. Add lines 2 throug | h 5 in column (d) | | ► | 28,834. |
| | | Nationalization in company, Culturat line i | | | | 26,233. |
| | 8 | Net gaming income summary. Subtract line | 7 from line 1, column (a) | | | 20,233. |
| 9 | Ent | ter the state(s) in which the organization opera | ates gaming activities: C. | A | | |
| а | ls t | the organization licensed to operate gaming a | ctivities in each of these s | states? | | X Yes No |
| b |) If " | No," explain: | | | | |
| | _ | | | | | |
| | | ere any of the organization's gaming licenses r Yes," explain: | · • | rminated during the tax y | vear? | Yes X No |
| N | | тоз, слріані. | | | | |
| | _ | | | | | |
| 3320 | 32 09 | 9-12-13 | | | Schedule G (Fo | rm 990 or 990-EZ) 2013 |

| Sch | edule G (Form 990 or 990-EZ) 2013 SILICON VALLEY COMMUNITY FOUNDATION | 20-5205 | 488 | F | Page 3 |
|------|--|--------------|-------------------------|--------|------------------|
| | Does the organization operate gaming activities with nonmembers? | | Ye | | No |
| | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed | ····· ∟ | | | |
| | to administer charitable gaming? | Г | Ye | s X | No |
| 12 | Indicate the percentage of gaming activity operated in: | ····· _ Ľ | ` | • | |
| | | 4 | | | 07 |
| | a The organization's facility | | 3a | 100 | <u>%</u> 00 % |
| | a An outside facility | | 3b | 100. | 00 % |
| 14 | Enter the name and address of the person who prepares the organization's gaming/special events books and records: | | | | |
| | | | | | |
| | Name | | | | |
| | | | | | |
| | Address 🕨 | | | | |
| | | | | | |
| 15a | a Does the organization have a contract with a third party from whom the organization receives gaming revenue? | | Ye | s X | No |
| | 5 1,5 5 5 5 | | | | |
| F | o If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amoun | + | | | |
| | of gaming revenue retained by the third party \triangleright \$ | L | | | |
| | | | | | |
| c | If "Yes," enter name and address of the third party: | | | | |
| | | | | | |
| | Name 🕨 | | | | |
| | | | | | |
| | Address | | | | |
| | | | | | |
| 16 | Gaming manager information: | | | | |
| | | | | | |
| | Name | | | | |
| | Name | | | | |
| | | | | | |
| | Gaming manager compensation 🕨 💲 | | | | |
| | | | | | |
| | Description of services provided 🕨 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Director/officer Employee Independent contractor | | | | |
| | | | | | |
| 17 | Mandatory distributions: | | | | |
| | | | | | |
| d | a Is the organization required under state law to make charitable distributions from the gaming proceeds to | Г | □ v ₂ | - [v | No |
| | retain the state gaming license? | | | S | |
| b | D Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the | ıe | | | |
| | organization's own exempt activities during the tax year 🕨 \$ | | | | |
| Pa | Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part | : III, lines | 9, 9b, | 10b, 1 | 5b, |
| | 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instruction | s). | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 3320 | 83 09-12-13 Schedule G | (Form 99 | 0 or 9 | 90-EZ | 2013 (|
| | 47 | | | | |

| SCHEDULE I | | G | arants and Oth | er Assistan | ce to Organ | izations, | | OMB No. 1545-0047 | |
|--|---|-------------------|--|--------------------------|--|---|--|---------------------------------------|------------|
| (Form 990) | | | vernments, an lete if the organizatio | | | | | 2013 | |
| Department of the Treasury Internal Revenue Service | | | on about Schedule I | Attach to Form | m 990. | | n | Open to Public Inspection | |
| Name of the organization | | | | | | www.irs.govnonnaa | 0. | Employer identification numb | er |
| | SILICON VALLEY | | OUNDATION | | | | | 20-5205488 | |
| | rmation on Grants ar | | | | | | | | |
| | ion maintain records to | | | | | | | | No |
| 2 Describe in Part IV | ard the grants or assis the organization's pro | cedures for monit | oring the use of grant | funds in the United | States | | | | NO |
| | Other Assistance to (| | <u>u</u> <u>u</u> | | | anization answered "Y | es" to Form 990. Part | IV. line 21. for any | |
| | t received more than \$ | | - | | | | | | |
| 1 (a) Name and addr or gover | | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | |
| 10 BOOKS A HOME 1735 WOODLAND AVENU EAST PALO ALTO, CA | | 35-2348013 | 501(C)(3) | 80,000. | 0. | | | EDUCATION | |
| 3RD I SOUTH ASIAN I 3RD I FILMS C/O SE SAN FRANCISCO, CA 9 | TH SAINT MARTIN | 13-4258004 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE | |
| A FOUNDATION BUILD INC 2450 EL CAM 101 - PALO ALTO, (| INO REAL, SUITE | 26-1761329 | 501(C)(3) | 29,500. | 0. | | | HEALTH | |
| A PLACE CALLED HOMI 2830 SOUTH CENTRAL LOS ANGELES, CA 900 | AVENUE | 95-4427291 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES | |
| A PLACE TO START 9 HIGH STREET KENNEBUNK, ME 04043 | 3 | 45-5618114 | 501(C)(3) | 100,000. | 0. | | | HEALTH | |
| A WOMAN'S NATION 11440 SAN VICENTE B LOS ANGELES, CA 900 | 049 | 45-0183764 | | 50,000. | 0. | | | HEALTH | |
| | of section 501(c)(3) ar | | | e line 1 table | | | | 2,07 | |
| 3 Enter total number LHA For Paperwork R | of other organizations eduction Act Notice, | | | | | | | Schedule I (Form 990) (20 | 0. (13) |

20-5205488 Page 1

| | | | | | (4) Made | | |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ABILITIES UNITED | | | | | | | |
| 525 EAST CHARLESTON ROAD | | | | | | | |
| PALO ALTO, CA 94306 | 94-1546643 | 501(C)(3) | 182,214. | 0. | | | SUPPORTING FAMILIES |
| ABILITY PRODUCTION INC | | | | | | | |
| 2015 MENALTO AVENUE | | | | | | | |
| MENLO PARK, CA 94025 | 14-1879689 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| ABLE WORKS | | | | | | | |
| 1836 BAY ROAD, SUITE B | | | | | | | |
| EAST PALO ALTO, CA 94303 | 20-2175098 | 501(C)(3) | 26,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| ABODE SERVICES | | | | | | | |
| 40849 FREMONT BOULEVARD | | | | | | | |
| FREMONT, CA 94538 | 94-3087060 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| ABOUTASIASCHOOLS, INC. | | | | | | | |
| 70 COLUMBUS AVENUE, APARTMENT 2A | | | | | | | |
| SOMERVILLE, MA 02143 | 26-4433534 | 501(C)(3) | 60,000. | 0. | | | EDUCATION |
| ACCION INTERNATIONAL | | | | | | | |
| RESOURCE DEVELOPMENT DEPARTMENT 56 | | | | | | | |
| ROLAND STREET, SUITE 300 - BOSTON, | | | | | | | |
| MA 021 | 13-2535763 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| ACE CHARTER SCHOOL | | | | | | | |
| 1100 SHASTA AVENUE | | | | | | | |
| SAN JOSE, CA 95126 | 26-1570590 | 501(C)(3) | 42,250. | 0. | | | EDUCATION |
| | | | , | | | | |
| ACHIEVEKIDS | | | | | | | |
| 3860 MIDDLEFIELD ROAD | | | | | | | |
| PALO ALTO, CA 94303 | 77 - 0412221 | 501(C)(3) | 27,500. | 0. | | | EDUCATION |
| ACHIEVEMENT REWARDS FOR COLLEGE | | | | | | | |
| SCIENTISTS FOUNDATION, INC | | | | | | | |
| NORTHERN CALIFORNIA CHAPTER P.O. | | | | | | | |
| BOX 29405 - SAN FRANCISCO, CA | 23-7335361 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| | | | | | | | |
| ACROSS THE BRIDGE FOUNDATION | | | | | | | |
| 1400 PARKMOOR AVENUE, SUITE 206 | | | | | | | |
| SAN JOSE, CA 95126 | 77-0517240 | 501(C)(3) | 203,100. | 0. | | | EDUCATION |
| ACTERRA: ACTION FOR A SUSTAINABLE | | | | | | | |
| EARTH - 3921 EAST BAYSHORE ROAD - | | | | | | | |
| PALO ALTO, CA 94303 | 23-7064937 | 501(C)(3) | 83,250. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| ACUMEN FUND, INC | | | | | | | |
| 76 NINTH AVENUE, SUITE 315 | | | | _ | | | |
| NEW YORK, NY 10011 | 13-4166228 | 501(C)(3) | 30,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| ADA'S CAFE | | | | | | | |
| 839 NORTHAMPTON DRIVE | 26 2775570 | F01(a)(2) | 40.050 | 0 | | | CENERAL NONDROBLE CURR |
| PALO ALTO, CA 94303 | 26-2775579 | 501(C)(3) | 42,250. | 0. | | | GENERAL NONPROFIT SUPPO |
| ADDICTION RECOVERY CENTER | | | | | | | |
| 3880 SOUTH BASCOM AVENUE | | | | | | | |
| SAN JOSE, CA 95124 | 20-0577029 | 501(C)(3) | 14,000. | 0. | | | HEALTH |
| ADDISON PENZAK JEWISH COMMUNITY | 10 00,7015 | 501(0)(0) | 11,000. | | | | |
| CENTER OF SILICON VALLEY - 14855 | | | | | | | |
| DKA ROAD, SUITE 201 - LOS GATOS, | | | | | | | |
| CA 95032 | 94-2222989 | 501(C)(3) | 16,000. | 0. | | | EDUCATION |
| | | | , | | | | |
| ADOLESCENT COUNSELING SERVICES | | | | | | | |
| 4000 MIDDLEFIELD ROAD, SUITE FH | | | | | | | |
| PALO ALTO, CA 94303 | 51-0192551 | 501(C)(3) | 134,219. | 0. | | | HEALTH |
| , | | | , . | | | | |
| ADVAITA SOCIETY | | | | | | | |
| KALA ART INSTITUTE 1060 HEINZ AVENU | | | | | | | |
| BERKELEY, CA 94710-2719 | 94-2372185 | 501(C)(3) | 200,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| AFRICA NETWORK FOR ANIMAL WELFARE | | | | | | | |
| 55 MADISON STREET, #750 | | | | | | | |
| DENVER, CO 80207 | 42-1722891 | 501(C)(3) | 62,500. | 0. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| Part II Continuation of Grants and Other A | | l | | lied States (Sche | edule I (Form 990), Fa | | |
|--|----------------|----------------------------------|---|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AFRICAN AMERICAN SHAKESPEARE | | | | | | | |
| COMPANY - 762 FULTON STREET, SUITE | | | | | | | |
| 306 - SAN FRANCISCO, CA 94102 | 94-3192980 | 501(C)(3) | 5,200. | 0. | | | ARTS & CULTURE |
| AFRICAN ENTREPRENEURSHIP | | | | | | | |
| COLLECTIVE - 2124A 22ND STREET - | | | | | | | |
| SAN FRANCISCO, CA 94107 | 46-0743201 | 501(C)(3) | 100,000. | 0. | | | BUILDING COMMUNITY |
| APPTONN LEADEDCUTD BOUNDARTON | | | | | | | |
| AFRICAN LEADERSHIP FOUNDATION | | | | | | | |
| P.O. BOX 7408 | 02 0425122 | E01(0)(2) | 160.050 | 0 | | | GENERAL NONDROFT GURDON |
| NEW YORK, NY 10150-7408 | 83-0425133 | 501(C)(3) | 162,250. | 0. | | | GENERAL NONPROFIT SUPPORT |
| AFRICAN LIBRARY PROJECT | | | | | | | |
| 5 THISTLE STREET | | | | | | | |
| PORTOLA VALLEY, CA 94028 | 65-1261685 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| AFRICAN MISSION HEALTHCARE | 00 1201000 | 501(0)(5) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| FOUNDATION - C/O HERITAGE | | | | | | | |
| CHRISTIAN CHURCH 7413 MAXTOWN ROAD | | | | | | | |
| - WESTERVILLE, OH 43082 | 27-3663856 | 501(C)(3) | 350,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| AIM HIGH FOR HIGH SCHOOL | | | | | | | |
| P.O. BOX 410715 | | | | | | | |
| SAN FRANCISCO, CA 94141-0715 | 94-3296338 | 501(C)(3) | 110,000. | 0. | | | EDUCATION |
| AIRCRAFT CASUALTY EMOTIONAL | | | | | | | |
| SUPPORT SERVICES, INC 1202 | | | | | | | |
| LEXINGTON AVENUE, SUITE 335 - NEW | | | | | | | |
| YORK, NY 10028 | 13-3915313 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| AKSHAYA PATRA FOUNDATION USA | | | | | | | |
| 92 MONTVALE AVENUE, SUITE 2500 | | | | | | | |
| STONEHAM, MA 02180-3631 | 01-0574950 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| ALAMEDA ELEMENTARY SCHOOL | | | | | | | |
| 2732 NORTHEAST FREMONT STREET | | | | | | | |
| PORTLAND, OR 97212 | | PUBLIC AGENCY/GO | VEBN 25 000 | 0. | | | EDUCATION |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| 20-5205488 | |
|------------|--|
| 20-3203400 | |

Page 1

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organ | izations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALASKA CONSERVATION FOUNDATION | | | | | | | |
| 911 WEST 8TH AVENUE, SUITE 300 | | | | | | | |
| ANCHORAGE, AK 99501-2340 | 92-0061466 | 501(C)(3) | 8,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| ALEARN | | | | | | | |
| 3777 STEVENS CREEK BOULEVARD, SUIT | | | | | | | |
| SANTA CLARA, CA 95051 | 30-0464507 | 501(C)(3) | 212,465. | 0. | | | BUILDING COMMUNITY |
| ALL SAINTS EPISCOPAL CHURCH | | | | | | | |
| 555 WAVERLEY STREET | | | | | | | |
| PALO ALTO, CA 94301 | 94-1156839 | 501(C)(3) | 8,500. | 0. | | | RELIGION |
| , | | | | | | | |
| ALL STARS HELPING KIDS, INC. | | | | | | | |
| 970 MAIN STREET | | | | | | | |
| REDWOOD CITY, CA 94063-1996 | 77-0325111 | 501(C)(3) | 41,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| ALMA COLLEGE | | | | | | | |
| 614 WEST SUPERIOR STREET | 20 1250002 | 501(2)(2) | 45.000 | | | | |
| ALMA, MI 48801-1599 | 38-1359083 | 501(C)(3) | 45,000. | 0. | | | EDUCATION |
| ALMADEN VALLEY COUNSELING SERVICE | | | | | | | |
| 6529 CROWN BOULEVARD, SUITE D | | | | | | | |
| SAN JOSE, CA 95120-2905 | 94-2775534 | 501(C)(3) | 25,000. | 0. | | | HEALTH |
| | | | , | | | | |
| ALPHA PUBLIC SCHOOLS, INC. | | | | | | | |
| P.O. BOX 21366 | | | | | | | |
| SAN JOSE, CA 95151 | 27-1881962 | 501(C)(3) | 55,000. | 0. | | | EDUCATION |
| | | | | | | | |
| ALUM ROCK COUNSELING CENTER, INC. | | | | | | | |
| 1245 E. SANTA CLARA STREET | 23-7367637 | 501(0)(2) | E 500 | ٥. | | | |
| SAN JOSE, CA 95116-2339 | 23-130/03/ | SOT(C)(S) | 5,500. | 0. | | | HEALTH |
| ALUMNI FUND ASSOCIATION OF YALE | | | | | | | |
| UNIVERSITY - P.O. BOX 1890 - NEW | | | | | | | |
| HAVEN, CT 06508-1890 | 06-6078326 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| · · · · · · · · · · · · · · · · · · · | | • | | | • | | • |

20-5205488 Page 1

| Part II Continuation of Grants and Other A | | | | | | | |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ALZHEIMER'S DISEASE AND RELATED | | | | | | | |
| DISORDERS ASSOCIATION - 1060 LA | | | | | | | |
| AVENIDA STREET - MOUNTAIN VIEW, | | | | | | | |
| CA 94043-1422 | 94-2897949 | 501(C)(3) | 85,000. | 0. | | | HEALTH |
| AMATEUR ATHLETIC UNION OF THE | | | | | | | |
| UNITED STATES - ROADRUNNER SPORTS | | | | | | | |
| CLUB 2625 MIDDLEFIELD ROAD, PMB | | | | | | | |
| #122 - PALO ALTO, CA 94303 | 20 - 4731382 | 501(C)(3) | 10,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| AMAZON CONSERVATION TEAM | | | | | | | |
| 4211 NORTH FAIRFAX DRIVE | | | | | | | |
| ARLINGTON, VA 22203 | 54-1915987 | 501(C)(3) | 7,500. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| AMERICAN ACADEMY OF ARTS AND | | | | | | | |
| SCIENCES - 136 IRVING STREET - | | | | | | | |
| CAMBRIDGE, MA 02138-1929 | 04-2103651 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| AMERICAN ASSOCIATES BEN-GURION | | | | | | | |
| UNIVERSITY OF NEGEV, INC 240 | | | | | | | |
| TAMAL VISTA BOULEVARD, SUITE 260 | | | | | | | |
| - CORTE MADERA, CA 94925 | 23-7270753 | 501(C)(3) | 3,000,000. | ٥. | | | EDUCATION |
| | | | | | | | |
| AMERICAN CANCER SOCIETY, INC. | | | | | | | |
| MILE HIGH OFFICE 2255 SOUTH ONEIDA | | | | | | | |
| DENVER, CO 80224 | 13-1788491 | 501(C)(3) | 33,135. | 0. | | | HEALTH |
| AMERICAN CANCER SOCIETY, INC. | | | | | | | |
| CALIFORNIA DIVISION HEADQUARTERS | | | | | | | |
| 1700 WEBSTER STREET - OAKLAND, CA | | | | | | | |
| 94612 | 94-1170350 | 501(C)(3) | 139,795. | 0. | | | HEALTH |
| AMERICAN CIVIL LIBERTIES UNION | | | | | | | |
| FOUNDATION OF NORTHERN CA - 39 | | | | | | | |
| DRUMM STREET - SAN FRANCISCO, CA | | | | | | | |
| 94111 | 94-0279770 | 501(C)(3) | 52,000. | 0. | | | BUILDING COMMUNITY |
| AMERICAN CONSERVATORY THEATRE | | | | | | | |
| FOUNDATION - ATTN: DEVELOPMENT | | | | | | | |
| DEPARTMENT 30 GRANT AVENUE, SIXTH | | | | | | | |
| FLOOR - SAN FRANCISCO, CA | 94-6135772 | 501(C)(3) | 48,600. | 0. | | | ARTS & CULTURE |

20-5205488 Page 1

| Part II Continuation of Grants and Other | Assistance to Gov | | nizations in the Un | ited States (Sche | edule I (Form 990), Pa | | 20-5205486 Pa |
|---|-------------------|--|-----------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| AMERICAN COUNCIL OF YOUNG | | | | | | | |
| POLITICAL LEADERS, INC | | | | | | | |
| DEVELOPMENT OFFICE 2131 K STREET | | | | | | | |
| NORTHWEST, SUITE 400 - WASHINGTON, | 52-0845718 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |
| AMERICAN DIABETES ASSOCIATION, | | | | | | | |
| INC P.O. BOX 11454 - | | | | | | | |
| ALEXANDRIA, VA 22312 | 13-1623888 | 501(C)(3) | 9,050. | 0. | | | HEALTH |
| AMERICAN FOUNDATION FOR SUICIDE PREVENTION - 6999 PAYSPHERE CIRCLE | | | | | | | |
| - CHICAGO, IL 60674 | 13-3393329 | 501(C)(3) | 20,000. | 0. | | | SUPPORTING FAMILIES |
| AMERICAN FRIENDS OF CHICKEN SHED, INC. – C/O CHAPEL & YORK 1000 N WEST STREET, SUITE 1200 – | | | | | | | |
| WILMINGTON, DE 19801 | 30-0099170 | 501(C)(3) | 38,300. | 0. | | | ARTS & CULTURE |
| AMERICAN FRIENDS OF IDC 116 EAST 16TH STREET, 11 FLOOR NEW YORK, NY 10003 | 31-1577589 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| AMERICAN FRIENDS OF THE PARENTS | 51-1577565 | 501(0)(3) | 10,000. | 0. | | | EDUCATION |
| CIRCLE-FAMILIES FORUM - 301 EAST 57TH STREET, FOURTH FLOOR - NEW | | | | | | | |
| YORK, NY 10022 | 95-4869142 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| AMERICAN FRIENDS OF THE TEL AVIV UNIVERSITY, INC 39 BROADWAY, | | | | | | | |
| SUITE 1510 - NEW YORK, NY 10006 | 13-1996126 | 501(C)(3) | 3,000,000. | 0. | | | EDUCATION |
| AMERICAN FRIENDS SERVICE COMMITTEE 1501 CHERRY STREET | | | | | | | |
| PHILADELPHIA, PA 19102-1403 | 23-1352010 | 501(C)(3) | 12,900. | 0. | | | BUILDING COMMUNITY |
| AMERICAN FUND FOR CHARITIES C/O CHAPEL & YORK 1000 N WEST STRE | 3 | | | | | | |
| VILMINGTON, DE 19801 | 52-2109597 | 501(C)(3) | 25,579. | Ο. | | | GENERAL NONPROFIT SUPP |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| AMERICAN HEART ASSOCIATION | | | | | | | |
| VESTERN STATES AFFILIATE- ACCOUNTS | | | | | | | |
| RECEIVABLE P.O. BOX 4002030 - DES | | | | | | | |
| MOINES, | 13-5613797 | 501(C)(3) | 76,654. | 0. | | | HEALTH |
| AMERICAN HIMALAYAN FOUNDATION | | | | | | | |
| 909 MONTGOMERY STREET, SUITE 400 | | | | | | | |
| SAN FRANCISCO, CA 94133 | 94-2951480 | 501(C)(3) | 40,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| AMERICAN INDIA FOUNDATION | | | | | | | |
| 4800 GREAT AMERICA PARKWAY, SUITE 4 | L | | | | | | |
| SANTA CLARA, CA 95054-1228 | 13-4159765 | 501(C)(3) | 40,400. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| AMERICAN INST. OF CERTIFIED PUBLIC | | | | | | | |
| ACCOUNTANTS FOUNDATION - 220 LEIGH | | | | | | | |
| FARM ROAD - DURHAM, NC 27707-8110 | 13-6169602 | 501(C)(3) | 57,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| AMERICAN INSTITUTE OF MATHEMATICS | | | | | | | |
| 360 PORTAGE AVE | | | | | | | |
| PALO ALTO, CA 94306 | 94-3205114 | 501(C)(3) | 139,000. | 0. | | | EDUCATION |
| AMERICAN INSTITUTE OF PHYSICS, | | | | | | | |
| INC AIP DEVELOPMENT OFFICE ONE | | | | | | | |
| PHYSICS ELLIPSE - COLLEGE PARK, MD | 12 1668052 | 501 (2) (2) | | | | | SCIENCE AND SOCIAL |
| 20740-3843 | 13-1667053 | 501(C)(3) | 20,000. | 0. | | | SCIENCE |
| AMERICAN JEWISH WORLD SERVICE, | | | | | | | |
| INC 45 WEST 36TH STREET - NEW | | | | | | | |
| YORK, NY 10018 | 22-2584370 | 501(C)(3) | 418,800. | 0. | | | SUPPORTING FAMILIES |
| IORR, NI 10010 | 22-2304370 | 501(0/(3) | 410,000. | 0. | | | SUFFORTING FAMILIES |
| AMERICAN LEADERSHIP FORUM | | | | | | | |
| 30 EAST SANTA CLARA STREET, SUITE B | 3 | | | | | | |
| SAN JOSE, CA 95113 | 94-3092396 | 501(C)(3) | 46,500. | Ο. | | | EDUCATION |
| ,, | | | | ••• | | | |
| AMERICAN LIVER FOUNDATION | | | | | | | |
| 75 MAIDEN LANE, SUITE 603 | | | | | | | |
| NEW YORK, NY 10038-4810 | 36-2883000 | 501(C)(3) | 7,000. | Ο. | | | HEALTH |

20-5205488

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| AMERICAN NATIONAL RED CROSS | | | | | | | |
| P.O. BOX 96098 | | | | | | | |
| WASHINGTON, DC 20090-6098 | 53-0196605 | 501(C)(3) | 539,266. | 0. | | | SUPPORTING FAMILIES |
| AMERICAN ORCHID SOCIETY, INC. | | | | | | | |
| 10901 OLD CUTLER ROAD | | | | | | | |
| CORAL GABLES, FL 33156 | 04-2161893 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT |
| AMERICAN PRAIRIE FOUNDATION | | | | | | | |
| P.O. BOX 908 | | | | | | | |
| BOZEMAN, MT 59771 | 81-0541893 | 501(C)(3) | 10,250. | Ο. | | | ENVIRONMENT |
| AMERICAN RADIUM SOCIETY, INC. | | | 1 , , , | | | | |
| , 11300 WEST OLYMPIC BOULEVARD, | | | | | | | |
| SUITE 600 - LOS ANGELES, CA | | | | | | | |
| 90064-1663 | 13-6150560 | 501(C)(3) | 50,000. | Ο. | | | HEALTH |
| AMERICAN SERVICE TO INDIA MEDICAL | | | | | | | |
| & EDUCATIONAL FOUNDATION - P.O. | | | | | | | |
| BOX 2456, 1640 CORSICA PLACE - | | | | | | | |
| COSTA MESA, CA 92628-2456 | 95-3675142 | 501(C)(3) | 20,000. | Ο. | | | BUILDING COMMUNITY |
| AMERICAN SOCIETY FOR RADIATION | | | | | | | |
| ONCOLOGY - 8280 WILLOW OAKS | | | | | | | |
| CORPORATE DRIVE SUITE 500 - | | | | | | | |
| FAIRFAX, VA 22031 | 42-0943164 | 501(C)(6) | 40,000. | ٥. | | | HEALTH |
| AMERICAN UNIVERSITY | | | 1 | | | | |
| FINANCIAL AID OFFICE 4400 | | | | | | | |
| MASSACHUSETTS AVENUE, NW - | | | | | | | |
| WASHINGTON, DC 20016-80 | 53-0196549 | 501(C)(3) | 6,000. | Ο. | | | EDUCATION |
| | | | | | | | |
| AMERICARES FOUNDATION, INC. | | | | | | | |
| 88 HAMILTON AVENUE | | | | | | | |
| STAMFORD, CT 06902 | 06-1008595 | 501(C)(3) | 30,500. | 0. | | | BUILDING COMMUNITY |
| AMHERST COLLEGE TRUSTEES | | | | | | | |
| THE ANNUAL FUND P. O. BOX 5000 | | | | | | | |
| AMHERST, MA 01002-5000 | 04-2103542 | 501(C)(3) | 32,000. | Ο. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| AMICI LOVANIENSIS, INC. | | | | | | | |
| 116 W MAIN STREET, SUITE 302 | | | | | | | |
| SALISBURY, MD 21801 | 46-1274501 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| AMOR MINISTRIES | | | | | | | |
| 1664 PRECISION PARK LANE | | | | | | | |
| SAN DIEGO, CA 92173 | 95-3618530 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| AMYOTROPHIC LATERAL SCLEROSIS | | | | | | | |
| ASSOCIATION - ONE EMBARCADERO | | | | | | | |
| CENTER, SUITE 1530 - SAN | | | | | | | |
| FRANCISCO, CA 94111 | 68-0159292 | 501(C)(3) | 5,500. | 0. | | | HEALTH |
| | | | | | | | |
| ANGEL ISLAND IMMIGRATION STATION | | | | | | | |
| FOUNDATION - 5 THIRD STREET, SUITE 700 - SAN FRANCISCO, CA 94103 | 94-2909759 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| 700 - SAN FRANCISCO, CA 94105 | 94-2909739 | 501(0/(3) | 15,000. | 0. | | | BUILDING COMMONITI |
| ANIMAL LEGAL DEFENSE FUND | | | | | | | |
| P.O. BOX 96041 | | | | | | | |
| WASHINGTON, DC 20077-7136 | 94-2681680 | 501(C)(3) | 318,175. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| ANIMAL WELFARE INSTITUTE | | | | | | | |
| P.O. BOX 3650 | | | | | | | |
| WASHINGTON, DC 20007-0150 | 13-5655952 | 501(C)(3) | 350,000. | 0. | | | SUPPORTING FAMILIES |
| ANTI-DEFAMATION LEAGUE OF B'NAI B'RITH - DEVELOPMENT DEPARTMENT | | | | | | | |
| 720 MARKET STREET, SUITE 800 - SAN | | | | | | | |
| FRANCISCO, CA 94102-2501 | 13-1818723 | 501(C)(3) | 12,500. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | 10 1010/20 | 501(0)(0) | 12,000. | . | | | |
| AQUA CLARA INTERNATIONAL | | | | | | | |
| 88 SUN RIDGE DRIVE | | | | | | | |
| HOLLAND, MI 49424 | 37-1518655 | 501(C)(3) | 50,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| ARBOR BAY SCHOOL | | | | | | | |
| 1017 CEDAR STREET | 01 07/001/ | 501(0)(2) | 32,000. | 0 | | | EDUCATION |
| SAN CARLOS, CA 94070 | 01-0748214 | | 32,000. | 0. | | | FDUCATION |

20-5205488 Page 1

| | <u> </u> | | | | | | |
|--|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ARCADIA UNIVERSITY | | | | | | | |
| UNIVERSITY ADVANCEMENT 450 SOUTH | | | | | | | |
| EASTON ROAD - GLENSIDE, PA | | | | | | | |
| 19038-3295 | 23-1352620 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| ARCHBISHOP MITTY HIGH SCHOOL 5000 MITTY WAY | | | | | | | |
| SAN JOSE, CA 95129-1868 | 53-0196617 | 501(C)(3) | 14,300. | 0. | | | RELIGION |
| ARCHITECTS DESIGNERS PLANNERS FOR SOCIAL RESPONSIBILITIES - 601 WEST 26TH STREET, SUITE 325-11 - NEW | | | | | | | |
| YORK, NY 10001 | 13-3157571 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| ARDEN WOOD, INC. 445 WAWONA STREET SAN FRANCISCO, CA 94116 | 23-7334055 | 501(C)(3) | 7,500. | 0. | | | НЕАLTH |
| | | | , | | | | |
| ARIZONA COMMUNITY FOUNDATION 2201 EAST CAMELBACK ROAD SUITE 202 | | | | | | | |
| PHOENIX, AZ 85016 | 86-0348306 | 501(C)(3) | 70,738. | 0. | | | GENERAL NONPROFIT SUPPOR |
| ARIZONA STATE UNIVERSITY BEYOND CENTER FOR FUNDAMENTAL CONCEPTS IN SCIENCE P.O.BOX 871504 | | | | | | | |
| - TEMPE, AZ | 86-6051042 | PUBLIC AGENCY/GO | YERN 5,500. | 0. | | | EDUCATION |
| ART IN ACTION 3925 BOHANNON DRIVE, SUITE 300 | | | | | | | |
| MENLO PARK, CA 94025-1002 | 94-3342383 | 501(C)(3) | 144,000. | 0. | | | ARTS & CULTURE |
| ART OF PROBLEM SOLVING FOUNDATION PO BOX 2090 | | | | | | | |
| ALPINE, CA 91903 | 20-1239616 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| ART OF YOGA PROJECT 555 BRYANT STREET, UNIT 232 | | | | | | | |
| PALO ALTO, CA 94301 | 20-2448697 | 501(C)(3) | 27,250. | Ο. | | | SUPPORTING FAMILIES |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

20-5205488 Page 1

| | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| ARTS COUNCIL SILICON VALLEY | | | | | | | |
| 4 NORTH SECOND STREET, SUITE 500 | | | | | | | |
| SAN JOSE, CA 95113-1324 | 94-2825213 | 501(C)(3) | 95,541. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| ARUSHA MARANATHA WORLD OUTREACH | | | | | | | |
| P.O. BOX 822382 | 06 1500000 | 501 (3) (2) | 14.000 | | | | |
| DALLAS, TX 75382 | 26-1503979 | 501(C)(3) | 14,000. | 0. | | | RELIGION |
| ASHA FOR EDUCATION | | | | | | | |
| SILICON VALLEY CHAPTER P.O. BOX 641 | | | | | | | |
| SAN JOSE, CA 95164-1741 | 77-0459884 | 501(C)(3) | 21,240. | Ο. | | | EDUCATION |
| ASHOKA | | | , | | | | |
| 1700 NORTH MOORE STREET SUITE | | | | | | | |
| 2000, 20TH FLOOR - ARLINGTON, VA | | | | | | | |
| 22209–1929 | 51-0255908 | 501(C)(3) | 152,370. | Ο. | | | BUILDING COMMUNITY |
| | 51 0255500 | 561(6)(5) | 102,070. | | | | |
| ASIA SOCIETY | | | | | | | |
| NEW YORK HEADQUARTERS 725 PARK AVEN | | | | | | | |
| NEW YORK, NY 10021-5008 | 13-3234632 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| | | | , | | | | |
| ASIAN AMERICAN DONOR PROGRAM | | | | | | | |
| 2169 HARBOR BAY PARKWAY | | | | | | | |
| ALAMEDA, CA 94502 | 94-3105388 | 501(C)(3) | 5,250. | 0. | | | HEALTH |
| ASIAN AMERICANS FOR COMMUNITY | | | , | | | | |
| INVOLVEMENT - 2400 MOORPARK | | | | | | | |
| AVENUE, SUITE 300 - SAN JOSE, CA | | | | | | | |
| 95128-2680 | 94-2292491 | 501(C)(3) | 180,500. | 0. | | | SUPPORTING FAMILIES |
| | JI 2252151 | | 100,000. | | | | |
| ASIAN ART MUSEUM FOUNDATION OF SAN | | | | | | | |
| FRANCISCO - 200 LARKIN STREET - | | | | | | | |
| | 01_170176E | 501(0)(3) | 0 550 | 0. | | | |
| SAN FRANCISCO, CA 94102-4734 | 94-1704765 | 501(C)(3) | 9,550. | 0. | | | ARTS & CULTURE |
| ASIAN INC | | | | | | | |
| 1167 MISSION STREET, FOURTH FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94103 | 94-1753170 | 501(C)(3) | 40,000. | Ο. | | | BUILDING COMMUNITY |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| Pao | le 1 |
|-----|------|
| | |

20-5205488

| (a) Name and adverse of organization or government (b) EIN (c) JPC section H applicable (d) Amount of cash grant (e) Amount of cash grant (f) Method of subscription (g) Description of Docash assistance (h) Purpose of grant ASIAN LAW CAUCUS 393 MARKET STREET, SUITE 201 501(c) (3) 10,000, 0, 500 POPORTING PARILIES SAN PRANCISCO, CA 34103 54-2176135 501(c) (3) 10,000, 0, 500 POPORTING PARILIES SANA PARLIFIC AMERICAN LEGAL CENTER OF SOUTHER COLLIFORMAL - Itéls WILBHRES SCORD 501(c) (3) 40,000, 0, 500 POPORTING PARILIES SANA PARLIFIC AMERICAN LEGAL CENTER OF SOUTHER COLLIFORMAL - FLOGE - LOS ANGELES, CA 90107 95-3854152 501(c) (3) 40,000, 0, 500 POPORTING FAMILIES ASTAN PARCIFIC FUND CASC CALTORNAL STEERT ASTEN ART MUGEUM 500 NORTH MILL STEERT ASTEN ART MUGEUM 501 - SOUTH SAN FRANCISCO, CA 94030 94-2442955 501(c) (3) 155,000, 0, ARTS & CULTORE ADD ANTER SOUTH SAN FRANCISCO, CA 94000 94-2442955 501(c) (3) 155,000, 0, SUPPORTING FAMILIES ADD 1 - SOUTH SAN FRANCISCO, CA 94080 94-2442955 501(c) (3) 10,171,500, 0, SUPPORTING FAMILIES ADD 1 - SOUTH SAN FRANCISCO, CA 94 | Part II Continuation of Grants and Other | Assistance to Gov | vernments and Organ | nizations in the Un | ited States (School | edule I (Form 990), Pa I | rt II.) | |
|--|--|-------------------|---------------------|---------------------|---------------------|-----------------------------|---------|---------------------------|
| 939 MARKET STREET, SUITE 201 ASTAN PACIFIC CAMERICAN LEGAL CENTER OF SOUTHEEN CALIFORNIA - FLOOR - LOS ANGELES, CA 90017 95-3854152 501(C)(3) 40,000. 0. ASIAN PACIFIC FUND 455 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. ASIAN PACIFIC FUND 455 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. BENERAL NONPROFIT SUF ASIAN PACIFIC FUND 455 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. BENERAL NONPROFIT SUF ASIENT MILL STREET ASIENT MILL STREET ASIENT MILL STREET ASIENT ASTREET 400 OYSTER FOINT BOULEWARD, SUITE 501 - SOUTH SAN FRANCISCO, CA 94-2442955 501(C)(3) 78,600. 0. BUILDING COMMUNITY ASSIET INTERNATIONAL, INC. F.O. BOX 60754 SCOTTS VALLEY, CA 9507-6396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSIET INTERNATIONAL, INC. F.O. BOX 6074 ASSIET INTERNATIONAL, INC. F.O. BOX 6074 ASSIE ADBUCK FOR SAN JOSE F.O. BOX FOR SAN JOSE F.O | | (b) EIN | • • • | | non-cash | valuation (book, FMV, | | |
| 939 MARKET STREET, SUITE 201 ASTAN PACIFIC CAMERICAN LEGAL CENTER OF SOUTHEEN CALIFORNIA - FLOOR - LOS ANGELES, CA 90017 95-3854152 501(C)(3) 40,000. 0. ASIAN PACIFIC FUND 455 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. ASIAN PACIFIC FUND 455 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. BENERAL NONPROFIT SUF ASIAN PACIFIC FUND 455 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. BENERAL NONPROFIT SUF ASIENT MILL STREET ASIENT MILL STREET ASIENT MILL STREET ASIENT ASTREET 400 OYSTER FOINT BOULEWARD, SUITE 501 - SOUTH SAN FRANCISCO, CA 94-2442955 501(C)(3) 78,600. 0. BUILDING COMMUNITY ASSIET INTERNATIONAL, INC. F.O. BOX 60754 SCOTTS VALLEY, CA 9507-6396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSIET INTERNATIONAL, INC. F.O. BOX 6074 ASSIET INTERNATIONAL, INC. F.O. BOX 6074 ASSIE ADBUCK FOR SAN JOSE F.O. BOX FOR SAN JOSE F.O | ASTAN LAW CAUCUS | | | | | | | |
| SAN FEANCISCO, CA 94103 94-2176139 501(C)(3) 10,000. 0. SUPPORTING FAMILIES ASIAN PACIFIC AMERICAN LEGAL CURVER OF SOUTHENN CALIFORNIA - 1145 WILSHIES BOULEVARD, SECOND FLOOR - LOS ANGELES, CA 90017 95-3854152 501(C)(3) 40,000. 0. SUPPORTING FAMILIES ASIAN PACIFIC FUND 645 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. SUPPORTING FAMILIES ASPEN ART MUSEUM 500 NORTH MILL STREET ASPEN ART MUSEUM 501 OKTH MILL STREET ASPEN CO 81611 84-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPEN COLS ANGLES, CA 94040 94-2442955 501(C)(3) 155,000. 0. ARTS & CULTURE ASPEN COLS COLS 1001 JZND AVENUE, SUITE 100 OAKLAND, CA 94606 94-2442955 501(C)(3) 78,600. 0. SUPPORTING FAMILIES ASPIR FUBLIC SCHOOLS 1001 ZZND AVENUE, SUITE 100 OAKLAND, CA 94606 94-3311088 501(C)(3) 1,171,500. 0. EDUCATION ASSIST INTERNATIONAL, INC. F.O. BOX 66376 77-0243475 501(C)(3) 100,250. 0. SUILDING COMMUNITY ASSIST INTERNATIONAL, INC. F.O. BOX 66356 77-0243475 501(C)(3) 10,250. 0 | | | | | | | | |
| ASIAN PACIFIC AMERICAN LEGAL ENTER OF SOUTHERN CALIFORNIA - 1145 WILSHIFE BOULEVARD, SECOND 95-3854152 FLOOR - LOS ANGELES, CA 90017 95-3854152 SUPPORTING FAMILIES SUPPORTING FAMILIES ASIAN FACIFIC FUND 40,000. 455 CALIFORNIA STREET, SUITE 809 94-3201522 SAN FRANCISCO, CA 94104 94-3201522 SOUR FAMILIES SUPPORTING FAMILIES ASFEN ART MUSEUM 94-3201522 500 NORTH MILL STREET 84-0746671 ASFEN ART MUSEUM 84-0746671 501 - SOUTH SAN FRANCISCO, CA 94-2442955 501 - SOUTH SAN FRANCISCO, CA 94-2442955 501(C)(3) 78,600. 0. ASFIRE PUBLIC SCHOOLS 94-3311088 501(C)(3) 78,600. 0. SOURTH MILL SCHOOLS 94-3311088 501(C)(3) 1,171,500. 0. EDUCATION ASTE EDUCATION AND RESEARCH 94000. 94-3311088 501(C)(3) 100,000. 0. EDUCATION AST EDUCATION AND RESEARCH 9100LDING COMMUNITY ASSIST INTERNATIONAL, INC. 90,000. 0. EDUCATION ASSIST INTERNATIONAL, INC. 90,0 SCOTTS VALLEY, CA 95067 | | 94-2176139 | 501(C)(3) | 10,000. | ٥. | | | SUPPORTING FAMILIES |
| 1145 WILSHIRE BOULEVARD, SECOND 95-3854152 501(C)(3) 40,000. 0. SUPPORTING PARILIES ASIAN FACIFIC FUND 465 CALFORNIA STREET, SUITE 809 94-3201522 501(C)(3) 50,000. 0. SENERAL NONPROFIT SUP ASIAN FARCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. SENERAL NONPROFIT SUP ASPEN ART MUSEUM 500 NORTH MILL STREET 84-0746671 501(C)(3) 155,000. 0. RRTS & CULTURE ASPEN ART MUSEUM 94-2442955 501(C)(3) 155,000. 0. RRTS & CULTURE ASPEN ART MUSEUM 94-2442955 501(C)(3) 155,000. 0. RRTS & CULTURE ASPEN ART MUSEUM 94-2442955 501(C)(3) 78,600. 0. SUPPORTING PARILIES 501 - SOUTH SAN FRANCISCO, CA 94-2442955 501(C)(3) 78,600. 0. SUPPORTING PARILIES 5010 - SOUTH SAN FRANCISCO, CA 94-3311088 501(C)(3) 1,171,500. 0. SUPPORTING PARILIES SUBPORTING PARILIES 501(C)(3) 1,171,500. 0. SUPPORTING PARILIES SUPPORTING PARILIES ASPEN ART BUUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, | | | | , , | | | | |
| FLOOR - LOS ANGELES, CA 90017 95-3854152 501(C)(3) 40,000. 0. SUPPORTING FAMILIES ASIAN PACIFIC FUND 465 CALIFORNIA STREET, SUITE 809 SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. GENERAL NONPROFIT SUP SENERAL NONPROFIT SUP ASPEN ART MUSEUM 509 NORTH MILL STREET ASPEN, CO 81611 84-0746671 501(C)(3) 155,000. 0. ART 5 & CULTURE ASPEN ART MUSEUM 500 NORTH MILL STREET ASPEN, CO 81611 84-0746671 501(C)(3) 155,000. 0. ART 5 & CULTURE ASPIR ART MUSEUM 501 - SOUTH SAN FRANCISCO, CA 94080 94-2442955 501(C)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE PUBLIC SCHOOLS 1001 22ND AVENUE, SUITE 100 94-3311088 501(C)(3) 1,171,500. 0. SUILDING COMMUNITY ASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALEUQUERQUE, NM 67123-3909 85-0323021 501(C)(3) 10,250. 0. SUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 77-0243475 501(C)(3) 10,250. 0. SUILDING COMMUNITY | CENTER OF SOUTHERN CALIFORNIA - | | | | | | | |
| ASIAN PACIFIC FUND ASIAN PACIFIC FUND ASIAN PACIFIC FUND Seneral NonProfit SUP SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. ASPEN ART MUSEUM Son NORTH MILL STREET B4-0746671 501(C)(3) 155,000. 0. ASPEN ART MUSEUM Son NORTH MILL STREET B4-0746671 501(C)(3) 155,000. 0. ASPEN ART MUSEUM Son NORTH MILL STREET B4-0746671 501(C)(3) 155,000. 0. ASPERN ART MUSEUM Son NORTH MILL STREET B4-0746671 501(C)(3) 155,000. 0. ASPERNART Son NORTH MILL STREET B4-0746671 501(C)(3) 155,000. 0. ASPERN ART MUSEUM Son NORTH MILL STREET Son NORTH MILL STREET Supporting Families 400 OVSTER POINT BOULEVARD, SUITE 100 Support NOR Families Support NOR Families ASPIRE FUBLIC SCHOOLS 1001 22ND AVENDE, SUITE 100 Support NOR Families Support NOR Families ASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALEQUERQUE, NM 87123-3909 85-0323021 501(C)(3) 100,000. 0. SE = ALEQUERQUE, NM 87123-3909 85-0323021 501(C)(3) 10,250 | 1145 WILSHIRE BOULEVARD, SECOND | | | | | | | |
| 465 CALIFORNIA STREET, SUITE 809 94-3201522 501(C)(3) 50,000. 0. SENERAL NONPROFIT SUP ASPEN CO SOLUTION ASPEN CO SOLUTION B4-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPEN CO SOLUTION B4-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPEN CO SOLUTION B4-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPEN CO SOLUTION B4-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPIRANET 94000 94-2442955 501(C)(3) 78,600. 0. SUPPORTING PAMILIES 94080 94-2442955 501(C)(3) 78,600. 0. SUPPORTING PAMILIES 1001 22ND AVENUE, SUITE 100 94-3311088 501(C)(3) 1,171,500. 0. EDUCATION ASRT EDUCATION AND RESEARCH 94-3311088 501(C)(3) 100,000. 0. BUILDING COMMUNITY ASSIST INTERNATIONAL, INC. F.O. BOX CABSOR 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE F.O. BOX 20174 F.O. BOX 20174 F.O. BOX 20174 F.O | FLOOR - LOS ANGELES, CA 90017 | 95-3854152 | 501(C)(3) | 40,000. | 0. | | | SUPPORTING FAMILIES |
| 465 CALIFORNIA STREET, SUITE 809 94-3201522 501(C)(3) 50,000. 0. SENERAL NONPROFIT SUP ASPEN ART MUSEUM 5000000000000000000000000000000000000 | | | | | | | | |
| SAN FRANCISCO, CA 94104 94-3201522 501(C)(3) 50,000. 0. DENERAL NONPROFIT SUP ASPEN ART MUSEUM 590 NORTH MILL STREET ASPEN, CO 81611 84-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPENART 400 OYSER POINT BOULEVARD, SUITE 501 - SOUTH SAN FRANCISCO, CA 94080 94-2442955 501(C)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE PUBLIC SCHOOLS 1001 22ND AVENUE, SUITE 100 OAKLAND, CA 94606 94-3311088 501(C)(3) 1,171,500. 0. EDUCATION ASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, IN 87123-3909 85-0323021 501(C)(3) 100,000. 0. BUILDING COMMUNITY ASSIST INTERNATIONAL, INC. F.O. BOX 66396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 70.0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY | | | | | | | | |
| ASPEN ART MUSEUM ASPEN, CO 81611 84-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPEN, CO 81611 84-0746671 501(C)(3) 155,000. 0. ARTS & CULTURE ASPIRAPET 400 0787ER POINT BOULEVARD, SUITE 501(C)(3) 78,600. 0. SUPPORTING FAMILIES South SAN FRANCISCO, CA 94-2442955 501(C)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE PUBLIC SCHOOLS 1001 22ND AVENUE, SUITE 100 0 0. SUPPORTING FAMILIES ASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-3909 85-0323021 501(C)(3) 100,000. 0. SSIST INTERNATIONAL, INC. P.O. BOX 66396 77-0243475 501(C)(3) 10,250. 0. SCOTTS VALLEY, CA 95067-6396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 EXECUTION EXECUTION EXECUTION | , | 04 2201522 | E01(0)(2) | E0.000 | 0 | | | CENERAL NONDROELE CURRON |
| 590 NORTH MILL STREET 84-0746671 501(c)(3) 155,000. 0. ARTS & CULTURE ASPIRAMET 400 0YSTER POINT BOULEVARD, SUITE 94-2442955 501(c)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE POBLIC SCHOOLS 94-2442955 501(c)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE PUBLIC SCHOOLS 94-3311088 501(c)(3) 1,171,500. 0. EDUCATION ASRT EDUCATION AND RESEARCH 94-3311088 501(c)(3) 100,000. 0. EDUCATION ASSIST INTERNATIONAL, INC. 85-0323021 501(c)(3) 100,250. 0. EUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE 77-0243475 501(c)(3) 10,250. 0. EUILDING COMMUNITY | SAN FRANCISCO, CA 94104 | 94-3201522 | 501(C)(3) | 50,000. | · · · | | | GENERAL NONPROFIT SUPPORT |
| 590 NORTH MILL STREET 84-0746671 501(c)(3) 155,000. 0. ARTS & CULTURE ASPIRAMET 400 0YSTER POINT BOULEVARD, SUITE 94-2442955 501(c)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE POBLIC SCHOOLS 94-2442955 501(c)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE PUBLIC SCHOOLS 94-3311088 501(c)(3) 1,171,500. 0. EDUCATION ASRT EDUCATION AND RESEARCH 94-3311088 501(c)(3) 100,000. 0. EDUCATION ASSIST INTERNATIONAL, INC. 85-0323021 501(c)(3) 100,250. 0. EUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE 77-0243475 501(c)(3) 10,250. 0. EUILDING COMMUNITY | ASPEN ART MUSEUM | | | | | | | |
| ASPEN, CO 8161184-0746671501(C)(3)155,000.0.ARTS & CULTUREASPIRANET 400 OYSTER POINT BOULEVARD, SUITE 501 - SOUTH SAN FRANCISCO, CA 9408094-2442955501(C)(3)78,600.0.SUPPORTING FAMILIESASPIRE PUBLIC SCHOOLS 1001 22ND AVENUE, SUITE 100 OAKLAND, CA 9460694-3311088501(C)(3)1,171,500.0.EDUCATIONASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174FOUNDATIONFAN JOSE P.O. BOX 20174FOUNDATIONFOUNDATIONFOUNDING | | | | | | | | |
| ASPIRANET 400 OXSTER POINT BOULEVARD, SUITE 501 - SOUTH SAN FRANCISCO, CA 94080 94-2442955 501(C)(3) 78,600. 0. SUPPORTING FAMILIES ASPIRE PUBLIC SCHOLS 1001 22ND AVENUE, SUITE 100 OAKLAND, CA 94606 94-3311088 501(C)(3) 1,171,500. 0. ASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-3909 85-0323021 501(C)(3) 100,000. 0. BUILDING COMMUNITY ASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-6396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 | | 84-0746671 | 501(C)(3) | 155 000. | 0. | | | ARTS & CULTURE |
| 400 OYSTER POINT BOULEVARD, SUITE 501 - SOUTH SAN FRANCISCO, CA 9408094-2442955501(C)(3)78,600.0.SUPPORTING FAMILIESASPIRE PUBLIC SCHOOLS 1001 22ND AVENUE, SUITE 100 OAKLAND, CA 9460694-3311088501(C)(3)1,171,500.0.EDUCATIONASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 2017477-0243475501(C)(3)10,250.0.BUILDING COMMUNITY | , | | | | | | | |
| 501 - SOUTH SAN FRANCISCO, CA 9408094-2442955501(C)(3)78,600.0.SUPPORTING FAMILIESASPIRE PUBLIC SCHOOLS 1001 22ND AVENUE, SUITE 100 OAKLAND, CA 9460694-3311088501(C)(3)1,171,500.0.EDUCATIONASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.EDUCATIONASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.EDULDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 | | | | | | | | |
| 9408094-2442955501(C)(3)78,6000.supporting familiesASPIRE PUBLIC SCHOOLS 1001 22ND AVENUE, SUTTE 100 OAKLAND, CA 9460694-3311088501(C)(3)1,171,500.0.EDUCATIONASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.EDULDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.EDULDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174CommunityCommunityCommunityCommunityCommunity | | | | | | | | |
| 1001 22ND AVENUE, SUITE 100 OAKLAND, CA 9460694-3311088501(C)(3)1,171,500.0.EDUCATIONASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 2017477-0243475501(C)(3)10,250.0.BUILDING COMMUNITY | | 94-2442955 | 501(C)(3) | 78,600. | 0. | | | SUPPORTING FAMILIES |
| 1001 22ND AVENUE, SUITE 100 OAKLAND, CA 9460694-3311088501(C)(3)1,171,500.0.EDUCATIONASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 2017477-0243475501(C)(3)10,250.0.BUILDING COMMUNITY | | | | | | | | |
| OAKLAND, CA 9460694-3311088501(C)(3)1,171,500.0.EDUCATIONASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 2017477-0243475501(C)(3)10,250.0.BUILDING COMMUNITY | ASPIRE PUBLIC SCHOOLS | | | | | | | |
| ASRT EDUCATION AND RESEARCH FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-3909 85-0323021 501(C)(3) 100,000. 0. BUILDING COMMUNITY ASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-6396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 | 1001 22ND AVENUE, SUITE 100 | | | | | | | |
| FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 2017477-0243475501(C)(3)10,250.0.BUILDING COMMUNITY | OAKLAND, CA 94606 | 94-3311088 | 501(C)(3) | 1,171,500. | 0. | | | EDUCATION |
| FOUNDATION - 15000 CENTRAL AVENUE, SE - ALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174Image: Community of the second | ADD DDUGLIDION AND DDGDADGU | | | | | | | |
| SEALBUQUERQUE, NM 87123-390985-0323021501(C)(3)100,000.0.BUILDING COMMUNITYASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-639677-0243475501(C)(3)10,250.0.BUILDING COMMUNITYASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174VALLEY (CA 95067-6396VALLEY (CA 95067-6396VALLEY (CA 95067-6396VALLEY (CA 95067-6396VALLEY (CA 95067-6396 | | | | | | | | |
| ASSIST INTERNATIONAL, INC. P.O. BOX 66396 SCOTTS VALLEY, CA 95067-6396 ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 BUILDING COMMUNITY | , | 95 0222021 | E01(0)(2) | 100 000 | 0 | | | |
| P.O. BOX 66396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE F.O. BOX 20174 Image: Comparison of the second sec | SE - ALBOQUERQUE, NM 8/123-3909 | 85-0323021 | 501(C)(3) | 100,000. | · · · | | | |
| P.O. BOX 66396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE F.O. BOX 20174 Image: Comparison of the second sec | ASSIST INTERNATIONAL INC | | | | | | | |
| SCOTTS VALLEY, CA 95067-6396 77-0243475 501(C)(3) 10,250. 0. BUILDING COMMUNITY ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 Image: Comparison of the second sec | | | | | | | | |
| ASSISTANCE LEAGUE OF SAN JOSE P.O. BOX 20174 | | 77-0243475 | 501(C)(3) | 10 250 | 0 | | | BUILDING COMMUNITY |
| P.O. BOX 20174 | | | | 10,200. | | | | |
| | ASSISTANCE LEAGUE OF SAN JOSE | | | | | | | |
| | P.O. BOX 20174 | | | | | | | |
| | SAN JOSE, CA 95160 | 77-0033914 | 501(C)(3) | 20,000. | ٥. | | | BUILDING COMMUNITY |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

| Daga | - | |
|-------|---|--|
| raue. | | |

20-5205488

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| ASSOCIATES OF THE UNIVERSITY OF | | | | | | | |
| TORONTO - 58 WEST 84TH STREET, | | | | | | | |
| SUITE 2F - NEW YORK, NY 10024 | 13-6142038 | 501(C)(3) | 55,000. | 0. | | | EDUCATION |
| ASSOCIATION OF THE LOS ALTOS | | | , , | | | | |
| HISTORICAL MUSEUM - 51 SOUTH SAN | | | | | | | |
| ANTONIO ROAD - LOS ALTOS, CA | | | | | | | |
| 94022 | 94-2542813 | 501(C)(3) | 35,850. | 0. | | | ARTS & CULTURE |
| | | | , , | | | | |
| AT THE CROSSROADS | | | | | | | |
| 333 VALENCIA STREET, SUITE 320 | | | | | | | |
| SAN FRANCISCO, CA 94103 | 27-2603924 | 501(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| AURORA MUSIC FOUNDATION, INC. | | | , | | | | |
| C/O BERNARD L. DIKMAN, CPA 37 WEST | | | | | | | |
| 20TH STREET, SUITE 703 - NEW YORK, | | | | | | | |
| NY 100 | 13-2767468 | 501(C)(3) | 16,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| AUSTIN CHILDREN'S SHELTER | | | | | | | |
| 4800 MANOR ROAD | | | | | | | |
| AUSTIN, TX 78723 | 74-2320657 | CITY OF AUSTIN | 8,600. | 0. | | | BUILDING COMMUNITY |
| | ,1 101000, | | | •• | | | |
| AUSTIN ENERGY REGIONAL SCIENCE | | | | | | | |
| FESTIVAL - 721 BARTON SPRINGS ROAD | | | | | | | |
| - AUSTIN, TX 78704 | | CITY OF AUSTIN | 15,000. | 0. | | | ENVIRONMENT |
| MODILA, IA (0/04 | | | 15,000. | <u>.</u> | | | |
| AUTISM SPEAKS, INC. | | | | | | | |
| 1 EAST 33RD STREET, FOURTH FLOOR | | | | | | | |
| - | 20-2329938 | 501/01/21 | 16 250 | 0. | | | HEALTH |
| NEW YORK, NY 10016 | 20-2329938 | 201(C)(2) | 16,250. | υ. | | | UPAP 1.U |
| AVENTDAS | | | | | | | |
| AVENIDAS | | | | | | | |
| 450 BRYANT STREET | 04 1400540 | F01(0)(2) | | 2 | | | |
| PALO ALTO, CA 94301 | 94-1480548 | DUT(C)(3) | 37,642. | 0. | | | SUPPORTING FAMILIES |
| NYTE CONSUMPTION THE THE | | | | | | | |
| AXIS COMMUNITY HEALTH, INC. | | | | | | | |
| 4361 RAILROAD AVENUE | | | | _ | | | L |
| PLEASANTON, CA 94566 | 94-2232394 | DUT(C)(3) | 11,261. | Ο. | | | HEALTH |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| AXIS DANCE COMPANY | | | | | | | |
| 1428 ALICE STREET, SUITE 200 | | | | | | | |
| OAKLAND, CA 94612 | 94-3124377 | 501(C)(3) | 25,000. | 0. | | | ARTS & CULTURE |
| B612 FOUNDATION | | | | | | | |
| 760 FIFTH STREET, EAST | | | | | | | |
| SONOMA, CA 95476 | 54-2078469 | 501(C)(3) | 50,000. | ٥. | | | HEALTH |
| BANK OF AMERICA CHARITABLE GIFT | | | | | | | |
| FUND - P.O. BOX 55850 | | | | | | | |
| MA1-225-04-02 - BOSTON, MA | | | | | | | |
| 02205-5850 | 04-6010342 | 501(C)(3) | 84,485. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| BARNARD COLLEGE | | | | | | | |
| 3009 BROADWAY | 4.2.4.6.0.4.4.0 | | | | | | |
| NEW YORK, NY 10027-6598 | 13-1628149 | 501(C)(3) | 251,000. | 0. | | | EDUCATION |
| BASIC FUND | | | | | | | |
| 268 BUSH STREET, SUITE 2717 | | | | | | | |
| SAN FRANCISCO, CA 94104 | 94-3290699 | 501(C)(3) | 535,000. | 0. | | | EDUCATION |
| , | | | , . | | | | |
| BATYA-FRIENDS OF UNITED HATZALAH, | | | | | | | |
| INC 208 EAST 51ST STREET, SUITE | | | | | | | |
| 303 - NEW YORK, NY 10022 | 11-3533002 | 501(C)(3) | 418,321. | ٥. | | | ARTS & CULTURE |
| | | | | | | | |
| BAY AREA DISCOVERY MUSEUM | | | | | | | |
| FORT BAKER 557 MCREYNOLDS ROAD | <u> </u> | | | | | | |
| SAUSALITO, CA 94965-2601 | 68-0033227 | DUT(C)(3) | 6,000. | 0. | | | ARTS & CULTURE |
| BAY AREA LEGAL AID | | | | | | | |
| 1735 TELEGRAPH AVENUE | | | | | | | |
| OAKLAND, CA 94612 | 94-1631316 | 501(C)(3) | 33,564. | 0. | | | BUILDING COMMUNITY |
| | 54 1051510 | | | | | | |
| BAY AREA LYME FOUNDATION | | | | | | | |
| 884 PORTOLA ROAD, SUITE A7 | | | | | | | |
| PORTOLA VALLEY, CA 94028 | 45-3715012 | 501(C)(3) | 7,000. | ٥. | | | GENERAL NONPROFIT SUPP |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| 517 BOSTON POST ROAD, #171 | | | | | | | |
|----------------------------------|------------|-----------|----------|----|--|-----------|--|
| SUDBURY, MA 01776 | 26-1914515 | 501(C)(3) | 150,000. | 0. | | EDUCATION | |
| BELMONT-REDWOOD SHORES PUBLIC | | | | | | | |
| SCHOOL FOUNDATION - SCHOOL-FORCE | | | | | | | |
| P.O. BOX 5196 - BELMONT, CA | | | | | | | |
| 94002-5196 | 91-2159650 | 501(C)(3) | 9,000. | 0. | | EDUCATION | |

Schedule I (Form 990)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|---|---------------------------------|---|---|--|---------------------------------------|
| BAY AREA URBAN DEBATE COMMISSION | | | | | | | |
| 285 17TH STREET | | ! | 1 1 | | | | |
| OAKLAND, CA 94612 | 80-0473270 | 501(C)(3) | 81,000. | 0. | | | BUILDING COMMUNITY |
| BAY AREA WOMEN'S SPORTS | | ! | 1 1 | | | | |
| INITIATIVE, INC 1922 THE | | ! | 1 | | | | |
| ALAMEDA, SUITE 100 - SAN JOSE, CA | | ! | 1 | | | | |
| 95126 | 55-0897084 | 501(C)(3) | 65,000. | 0. | | | BUILDING COMMUNITY |
| | | ! | 1 1 | | | | |
| BAY AREA YOUTH VAISHNAV PARIVAR | | ! | 1 | | | | |
| 142 NORTH MILPITAS BOULEVARD #110 | 02-0647810 | | 120.001 | 0 | | | |
| MILPITAS, CA 95035 | 02-004/010 | | 120,001. | 0. | | | RELIGION |
| BAYSHORE CHRISTIAN MINISTRIES | | ! | 1 1 | | | | |
| 1001 BEECH STREET | | ' | 1 | | | | |
| EAST PALO ALTO, CA 94303-2005 | 77-0151434 | 501(C)(3) | 16,250. | 0. | | | RELIGION |
| | | 1 | | | | | |
| BE THE MATCH FOUNDATION | | ' | 1 | | | | |
| 3001 BROADWAY STREET, N.E. SUITE 60 | 1 | ' | 1 | | | | |
| MINNEAPOLIS, MN 55413-1753 | 41-1704734 | 501(C)(3) | 19,600. | 0. | | | HEALTH |
| BELLARMINE COLLEGE PREPARATORY | | 1 | (| | | | |
| UNITED STATES CATHOLIC CONFER - | | ! | 1 1 | | | | |
| 960 WEST HEDDING STREET - SAN | | ! | 1 1 | 1 | | | |
| JOSE, CA 95126-1215 | 94-1160938 | 501(C)(3) | 198,475. | 0. | | | EDUCATION |
| | | ' | 1 | | | | |
| BELLEVUE BOYS & GIRLS CLUBS | | ' | 1 | | | | |
| 209 100TH AVENUE, NE | | ' | 1 | | | | |
| BELLEVUE, WA 98044 | 91-0776451 | CITY OF BELLEVUE | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | ! | 1 1 | | | | |
| BELLWETHER EDUCATION PARTNERS | | ' | 1 | | | | |
| 517 BOSTON POST ROAD, #171 | | · · · · · · · · · · · · · · · · · · · | 1 ' | 1 | | | |

20-5205488 Page 1

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| BEND THE ARC-A JEWISH PARTNERSHIP FOR JUSTICE - 330 SEVENTH AVENUE, | | | | | | | |
| 19TH FLOOR - NEW YORK, NY 10001 | 52-1332694 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| BENDFILM 520 SOUTHWEST POWERHOUSE DRIVE SUI BEND, OR 97702 | 20-0155231 | 501(C)(3) | 25,000. | 0. | | | ARTS & CULTURE |
| BENEFICENT TECHNOLOGY INC. 480 SOUTH CALIFORNIA AVENUE, SUITE PALO ALTO, CA 94306 | 77-0555413 | | 55,500. | 0. | | | SUPPORTING FAMILIES |
| BEREA COLLEGE CPO BOX 2216 BEREA, KY 40404 | 61-0444650 | | 15,000. | 0. | | | EDUCATION |
| BERKELEY EAST BAY HUMANE SOCIETY, INC. – 2700 NINTH STREET – BERKELEY, CA 94710 | 94-1347069 | 501(C)(3) | 7,000. | 0. | | | SUPPORTING FAMILIES |
| BEST BUDDIES INTERNATIONAL INC. C/O DEVELOPMENT DEPARTMENT 100 SE SECOND STREET, SUITE 2200 - MIAMI, FL 3313 | 52-1614576 | 501(C)(3) | 165,384. | 0. | | | BUILDING COMMUNITY |
| BEST FRIENDS ANIMAL SOCIETY 5001 ANGEL CANYON ROAD KANAB, UT 84741-5000 | 23-7147797 | 501(C)(3) | 10,500. | 0. | | | SUPPORTING FAMILIES |
| BETA THETA PI FOUNDATION 5134 BONHAM ROAD PO BOX 6277 OXFORD, OH 45056 | 80-0296934 | 501(C)(3) | 101,000. | 0. | | | EDUCATION |
| BETHUNE-COOKMAN UNIVERSITY 640 DRIVE MARY MCLEOD BETHUNE BOULEVARD - DAYTONA BEACH, FL 32114 | 59-0704726 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |

Schedule I (Form 990)

20-5205488 Page 1

| Schedule I (Form 990) | SILICON | VALLEY | COMMUNITY | FOUNDATION |
|-----------------------|---------|--------|-----------|------------|
| | | | | |

| Part II Continuation of Grants and Other | Assistance to Gov | vernments and Orgar | nizations in the Un | ited States (Sche | edule I (Form 990), Pa | rt II.) T | |
|--|-------------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ETTER WORLD FUND | | | | | | | |
| NITED NATIONS ASSOCIATION | | | | | | | |
| IIDPENINSULA CHAPTER 552 EMERSON | | | | | | | |
| TREET - PALO AL | 23-7181511 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| BEYOND DIFFERENCES | | | | | | | |
| 336 BON AIR CENTER, SUITE 436 | | | | | | | |
| GREENBRAE, CA 94904 | 27-1772372 | 501(C)(3) | 79,500. | 0. | | | EDUCATION |
| , | | | , | | | | |
| BIENESTAR HUMAN SERVICES, INC. | | | | | | | |
| 5326 EAST BEVERLY BOULEVARD | | | | | | | |
| LOS ANGELES, CA 90022 | 95-4505737 | 501(C)(3) | 10,000. | 0. | | | HEALTH |
| BIG BROTHERS BIG SISTERS OF THE | | | | | | | |
| BAY AREA - 870 MARKET STREET, | | | | | | | |
| SUITE 928 – SAN FRANCISCO, CA | | | | | | | |
| 94102-2901 | 23-7108045 | 501(C)(3) | 16,500. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| BIG OAK RANCH, INC. | | | | | | | |
| P.O. BOX 507 | | | | | | | |
| SPRINGVILLE, AL 35146 | 23-7413017 | 501(C)(3) | 12,000. | 0. | | | SUPPORTING FAMILIES |
| BILL WILSON CENTER | | | | | | | |
| 3490 THE ALAMEDA | | | | | | | |
| SANTA CLARA, CA 95050-4333 | 94-2221849 | 501(C)(3) | 156,264. | 0. | | | SUPPORTING FAMILIES |
| | 54 2221045 | 301(0)(3) | 150,204. | | | | |
| SIPARTISAN POLICY CENTER, INC. | | | | | | | |
| 1225 EYE STREET, NW, SUITE 1000 | | | | | | | |
| WASHINGTON, DC 20005 | 73-1628382 | 501(C)(3) | 300,000. | 0. | | | BUILDING COMMUNITY |
| | | · · · · | , , | | | | |
| BIZWORLD FOUNDATION | | | | | | | |
| 311 CALIFORNIA STREET, SUITE 750 | | | | | | | |
| SAN FRANCISCO, CA 94104 | 94-3280297 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| BLACKSMITH INSTITUTE, INC. | | | | | | | |
| 475 RIVERSIDE DRIVE, SUITE 860 | | | | | | | |
| NEW YORK, NY 10115 | 13-4075779 | 501(C)(3) | 24,000. | Ο. | | | ENVIRONMENT |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| 20-5205488 P | age 1 |
|--------------|-------|
|--------------|-------|

| Part II Continuation of Grants and Other A | ssistance to Gov | vernments and Organ | izations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | |
|---|------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BLADDER CANCER ADVOCACY NETWORK, | | | | | | | |
| INC 4915 STREET ELMO AVENUE, | | | | | | | |
| SUITE 202 - BETHESDA, MD 20814 | 20-2897110 | 501(C)(3) | 5,190. | 0. | | | HEALTH |
| / | | | , . | | | | |
| BLUE HILLS EDUCATIONAL FUND | | | | | | | |
| 12300 DESANKA AVE. | | | | | | | |
| SARATOGA, CA 95070 | 77-0496116 | 501(C)(3) | 12,500. | 0. | | | EDUCATION |
| | | | | | | | |
| BLUE STAR MOTHERS OF AMERICA, INC. | | | | | | | |
| P.O. BOX 60907 | | | | | | | |
| SUNNYVALE, CA 94088-0907 | 27 - 0103425 | 501(C)(3) | 6,500. | 0. | | | BUILDING COMMUNITY |
| BOARD OF TRUSTEES OF THE GLIDE | | | | | | | |
| FOUNDATION - DEVELOPMENT OFFICE | | | | | | | |
| 330 ELLIS STREET - SAN FRANCISCO, | | | | | | | |
| CA 94102-2735 | 94-1156481 | 501(C)(3) | 228,950. | 0. | | | SUPPORTING FAMILIES |
| BOCHASANWASI SHREE AKSHAR | | | | | | | |
| PURUSHOTTAM SWAMINARAYAN SANSTHA - | | | | | | | |
| 81 SUTTONS LANE - PISCATAWAY, NJ | | | | | | | |
| 08854 | 11-3428575 | 501(C)(3) | 5,245. | 0. | | | BUILDING COMMUNITY |
| BOSTON COLLEGE TRUSTEES | | | | | | | |
| OFFICE OF UNIVERSITY ADVANCEMENT | | | | | | | |
| 140 COMMONWEALTH AVENUE - CHESTNUT | | | | | | | |
| HILL, MA | 04-2103545 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| BOWDOIN COLLEGE | | | | | | | |
| DEVELOPMENT OFFICE 4100 COLLEGE STA | | 504 (7) (2) | 445 500 | | | | |
| BRUNSWICK, ME 04011-8432 | 01-0215213 | 501(C)(3) | 145,500. | 0. | | | EDUCATION |
| DON GOOIDE OF AMERICA CONNECT | | | | | | | |
| BOY SCOUTS OF AMERICA COUNCIL | | | | | | | |
| 705 GINESI DRIVE | 21 0624062 | 501(0)(2) | 10 000 | 0 | | | |
| MORGANVILLE, NJ 07751 | 21-0634963 | 501(0)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| BOY SCOUTS OF AMERICA COUNCIL SAN FRANCISCO BAY AREA COUNCIL | | | | | | | |
| 1001 DAVIS STREET - SAN LEANDRO, | | | | | | | |
| CA 94577-151 | 94-1568616 | 501(C)(3) | 19,000. | 0. | | | BUILDING COMMUNITY |
| | 24-1200010 | 201(0)(3) | 1,000. | ۰. | | | POTIDING COMMONITI |

SILICON VALLEY COMMUNITY FOUNDATION

| Schedule I (Form 990) SILICON VALLEY Part II Continuation of Grants and Other A | | | izations in the Un | itad States (Sab | adula I (Form 000) Da | | 20-5205488 P |
|---|------------|----------------------------------|-----------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BOY SCOUTS OF AMERICA, PACIFIC SKYLINE COUNCIL - HEAD OFFICE 1150 CHESS DRIVE - FOSTER CITY, CA 94404-1107 | 94-1156483 | 501(C)(3) | 64,200. | 0. | | | BUILDING COMMUNITY |
| BOY SCOUTS OF AMERICA, SANTA CLARA COUNTY COUNCIL – 970 WEST JULIAN STREET – SAN JOSE, CA 95126-2719 | 94-1156254 | 501(C)(3) | 12,000. | 0. | | | BUILDING COMMUNITY |
| BOYS & GIRLS CLUB OF JEFFERSON COUNTY - P.O. BOX 6027 - PINE BLUFF, AR 71611 | 71-0264612 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |
| BOYS & GIRLS CLUB OF THE PENINSULA 401 PIERCE ROAD MENLO PARK, CA 94025-1240 | 94-1552134 | 501(C)(3) | 1,143,122. | 0. | | | BUILDING COMMUNITY |
| BOYS & GIRLS CLUBS OF AMERICA 3 WEST 35TH STREET, 9TH FLOOR NEW YORK, NY 10001 | 13-5562976 | 501(C)(3) | 252,000. | 0. | | | BUILDING COMMUNITY |
| BOYS AND GIRLS CLUB OF THE BIG ISLAND - 100 KAMAKAHONU STREET - HILO, HI 96720 | 81-0575345 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| BOYS TOWN 14100 CRAWFORD STREET BOYS TOWN, NE 68010 | 47-0376606 | 501(C)(3) | 76,000. | 0. | | | SUPPORTING FAMILIES |
| BRADY CENTER TO PREVENT GUN VIOLENCE – 840 FIRST STREET, NE, SUITE 400 – WASHINGTON, DC 20002 | 52-1285097 | 501(C)(3) | 13,200. | 0. | | | SUPPORTING FAMILIES |
| BRANHAM HIGH SCHOOL 1570 BRANHAM LANE SAN JOSE, CA 95118-2201 | | PUBLIC AGENCY/GO | VERN 9,000. | 0. | | | EDUCATION |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| 20-5205488 | Page 1 |
|------------|--------|
| | Iauei |

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Orgar | nizations in the Un | ited States (Sche | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| BREAKTHROUGH CAMBRIDGE, INC. | | | | | | | |
| P.O. BOX 381486 | | | | | | | |
| CAMBRIDGE, MA 02238 | 04-3307783 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| BREAKTHROUGH PRIZE IN LIFE | | | | | | | |
| SCIENCES FOUNDATION - GOODWIN | | | | | | | |
| PROCTER LLP 901 NEW YORK AVENUE, | | | | | | | |
| N.W WASHINGTON, DC 20001 | 46-2026488 | 501(C)(3) | 6,000,000. | 0. | | | HEALTH |
| BREAKTHROUGH SILICON VALLEY | | | | | | | |
| C/O HOOVER MIDDLE SCHOOL 1635 PARK | | | | | | | |
| SAN JOSE, CA 95126 | 26-2168102 | 501(C)(3) | 82,700. | 0. | | | EDUCATION |
| | 20 2100102 | 501(0)(0) | | •• | | | |
| BREAST CANCER CONNECTIONS | | | | | | | |
| 390 CAMBRIDGE AVENUE | | | | | | | |
| PALO ALTO, CA 94306 | 77-0417605 | 501(C)(3) | 67,050. | 0. | | | HEALTH |
| | | | | | | | |
| BREAST CANCER EMERGENCY FUND | | | | | | | |
| 12 GRACE STREET, SUITE 300 | | | | | | | |
| SAN FRANCISCO, CA 94103 | 20-3203899 | 501(C)(3) | 25,000. | 0. | | | HEALTH |
| PDIANC WICH & NONDROFTM | | | | | | | |
| BRIANS WISH A NONPROFIT CORPORATION - P.O. BOX 212 - | | | | | | | |
| TRUMBULL, CT 06611 | 45-4619712 | 501(C)(3) | 250,000. | 0. | | | HEALTH |
| | 45 4015/12 | 501(0)(5) | 230,000. | | | | |
| BRIDGE TO HEALING FOUNDATION, INC. | | | | | | | |
| 18037 SE HERITAGE DRIVE | | | | | | | |
| TEQUESTA, FL 33469 | 27-2165497 | 501(C)(3) | 10,000. | 0. | | | HEALTH |
| | | | | | | | |
| BRIDGEWOOD COMMUNITY CHURCH | | | | | | | |
| 6201 W 135TH STREET | | | | | | | |
| SAVAGE, MN 55378 | 41-1787438 | 501(C)(3) | 6,283. | 0. | | | RELIGION |
| | | | | | | | |
| BRIGHT LIGHTS EDUCATIONAL | | | | | | | |
| FOUNDATION, INC 335 DARBY LANE - MOUNTAINSIDE, NJ 07092 | 27-4100466 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| - MOONIAINSIDE, NO 0/032 | 2/-4100400 | 501(6)(3) | 1 10,000. | υ. | | | EDOCATION |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| Schedule I (| Form 990) |
|--------------|--------------|
| | , on in 330) |

| Schedule I (Form 990) Billion (Milling | | | | | | | | | | |
|---|----------------|----------------------------------|------------------------------------|---|---|--|--|--|--|--|
| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) | | | | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | | | | |
| BRING ME A BOOK FOUNDATION 1045 TERRA BELLA AVENUE MOUNTAIN VIEW, CA 94043-1829 | 77-0481924 | 501(C)(3) | 51,250. | 0. | | | | | | |
| BRISBANE ELEMENTARY SCHOOL DISTRICT - ONE SOLANO STREET - BRISBANE, CA 94005 | | PUBLIC AGENCY/GO | VERN 53,490. | 0. | | | | | | |
| | | | | | | | | | | |

| | | | | •• | |
|------------------------------------|------------|------------------|--------------|----|--------------------|
| | | | | | |
| BRISBANE ELEMENTARY SCHOOL | | | | | |
| DISTRICT - ONE SOLANO STREET - | | | | | |
| BRISBANE, CA 94005 | | PUBLIC AGENCY/GO | VERN 53,490. | 0. | EDUCATION |
| | | | | | |
| BROOKDALE COMMUNITY COLLEGE | | | | | |
| FOUNDATION TRUST - 765 NEWMAN | | | | | |
| SPRINGS ROAD - LINCROFT, NJ 07738 | 23-7245431 | 501(C)(3) | 1,000,000. | 0. | EDUCATION |
| BROOKLYN COLLEGE FOUNDATION | | | | | |
| ROOM 1122 INGERSOLL HALL 2900 | | | | | |
| BEDFORD AVENUE - DEPT. 4E - | | | | | |
| BROOKLYN, NY 11210 | 11-1904329 | 501(C)(3) | 32,025. | 0. | EDUCATION |
| | | | | | |
| BROWN UNIVERSITY | | | | | |
| CASHIER'S OFFICE 164 ANGELL STREET | | | | | |
| PROVIDENCE, RI 02912 | 05-0258809 | 501(C)(3) | 10,500. | 0. | BUILDING COMMUNITY |
| | | | | | |
| BUCK INSTITUTE FOR RESEARCH ON | | | | | |
| AGING - 8001 REDWOOD BOULEVARD - | | | | | |
| NOVATO, CA 94945 | 94-3030609 | 501(C)(3) | 15,000. | 0. | HEALTH |
| BUILDING EDUCATED LEADERS FOR LIFE | | | | | |
| OF CALIFORNIA - 1904 FRANKLIN | | | | | |
| STREET, SUITE 909 - OAKLAND, CA | | | | | |
| 94612 | 04-3182053 | 501(C)(3) | 50,000. | 0. | EDUCATION |
| | | | | | |
| BUILDING FUTURES NOW | | | | | |
| P.O. BOX 1524 | | | | | |
| PALO ALTO, CA 94303 | 77-0348803 | 501(C)(3) | 8,250. | 0. | EDUCATION |
| | | | | | |
| BUILDING SKILLS PARTNERSHIP | | | | | |
| 8105 EDGEWATER DRIVE #235 | | | | | |
| OAKLAND, CA 94621 | 26-1254255 | 501(C)(3) | 60,000. | 0. | BUILDING COMMUNITY |

20-5205488

EDUCATION

(h) Purpose of grant

or assistance

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

| 20-5205488 | |
|------------|--|

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| BULGARIAN CHILD, INC. 7522 CAMPBELL ROAD, SUITE 113-172 DALLAS, TX 75248 | 62-1842837 | 501(C)(3) | 12,000. | 0. | | | BUILDING COMMUNITY |
| BULLIS PURISSIMA ELEMENTARY SCHOOL FOUNDATION - 102 WEST PORTOLA AVENUE - LOS ALTOS, CA 94022-1210 | 48-1298690 | 501(C)(3) | 10,200. | 0. | | | EDUCATION |
| BURLINGAME AQUATIC CLUB, INC. 1337 VANCOUVER AVENUE BURLINGAME, CA 94010 | 94-3385614 | 501(C)(3) | 27,370. | 0. | | | GENERAL NONPROFIT SUPPORT |
| BURLINGAME PUBLIC LIBRARY 480 PRIMROSE ROAD BURLINGAME, CA 94010-4083 | 94-2746687 | CITY OF BURLINGAM | E 100,236. | 0. | | | SUPPORTING FAMILIES |
| BUS BARN STAGE COMPANY P.O. BOX 151 LOS ALTOS, CA 94023-0151 | 77-0408348 | 501(C)(3) | 5,250. | 0. | | | ARTS & CULTURE |
| BUSINESS EXECUTIVES FOR NATIONAL SECURITY - 1717 PENNSYLVANIA AVENUE, NW SUITE 350 - WASHINGTON, DC 20006-4620 | 52-1271179 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| BUSINESSES UNITED IN INVESTING LENDING AND DEVELOPMENT - 2385 BAY ROAD - REDWOOD CITY, CA 94063 | 94-3386695 | 501(C)(3) | 348,334. | 0. | | | SUPPORTING FAMILIES |
| BUTTE COMMUNITY COLLEGE FOUNDATION FINANCIAL AID OFFICE 3536 BUTTE CAMPUS DRIVE - OROVILLE, CA 95965-8303 | 94-3153995 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| CABRILLO COLLEGE FINANCIAL AID OFFICE 6500 SOQUEL DRIVE, BUILDING 100 - APTOS, CA 95003 | 94-6121953 | 501(C)(3) | 6,500. | 0. | | | EDUCATION |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| 332241 05-01-13 | |
|--------------------|--|
| 05-01-13 | |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|--|
| CABRILLO UNIFIED SCHOOL DISTRICT | | | | | | | |
| 498 KELLY AVENUE | | | | | | | |
| HALF MOON BAY, CA 94019-6102 | | PUBLIC AGENCY/GO | VERN 46,775. | 0. | | | EDUCATION |
| CALIFORNIA ACADEMY OF SCIENCES | | | | | | | |
| 55 MUSIC CONCOURSE DRIVE GOLDEN | | | | | | | |
| GATE PARK - SAN FRANCISCO, CA | | | | | | | |
| 94118-4503 | 94-1156258 | 501(C)(3) | 56,450. | ٥. | | | ARTS & CULTURE |
| | | | | | | | |
| CALIFORNIA ALLIANCE OF AFRICAN | | | | | | | |
| AMERICAN EDUCATORS - P.O. BOX 3134 | | | | | | | |
| - SAN JOSE, CA 95156-3134 | 94-3413477 | 501(C)(3) | 18,800. | 0. | | | EDUCATION |
| CALIFORNIA ALUMNI ASSOCIATION | | | | | | | |
| GIFT PROCESSING, FILE 31932 P.O. | | | | | | | |
| BOX 60000 - SAN FRANCISCO, CA | | | | | | | |
| 94160-1932 | 94-1007751 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |
| | | | | | | | |
| CALIFORNIA BALLET ASSOCIATION, | | | | | | | |
| INC 4819 RONSON COURT - SAN | 05 0500005 | 501 (3) (2) | | | | | |
| DIEGO, CA 92111 | 95-2582305 | 501(C)(3) | 7,000. | 0. | | | ARTS & CULTURE |
| CALIFORNIA CHARTER SCHOOL | | | | | | | |
| CONSORTIUM - 250 EAST FIRST | | | | | | | |
| STREET, SUITE 1000 - LOS ANGELES, | | F01 (q) (2) | C 000 000 | | | | |
| CA 90012-3826 | 51-0465703 | 501(C)(3) | 6,000,000. | 0. | | | EDUCATION |
| CALIFORNIA CHICANO NEWSMEDIA | | | | | | | |
| ASSOCIATION, INC 725 ARIZONA | | | | | | | |
| AVE., STE. 102 - SANTA MONICA, CA 90401-1734 | 95-3020829 | 501(0)(2) | 10,000. | 0. | | | EDUCATION |
| CALIFORNIA COLLEGE OF THE ARTS | 33-3020823 | 501(0)(3) | 10,000. | · · | | | EDUCATION |
| FINANCIAL AID OFFICE 1111 EIGHTH | | | | | | | |
| STREET - SAN FRANCISCO, CA | | | | | | | |
| 94107-2247 | 94-1156485 | 501(C)(3) | 260,000. | 0. | | | EDUCATION |
| <u></u> | 54 1150405 | 501(0/(5/ | 200,000. | ·. | | | EDUCATION |
| CALIFORNIA FAMILY FOUNDATION | | | | | | | |
| 3201 ASH STREET | | | | | | | |
| PALO ALTO, CA 94306 | 77-0053005 | 501(C)(3) | 18,750. | ٥. | | | EDUCATION |
| | | | | - • | | 1 | |

20-5205488 Page 1

| | | (d) Amount of (e) Amount of (f) Method or | | | (a) Description of | (h) Purpose of grant | |
|--|-----------------|---|-----------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (C) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (n) Purpose of grant or assistance |
| CALIFORNIA GAME WARDENS FOUNDATION | | | | | | | |
| 2180 SAND HILL ROAD, SUITE 100 | | | | | | | |
| MENLO PARK, CA 94025-6935 | 20-8449229 | 501(C)(3) | 50,000. | 0. | | | SUPPORTING FAMILIES |
| | | | | - • | | | |
| CALIFORNIA INSTITUTE OF ARTS | | | | | | | |
| 24700 MCBEAN PARKWAY | | | | | | | |
| VALENCIA, CA 91355 | 95-6102146 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| CALIFORNIA INSTITUTE OF INTEGRAL | | | | | | | |
| STUDIES - 1453 MISSION STREET - | | | | | | | |
| SAN FRANCISCO, CA 94103 | 94-2254303 | 501(C)(3) | 35,000. | 0. | | | EDUCATION |
| CALIFORNIA INSTITUTE OF TECHNOLOGY | | | ,-••• | •• | | | |
| FINANCIAL AID OFFICE 1200 EAST | | | | | | | |
| CALIFORNIA BLVD., MAIL CODE 110-87 | | | | | | | |
| - PASADENA | 95-1643307 | 501(C)(3) | 99,016. | 0. | | | EDUCATION |
| CALIFORNIA LAWYERS FOR THE ARTS, | | | , | - • | | | |
| INC FORT MASON CENTER 2 MARINA | | | | | | | |
| BOULEVARD, C-255 - SAN FRANCISCO, | | | | | | | |
| CA 94123-1315 | 94-2301744 | 501(C)(3) | 57,000. | 0. | | | ARTS & CULTURE |
| CALIFORNIA LEAGUE OF CONSERVATION | | | | - • | | | |
| VOTERS - 350 FRANK H. OGAWA PLAZA, | | | | | | | |
| SUITE 1100 - OAKLAND, CA | | | | | | | |
| 94612-2018 | 94-3169564 | 501(C)(4) | 30,000. | 0. | | | BUILDING COMMUNITY |
| | | | , | 5. | | | |
| CALIFORNIA PACIFIC MEDICAL CENTER | | | | | | | |
| FOUNDATION - P.O. BOX 45902 - SAN | | | | | | | |
| FRANCISCO, CA 94145-0902 | 94-2728423 | 501(C)(3) | 7,000. | 0. | | | HEALTH |
| CALIFORNIA POLYTECHNIC STATE | | | , | 5. | | | |
| UNIVERSITY - UNIVERSITY CASHIER'S | | | | | | | |
| OFFICE ADMINISTRATION 131-E - SAN | | | | | | | |
| LUIS OBISPO, CA 93407-0501 | 20-4927897 | STATE OF CALIFOR | IIA 33,241. | 0. | | | EDUCATION |
| | 20 1927097 | | | · · · | | | |
| CALIFORNIA PROVINCE SOCIETY OF THE | | | | | | | |
| | | 1 | | | | | 1 |
| SACRED HEART - P.O. BOX 302 - SAN | | | | | | | |

CALIFORNIA TAHOE CONSERVANCY

SOUTH LAKE TAHOE, CA 96150-3475

1061 THIRD STREET

Schedule I (Form 990)

ENVIRONMENT

| Schedule I (Form 990) STLICON VALLET | | | | | | | 20-5205488 Page 1 |
|--|-----------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other A | ssistance to Go | vernments and Organ | izations in the Un | ited States (Sch | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CALIFORNIA REENTRY INSTITUTE | | | | | | | |
| P.O. BOX 51 | | | | | | | |
| CLAYTON, CA 94517 | 94-3467541 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| CALIFORNIA SCHOOL OF MECHANICAL | 51 510/511 | 501(0)(3) | 10,000. | | | | |
| ARTS - C/O LICK-WILMERDING HIGH | | | | | | | |
| SCHOOL 755 OCEAN AVENUE - SAN | | | | | | | |
| FRANCISCO, CA 94112-1856 | 94-1186156 | 501(C)(3) | 47,500. | ٥. | | | EDUCATION |
| | | | | | | | |
| CALIFORNIA SHAKESPEARE THEATER | | | | | | | |
| 701 HEINZ AVENUE | | | | | | | |
| BERKELEY, CA 94710 | 51-0169452 | 501(C)(3) | 7,500. | ٥. | | | ARTS & CULTURE |
| | | | | | | | |
| CALIFORNIA STATE PARKS FOUNDATION | | | | | | | |
| 50 FRANCISCO STREET, SUITE 110 | | | | | | | |
| SAN FRANCISCO, CA 94133-2108 | 94 - 1707583 | 501(C)(3) | 16,600. | 0. | | | BUILDING COMMUNITY |
| CALIFORNIA STATE UNIVERSITY | | | | | | | |
| CHANNEL ISLANDS - FINANCIAL AID & | | | | | | | |
| SCHOLARSHIPS OFFICE ONE UNIVERSITY | | | | | | | |
| DRIVE - CAMARILLO, CA 93012 | | STATE OF CALIFOR | VIA 8,500. | ٥. | | | EDUCATION |
| CALIFORNIA STATE UNIVERSITY EAST | | | | | | | |
| BAY - FINANCIAL AID & SCHOLARSHIPS | | | | | | | |
| 25800 CARLOS BEE BOULEVARD - | | | | | | | |
| HAYWARD, CA 94542 | | STATE OF CALIFOR | IA 17,000. | 0. | | | EDUCATION |
| CALIFORNIA STATE UNIVERSITY LONG | | | | | | | |
| BEACH - BURSAR'S OFFICE BROTMAN | | | | | | | |
| HALL 155, 1250 BELLFLOWER | | | | | | | |
| BOULEVARD - LONG BEACH, CA 90840 | | STATE OF CALIFOR | VIA 11,000. | 0. | | | EDUCATION |
| CALIFORNIA STATE UNIVERSITY, CHICO | | | | | | | |
| FINANCIAL AID AND SCHOLARSHIP | | | | | | | |
| OFFICE 400 WEST FIRST STREET - | | | _ | _ | | | L |
| CHICO, CA 95929 | | STATE OF CALIFOR | VIA 5,025. | 0. | | | EDUCATION |

20-5205488 Page 1

10,000.

Ο.

68-0290132 STATE OF CALIFORNIA

20-5205488 Page 1

| CALIFORNIA WALKS 1904 FRANKLIN ST, SUITE 709 OAKLAND, CA 94612 CALIFORNIA WATERFOWL ASSOCIATION 4630 NORTHGATE BOULEVARD, SUITE 15 SACRAMENTO, CA 95834 CALIFORNIANS DEDICATED TO EDUCATION FOUNDATION - 5429 MADISON AVENUE - SACRAMENTO, CA 95841 CALMER CHOICE P.O. BOX 88 | 23-7097680 | | | | appraisal, other) | |
|---|------------|-----------|---------|----|-------------------|---------------------|
| SAN FRANCISCO, CA 94102-3023 2 CALIFORNIA WALKS 1904 FRANKLIN ST, SUITE 709 OAKLAND, CA 94612 8 CALIFORNIA WATERFOWL ASSOCIATION 4630 NORTHGATE BOULEVARD, SUITE 15 SACRAMENTO, CA 95834 9 CALIFORNIANS DEDICATED TO 9 EDUCATION FOUNDATION - 5429 4 MADISON AVENUE - SACRAMENTO, CA 95841 4 CALMER CHOICE P.O. BOX 88 | 23-7097680 | | | | | |
| SAN FRANCISCO, CA 94102-3023 2 CALIFORNIA WALKS 1904 FRANKLIN ST, SUITE 709 OAKLAND, CA 94612 8 CALIFORNIA WATERFOWL ASSOCIATION 4630 NORTHGATE BOULEVARD, SUITE 159 SACRAMENTO, CA 95834 9 CALIFORNIANS DEDICATED TO 9 EDUCATION FOUNDATION - 5429 9 MADISON AVENUE - SACRAMENTO, CA 95841 4 CALMER CHOICE P.O. BOX 88 | 23-7097680 | | | | | |
| CALIFORNIA WATERFOWL ASSOCIATION 4630 NORTHGATE BOULEVARD, SUITE 150 SACRAMENTO, CA 95834 CALIFORNIANS DEDICATED TO EDUCATION FOUNDATION - 5429 MADISON AVENUE - SACRAMENTO, CA 95841 4 CALMER CHOICE P.O. BOX 88 | | 501(C)(3) | 29,000. | 0. | | ENVIRONMENT |
| OAKLAND, CA 94612 8 CALIFORNIA WATERFOWL ASSOCIATION 4630 NORTHGATE BOULEVARD, SUITE 150 SACRAMENTO, CA 95834 9 CALIFORNIANS DEDICATED TO 9 EDUCATION FOUNDATION - 5429 9 MADISON AVENUE - SACRAMENTO, CA 95841 CALMER CHOICE 9 P.O. BOX 88 8 | | | | | | |
| CALIFORNIA WATERFOWL ASSOCIATION 4630 NORTHGATE BOULEVARD, SUITE 150 SACRAMENTO, CA 95834 CALIFORNIANS DEDICATED TO EDUCATION FOUNDATION - 5429 MADISON AVENUE - SACRAMENTO, CA 95841 CALMER CHOICE P.O. BOX 88 | | | | | | |
| 4630 NORTHGATE BOULEVARD, SUITE 15 SACRAMENTO, CA 95834 9 CALIFORNIANS DEDICATED TO 9 EDUCATION FOUNDATION - 5429 9 MADISON AVENUE - SACRAMENTO, CA 95841 CALMER CHOICE 9 P.O. BOX 88 9 | 81-0618523 | 501(C)(3) | 23,000. | 0. | | BUILDING COMMUNITY |
| 4630 NORTHGATE BOULEVARD, SUITE 15 SACRAMENTO, CA 95834 9 CALIFORNIANS DEDICATED TO 9 EDUCATION FOUNDATION - 5429 9 MADISON AVENUE - SACRAMENTO, CA 95841 CALMER CHOICE 9 P.O. BOX 88 9 | | | | | | |
| SACRAMENTO, CA 95834 9 CALIFORNIANS DEDICATED TO EDUCATION FOUNDATION - 5429 MADISON AVENUE - SACRAMENTO, CA 95841 4 CALMER CHOICE P.O. BOX 88 | | | | | | |
| CALIFORNIANS DEDICATED TO EDUCATION FOUNDATION - 5429 MADISON AVENUE - SACRAMENTO, CA 95841 4 CALMER CHOICE P.O. BOX 88 | 94-1149574 | 501(C)(3) | 14,000. | Ο. | | ENVIRONMENT |
| EDUCATION FOUNDATION - 5429 MADISON AVENUE - SACRAMENTO, CA 95841 4 CALMER CHOICE P.O. BOX 88 | | | , | | | |
| MADISON AVENUE - SACRAMENTO, CA 95841 4 CALMER CHOICE P.O. BOX 88 | | | | | | |
| 95841 4 CALMER CHOICE P.O. BOX 88 | | | | | | |
| P.O. BOX 88 | 45-0676449 | 501(C)(3) | 10,000. | 0. | | EDUCATION |
| P.O. BOX 88 | | | | | | |
| | | | | | | |
| | 27-2836997 | 501(C)(3) | 11,080. | Ο. | | HEALTH |
| | | | , | | | |
| CAMBRIDGE IN AMERICA | | | | | | |
| P.O. BOX 9123 JAF BLG | | | | | | |
| NEW YORK, NY 10087-9123 5 | 52-6071299 | 501(C)(3) | 51,294. | 0. | | EDUCATION |
| CAMINAR | | | | | | |
| 2600 SOUTH EL CAMINO REAL, SUITE 20 | | | | | | |
| | 94-1639389 | 501(C)(3) | 20,000. | 0. | | SUPPORTING FAMILIES |
| SAN MATEO, CA 94403 | 74-1033303 | 501(0)(5) | 20,000. | 0. | | DOLLOVIING LAWINER |
| CAMP INTERACTIVE, INC. | | | | | | |
| 2865 UNIVERSITY AVENUE, E-3 | | | | | | |
| BRONX, NY 10468 1 | 13-4162016 | 501(C)(3) | 15,000. | 0. | | BUILDING COMMUNITY |
| CAMP KESEM NATIONAL | | | | | | |
| CAMP KESEM AT UCLA P.O. BOX 24463 | | | | | | |
| | 51-0454157 | 501(C)(3) | 5,250. | Ο. | | SUPPORTING FAMILIES |

| 20-5205488 P | age 1 |
|--------------|-------|
|--------------|-------|

| Part II Continuation of Grants and Other A | rt II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|---|----------------------------------|--------------------------|---|---|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| CAMP SUNSHINE AT SEBAGO LAKE, INC. 35 ACADIA ROAD CASCO, ME 04015-3655 | 22-2582877 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY | | |
| CAMPBELL CHURCH OF CHRIST 1075 WEST CAMPBELL AVENUE CAMPBELL, CA 95008 | 94-1575646 | 501(C)(3) | 15,000. | 0. | | | RELIGION | | |
| CAMPBELL UNION HIGH SCHOOL DISTRICT - 3235 UNION AVENUE - SAN JOSE, CA 95124 | | PUBLIC AGENCY/GO | VERN 177,409. | 0. | | | EDUCATION | | |
| CAMPUS CRUSADE FOR CHRIST, INC. CONTRIBUTIONS P.O. BOX 628222 ORLANDO, FL 32862-8222 | 95-6006173 | 501(C)(3) | 43,400. | 0. | | | RELIGION | | |
| CANARY FUND 1501 SOUTH CALIFORNIA AVENUE, SUITE PALO ALTO, CA 94304 | 5 65-1230251 | 501(C)(3) | 74,850. | 0. | | | GENERAL NONPROFIT SUPPOR | | |
| CANCER CAREPOINT 2505 SAMARITAN DRIVE, SUITE 402 SAN JOSE, CA 95124 | 27-3029691 | 501(C)(3) | 82,000. | 0. | | | HEALTH | | |
| CANCER COMMONS 955A ALMA STREET PALO ALTO, CA 94301 | 45-3266802 | 501(C)(3) | 10,000. | 0. | | | HEALTH | | |
| CANCER RESEARCH INSTITUTE, INC. ONE EXCHANGE PLAZA 55 BROADWAY, SUI NEW YORK, NY 10006 | I 13-1837442 | 501(C)(3) | 17,000. | 0. | | | HEALTH | | |
| CANINE PARTNERS OF THE ROCKIES, INC 651 POTOMAC STREET, SUITE E - AURORA, CO 80011 | 75-3025982 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES | | |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| | | | | | appraioai, othory | | |
| CANOPY TREES FOR PALO ALTO | | | | | | | |
| 3921 EAST BAYSHORE ROAD | | | | | | | |
| PALO ALTO, CA 94303 | 01-0565752 | 501(C)(3) | 63,250. | 0. | | | ENVIRONMENT |
| CARAVAN TO CLASS | | | | | | | |
| 1001 BRIDGEWAY, UNIT 730 | | | | | | | |
| SAUSALITO, CA 94965 | 27-1885332 | 501(C)(3) | 40,000. | 0. | | | BUILDING COMMUNITY |
| CARDEA CENTER FOR WOMEN | | | | | | | |
| P.O. BOX 1121 | | | | | | | |
| REDWOOD CITY, CA 94064-1121 | 87-0804839 | 501(0)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| CAREER CLOSET | 07-0004033 | 501(0)(5) | 15,000. | υ. | | | BOILDING COMMONILI |
| SANTA CLARA COUNTY 43 EAST GISH | | | | | | | |
| ROAD, SUITE 100 - SAN JOSE, CA | | | | | | | |
| 95112-4817 | 77-0313083 | 501(C)(3) | 38,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | - • | | | |
| CARLETON COLLEGE | | | | | | | |
| ONE NORTH COLLEGE STREET | | | | | | | |
| NORTHFIELD, MN 55057-4070 | 41-0694747 | 501(C)(3) | 10,000. | Ο. | | | EDUCATION |
| | | | | | | | |
| CARMEL HIGH BOOSTER CLUB | | | | | | | |
| P.O. BOX 222780 | | | | | | | |
| CARMEL, CA 94027 | 77-0112615 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| CARMEL IDEAS FOUNDATION | | | | | | | |
| P.O. BOX 2424 | | | | | | | |
| CARMEL, CA 93921 | 01-0903800 | 501(C)(3) | 11,000. | Ο. | | | ARTS & CULTURE |
| , | | | 1 | | | | |
| CARMEL MISSION | | | | | | | |
| 3080 RIO ROAD | | | | | | | |
| CARMEL, CA 93923 | | 501(C)(3) | 55,000. | 0. | | | RELIGION |
| CADNECTE MELLON INTUGOCTON | | | | | | | |
| CARNEGIE MELLON UNIVERSITY 5000 FORBES AVENUE | | | | | | | |
| SOON TOWARD AVENUE | 1 | | | | | | |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| CARR EDUCATIONAL FOUNDATION 228 MARGARITA DRIVE SAN RAFAEL, CA 94901 | 20-8283551 | 501(C)(3) | 16,000. | 0. | | | EDUCATION |
| CARROLL COLLEGE 1601 NORTH BENTON AVENUE HELENA, MT 59625 | | PUBLIC AGENCY/GO | | 0. | | | EDUCATION |
| CARSON VALLEY ARTS COUNCIL P.O. BOX 244 MINDEN, NV 89423 | 84-1653859 | 501(C)(3) | 13,500. | 0. | | | ARTS & CULTURE |
| CASA OF SAN MATEO 1515 SOUTH EL CAMINO REAL, SUITE 20 SAN MATEO, CA 94402-3072 |) 04-3849393 | 501(C)(3) | 92,667. | 0. | | | SUPPORTING FAMILIES |
| CASE WESTERN RESERVE UNIVERSITY 11075 EAST BOULEVARD CLEVELAND, OH 44106-7148 | 34-1018992 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |
| CASTILLEJA SCHOOL FOUNDATION 1310 BRYANT STREET PALO ALTO, CA 94301 | 94-0373222 | 501(C)(3) | 179,125. | 0. | | | EDUCATION |
| CATHOLIC CHARITIES CYO OF THE ARCHDIOCESE OF SAN FRANCISCO – DEVELOPMENT OFFICE 180 HOWARD STREET, SUITE 100 – SAN FRANCISCO, | 94-1498472 | 501(C)(3) | 37,200. | 0. | | | RELIGION |
| CATHOLIC CHARITIES OF BUFFALO 741 DELAWARE AVENUE BUFFALO, NY 14209 | 16-0743251 | 501(C)(3) | 6,667. | 0. | | | RELIGION |
| CATHOLIC CHARITIES OF SANTA CLARA COUNTY - 2625 ZANKER ROAD, SUITE 200 - SAN JOSE, CA 95134-2107 | 94-2762269 | 501(C)(3) | 501,550. | 0. | | | RELIGION |

| Schedule I (Form 990) SILICON VALLEY Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Orga | nizations in the Un | ited States (Sche | edule I (Form 990), Pa | art II.) | |
|---|-------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| ATHOLIC LEGAL IMMIGRATION | | | | | | | |
| ETWORK, INC ATTENTION: | | | | | | | |
| RESOURCE DEVELOPMENT 8757 GEORGIA | | | | | | | |
| VENUE, SUITE 850 - SILVER SPRING, | 52-1584951 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| CATHOLIC RELIEF SERVICES, INC. | | | | | | | |
| . O. BOX 17090 | | | | | | | |
| BALTIMORE, MD 21203 | 13-5563422 | 501(C)(3) | 16,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CDC DEVELOPMENT SOLUTIONS, INC. | | | | | | | |
| 1030 15TH STREET NW, SUITE 730 EAST | | F01 (a) (2) | 1 120 000 | 0 | | | |
| VASHINGTON, DC 20005 | 52-1706852 | 501(C)(3) | 1,138,908. | 0. | | | BUILDING COMMUNITY |
| CEDAR HILLS CHURCH | | | | | | | |
| 100 MCGHEE ROAD, SUITE 1 | | | | | | | |
| SANDPOINT, ID 83864-9041 | 52-2019262 | 501(C)(3) | 12,000. | 0. | | | RELIGION |
| | | | | | | | |
| CENTER FOR AMERICAN PROGRESS | | | | | | | |
| 1333 H STREET, NORTHWEST, TENTH FLC | | 501 (7) (2) | | | | | |
| VASHINGTON, DC 20005-4707 | 30-0126510 | 501(C)(3) | 200,000. | 0. | | | BUILDING COMMUNITY |
| CENTER FOR CONTEMPLATIVE MIND IN | | | | | | | |
| SOCIETY - 199 MAIN STREET, SUITE 3 | | | | | | | |
| - NORTHHAMPTON, MA 01060 | 31-1579912 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| | | | | | | | |
| CENTER FOR COURAGE & RENEWAL | | | | | | | |
| 1402 THIRD AVENUE, SUITE 709 | | | | | | | |
| SEATTLE, WA 98101 | 33-1023228 | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| CENTER FOR DOMESTIC PEACE | | | | | | | |
| 734 A STREET | | | | | | | |
| SAN RAFAEL, CA 94901-3923 | 94-2415856 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| , | | | | | | | |
| CENTER FOR ENVIRONMENTAL HEALTH | | | | | | | |
| 528 61ST STREET SUITE A | | | | | | | |
| DAKLAND, CA 94609 | 94-3251981 | 501(C)(3) | 10,000. | Ο. | | | HEALTH |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| CENTER FOR FOOD SAFETY | | | | | | | |
| 303 SACRAMENTO STREET, 2ND FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94111 | 52-2165893 | 501(C)(3) | 7,000. | 0. | | | SUPPORTING FAMILIES |
| CENTER FOR HOSPICE AND PALLIATIVE | | | | | | | |
| CARE, INC 225 COMO PARK | | | | | | | |
| BOULEVARD - CHEEKTOWAGA, NY 14227 | 22-3141532 | 501(C)(3) | 5,767. | Ο. | | | HEALTH |
| CENTER FOR INTERNATIONAL POLICY | | | | | | | |
| 1717 MASSACHUSETTS AVENUE NW, | | | | | | | |
| SUITE 801 - WASHINGTON, DC | | | | | | | |
| 20036-2000 | 52-1446207 | 501(C)(3) | 50,000. | Ο. | | | BUILDING COMMUNITY |
| CENTER FOR INVESTIGATIVE | | | | | | | |
| REPORTING, INC 2130 CENTER | | | | | | | |
| STREET, SUITE 103 - BERKELEY, CA | | | | | | | |
| 94704-1384 | 94-2434026 | 501(C)(3) | 255,000. | ٥. | | | BUILDING COMMUNITY |
| CENTER FOR JEWISH CAMPUS LIFE, | | | | | | | |
| INC C/O HILLEL AT STANFORD P.O. | | | | | | | |
| BOX 20526 - STANFORD, CA | | | | | | | |
| 94309-0526 | 77-0492512 | 501(C)(3) | 12,000. | 0. | | | EDUCATION |
| CENTER FOR MIND-BODY MEDICINE | | | | | | | |
| 5225 CONNECTICUT AVENUE, NW, SUITE | | | | | | | |
| WASHINGTON, DC 20015 | 52-1755744 | 501(C)(3) | 10,000. | Ο. | | | HEALTH |
| , – | | · · · · | | | | | |
| CENTER FOR MINDFUL LEARNING, INC. | | | | | | | |
| P.O. BOX 1842 | | | | | | | |
| BURLINGTON, VT 05402-1842 | 36-4695073 | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| | | | | | | | |
| CENTER FOR RESPONSIBLE LENDING | | | | | | | |
| 1330 BROADWAY, SUITE 604 | | | | | | | |
| OAKLAND, CA 94612 | 74-3043913 | 509(A)(3) | 130,000. | 0. | | | BUILDING COMMUNITY |
| CENTER FOR TRAINING AND CAREERS, | | | | | | | |
| INC 749 STORY ROAD, SUITE 10 - | | | | | | | |
| , , , , , , , , , , , , , , , , , | | | | | | 1 | |

Schedule I (Form 990)

20-5205488

Page 1

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

(b) EIN

(a) Name and address of

organization or government

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(c) IRC section

if applicable

| organization or government | | IT applicable | cash grant | non-casn assistance | (book, FMV, | non-cash assistance | or assistance |
|--|------------|---------------|---|------------------------|-------------------|---------------------|---------------------------|
| | | | | | appraisal, other) | | |
| CENTER FOR VOLUNTEER AND NONPROFIT | | | | | | | |
| LEADERSHIP OF MARIN - 555 | | | | | | | |
| NORTHGATE DRIVE, SUITE 200 - SAN | CO 0101010 | F01(G)(2) | 10.000 | 0 | | | |
| RAFAEL, CA 94903 | 68-0101012 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| CENTER FOR WELLNESS AND | | | | | | | |
| ACHIEVEMENT IN EDUCATION - 401 VAN | | | | | | | |
| NESS AVENUE, SUITE 319 - SAN | 39-2060766 | 501(0)(2) | 100,000. | 0. | | | EDUCATION |
| FRANCISCO, CA 94102 CENTER FOR YOUTH WELLNESS | 39-2000700 | 501(C)(3) | 100,000. | 0. | | | EDUCATION |
| C/O FUTURES WITHOUT VIOLENCE 100 | | | | | | | |
| MONTGOMERY, THE PRESIDIO - SAN | | | | | | | |
| FRANCISCO, C | 45-2527627 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| | 45 252/02/ | 501(0/(5/ | 13,000. | 0. | | | |
| CENTRAL OREGON COMMUNITY COLLEGE | | | | | | | |
| FOUNDATION - 2600 NW COLLEGE WAY | | | | | | | |
| - BEND, OR 97701-5933 | 93-6041247 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| | 55 0011217 | 501(0)(5) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •• | | | |
| CENTRAL PENNSYLVANIA FOOD BANK | | | | | | | |
| 3908 COREY ROAD | | | | | | | |
| HARRISBURG, PA 17109 | 23-2202250 | 501(C)(3) | 18,600. | 0. | | | BUILDING COMMUNITY |
| | | | , | - | | | |
| CF LEADS | | | | | | | |
| 1055 BROADWAY, SUITE 130 | | | | | | | |
| KANSAS CITY, MO 64105 | 43-1645180 | 509(A)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | | | | |
| CHALLENGE SUCCESS | | | | | | | |
| P.O. BOX 20053 | | | | | | | |
| STANFORD, CA 94309 | 45-3767621 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| | | | | | | | |
| CHARITABLE CARE FOUNDATION | | | | | | | |
| 6400 BARRON PLACE | | | | | | | |
| GILROY, CA 95020 | 77-0294733 | 501(C)(3) | 19,100. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CHARITIES AID FOUNDATION AMERICA | | | | | | | |
| 1800 DIAGONAL ROAD, SUITE 150 | | | | | | | |
| ALEXANDRIA, VA 22314-2840 | 43-1634280 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |

(d) Amount of

cash grant

(e) Amount of

non-cash

(f) Method of

valuation

(g) Description of

non-cash assistance

Schedule I (Form 990)

20-5205488 Page 1

(h) Purpose of grant

or assistance

| Schedule I (Form 990) SILICON VALLEY | | | | | | | 20-5205488 Page |
|---|------------|----------------------------------|--------------------------|---|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHARITY: WATER 200 VARICK STREET, SUITE 201 NEW YORK, NY 10014 | 22-3936753 | 501(C)(3) | 56,000. | 0. | | | BUILDING COMMUNITY |
| CHARLES ARMSTRONG SCHOOL 1405 SOLANA DRIVE BELMONT, CA 94002-3653 | 94-1666217 | 501(C)(3) | 21,000. | 0. | | | EDUCATION |
| CHARTER SCHOOL GROWTH FUND 350 INTERLOCKEN BOULEVARD, SUITE 39 BROOMFIELD, CO 80021 | 05-0620063 | 501(C)(3) | 6,000,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| CHERISH A CHILD USA P.O. BOX 601044 DALLAS, TX 75360 | 27-1976622 | 501(C)(3) | 10,000. | 0. | | | неаlтн |
| CHHANDAM CHITRESH DAS DANCE COMPANY - 32 SAINT CHARLES AVENUE - SAN FRANCISCO, CA 94132-3033 | 94-2693092 | 501(C)(3) | 15,000. | 0. | | | ARTS & CULTURE |
| CHILD ADVOCATES OF CONNECTICUT, INC 383 MAIN AVENUE, SUITE 409 - NORWALK, CT 06851 | 27-2518861 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| CHILD ADVOCATES OF SILICON VALLEY, INC 509 VALLEY WAY, BUILDING 2 - MILPITAS, CA 95035-4105 | 77-0250773 | 501(C)(3) | 133,750. | 0. | | | SUPPORTING FAMILIES |
| CHILD AID 917 SOUTHWEST OAK STREET, SUITE 208 PORTLAND, OR 97205 | 33-0317937 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |
| CHILDFUND INTERNATIONAL USA 2821 EMERYWOOD PARKWAY RICHMOND, VA 23294 | 54-0536100 | 501(C)(3) | 30,087. | 0. | | | BUILDING COMMUNITY |

CHINESE HISTORICAL SOCIETY OF AMERICA - 965 CLAY STREET - SAN

FRANCISCO, CA 94108-1527

| Schedule I (Form 990) SILICON VALLEY | COMMUNITY FO | DUNDATION | | | | | 20-5205488 Page 1 |
|---|-------------------|----------------------------------|---------------------------------|--|---|--|--|
| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Orgar | izations in the Un | ited States (Scho | edule I (Form 990), Pa | rt II.) | I |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CHILDREN NOW | | | | | | | |
| 1404 FRANKLIN STREET, SUITE 700 | | | | | | | |
| OAKLAND, CA 94612 | 94-3059243 | 501(C)(3) | 85,000. | 0. | | | BUILDING COMMUNITY |
| | J4 3039243 | 501(0)(5) | 05,000. | 0. | | | |
| CHILDREN'S ADVOCACY CENTER OF JACKSON COUNTY - 816 WEST TENTH STREET - MEDFORD, OR 97501-3016 | 94-3079497 | 501(C)(3) | 10,400. | 0. | | | BUILDING COMMUNITY |
| CHILDREN'S AID SOCIETY 105 EAST 22ND STREET, ROOM 504 NEW YORK, NY 10010-5413 | 13-5562191 | 501(C)(3) | 17,000. | 0. | | | BUILDING COMMUNITY |
| CHILDREN'S DAY SCHOOL, INC. 333 DELORES STREET SAN FRANCISCO, CA 94110 | 94-3248631 | 501(C)(3) | 75,000. | 0. | | | EDUCATION |
| CHILDREN'S DISCOVERY MUSEUM OF SAN JOSE – 180 WOZ WAY – SAN JOSE, CA 95110–2722 | 94-2870828 | 501(C)(3) | 98,500. | 0. | | | ARTS & CULTURE |
| CHILDREN'S HEALTH COUNCIL, INC. ADVANCEMENT OFFICE 650 CLARK WAY PALO ALTO, CA 94304 | 94-1312311 | 501(C)(3) | 42,250. | 0. | | | HEALTH |
| CHILDREN'S HOSPITAL & RESEARCH CENTER FOUNDATION - 2201 BROADWAY, | | | | | | | |
| SUITE 600 - OAKLAND, CA 94612-3017 | 94-1657474 | 501(C)(3) | 15,000. | 0. | | | HEALTH |
| <u></u> | 74 T02/4/4 | 501(0/(5/ | 15,000. | 0. | | | |
| CHILDREN'S SURGICAL CENTER P.O. BOX 2545 KODIAK, AK 99615 | 71-0897496 | 501(C)(3) | 25,000. | 0. | | | HEALTH |
| / | | | | - • | | | |

ARTS & CULTURE

15,000.

Ο.

94-6122446 501(C)(3)

20 5205400 1

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| 20 - 5205488 | |
|--------------|--|
| | |

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|---|------------------------------------|---|---|--|--|
| CHOATE ROSEMARY HALL FOUNDATION | | | | | | | |
| INCORPORATED - 333 CHRISTIAN | | | | | | | |
| STREET - WALLINGFORD, CT | | | | | | | |
| 06492-0788 | 06-0910420 | 501(C)(3) | 5,500. | 0. | | | EDUCATION |
| CHP 11-99 FOUNDATION | | | | | | | |
| 2244 NORTH STATE COLLEGE BOULEVARD | | | | | | | |
| FULLERTON, CA 92831-1361 | 95-6530738 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CHRISTIAN FOUNDATION FOR CHILDREN | | | | | | | |
| & AGING - ONE ELMWOOD AVENUE - | | | | | | | |
| KANSAS CITY, KS 66103-2118 | 43-1243999 | 501(C)(3) | 21,010. | 0. | | | SUPPORTING FAMILIES |
| CUDICENNAC DUDENU OF DALO ALMO | | | | | | | |
| CHRISTMAS BUREAU OF PALO ALTO 450 BRYANT STREET | | | | | | | |
| | 23-7135890 | 501(0)(2) | 12 000 | 0. | | | SUPPORTING FAMILIES |
| PALO ALTO, CA 94303 | 23-7133890 | 501(C)(3) | 13,000. | 0. | | | SUPPORTING FAMILIES |
| CHRISTMAS IN THE PARK | | | | | | | |
| 101 WEST SANTA CLARA STREET | | | | | | | |
| SAN JOSE, CA 95112-2520 | 77-0046955 | 501(C)(3) | 27,250. | 0. | | | BUILDING COMMUNITY |
| , | | | , | | | | |
| CHURCH OF THE NATIVITY | | | | | | | |
| 210 OAK GROVE AVENUE | | | | | | | |
| MENLO PARK, CA 94025-3218 | 51-0219028 | 501(C)(3) | 1,057,000. | 0. | | | RELIGION |
| CIA OFFICERS MEMORIAL FOUNDATION | | | | | | | |
| C/O JERRY KOMISAR 205 VAN BUREN | | | | | | | |
| STREET, SUITE 450-A - HERNDON, VA | | | | | | | |
| 20170 | 52-2360463 | 501(C)(3) | 200,000. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| CITIZEN ENGAGEMENT LAB EDUCATION | | | | | | | |
| FUND - 2150 ALLSTON WAY - | | 501(3)(2) | 100.000 | - | | | |
| BERKELEY, CA 94704 | 45-3154473 | 501(C)(3) | 100,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| CITIZEN SCHOOLS, INC. | | | | | | | |
| 308 CONGRESS STREET, FIFTH FLOOR | | | | | | | |
| BOSTON, MA 02210-1027 | 04-3259160 | 501(C)(3) | 505,070. | 0. | | | EDUCATION |

| 20-5205488 | Page 1 |
|------------|--------|
| | |

| Part II Continuation of Grants and Other A | ssistance to Gov | vernments and Organ | izations in the U | ited States (School | edule I (Form 990), Pa | art II.) | 1 |
|--|------------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CITIZENS ACTION COALITION | | | | | | | |
| EDUCATION FUND, INC 603 EAST | | | | | | | |
| WASHINGTON STREET, SUITE 502 - | | | | | | | |
| INDIANAPOLIS, IN 46204 | 51-0181687 | 501(C)(3) | 37,500. | 0. | | | BUILDING COMMUNITY |
| CITIZENS FOR RESPONSIBILITY AND | | | | | | | |
| ETHICS IN WASHINGTON, INC 1400 | | | | | | | |
| EYE STREET, NW, SUITE 450 - | | | | | | | |
| WASHINGTON, DC 20005-6503 | 03-0445391 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| CITY COLLEGE FUND | | | | | | | |
| 160 CONVENT AVENUE SHEPARD HALL, RC | | | | | | | |
| NEW YORK, NY 10031 | , 13-1760098 | 501(0)(3) | 40,000. | 0. | | | EDUCATION |
| | 13 1700050 | 501(0)(5) | 40,000. | | | | |
| CITY OF CUPERTINO | | | | | | | |
| 10300 TORRE AVENUE | | | | | | | |
| CUPERTINO, CA 95014-3255 | | PUBLIC AGENCY/GO | VERN 30 000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CITY OF HOPE | | | | | | | |
| 55 HAWTHORNE STREET, SUITE 450 | | | | | | | |
| LOS ANGELES, CA 90017 | 95-3435919 | 501(C)(3) | 121,000. | 0. | | | HEALTH |
| CITY OF LOS ALTOS | | | , | | | | |
| LOS ALTOS POLICY DEPARTMENT ONE | | | | | | | |
| NORTH SAN ANTONIO ROAD - LOS | | | | | | | |
| ALTOS, CA 94022 | | PUBLIC AGENCY/GO | VERN 100,000. | 0. | | | BUILDING COMMUNITY |
| | | | , | | | | |
| CITY OF MENLO PARK | | | | | | | |
| 701 LAUREL STREET | | | | | | | |
| MENLO PARK, CA 94025 | | PUBLIC AGENCY/GO | VERN 19,700. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CITY OF REDWOOD CITY | | | | | | | |
| 1017 MIDDLEFIELD ROAD | | | | | | | |
| REDWOOD CITY, CA 94063 | | PUBLIC AGENCY/GO | VERN 28,976. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CITY OF SOUTH SAN FRANCISCO | | | | | | | |
| 400 GRAND AVENUE | | | | | | | |
| SOUTH SAN FRANCISCO, CA 94080-3698 | | PUBLIC AGENCY/GO | VERN 40,000. | 0. | | | BUILDING COMMUNITY |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

77-0393676 501(C)(3)

CA 94043-2330

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|-----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|
| CITY UNIVERSITY OF NEW YORK 205 EAST 42ND STREET NEW YORK, NY 10075 | 13-3893536 | PUBLIC AGENCY/GO | VERN 10,000. | 0. | | | EDUCATION |
| CITY YEAR CITY YEAR SILICON VALLEY 90 NORTH I SAN JOSE, CA 95113 | 7 22-2882549 | 501(C)(3) | 303,000. | 0. | | | BUILDING COMMUNITY |
| CITYARCHRIVER 2015 ONE MEMORIAL DRIVE, SUITE 700 SAN LOUIS, MO 63102 | 27-2128072 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| CITYTEAM MINISTRIES CITYTEAM DEPTARTMENT C0030 2304 ZANKER ROAD - SAN JOSE, CA 95131-1115 | 94-1501265 | 501(C)(3) | 264,899. | 0. | | | SUPPORTING FAMILIES |
| CLAREMONT MCKENNA COLLEGE OFFICE OF DEVELOPMENT 400 NORTH CLAREMONT BOULEVARD - CLAREMONT, CA 91711-40 | 95-1664101 | 501(C)(3) | 500,000. | 0. | | | EDUCATION |
| CLAREMONT SCHOOL OF THEOLOGY 1325 NORTH COLLEGE AVENUE CLAREMONT, CA 91711 | 95-1904355 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| CLASSROOM MATTERS 2436 SACRAMENTO STREET BERKELEY, CA 94702 | 45-1605765 | 501(C)(3) | 5,228. | 0. | | | EDUCATION |
| CLEMSON UNIVERSITY OFFICE OF SPONSORED PROGRAMS 300 B CLEMSON, SC 29633 | | PUBLIC AGENCY/GO | | 0. | | | EDUCATION |
| CLEO EULAU CENTER FOR CHILDREN AND ADOLESCENTS - 2483 OLD MIDDLEFIELD WAY, SUITE 208 - MOUNTAIN VIEW, | | | | | | | |

Schedule I (Form 990)

EDUCATION

26,300.

Ο.

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| CLICKTHECAUSE | | | | | | | |
| 1351 SOUTH HALSTED, UNIT 106 | | | | | | | |
| CHICAGO, IL 60607 | 27-5288767 | 501(C)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| CLIMATE SOLUTIONS | | | | | | | |
| 1601 SECOND AVENUE, SUITE 615 | | | | | | | |
| SEATTLE, WA 98101 | 91-1123302 | 501(C)(3) | 15,000. | 0. | | | ENVIRONMENT |
| CLINTON GLOBAL INITIATIVE, INC. | | | | | | | |
| 610 PRESIDENT CLINTON AVENUE | | | | | | | |
| LITTLE ROCK, AR 72201 | 27-1551550 | 509(A)(3) | 59,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CLOUD FOREST INSTITUTE P.O. BOX 1435 | | | | | | | |
| UKIAH, CA 95482 | 77-0480093 | 501(C)(3) | 12,500. | 0. | | | ENVIRONMENT |
| | ,, 0100055 | 501(0)(0) | 12,000. | | | | |
| COACHART | | | | | | | |
| 1900 AVENUE OF THE STARS, SUITE 99 0 | | | | | | | |
| LOS ANGELES, CA 90067 | 94-3389547 | 501(C)(3) | 40,500. | 0. | | | BUILDING COMMUNITY |
| COAST GUARD FOUNDATION, INC. | | | | | | | |
| 394 TAUGWONK ROAD | | | | | | | |
| STONINGTON, CT 06378-1807 | 04-2899862 | 501(C)(3) | 170,374. | 0. | | | BUILDING COMMUNITY |
| · | | | · · | | | | |
| COASTSIDE HOPE | | | | | | | |
| P.O. BOX 1089 99 AVENUE ALHAMBRA | | | | | | | |
| EL GRANADA, CA 94018 | 51-0199747 | 501(C)(3) | 103,064. | 0. | | | SUPPORTING FAMILIES |
| COASTSIDE MEDICAL DENTAL CLINICS, | | | | | | | |
| INC 210 SAN MATEO ROAD, SUITE | | | | | | | |
| 104 - HALF MOON BAY, CA 94019 | 94-3390196 | 501(C)(3) | 85,250. | 0. | | | HEALTH |
| | | | | | | | |
| COBSCOOK COMMUNITY LEARNING CENTER | | | | | | | |
| 10 COMMISSARY POINT ROAD | | | 1 | | | 1 | |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

OAKLAND, CA 94607

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|----------------------------------|------------------------------------|---|---|--|--|
| CODE FOR AMERICA LABS, INC. 155 9TH STREET SAN FRANCISCO, CA 94103 | 27-1067272 | 501(C)(3) | 10,500. | 0. | | | BUILDING COMMUNITY |
| CODE ORG 1511 THIRD AVENUE, SUITE 301 SEATTLE, WA 98101 | 46-0858543 | 501(C)(3) | 375,000. | 0. | | | EDUCATION |
| CODE2040 C/O POCKET GEMS 220 MONTGOMERY STREET, SUITE 750 - SAN FRANCISCO, CA 94104 | 45-5026246 | 501(C)(3) | 421,712. | 0. | | | BUILDING COMMUNITY |
| CODMAN ACADEMY FOUNDATION P.O. BOX 240906 DORCHESTER, MA 02124 | 04-3559945 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| COLGATE UNIVERSITY OFFICE OF FINANCIAL AID 13 OAK DRI HAMILTON, NY 13346-1384 | 7 15-0532078 | 501(C)(3) | 25,750. | 0. | | | EDUCATION |
| COLLECTIVE ROOTS GARDEN PROJECT, INC. – P.O. BOX 50784 – EAST PALO ALTO, CA 94303-0667 | 71-0901459 | 501(C)(3) | 39,000. | 0. | | | EDUCATION |
| COLLEGE FOUNDATION OF THE UNIVERSITY OF VIRGINIA - P.O. BOX 400807 - CHARLOTTESVILLE, VA 22904-4807 | 54-2009312 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| COLLEGE SUMMIT INC. 1763 COLUMBIA ROAD, NW, SECOND FLO WASHINGTON, DC 20009 | | | 10,000. | 0. | | | EDUCATION |
| COLLEGE TRACK DEVELOPMENT OFFICE 111 BROADWAY, S | | | | | | | |

Schedule I (Form 990)

EDUCATION

684,200.

94-3279613 501(C)(3)

Ο.

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| COLLEGESPRING | | | | | | | |
| 145 NATOMA STREET, FLOOR 3 | | | | | | | |
| SAN FRANCISCO, CA 94105 | 27-0920698 | 501(C)(3) | 115,000. | 0. | | | EDUCATION |
| COLONIAL WILLIAMSBURG FOUNDATION | | | | | | | |
| 2.0. BOX 1776 | | | | | | | |
| VILLIAMSBURG, VA 23187-1776 | 54-0505888 | 501(C)(3) | 30,000. | 0. | | | ARTS & CULTURE |
| | | | 1 | | | | |
| COLORADO COLLEGE | | | | | | | |
| DEVELOPMENT OFFICE P.O. BOX 1117 | | | | | | | |
| COLORADO SPRINGS, CO 80901-9897 | 84-0402510 | 501(C)(3) | 21,000. | 0. | | | EDUCATION |
| | | | | | | | |
| COLORADO MOUNTAIN CLUB | | | | | | | |
| 710 TENTH STREET, SUITE 200 | | | | | | | |
| GOLDEN, CO 80401 | 84-0410760 | 501(C)(3) | 8,000. | 0. | | | ENVIRONMENT |
| COMMON SENSE MEDIA | | | | | | | |
| SAN FRANCISCO HEADQUARTERS 650 | | | | | | | |
| TOWNSEND STREET, SUITE 435 - SAN | | | | | | | |
| FRANCISCO, C | 41-2024986 | 501(C)(3) | 108,750. | 0. | | | ARTS & CULTURE |
| COMMONWEALTH CLUB OF CALIFORNIA | | | | | | | |
| | | | | | | | |
| 595 MARKET STREET, SECOND FLOOR | 94-0399260 | E01(0)(2) | 20.200 | 0. | | | EDUCARTON |
| SAN FRANCISCO, CA 94105-2805 | 94-0399200 | 501(C)(3) | 30,300. | 0. | | | EDUCATION |
| COMMUNITIES IN SCHOOLS, INC. | | | | | | | |
| 277 SOUTH WASHINGTON STREET, SUITE | | | | | | | |
| ALEXANDRIA, VA 22314 | 58-1289174 | 501(0)(2) | 50,000. | 0. | | | EDUCATION |
| ALEXANDRIA, VA 22514 | 50-1209174 | 501(0)(3) | 50,000. | 0. | | | EDUCATION |
| COMMUNITY CALL | | | | | | | |
| 25 BISHOP ROAD | | | | | | | |
| SHARON, MA 02067 | 45-4153514 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| | | | | °. | | | |
| COMMUNITY FINANCIAL RESOURCES | | | | | | | |
| 771 EUCLID AVENUE | | | | | | | |
| BERKELEY, CA 94708 | 20-3788598 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|---|---------------------------------|---|---|--|---------------------------------------|
| COMMUNITY FOUNDATION OF EASTERN | | | | | | | |
| CONNECTICUT - P.O. BOX 769 147 | | | | | | | |
| STATE STREET - NEW LONDON, CT | | | | | | | |
| 06320 | 06-1080097 | 501(C)(3) | 15,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| COMMUNITY FOUNDATION OF JACKSON | | | | | | | |
| HOLE - P.O. BOX 574 255 EAST | | | | | | | |
| SIMPSON STREET - JACKSON HOLE, WY | | | | | | | |
| 83001 | 83-0308856 | 501(C)(3) | 166,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| COMMUNITY FOUNDATION OF SANTA CRUZ | | | | | | | |
| COUNTY - 7807 SOQUEL DRIVE - | | | | | | | |
| APTOS, CA 95003 | 94-2808039 | 501(C)(3) | 5,601,781. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | | | | | | | |
| COMMUNITY GATEPATH | | | | | | | |
| 350 TWIN DOLPHIN DRIVE, SUITE 123 | 04 1156500 | F01 (q) (2) | CA 214 | 0 | | | |
| REDWOOD CITY, CA 94065 | 94-1156502 | 501(C)(3) | 64,314. | 0. | | | SUPPORTING FAMILIES |
| COMMUNITY HARVEST FOUNDATION | | | | | | | |
| 4859 SLAUSON BOULEVARD, SUITE 121 | | | | | | | |
| LOS ANGELES, CA 90056 | 01-0563240 | 501(C)(3) | 150,000. | 0. | | | EDUCATION |
| | 01 0000210 | 561(6)(5) | 130,000. | | | | |
| COMMUNITY HEALTH AWARENESS COUNCIL | | | | | | | |
| P.O. BOX 335 | | | | | | | |
| MOUNTAIN VIEW, CA 94042-0335 | 94-2223670 | 501(C)(3) | 38,079. | Ο. | | | HEALTH |
| | | | , | | | | |
| COMMUNITY INITIATIVES | | | | | | | |
| 225 BUSH STREET, SUITE 500 | | | | | | | |
| SAN FRANCISCO, CA 94104-4224 | 94-3255070 | 501(C)(3) | 504,230. | Ο. | | | BUILDING COMMUNITY |
| COMMUNITY LEGAL SERVICES IN EAST | | | | | | | |
| PALO ALTO - 2117-B UNIVERSITY | | | | | | | |
| AVENUE - EAST PALO ALTO, CA | | | | | | | |
| 94303-1715 | 22-3866910 | 501(C)(3) | 246,800. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| COMMUNITY MUSICWORKS | | | | | | | |
| 1392 WESTMINISTER STREET | | | | | | | |
| PROVIDENCE, RI 02909-1628 | 05-0507426 | 501(C)(3) | 10,000. | Ο. | | 1 | ARTS & CULTURE |

56-2495229 501(C)(3)

COMUNIDAD PARA BAJA CALIFORNIA

Schedule I (Form 990)

HEALTH

P.O. BOX 35

CAMPBELL, CA 95031

| Schedule I (Form 990) SILICON VALLEY Part II Continuation of Grants and Other A | | | nizations in the Un | ited States (Sche | edule I (Form 990), Pa | | 20-5205488 Page 1 |
|---|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COMMUNITY PARTNERS 1000 NORTH ALAMEDA STREET SUITE 240 LOS ANGELES, CA 90012-4297 | 95-4302067 | 501(C)(3) | 31,000. | 0. | | | BUILDING COMMUNITY |
| COMMUNITY RESOURCES COUNCIL 3284 INDUSTRIAL AVENUE ROSEVILLE, CA 95678 | 94-1740316 | 501(C)(3) | 54,600. | 0. | | | BUILDING COMMUNITY |
| COMMUNITY SCHOOL OF MUSIC & ARTS 230 SAN ANTONIO CIRCLE 40UNTAIN VIEW, CA 94040-1276 | 23-7023900 | 501(C)(3) | 61,379. | 0. | | | ARTS & CULTURE |
| COMMUNITY SERVICES AGENCY DEVELOPMENT DEPARTMENT 204 STIERLIN ROAD - MOUNTAIN VIEW, CA 94043-4618 | 94-1422465 | 501(C)(3) | 93,829. | 0. | | | SUPPORTING FAMILIES |
| COMMUNITY WORKING GROUP, INC. 2507-A ALMA STREET PALO ALTO, CA 94301 | 77-0446309 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| COMMUNITY WORKS, INC. 201 WEST MAIN STREET, SUITE 3D MEDFORD, OR 97501 | 93-0633804 | 501(C)(3) | 8,000. | 0. | | | BUILDING COMMUNITY |
| COMPASS FAMILY SERVICES 49 POWELL STREET, 3RD FLOOR 5AN FRANCISCO, CA 94102 | 94-1156622 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| COMPUTER HISTORY MUSEUM 1401 NORTH SHORELINE BOULEVARD 40UNTAIN VIEW, CA 94043-1311 | 77-0507525 | 501(C)(3) | 150,541. | 0. | | | ARTS & CULTURE |

15,600.

Ο.

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| CONCENTRIC MEDIA | | | | | | | |
| P.O. BOX 1414 | | | | | | | |
| MENLO PARK, CA 94026-1414 | 94-3169925 | 501(C)(3) | 255,000. | 0. | | | ARTS & CULTURE |
| CONGREGATION BETH AM | | | | | | | |
| 26790 ARASTRADERO ROAD | | | | | | | |
| LOS ALTOS HILLS, CA 94022-1916 | 94-1450202 | 501(C)(3) | 67,930. | 0. | | | RELIGION |
| CONGREGATION BETH DAVID | | | | | | | |
| 19700 PROSPECT ROAD | | | | | | | |
| SARATOGA, CA 95070-3352 | 94-1682250 | 501(C)(3) | 19,000. | Ο. | | | RELIGION |
| | 21 1001100 | | | | | | |
| CONGREGATION EMANU-EL | | | | | | | |
| 2 LAKE STREET | | | | | | | |
| SAN FRANCISCO, CA 94118 | 94-1156521 | 501(C)(3) | 27,325. | Ο. | | | RELIGION |
| , | | | | | | | |
| CONGREGATION EMEK BERACHA | | | | | | | |
| 4102 EL CAMINO REAL | | | | | | | |
| PALO ALTO, CA 94306 | 77-0099680 | 501(C)(3) | 7,175. | Ο. | | | GENERAL NONPROFIT SUPPO |
| · · · · · | | | / | | | | |
| CONGREGATION ETZ CHAYIM | | | | | | | |
| 4161 ALMA STREET | | | | | | | |
| PALO ALTO, CA 94306 | 77-0393362 | 501(C)(3) | 5,175. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| CONGREGATIONAL CHURCH OF SAN MATEO | | | | | | | |
| 225 TILTON AVENUE | | | | | | | |
| SAN MATEO, CA 94401-2825 | 94-1279821 | 501(C)(3) | 10,000. | Ο. | | | RELIGION |
| | | | | | | | |
| CONGRESSIONAL HISPANIC CAUCUS | | | | | | | |
| INSTITUTE - 911 SECOND STREET, | | | | | | | |
| NORTHEAST - WASHINGTON, DC 20002 | 52-1114225 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| CONSERVATION INTERNATIONAL | | | | | | | |
| FOUNDATION - 2011 CRYSTAL DRIVE, | | | | | | | |
| SUITE 500 - ARLINGTON, VA | | | | | | | |
| 22202-3787 | 52-1497470 | 501(C)(3) | 214,000. | 0. | | | ENVIRONMENT |

20-5205488

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| CONSERVATION THROUGH POVERTY | | | | | | | |
| ALLEVIATION INTERNATIONAL, INC | | | | | | | |
| 221 LINCOLN ROAD - LINCOLN, MA | | | | | | | |
| 01773 | 87-0713649 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| CORA (COMMUNITY OVERCOMING | | | | | | | |
| RELATIONSHIP ABUSE) - 2211 PALM | | | | | | | |
| AVENUE - SAN MATEO, CA 94403 | 94-2481188 | 501(C)(3) | 58,856. | Ο. | | | SUPPORTING FAMILIES |
| CORNELL UNIVERSITY | | | , , | | | | |
| FINANCIAL AID PROCESSING CENTER | | | | | | | |
| 349 PINE TREE ROAD - ITHICA, NY | | | | | | | |
| , | 15-0532082 | 501(C)(3) | 121,000. | Ο. | | | EDUCATION |
| CORPORATE ACCOUNTABILITY | | | , . | | | | |
| INTERNATIONAL - CAMPAIGN | | | | | | | |
| HEADQUARTERS CORPORATE | | | | | | | |
| ACCOUNTABILITY INTERNATIONAL - | 41-1322686 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| CORPORATION FOR ENTERPRISE | | | , - | | | | |
| DEVELOPMENT - 777 NORTH CAPITOL | | | | | | | |
| STREET, NE, SUITE 800 - | | | | | | | |
| WASHINGTON, DC 20002 | 52-1141804 | 501(C)(3) | 25,000. | Ο. | | | GENERAL NONPROFIT SUPPO |
| CORPORATION OF THE FINE ARTS | | | , | | | | |
| MUSEUMS - DE YOUNG, GOLDEN GATE | | | | | | | |
| PARK 50 HAGIWARA TEA GARDEN DRIVE | | | | | | | |
| - SAN FRANCISCO, CA 94118-4501 | 94-3045948 | 501(C)(3) | 23,700. | Ο. | | | ARTS & CULTURE |
| COTTAGE 1886 FOUNDATION, INC. | | | , | | | | |
| THE UNIVERSITY COTTAGE CLUB 51 | | | | | | | |
| PROSPECT AVENUE - PRINCETON, NJ | | | | | | | |
| , | 22-3609233 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| COUNCIL ON AMERICAN-ISLAMIC | | | , , | | | | |
| RELATIONS - SAN FRANCISCO BAY AREA | | | | | | | |
| 3000 SCOTT BOULEVARD, SUITE 101 - | | | | | | | |
| SANTA CLARA, CA 95054-3331 | 77-0411194 | 501(C)(3) | 70,000. | 0. | | | BUILDING COMMUNITY |
| COUNCIL ON FOREIGN RELATIONS | | | | | | | |
| DEVELOPMENT DEPARTMENT 58 EAST 68TH | [| | | | | | |
| VEW YORK, NY 10065 | 13-1628168 | 501(C)(3) | 52,000. | 0. | | | BUILDING COMMUNITY |

| Schedule I (Form 990) SILICON VALLEY | | | zations in the Lin | itad States (Sch | dule I (Form 990) Pa | et II) | 20-5205488 Page |
|--|-----------------|----------------------------------|-----------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COUNCIL ON FOUNDATIONS, INC. 2121 CRYSTAL DRIVE, SUITE 700 ARLINGTON, VA 22202-3706 | 13-6068327 | 501(C)(3) | 44,500. | 0. | | | GENERAL NONPROFIT SUPPOR |
| COUNSELING AND SUPPORT SERVICES FOR YOUTH - 555 BRYANT AVENUE, SUITE 126 - PALO ALTO, CA 94301 | 26-4655116 | 501(C)(3) | 57,000. | 0. | | | BUILDING COMMUNITY |
| COUNTY OF SAN MATEO 555 COUNTY CENTER REDWOOD CITY CA 94063 1665 | | PUBLIC AGENCY/GOV | TEDN 123 444 | 0. | | | BUILDING COMMUNITY |
| REDWOOD CITY, CA 94063-1665 COURT APPOINTED SPECIAL ADVOCATES OF SANTA CRUZ COUNTY - 294 GREEN VALLEY ROAD, SUITE 326 - WATSONVILLE, CA 95076-1381 | 77-0305354 | | 301,000. | 0. | | | BUILDING COMMUNITY |
| CREATING HOPE INTERNATIONAL, INC P.O. BOX 1058 DEARBORN, MI 48121-1058 | 38-3288402 | | 100,000. | 0. | | | SUPPORTING FAMILIES |
| CREATIVE ARTS CHARTER SCHOOL 1601 TURK STREET SAN FRANCISCO, CA 94115 | 94-3205197 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| CREATIVE CENTER OF LOS ALTOS DEVELOPMENT OFFICE 327 FREMONT AVEN LOS ALTOS, CA 94024 | 1 94-1527492 | 501(C)(3) | 18,000. | 0. | | | EDUCATION |
| CRIM FITNESS FOUNDATION, INC. 452 SOUTH SAGINAW STREET, SUITE 1 FLINT, MI 48502 | 38-2595169 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| CRYSTAL SPRINGS UPLANDS SCHOOL 400 UPLANDS DRIVE HILLSBOROUGH, CA 94010-6946 | 94-1247265 | 501(C)(3) | 9,250. | 0. | | | EDUCATION |

20-5205488 Page 1

| Part II Continuation of Grants and Other A | Assistance to Go | | nizations in the Un | ited States (Sche | edule I (Form 990). Pa | rt II.) | 20-5205488 Page |
|--|------------------|----------------------------------|---------------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CULVER EDUCATIONAL FOUNDATION | | | | | | | |
| GIFTS DEVELOPMENT DEPARTMENT 1300 | | | | | | | |
| ACADEMY ROAD, SUITE 153 - CULVER, | | | | | | | |
| IN 46511 | 35-0868071 | 501(C)(3) | 31,000. | 0. | | | EDUCATION |
| CUPERTINO ROTARY ENDOWMENT FOUNDATION - P.O. BOX 1101 - CUPERTINO, CA 95015 | 77-0288042 | 501(C)(3) | 12,443. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | 77 0200042 | 501(0)(5) | 12,113. | | | | SEMERAL NONIKOFTI SUITOR. |
| CURE ALZHEIMER'S FUND 34 WASHINGTON STREET, SUITE 200 WELLESLEY HILLS, MA 02481 | 52-2396428 | 501(C)(3) | 12,500. | 0. | | | НЕАLTH |
| | 52 2550420 | 501(0)(3) | 12,500. | | | | |
| CURESEARCH FOR CHILDREN'S CANCER 4600 EAST WEST HIGHWAY, SUITE 600 | | | | | | | |
| BETHESDA, MD 20814 | 95-4132414 | 501(C)(3) | 10,000. | 0. | | | HEALTH |
| CYPRESS PERFORMING ARTS ASSOCIATION - 912 COLE STREET, SUITE 137 - SAN FRANCISCO, CA | | | | | | | |
| 94117-4316 | 03-0490308 | 501(C)(3) | 21,000. | 0. | | | ARTS & CULTURE |
| DAILY CALIFORNIAN EDUCATION FOUNDATION - P. O. BOX 1949 - | 94-3110529 | F01(C)(2) | 260,000. | 0. | | | EDUCATION |
| BERKELEY, CA 94701 | 94-3110329 | 501(0)(3) | 200,000. | 0. | | | EDUCATION |
| DALAI LAMA FOUNDATION 235 ALMA STREET | | | | | | | |
| PALO ALTO, CA 94301 | 68-0492149 | 501(C)(3) | 20,000. | 0. | | | SUPPORTING FAMILIES |
| DALY CITY PENINSULA PARTNERSHIP COLLABORATIVE - 725 PRICE STREET | | | | | | | |
| - DALY CITY, CA 94014 | 06-1734338 | 501(C)(3) | 64,308. | 0. | | | SUPPORTING FAMILIES |
| DANA FARBER CANCER INSTITUTE, INC. P.O. BOX 849168 | | | | | | | |
| BOSTON, MA 02284-9168 | 04-2263040 | 501(C)(3) | 12,200. | 0. | | | HEALTH |

20-5205488 Page 1

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|---------------------------|
| organization or government | (b) Ein | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| DANCERS GROUP | | | | | | | |
| 1360 MISSION STREET, SUITE 200 | | | | | | | |
| SAN FRANCISCO, CA 94103-2647 | 94-2879185 | 501(C)(3) | 7,500. | 0. | | | ARTS & CULTURE |
| DAY WORKER CENTER OF MOUNTAIN VIEW | | | | | | | |
| 748 MERCY STREET | | | | | | | |
| MOUNTAIN VIEW, CA 94041 | 20-2874108 | 501(C)(3) | 15,329. | 0. | | | BUILDING COMMUNITY |
| DAYTON OHIO HABITAT FOR HUMANITY, | | | | | | | |
| INC 3534 LINDEN AVENUE - | | | | | | | |
| DAYTON, OH 45410 | 31-1104456 | 501(C)(3) | 8,250. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | | | | |
| DE ANZA FORCE SOCCER CLUB, INC. | | | | | | | |
| 974 ELSINORE COURT | | | 10.000 | | | | |
| PALO ALTO, CA 94303 | 20-0428766 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| DEAF COUNSELING, ADVOCACY & | | | | | | | |
| REFERRAL AGENCY - 14895 E. 14TH | | | | | | | |
| STREET, SUITE 200 - SAN LEANDRO, | 04 6104020 | F01(0)(2) | 20.004 | 0 | | | |
| CA 94578-2926 | 94-6104039 | 501(C)(3) | 29,204. | 0. | | | SUPPORTING FAMILIES |
| DEFENDERS OF WILDLIFE | | | | | | | |
| 1130 17TH STREET, NORTHWEST | | | | | | | |
| WASHINGTON, DC 20036-4604 | 53-0183181 | 501(C)(3) | 45,100. | 0. | | | SUPPORTING FAMILIES |
| DEFY VENTURES | | | | | | | |
| 5 PENNSYLVANIA PLAZA, FLOOR 19 | | | | | | | |
| NEW YORK, NY 10001 | 27-3611908 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| DELTA SCHOOL | | | | | | | |
| 343 SOQUEL AVENUE, SUITE 44 | | | | | | | |
| SANTA CRUZ, CA 95062 | 77-0384662 | 501(C)(3) | 23,000. | Ο. | | | EDUCATION |
| DELTA UPSILON EDUCATIONAL | | | | | | | |
| FOUNDATION, INC 8705 FOUNDERS | | | | | | | |
| ROAD - INDIANAPOLIS, IN | | | | | | | |
| 46268-1338 | 35-1976226 | 501(C)(3) | 8,000. | Ο. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| DESCHUTES BASIN LAND TRUST | | | | | | | |
| 210 NW IRVING AVENUE, SUITE 102 | | | | | | | |
| BEND, OR 97701-2050 | 93-1186407 | 501(C)(3) | 60,250. | ٥. | | | ENVIRONMENT |
| DESERT RECREATION FOUNDATION | | | | | | | |
| THE FIRST TEE OF THE COACHELLA | | | | | | | |
| VALLEY 74-945 SHERYL AVENUE - PALM | | | | | | | |
| DESERT, CA | 91-2143285 | 501(C)(3) | 9,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| DIGNITY HEALTH | | | | | | | |
| 185 BERRY STREET, SUITE 300 | | | | | | | |
| SAN FRANCISCO, CA 94107 | 94-1196203 | 501(C)(3) | 100,000. | Ο. | | | HEALTH |
| | | | | | | | |
| DIOCESE OF SAN JOSE | | | | | | | |
| 900 LAFAYETTE STREET, SUITE 301 | | | | | | | |
| SANTA CLARA, CA 95050-4966 | 53-0196617 | 501(C)(3) | 1,012,350. | ٥. | | | RELIGION |
| | | | | | | | |
| DIRECT RELIEF INTERNATIONAL | | | | | | | |
| 27 SOUTH LA PATERA LANE | | | | | | | |
| SANTA BARBARA, CA 93117 | 95-1831116 | 501(C)(3) | 10,000. | ٥. | | | BUILDING COMMUNITY |
| DISABLED AMERICAN VETERANS | | | | | | | |
| CHARITABLE SERVICE TRUST - 3725 | | | | | | | |
| ALEXANDRIA PIKE - COLD SPRING, KY | | | | | | | |
| 41076-1712 | 52-1521276 | 501(C)(3) | 150,250. | ٥. | | | BUILDING COMMUNITY |
| | | | | | | | |
| DJERASSI RESIDENT ARTISTS PROGRAM | | | | | | | |
| 2325 BEAR GULCH ROAD | | | | | | | |
| WOODSIDE, CA 94062-4405 | 94-6115995 | 501(C)(3) | 5,500. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| DOCTORS WITHOUT BORDERS USA, INC. | | | | | | | |
| 333 SEVENTH AVENUE, SECOND FLOOR | | | | | | | |
| NEW YORK, NY 10001-5004 | 13-3433452 | 501(C)(3) | 143,427. | 0. | | | HEALTH |
| | | | | | | | |
| DOLORES STREET COMMUNITY SERVICES, | | | | | | | |
| INC 938 VALENCIA STREET - SAN | | | | | | | |
| FRANCISCO, CA 94110-2321 | 94-2919302 | 501(C)(3) | 10,500. | Ο. | | 1 | SUPPORTING FAMILIES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|-----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| DOMINICAN SCHOOL OF PHILOSOPHY & THEOLOGY - 2301 VINE STREET - BERKELEY, CA 94708 | 94-1270354 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| DONORS TRUST INC. 109 NORTH HENRY STREET ALEXANDRIA, VA 22314 | 52-2166327 | 501(C)(3) | 100,000. | 0. | | | BUILDING COMMUNITY |
| DONORSCHOOSE, INC. 213 WEST 35TH STREET, SECOND FLOOR NEW YORK, NY 10001 | 13-4129457 | 501(C)(3) | 11,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| DOVETAIL LEARNING, INC. 825 GRAVENSTEIN HIGHWAY NORTH, SUI SEBASTOPOL, CA 95472 | 5 68-0673821 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| DOWNTOWN STREETS, INC. 542 HIGH STREET PALO ALTO, CA 94301 | 20-5242330 | 501(C)(3) | 134,750. | 0. | | | SUPPORTING FAMILIES |
| DR. SUSAN LOVE RESEARCH FOUNDATION P.O. BOX 846 PACIFIC PALISADES, CA 90272 | 77-0009065 | 501(C)(3) | 12,000. | 0. | | | HEALTH |
| DREAM CATCHERS, INC. P.O. BOX 60902 PALO ALTO, CA 94306 | 80-0257191 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| DREAM FOUNDATION 1528 CHAPALA STREET, SUITE 304 SANTA BARBARA, CA 93101 | 77-0405779 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| D-REV: DESIGN FOR THE OTHER NINETY PERCENT - 695 MINNESOTA STREET - SAN FRANCISCO, CA 94107 | 26-0642778 | 501(C)(3) | 170,000. | 0. | | | SUPPORTING FAMILIES |

Schedule I (Form 990)

20-5205488

Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| DUCKS UNLIMITED, INC. | | | | | | | |
| ONE WATERFOWL WAY | | | | | | | |
| MEMPHIS, TN 38120-2350 | 13-5643799 | 501(C)(3) | 200,000. | 0. | | | ENVIRONMENT |
| DUKE UNIVERSITY | | | | | | | |
| ALUMNI AND DEVELOPMENT RECORDS BOX | | | | | | | |
| DURHAM, NC 27708-0581 | 56-0532129 | 501(C)(3) | 185,710. | 0. | | | EDUCATION |
| EARNED ASSET RESOURCE NETWORK, | | | | | | | |
| INC. EARN - 235 MONTGOMERY STREET, | | | | | | | |
| SUITE 470 - SAN FRANCISCO, CA | | | | | | | |
| 94104 | 91-2172676 | 501(C)(3) | 72,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | | | | |
| EARTH ISLAND INSTITUTE, INC. 2150 ALLSTON WAY, SUITE 460 | | | | | | | |
| BERKELEY, CA 94704-1375 | 94-2889684 | 501(C)(3) | 100,000. | 0. | | | ENVIRONMENT |
| | 54 2005004 | 501(0)(3) | 100,000. | | | | |
| EARTHJUSTICE | | | | | | | |
| 50 CALIFORNIA STREET, SUITE 500 | | | | | | | |
| SAN FRANCISCO, CA 94111 | 94-1730465 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| EAST BAY AGENCY FOR CHILDREN | | | | | | | |
| 303 VAN BUREN AVENUE | | | | | | | |
| OAKLAND, CA 94610 | 94-1358309 | 501(C)(3) | 8,500. | 0. | | | HEALTH |
| EAST BAY HABITAT FOR HUMANITY | | | | | | | |
| 2619 BROADWAY | | | | | | | |
| OAKLAND, CA 94612 | 94-3053687 | 501(C)(3) | 124,550. | 0. | | | SUPPORTING FAMILIES |
| | 51 5055007 | 501(0)(3) | 121,000. | | | | |
| EAST BAY NSBE JR CHAPTER | | | | | | | |
| P.O. BOX 8841 | | | | | | | |
| PITTSBURG, CA 94565 | 56-2561791 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| EAST BAY SANCTUARY COVENANT 2362 BANCROFT WAY | | | | | | | |
| BERKELEY, CA 94704 | 94-3249753 | 501(C)(3) | 61,600. | 0. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| | | | | | (4) Made | | |
|---|------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| EAST OAKLAND YOUTH DEVELOPMENT | | | | | | | |
| CENTER - 8200 INTERNATIONAL | | | | | | | |
| BOULEVARD - OAKLAND, CA 94601 | 23-7334590 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| EAST PALO ALTO KIDS FOUNDATION | | | | | | | |
| P.O. BOX 50542 | | | | | | | |
| PALO ALTO, CA 94303 | 77-0359913 | 501(C)(3) | 14,250. | 0. | | | GENERAL NONPROFIT SUPPORT |
| EAST PALO ALTO TEEN HOME, INC. | | | | | | | |
| , 2265 OAKWOOD DRIVE | | | | | | | |
| EAST PALO ALTO, CA 94303 | 94-3154022 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| EAST PALO ALTO TENNIS AND TUTORING | | | | | | | |
| P.O. BOX 60597 | | | | | | | |
| PALO ALTO, CA 94306 | 26-3316879 | 501(C)(3) | 41,350. | 0. | | | BUILDING COMMUNITY |
| | 10 0010079 | 501(0)(0) | 11,000. | ••• | | | |
| EAST SIDE UNION HIGH SCHOOL | | | | | | | |
| DISTRICT - 830 NORTH CAPITOL | | | | | | | |
| AVENUE - SAN JOSE, CA 95133 | | PUBLIC AGENCY/GO | VERN 133,334. | 0. | | | EDUCATION |
| EASTERN CONGO INITIATIVE | | | | | | | |
| 3417 FREMONT AVENUE NORTH, SUITE 23 | 2 | | | | | | |
| SEATTLE, WA 98103-3411 | 45-4103655 | 501(C)(3) | 582,653. | Ο. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| EASTSIDE COLLEGE PREPARATORY | | | | | | | |
| SCHOOL, INC 1041 MYRTLE STREET | | | | | | | |
| - EAST PALO ALTO, CA 94303-2013 | 94-3187806 | 501(C)(3) | 683,250. | 0. | | | EDUCATION |
| ECONOMIC DEVELOPMENT CORPORATION | | | | | | | |
| OF LOS ANGELES - 444 SOUTH FLOWER | | | | | | | |
| STREET, 37TH FLOOR - LOS ANGELES, | 05 3643333 | 501(0)(0) | 75 000 | | | | |
| CA 90071 | 95-3643339 | DU1(C)(3) | 75,000. | 0. | | | BUILDING COMMUNITY |
| ECONOMIC VITALITY CORPORATION OF | | | | | | | |
| SAN LUIS OBISPO COUNTY - 735 TANK | | | | | | | |
| FARM ROAD, SUITE 264 - SAN LUIS OBISPO, CA 93401 | 77-0402681 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| OPTOIO, CR 33401 | 11 0402001 | 501(0)(3) | 50,000. | υ. | | | Pornprug communiti |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| ECUMENICAL HUNGER PROGRAM | | | | | | | |
| 2411 PULGAS AVENUE | | | | | | | |
| EAST PALO ALTO, CA 94303-1322 | 94-2476942 | 501(C)(3) | 96,103. | 0. | | | SUPPORTING FAMILIES |
| EDUCATION FOR ALL CHILDREN | | | | | | | |
| 11 HEATHER DRIVE | | | | | | | |
| RYE, NH 03870 | 26-1979493 | 501(C)(3) | 17,500. | 0. | | | EDUCATION |
| EDUCATION PIONEERS, INC. | | | | | | | |
| 300 FRANK H. OGAWA PLAZA, SUITE 233 | 2 | | | | | | |
| OAKLAND, CA 94612 | 77-0602311 | 501(C)(3) | 25,000. | Ο. | | | EDUCATION |
| , | | | | | | | |
| EDUCATIONAL FIRST STEPS | | | | | | | |
| 2800 SWISS AVENUE | | | | | | | |
| DALLAS, TX 75204 | 75-2334053 | 501(C)(3) | 7,500. | Ο. | | | EDUCATION |
| | | | | | | | |
| EDUCATIONAL TALL SHIP | | | | | | | |
| 60C LIBERTY SHIP WAY | | | | | | | |
| SAUSALITO, CA 94965 | 45-2468759 | 501(C)(3) | 100,000. | 0. | | | BUILDING COMMUNITY |
| EDUKO FOUNDATION | | | | | | | |
| 215 MARIANNE COURT | | | | | | | |
| MOUNTAIN VIEW, CA 94040 | 46-3590435 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | 10 3330433 | | 10,000. | | | | |
| EGAN MARITIME FOUNDATION | | | | | | | |
| P.O. BOX 2923 | | | | | | | |
| NATUCKET, MA 02584 | 04-6604534 | 501(C)(3) | 45,000. | Ο. | | | HEALTH |
| | | | | | | | |
| EHC LIFEBUILDERS | | | | | | | |
| 507 VALLEY WAY | | | | | | | |
| MILPITAS, CA 95035-4105 | 94-2684272 | 501(C)(3) | 385,839. | 0. | | | SUPPORTING FAMILIES |
| EISENHOWER MEDICAL CENTER | | | | | | | |
| FOUNDATION DEPARTMENT 39000 BOB | | | | | | | |
| HOPE DRIVE - RANCHO MIRAGE, CA | | | | | | | |
| 92270-9989 | 95-6130458 | 501(C)(3) | 55,000. | 0. | | | HEALTH |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| EK DISHA NONPROFIT, INC. 8500 COMMERCE PARK DRIVE, SUITE 10 HOUSTON, TX 77036 | 5 20-3636716 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| EL CAMINO HOSPITAL FOUNDATION 2500 GRANT ROAD, M/S WIL210 MOUNTAIN VIEW, CA 94040-4302 | 94-2823235 | | 66,629. | 0. | | | HEALTH |
| EL CONCILIO OF SAN MATEO COUNTY 1419 BURLINGAME AVENUE, SUITE N BURLINGAME, CA 94010 | 94-2772110 | 501(C)(3) | 65,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| ELECTRONIC FRONTIER FOUNDATION, INC 454 SHOTWELL STREET - SAN FRANCISCO, CA 94110-1914 | 04-3091431 | 501(C)(3) | 5,500. | 0. | | | BUILDING COMMUNITY |
| ELIZABETH NASH FOUNDATION P.O. BOX 1260 LOS GATOS, CA 95031-1260 | 20-2274813 | 501(C)(3) | 14,000. | 0. | | | HEALTH |
| ELMIRA COLLEGE ONE PARK PLACE ELMIRA, NY 14901-9968 | 16-0743996 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| EMBRACE 201 SPEAR STREET, SUITE 1100 SAN FRANCISCO, CA 94105 | 83-0509261 | 501(C)(3) | 6,000. | 0. | | | HEALTH |
| EMERGENCY USA 1016 LINCOLN BLVD, SUITE 211 SAN FRANCISCO, CA 94129 | 26-3321828 | 501(C)(3) | 25,000. | 0. | | | HEALTH |
| EMILY K CENTER 904 WEST CHAPEL HILL STREET DURHAM, NC 27701 | 56-2230469 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| EMORY UNIVERSITY | | | | | | | |
| DEPARTMENT OF MATH & COMPUTER | | | | | | | |
| SCIENCE 400 DOWMAN DRIVE, W401 - | | | | | | | |
| ATLANTA, GA 3 | 58-0566256 | 501(C)(3) | 16,000. | 0. | | | EDUCATION |
| EMPLOYMENT & COMMUNITY OPTIONS | | | | | | | |
| 9370 SKY PARK COURT, SUITE 210 | | | | | | | |
| SAN DIEGO, CA 92123 | 83-0471805 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| EMPOWER AFRICAN CHILDREN | | | | | | | |
| P.O. BOX 141226 | | F01 (0) (2) | | | | | |
| DALLAS, TX 75214-1226 | 20-5607329 | 501(C)(3) | 7,500. | 0. | | | BUILDING COMMUNITY |
| ENCOUNTER PROGRAMS INCORPORATED | | | | | | | |
| | | | | | | | |
| 25 BROADWAY, SUITE 1700 | 26 0502022 | E01(0)(2) | 25 000 | 0. | | | |
| NEW YORK, NY 10004 | 26-0593832 | 501(C)(3) | 35,000. | υ. | | | BUILDING COMMUNITY |
| ENTERPRISE COMMUNITY PARTNERS, | | | | | | | |
| INC 100 BUSH STREET, SUITE 600 | | | | | | | |
| - SAN FRANCISCO, CA 94104 | 52-1231931 | 501(C)(3) | 14,000. | 0. | | | BUILDING COMMUNITY |
| ENVIRONMENT CALIFORNIA RESEARCH & | | | | | | | |
| POLICY CENTER, INC 3435 | | | | | | | |
| WILSHIRE BOULEVARD, SUITE 385 - | | | | | | | |
| LOS ANGELES, CA 90010 | 68-0531882 | 501(C)(3) | 22,000. | Ο. | | | ENVIRONMENT |
| , ENVIRONMENTAL DEFENSE FUND | | | , , | | | | |
| INCORPORATED - 123 MISSION STREET, | | | | | | | |
| 28TH FLOOR - SAN FRANCISCO, CA | | | | | | | |
| 94105-1551 | 11-6107128 | 501(C)(3) | 14,200. | Ο. | | | ENVIRONMENT |
| ENVIRONMENTAL TRAVELING COMPANIONS | | | , <u>,</u> | | | | |
| FORT MASON CENTER 2 MARINA | | | | | | | |
| BOULEVARD, BUILDING C - SAN | | | | | | | |
| FRANCISCO, CA 94123-1 | 51-0158789 | 501(C)(3) | 5,250. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| ENVIRONMENTAL VOLUNTEERS, INC. | | | | | | | |
| 2560 EMBARCADERO ROAD | | | | _ | | | |
| PALO ALTO, CA 94303 | 94-2550385 | 501(C)(3) | 138,000. | Ο. | | 1 | ENVIRONMENT |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

(b) EIN

20-3699060 501(C)(3)

(a) Name and address of

organization or government

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(c) IRC section

if applicable

(d) Amount of

cash grant

(e) Amount of

non-cash

assistance

(f) Method of

valuation

(book, FMV, annual athan (g) Description of

non-cash assistance

1031 FRANKLIN STREET SAN FRANCISCO, CA 94109

332241 05-01-13

| | | | | | appraisal, other) | |
|------------------------------------|------------|-----------|----------|-----|-------------------|---------------------|
| | | | | | | |
| ENVIRONMENTAL WORKING GROUP | | | | | | |
| 1436 U ST. NW #100 | | | | | | |
| WASHINGTON, DC 20009 | 52-2148600 | 501(C)(3) | 130,000. | 0. | | ENVIRONMENT |
| EPILEPSY FOUNDATION OF NORTHERN | | | | | | |
| CALIFORNIA - 155 MONTGOMERY | | | | | | |
| STREET, SUITE 309 - SAN | | | | | | |
| FRANCISCO, CA 94104 | 94-6128891 | 501(C)(3) | 10,000. | 0. | | HEALTH |
| EPISCOPAL COMMUNITY SERVICES OF | | | | | | |
| SAN FRANCISCO - 165 EIGHTH STREET, | | | | | | |
| THIRD FLOOR - SAN FRANCISCO, CA | | | | | | |
| 94103-2726 | 94-3096716 | 501(C)(3) | 14,200. | ٥. | | SUPPORTING FAMILIES |
| | | | | | | |
| EQUAL JUSTICE INITIATIVE OF | | | | | | |
| ALABAMA - 122 COMMERCE STREET - | | | | | | |
| MONTGOMERY, AL 36104 | 63-1135091 | 501(C)(3) | 100,000. | 0. | | BUILDING COMMUNITY |
| | | | | | | |
| ERIC DREW FOUNDATION | | | | | | |
| P.O. BOX 1949 | | | | | | |
| LOS GATOS, CA 95031-1949 | 51-0461937 | 501(C)(3) | 17,000. | Ο. | | HEALTH |
| · · · · | | | , | | | |
| ESCALADE RECOVERY FOUNDATION | | | | | | |
| 380 SOUTH 19TH STREET | | | | | | |
| SAN JOSE, CA 95116 | 20-0055293 | 501(C)(3) | 7,500. | 0. | | SUPPORTING FAMILIES |
| ,, | | | ., | - • | | |
| ESCUELA POPULAR DEL PUEBLO | | | | | | |
| 467 N. WHITE RD. | | | | | | |
| SAN JOSE, CA 95127 | 77-0354277 | 501(C)(3) | 51,450. | 0. | | EDUCATION |
| | ,, 00012,, | 501(0)(5) | | | | |
| EXPANDING YOUR HORIZONS NETWORK | | | | | | |
| MILLS COLLEGE 5000 MACARTHUR BOULE | 7 | | | | | |
| OAKLAND, CA 94613 | 94-2870879 | 501(0)(3) | 10,000. | 0. | | EDUCATION |
| | 54-2070079 | 501(C)(3) | 10,000. | 0. | | EDUCATION |
| FACE AIDS | | | | | | |
| LACE VID2 | | | | | | |

HEALTH

23,000.

Ο.

20-5205488 Page 1

(h) Purpose of grant

or assistance

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| FACING HISTORY AND OURSELVES | | | | | | | |
| NATIONAL FOUNDATION, INC 24301 | | | | | | | |
| SOUTHLAND DRIVE, SUITE 207 - | 04 07 64 60 6 | | 60.060 | | | | |
| HAYWARD, CA 94545-1549 | 04-2761636 | 501(C)(3) | 63,960. | 0. | | | BUILDING COMMUNITY |
| FAIR OAKS COMMUNITY CENTER CITY OF | | | | | | | |
| REDWOOD CITY - 2600 MIDDLEFIELD | | | | | | | |
| ROAD - REDWOOD CITY, CA 94063 | | CITY OF REDWOOD (| CITY 80,000. | Ο. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| FAMILY & CHILDREN SERVICES | | | | | | | |
| 375 CAMBRIDGE AVENUE | | | | | | | |
| PALO ALTO, CA 94306 | 94-1167408 | 501(C)(3) | 16,300. | 0. | | | HEALTH |
| | | | | | | | |
| FAMILY CONNECTIONS | | | | | | | |
| P.O. BOX 358 | | | | | | | |
| SAN CARLOS, CA 94070-0358 | 94-3315163 | 501(C)(3) | 173,098. | 0. | | | EDUCATION |
| FAMILY DOG & PUPPY RESCUE | | | | | | | |
| P.O. BOX 40177 | | | | | | | |
| SAN FRANCISCO, CA 94104-0177 | 27-2443743 | 501(C)(3) | 21,433. | 0. | | | SUPPORTING FAMILIES |
| | | | | •• | | | |
| FAMILY REACH FOUNDATION | | | | | | | |
| 2001 ROUTE 46, SUITE 310 | | | | | | | |
| PARSIPPANY, NJ 07054 | 91-2192211 | 501(C)(3) | 10,000. | 0. | | | HEALTH |
| | | | | | | | |
| FAMILY RESOURCES INTERNATIONAL | | | | | | | |
| 2422 DIVIDE WAY | | | | | | | |
| SANTA MARIA, CA 93458 | 77-0444288 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| FAMILY SUPPORTIVE HOUSING, INC. | | | | | | | |
| 1590 LAS PLUMAS AVENUE | | 501 (3) (2) | | - | | | |
| SAN JOSE, CA 95133-1667 | 77-0106237 | DUT(C)(3) | 89,097. | 0. | | | SUPPORTING FAMILIES |
| FAMMATRE ELEMENTARY SCHOOL | | | | | | | |
| 2800 NEW JERSEY AVENUE | | | | | | | |
| SAN JOSE, CA 95124 | | PUBLIC AGENCY/GOV | VERN 6,000. | Ο. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| FAYERWEATHER STREET SCHOOL, INC. DEVELOPMENT OFFICE 765 CONCORD AVE | | 501 (0) (0) | co. 000 | | | | |
| CAMBRIDGE, MA 02138 | 04-2428713 | 501(C)(3) | 60,000. | 0. | | | EDUCATION |
| FEATHER RIVER LAND TRUST 75 COURT STREET P.O. BOX 1826 QUINCY, CA 95971-1826 | 68-0449687 | 501(C)(3) | 20,000. | 0. | | | ENVIRONMENT |
| FEEDING AMERICA 35 EAST WACKER DRIVE, SUITE 2000 CHICAGO, IL 60601-2200 | 36-3673599 | 501(C)(3) | 169,900. | 0. | | | SUPPORTING FAMILIES |
| FEEDING SOUTH FLORIDA, INC. 2501 SOUTHWEST 32ND TERRACE | | | , | | | | |
| PEMBROKE PARK, FL 33023 FEMINIST MAJORITY FOUNDATION 433 SOUTH BEVERLY DRIVE | 59-2097520 | 501(C)(3) | 6,600. | 0. | | | BUILDING COMMUNITY |
| BEVERLY HILLS, CA 90212 | 54-1426440 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| FIDELITY CHARITABLE GIFT FUND P.O. BOX 55158 BOSTON, MA 02205-5158 | 11-0303001 | 501(C)(3) | 890,000. | 0. | | | GENERAL NONPROFIT SUPPOF |
| FIELD MUSEUM OF NATURAL HISTORY 1400 SOUTH LAKE SHORE DRIVE | | | | | | | |
| CHICAGO, IL 60605 | 36-2167011 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| FIGHT FOR CHILDREN, INC. 1726 M STREET NW, SUITE 202 WASHINGTON, DC 20036 | 52-1706059 | 501(C)(3) | 31,350. | 0. | | | EDUCATION |
| FILOLI CENTER | 52 1700059 | | 51,550. | | | | |
| 86 CANADA ROAD WOODSIDE, CA 94062-4104 | 95-2996648 | 501(C)(3) | 13,950. | 0. | | | ARTS & CULTURE |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| FIRELIGHT FOUNDATION | | | | | | | |
| 510 MISSION STREET | | | | | | | |
| SANTA CRUZ, CA 95060 | 27-2795006 | 501(C)(3) | 11,000. | 0. | | | BUILDING COMMUNITY |
| FIRST CHURCH OF CHRIST SCIENTIST | | | | | | | |
| 3045 COWPER STREET | | | | | | | |
| PALO ALTO, CA 94306 | 04-2254742 | 501(C)(3) | 14,000. | 0. | | | RELIGION |
| FIRST CONGREGATIONAL CHURCH OF | | | | | | | |
| PALO ALTO - 1985 LOUIS ROAD - | | | | | | | |
| PALO ALTO, CA 94303 | 94-1243683 | 501(C)(3) | 16,100. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| FIRST PLACE FOR YOUTH | | | | | | | |
| 1755 BROADWAY, SUITE 304 | 04 2241024 | E01(0)(2) | 20.000 | 0 | | | GUDDODETNG ENNTLIEG |
| OAKLAND, CA 94612-2155 | 94-3341034 | 501(C)(3) | 20,000. | 0. | | | SUPPORTING FAMILIES |
| FIRST PRESBYTERIAN CHURCH OF | | | | | | | |
| BURLINGAME - 1500 EASTON DRIVE - | | | | | | | |
| BURLINGAME, CA 94010-4868 | 94-1207714 | 501(C)(3) | 30,000. | 0. | | | RELIGION |
| FIRST UNITED METHODIST CHURCH OF | | | | | | | |
| PALO ALTO - 625 HAMILTON AVE | | | | | | | |
| PALO ALTO, CA 94301 | 31-1813333 | 501(C)(3) | 24,000. | 0. | | | RELIGION |
| FISHER CENTER FOR ALZHEIMER'S | 51 1013333 | | 21,000. | | | | |
| RESEARCH FOUNDATION - 199 WATER | | | | | | | |
| STREET, 23RD FLOOR - NEW YORK, NY | | | | | | | |
| 10038 | 13-3859563 | 501(C)(3) | 12,000. | 0. | | | HEALTH |
| | | | , , | | | | |
| FISHER HOUSE FOUNDATION, INC. | | | | | | | |
| 111 ROCKVILLE PIKE, SUITE 420 | | | | | | | |
| ROCKVILLE, MD 20850-5168 | 11-3158401 | 501(C)(3) | 54,500. | 0. | | | BUILDING COMMUNITY |
| FISTULA FOUNDATION | | | | | | | |
| 1900 THE ALAMEDA, SUITE 500 | | | | | | | |
| SAN JOSE, CA 95126 | 77-0547201 | 501(0)(2) | 5,200. | 0. | | | HEALTH |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| FIT KIDS FOUNDATION, INC. | | | | | | | |
| 2682 MIDDLEFIELD ROAD, UNIT P | | | | | | | |
| REDWOOD CITY, CA 94063 | 27-4987709 | 501(C)(3) | 9,500. | 0. | | | HEALTH |
| FLAGSTAFF ACADEMY, INC. | | | | | | | |
| 1841 LEFTHAND CIRCLE | | | | | | | |
| LONGMONT, CO 80501 | 02-0688420 | ST. VRAIN VALLEY | SCH 30,360. | 0. | | | EDUCATION |
| FLORIDA INTERNATIONAL UNIVERSITY | | | | | | | |
| FOUNDATION, INC COLLEGE OF | | | | | | | |
| ENGINEERING AND COMPUTING 10555 | | | | | | | |
| WEST FLAGLER STREET, EC 2468 - | 23-7047106 | 501(C)(3) | 45,000. | 0. | | | EDUCATION |
| FLOURISH FOUNDATION | | | | | | | |
| P.O. BOX 2429 | | | | | | | |
| KETCHUM, ID 83340 | 27-4446378 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| | 2, 11100,0 | 501(0)(0) | 10,000. | | | | |
| FOCUSING PHILANTHROPY, INC. | | | | | | | |
| 11693 SAN VICENTE BOULEVARD, SUITE | | | | | | | |
| LOS ANGELES, CA 90049 | 45-2405071 | 501(C)(3) | 15,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| FOGARTY INSTITUTE FOR INNOVATION | | | | | | | |
| 2490 HOSPITAL DRIVE, SUITE 310 | | | | | | | |
| MOUNTAIN VIEW, CA 94040-4125 | 11-3800306 | 501(C)(3) | 600,000. | 0. | | | HEALTH |
| | | | | | | | |
| FOOD AND WATER WATCH | | | | | | | |
| 1616 P STREET, NW SUITE 300 | 20.04.00.020 | | | | | | L |
| WASHINGTON, DC 20036 | 32-0160439 | 501(C)(3) | 3,000,300. | 0. | | | ENVIRONMENT |
| FOOD FORWARD | | | | | | | |
| 7412 FULTON AVENUE, SUITE 3 | | | | | | | |
| NORTH HOLLYWOOD, CA 91605 | 90-0678872 | 501(C)(3) | 75,000. | 0. | | | ENVIRONMENT |
| ,,,, | | | | ``` | | | |
| FOODCORPS, INC. | | | | | | | |
| 281 PARK AVENUE SOUTH | | | | | | | |
| NEW YORK, NY 10010 | 27-3990987 | 501(C)(3) | 300,000. | Ο. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---|--|---|--|---------------------------------------|
| FOOTHILL-DE ANZA FOUNDATION | | | | | | | |
| COMMUNITY COLLEGES FOUNDATION - | | | | | | | |
| KRAUSE CENTER FOR INNOVATION 12345 | 04 2050000 | 501 (2) (2) | 0.62, 0.1.6 | 0 | | | |
| EL MONTE ROAD - LOS ALTOS HILLS, | 94-3258220 | 501(C)(3) | 263,016. | 0. | | | EDUCATION |
| FOOTHILLS UNITED WAY, INC. | | | | | | | |
| 1285 CIMARRON DRIVE, SUITE 101 | | | | | | | |
| LAFAYETTE, CO 80026 | 84-6042598 | 501(C)(3) | 60,000. | Ο. | | | BUILDING COMMUNITY |
| / | | | | | | | |
| FOREVER YOUNG FOUNDATION | | | | | | | |
| 1424 SOUTH STAPLEY DRIVE | | | | | | | |
| MESA, AZ 85204-5877 | 87-0509354 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| FORWARD COMMUNITIES | | | | | | | |
| P.O. BOX 490 | | | | | | | |
| DURHAM, NC 27702 | 80-0721191 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| DODUNDD MONTANNA DOUNDARTON | | | | | | | |
| FORWARD MONTANA FOUNDATION | | | | | | | |
| 500 NORTH HIGGINS, SUITE 107 | 26 2075145 | F01(0)(2) | 10 000 | 0 | | | |
| MISSOULA, MT 59802 | 26-2075145 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| FOSTER ANGELS OF CENTRAL TEXAS | | | | | | | |
| FOUNDATION - P.O. BOX 152575 - | | | | | | | |
| AUSTIN, TX 78715 | 27-1024497 | 501(C)(3) | 8,000. | Ο. | | | BUILDING COMMUNITY |
| | | | , | | | | |
| FOUNDATION FOR A COLLEGE EDUCATION | | | | | | | |
| P.O. BOX 50518 | | | | | | | |
| PALO ALTO, CA 94303 | 77-0401635 | 501(C)(3) | 65,250. | Ο. | | | EDUCATION |
| | | | | | | | |
| FOUNDATION FOR EXCELLENCE, INC. | | | | | | | |
| 2620 AUGUSTINE DRIVE, SUITE 185 | | | | | | | |
| SANTA CLARA, CA 95054 | 77-0474749 | 501(C)(3) | 31,500. | 0. | | | EDUCATION |
| | | | | | | | |
| FOUNDATION FOR HEARING RESEARCH, | | | | | | | |
| INC 3518 JEFFERSON AVENUE - | | | | | | | |
| REDWOOD CITY, CA 94062-3136 | 94-1706320 | 501(C)(3) | 12,000. | Ο. | | 1 | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---|---|---|--|---------------------------------------|
| FOUNDATION FOR HOSPITAL ART, INC. | | | | | | | |
| 4238 HIGHBORNE DRIVE | | | | | | | |
| MARIETTA, GA 30066 | 58-1563444 | 501(C)(3) | 30,600. | 0. | | | HEALTH |
| EQUINDATION FOR NATIONAL PROCESS | | | | | | | |
| FOUNDATION FOR NATIONAL PROGRESS | | | | | | | |
| 222 SUTTER STREET, SUITE 600 | 04 0000750 | 501 (3) (2) | FR 000 | | | | |
| SAN FRANCISCO, CA 94108 | 94-2282759 | 501(C)(3) | 57,000. | 0. | | | BUILDING COMMUNITY |
| FOUNDATION FOR STUDENTS RISING | | | | | | | |
| ABOVE - P.O. BOX 29174 - SAN | | | | | | | |
| FRANCISCO, CA 94129 | 81-0615887 | 501(C)(3) | 166,000. | 0. | | | EDUCATION |
| | | | | | | | |
| FOUNDATION FOR YOUTH INVESTMENT | | | | | | | |
| 15 NORTH ELLSWORTH AVENUE, SUITE 10 |) | | | | | | |
| SAN MATEO, CA 94401-2831 | 80-0565914 | 501(C)(3) | 40,000. | Ο. | | | GENERAL NONPROFIT SUPP |
| FOUNDATION OF CITY COLLEGE OF SAN | | | | | | | |
| FRANCISCO - SCHOLARSHIP OFFICE 50 | | | | | | | |
| PHELAN AVENUE, BOX L230 - SAN | | | | | | | |
| FRANCISCO, CA 94112 | 94-1682567 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| FRANCIS PARKER SCHOOL | | | | | | | |
| ADVANCEMENT OFFICE 6501 LINDA | | | | | | | |
| VISTA ROAD - SAN DIEGO, CA | | | | | | | |
| 92111-7321 | 95-1696720 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| FRANCISCAN PROVINCE OF THE | | | | | | | |
| IMMACULATE CONCEPTION - 125 | | | | | | | |
| THOMPSON STREET - NEW YORK, NY | | | | | | | |
| 10012-3110 | 53-0196617 | 501(C)(3) | 10,000. | Ο. | | | BUILDING COMMUNITY |
| FRANKLIN & MARSHALL COLLEGE | | , , | | | | | |
| OFFICE OF COLLEGE ADVANCEMENT P.O. | | | | | | | |
| BOX 3003 - LANCASTER, PA | | | | | | | |
| 17604-3003 | 23-1352635 | 501(C)(3) | 64,639. | 0. | | | EDUCATION |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| FREE WHEELCHAIR MISSION | | | | | | | |
| P.O. BOX 52001 | | | | | | | |
| PHOENIX, AZ 85072 | 31-1781635 | 501(C)(3) | 10,000. | 0. | | | HEALTH |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| _ | |
|-------|---|
| Page | 1 |
| i auc | |

20-5205488

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organ | izations in the Un | ited States (Sch | edule I (Form 990), Pa | rt II.) | 1 |
|---|-------------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FREMONT HIGH SCHOOL 1279 SUNNYVALE-SARATOGA ROAD SUNNYVALE, CA 94087 | | PUBLIC AGENCY/GO | VERN 12,000. | 0. | | | EDUCATION |
| FREMONT UNIFIED SCHOOL DISTRICT 4210 TECHNOLOGY DRIVE FREMONT, CA 94538 | | PUBLIC AGENCY/GO | VERN 40,898. | 0. | | | EDUCATION |
| FREMONT UNION HIGH SCHOOL DISTRICT 589 WEST FREMONT AVENUE SUNNYVALE, CA 94087-0108 | | PUBLIC AGENCY/GO | VERN 7,555. | 0. | | | EDUCATION |
| FREMONT UNION HIGH SCHOOLS FOUNDATION - 589 WEST FREMONT AVENUE - SUNNYVALE, CA 94087 | 94-2907804 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |
| FRENCH AMERICAN INTERNATIONAL SCHOOL - 150 OAK STREET - SAN FRANCISCO, CA 94102-5912 | 94-1558658 | 501(C)(3) | 60,000. | 0. | | | EDUCATION |
| FRESH LIFELINES FOR YOUTH, INC. 568 VALLEY WAY MILPITAS, CA 95035 | 52-2234595 | 501(C)(3) | 860,500. | 0. | | | EDUCATION |
| FRESNO REGIONAL FOUNDATION 5250 NORTH PALM AVENUE, SUITE 424 FRESNO, CA 93704 | 77-0478025 | 501(C)(3) | 50,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| FRIEDREICHS ATAXIA RESEARCH ALLIANCE FARA - 1921 ALICE DRIVE - PENNGROVE, CA 94951 | 52-2122720 | 501(C)(3) | 50,000. | 0. | | | HEALTH |
| FRIENDS OF CHILDREN WITH SPECIAL NEEDS - 2300 PERALTA BOULEVARD - FREMONT, CA 94536 | 77-0446853 | 501(C)(3) | 5,500. | 0. | | | HEALTH |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| FRIENDS OF FAMILY FARMERS | | | | | | | |
| 111 SOUTH SWEIGEL | | | | | | | |
| MOLLALA, OR 97038 | 30-0390131 | 501(C)(3) | 55,000. | 0. | | | ENVIRONMENT |
| FRIENDS OF IR DAVID, INC. | | | | | | | |
| 575 LEXINGTON AVENUE, 4TH FLOOR | | | | | | | |
| NEW YORK, NY 10022 | 11-3466176 | 501(C)(3) | 100,000. | 0. | | | BUILDING COMMUNITY |
| FRIENDS OF MCGILL UNIVERSITY, INC. | | | | | | | |
| P.O. BOX 28137 | | | | | | | |
| NEW YORK, NY 10087-8137 | 23-7054819 | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| | | | | | | | |
| FRIENDS OF NALAMDANA | | | | | | | |
| 14 CURTIS STREET | | | | | | | |
| SALEM, MA 01970 | 20-3418119 | 501(C)(3) | 15,000. | 0. | | | HEALTH |
| FRIENDS OF NTU | | | | | | | |
| 6172 BOLLINGER ROAD #103 | | | | | | | |
| SAN JOSE, CA 95129 | 20-5886310 | 501(C)(3) | 50,000. | Ο. | | | EDUCATION |
| FRIENDS OF POLYTECHNIQUE OF | | | | | | | |
| MONTREAL - C/O ROHA & FLAHERTY | | | | | | | |
| 1725 I STREET, NW, SUITE 300 - | | | | | | | |
| WASHINGTON, DC 20006 | 30-0212646 | 501(C)(3) | 100,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| EDIENDO OF THE LONGNONT MUCEUM | | | | | | | |
| FRIENDS OF THE LONGMONT MUSEUM 400 QUAIL ROAD | | | | | | | |
| LONGMONT, CO 80501 | 84-1017335 | 501(C)(3) | 8,400. | 0. | | | ARTS & CULTURE |
| | 04 101/333 | 501(0/(5/ | 0,400. | 0. | | | |
| FRIENDS OF THE PALO ALTO JUNIOR | | | | | | | |
| MUSEUM AND ZOO - 1451 MIDDLEFIELD | | | | | | | |
| ROAD - PALO ALTO, CA 94301 | 77-0296155 | 501(C)(3) | 22,400. | 0. | | | SUPPORTING FAMILIES |
| PRIENDS OF MUE DATO ATMO DADZO | | | | | | | |
| FRIENDS OF THE PALO ALTO PARKS | | | | | | | |
| 425 GRANT AVENUE, SUITE 27 | | | | | | | |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

| 20-5205488 | Page 1 |
|------------|--------|
|------------|--------|

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| FRIENDS OF THE PALO ALTO PUBLIC | | | | | | | |
| LIBRARY - P.O. BOX 41 - PALO | | | | | | | |
| ALTO, CA 94303 | 94-6138777 | 501(C)(3) | 6,200. | 0. | | | EDUCATION |
| FRIENDS OF THE RIVER FOUNDATION | | | | | | | |
| L418 20TH STREET, SUITE 100 | | | | | | | |
| SACRAMENTO, CA 95811 | 94-2400210 | 501(C)(3) | 6,000. | 0. | | | ENVIRONMENT |
| FRIENDS OF THE UNIVERSITY OF | | | | | | | |
| OTTAWA - C/O ROHA AND FLAHERTY | | | | | | | |
| 2121 K ST. NW, STE. 800 - | | | | | | | |
| WASHINGTON, DC 20037-1801 | 52-1188938 | 501(C)(3) | 45,500. | 0. | | | EDUCATION |
| | | | | | | | |
| RIENDS OF THE WORLD FOOD PROGRAM, | | | | | | | |
| INC 1725 EYE STREET, NW, SUITE | | | | | | | |
| 510 - WASHINGTON, DC 20006 | 13-3843435 | 501(C)(3) | 16,000. | 0. | | | SUPPORTING FAMILIES |
| FRIENDS OF WRITERS, INC. | | | | | | | |
| P.O. BOX 128 | | | | | | | |
| MARSHFIELD, VT 05658 | 03-0330253 | 501(C)(3) | 30,000. | 0. | | | ARTS & CULTURE |
| | 00 0000200 | 501(0)(0) | | | | | |
| FRIENDS OF YOSAR INC. | | | | | | | |
| P.O. BOX 611 | | | | | | | |
| YOSEMITE, CA 95389-0611 | 54-2081466 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| FSG, INC. | | | | | | | |
| 500 BOYLSTON STREET, SUITE 600 | | | | | | | |
| BOSTON, MA 02116 | 20-2776974 | 501(C)(3) | 472,490. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| FULL CIRCLE EXCHANGE | | | | | | | |
| INTERNATIONAL, INC P.O. BOX | | | | _ | | | |
| L640 - EAGLE, ID 83616 | 20-1825685 | 501(C)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| FULL CIRCLE FUND | | | | | | | |
| 133 KEARNEY STREET, SUITE 202 | | | | | | | |
| SAN FRANCISCO, CA 94108 | | 501(C)(3) | 55,000. | 0. | | | GENERAL NONPROFIT SUPPO |

20-5205488 Page 1

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|----------------|-----------------|---------------|------------------------|---|---------------------|--------------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| FULLER THEOLOGICAL SEMINARY | | | | | | | |
| OFFICE OF DEVELOPMENT 135 NORTH | | | | | | | |
| OAKLAND AVENUE - PASADENA, CA | | | | | | | |
| 91182 | 95-1699394 | 501(C)(3) | 12,600. | 0. | | | EDUCATION |
| FUND FOR GLOBAL HUMAN RIGHTS | | | | | | | |
| 1666 CONNECTICUT AVENUE, NW, SUITE | | | | | | | |
| WASHINGTON, DC 20009 | 75-3029336 | 501(C)(3) | 115,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| FUTURE IS NOW SCHOOLS | | | | | | | |
| 626 WILSHIRE BOULEVARD, SUITE 330 | | | | | | | |
| LOS ANGELES, CA 90017 | 27-1859126 | 501(C)(3) | 400,000. | 0. | | | EDUCATION |
| FUTURE PROJECT, INC. | | | | | | | |
| 207 FRONT STREET | | | | | | | |
| NEW YORK, NY 10038 | 27-4374555 | 501(C)(3) | 350,000. | Ο. | | | GENERAL NONPROFIT SUPPOR |
| | | | | | | | |
| GAMBLE GARDEN CENTER | | | | | | | |
| 1431 WAVERLEY STREET | | | | | | | |
| PALO ALTO, CA 94301 | 77-0094213 | 501(C)(3) | 13,000. | 0. | | | ENVIRONMENT |
| GARDENS FOR HEALTH INTERNATIONAL | | | | | | | |
| 2 ATLANTIC AVENUE, 4TH FLOOR | | | | | | | |
| BOSTON, MA 02110 | 16-1772171 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| | | | , | | | | |
| GARDNER FAMILY HEALTH NETWORK, | | | | | | | |
| INC 55 EAST JULIAN STREET - | | | | | | | |
| SAN JOSE, CA 95112 | 94-1743078 | 501(C)(3) | 7,500. | ٥. | | | HEALTH |
| | | | | | | | |
| GARRISON INSTITUTE | | | | | | | |
| DEVELOPMENT P.O. BOX 532 | 04 050501- | | | | | | L |
| GARRISON, NY 10524 | 01-0597067 | 5U1(C)(3) | 40,000. | 0. | | | EDUCATION |
| GATHERING 4 GARDNER, INC. | | | | | | | |
| P.O. BOX 725467 | | | | | | | SCIENCE AND SOCIAL |
| ATLANTA, GA 31139 | 20-8758549 | 501(C)(3) | 17,000. | Ο. | | | SCIENCE |

Sc P

Schedule I (Form 990)

EDUCATION

OAKLAND, CA 94621

| Schedule I (Form 990) SILICON VALLEY | COMMUNITY FO | DUNDATION | | | | | 20-5205488 Pa |
|--|-----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other A | ssistance to Go | vernments and Organ | izations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | 1 |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| GATHERING INN | | | | | | | |
| P.O. BOX 297 | | | | | | | |
| ROSEVILLE, CA 95678 | 84-1657746 | 501(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| GATHERING TOGETHER, INC. | 01 100//10 | 501(0)(0) | 0,000. | | | | |
| C/O ENTRUST FEDERAL CREDIT UNION | | | | | | | |
| 1801 DUBNEY ROAD - RICHMOND, VA | | | | | | | |
| 23230 | 26-4245914 | 501(C)(3) | 6,000. | ٥. | | | BUILDING COMMUNITY |
| | | | | | | | |
| GENESYS WORKS | | | | | | | |
| 101 2ND STREET, SUITE 500 | | | | | | | |
| SAN FRANCISCO, CA 94105 | 27-1628570 | 501(C)(3) | 15,000. | ٥. | | | EDUCATION |
| , | | | | | | | |
| GEORGE MARK CHILDREN'S FUND | | | | | | | |
| 2121 GEORGE MARK LANE | | | | | | | |
| SAN LEANDRO, CA 94578-1017 | 94-3255845 | 501(C)(3) | 87,000. | ٥. | | | HEALTH |
| GEORGETOWN UNIVERSITY | | | , | | | | |
| OFFICE OF STUDENT FINANCIAL | | | | | | | |
| SERVICES BOX 571252, G-19 HEALY | | | | | | | |
| HALL - WASHINGTO | 53-0196603 | 501(C)(3) | 65,000. | 0. | | | EDUCATION |
| GEORGIA INSTITUTE OF TECHNOLOGY | | | , | | | | |
| OFFICE OF SCHOLARSHIPS AND | | | | | | | |
| FINANCIAL AID 225 NORTH AVENEUE - | | | | | | | |
| ATLANTA, GA 303 | 58-6002023 | 501(C)(3) | 99,192. | 0. | | | EDUCATION |
| | | | , | | | | |
| GEORGIA REGENTS RESEARCH | | | | | | | |
| INSTITUTE, INC 1120 15TH STREET | | | | | | | |
| - AUGUSTA, GA 30912 | 58-1418202 | 501(C)(3) | 10,000. | ٥. | | | EDUCATION |
| | | | | | | | |
| GIDEON HAUSNER JEWISH DAY SCHOOL | | | | | | | |
| 450 SAN ANTONIO ROAD | | | | | | | |
| PALO ALTO, CA 94306 | 77-0245931 | 501(C)(3) | 11,000. | ٥. | | | EDUCATION |
| | | | | | | | |
| GIRL SCOUTS OF NORTHERN CALIFORNIA | | | | | | | |
| 7700 EDGEWATER DRIVE, SUITE 340 | | | | | | | |
| | | I | | | 1 | 1 | 1 |

254,400.

94-1551410 501(C)(3)

Ο.

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| 20-5205488 | |
|------------|--|
| 20 3203400 | |

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| GIRLS FOR A CHANGE | | | | | | | |
| P.O. BOX 1436 | | | | | | | |
| SAN JOSE, CA 95109-1436 | 26-0035835 | 501(C)(3) | 47,500. | 0. | | | BUILDING COMMUNITY |
| GIRLS MIDDLE SCHOOL | | | | | | | |
| DEVELOPMENT OFFICE 3400 WEST | | | | | | | |
| BAYSHORE ROAD - PALO ALTO, CA | | | | | | | |
| 94303 | 94-3253594 | 501(C)(3) | 22,500. | 0. | | | EDUCATION |
| GIRLS TO WOMEN | | | | | | | |
| C/O ST. FRANCIS OF ASSISI PARISH | | | | | | | |
| 1425 BAY ROAD - EAST PALO ALTO, CA | | | | | | | |
| 94303 | 20-8766348 | 501(C)(3) | 18,000. | 0. | | | EDUCATION |
| | | | | | | | |
| GIRLTREK INCORPORATED | | | | | | | |
| P.O. BOX 53175 | | | | _ | | | |
| WASHINGTON, DC 20009 | 06-1811886 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| | | | | | | | |
| GIVE TO COLOMBIA. INC. 6705 RED ROAD SUITE 502 | | | | | | | |
| CORAL GABLES, FL 33143 | 26-0073580 | 501(C)(3) | 39,220. | 0. | | | BUILDING COMMUNITY |
| | 20-0075500 | 501(0/(3) | 59,220. | 0. | | | BOILDING COMMONITI |
| GIVE2ASIA | | | | | | | |
| P.O. BOX 193223 | | | | | | | |
| SAN FRANCISCO, CA 94119-3223 | 94-3373670 | 501(C)(3) | 104,326. | 0. | | | GENERAL NONPROFIT SUPPOR |
| , | | | | | | | |
| GIVELIGHT FOUNDATION | | | | | | | |
| PO BOX 62362 | | | | | | | |
| SUNNYVALE, CA 94085 | 56-2500794 | 501(C)(3) | 6,100. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| GIVEWELL | | | | | | | |
| 182 HOWARD STREET, UNIT 208 | | | | | | | |
| SAN FRANCISCO, CA 94105 | 20-8625442 | 501(C)(3) | 15,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | | | | | | | |
| GK 1 WORLD FOUNDATION | | | | | | | |
| 13860 STOWE DRIVE | | | | | | | |
| POWAY, CA 92064 | 35-2361640 | 501(C)(3) | 33,000. | Ο. | | | SUPPORTING FAMILIES |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| GLAUCOMA RESEARCH FOUNDATION | | | | | | | |
| 251 POST STREET, SUITE 600 | | | | | | | |
| SAN FRANCISCO, CA 94108-5017 | 94-2495035 | 501(C)(3) | 192,500. | 0. | | | HEALTH |
| GLOBAL CITIZEN YEAR INCORPORATED | | | | | | | |
| 440 30TH STREET, SUITE 400 | | | | | | | |
| SAN FRANCISCO, CA 94131 | 26-3161342 | PUBLIC AGENCY/GO | VERN 104,000. | 0. | | | BUILDING COMMUNITY |
| GLOBAL FUND FOR CHILDREN | | | | | | | |
| 1101 14TH STREET NW, SUITE 420 | | | | | | | |
| WASHINGTON, DC 20005-5616 | 56-1834887 | 501(0)(3) | 20,000. | 0. | | | SUPPORTING FAMILIES |
| GLOBAL FUND FOR WOMEN, INC. | 30-1034007 | 501(0)(3) | 20,000. | 0. | | | SOFFORTING FRMILLES |
| ATTENTION: DONATIONS 222 SUTTER | | | | | | | |
| | | | | | | | |
| STREET, SUITE 500 - SAN FRANCISCO, | 77 0155700 | F01/(d)/(2) | c10 c00 | 0 | | | |
| CA 94108- | 77-0155782 | 501(C)(3) | 619,692. | 0. | | | SUPPORTING FAMILIES |
| GLOBAL HEALTH CORPS, INC. | | | | | | | |
| 5 PENN PLAZA, FLOOR 2 | | | | | | | |
| NEW YORK, NY 10001 | 80-0512336 | 501(C)(3) | 50,000. | Ο. | | | HEALTH |
| | | | | | | | |
| GLOBAL HEALTH RESEARCH FOUNDATION | | | | | | | |
| P.O. BOX 320 | | | | | | | |
| LOS ALTOS, CA 94023 | 20-8752666 | 501(C)(3) | 10,000. | Ο. | | | HEALTH |
| | | | | | | | |
| GLOBAL HERITAGE FUND | | | | | | | |
| 625 EMERSON STREET, SUITE 200 | | | | | | | |
| PALO ALTO, CA 94301 | 20-5009512 | 501(C)(3) | 304,500. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| GLOBAL ROOTS | | | | | | | |
| P.O. BOX 28416 | | | | _ | | | |
| PORTLAND, OR 97228 | 20-5051527 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| GLOBALGIVING FOUNDATION | | | | | | | |
| 1023 15TH STREET, NORTHWEST, 12TH | 7 | | | | | | |
| VASHINGTON, DC 20005 | 30-0108263 | 501(0)(2) | 423,165. | Ο. | | | GENERAL NONPROFIT SUP |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| 20-5205488 P | Page 1 |
|--------------|--------|
|--------------|--------|

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|-----------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| LOW FOUNDATION | | | | | | | |
| 275 FIFTH STREET | | | | | | | |
| SAN FRANCISCO, CA 94103-4120 | 56-2590044 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| GO INSPIRE GO | | | | | | | |
| 1 HALLIDIE PLAZA, 2ND FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94102 | 27-0286546 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| GOLDEN GATE NATIONAL PARKS | | | , | | | | |
| CONSERVANCY - BUILDING 201, FORT | | | | | | | |
| MASON - SAN FRANCISCO, CA | | | | | | | |
| 94123-1302 | 94-2781708 | 501(C)(3) | 51,650. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| GOLDIES PLACE | | | | | | | |
| 5705 NORTH LINCOLN AVENUE, 1ST FLOO CHICAGO, IL 60659 | , 36-4080055 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | 30-4000033 | 501(0)(5) | 10,000. | 0. | | | BOILDING COMMONIII |
| GOOD KARMA BIKES | | | | | | | |
| 345 SUNOL STREET | | | | | | | |
| SAN JOSE, CA 95126 | 27-1552370 | 501(C)(3) | 8,500. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| GOODWILL INDUSTRIES OF SANTA CLARA | | | | | | | |
| COUNTY, INC 1080 NORTH SEVENTH | | | | | | | |
| STREET - SAN JOSE, CA 95112 | 94-1212132 | 501(C)(3) | 17,500. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| GOVERNMENT ACCOUNTABILITY PROJECT, | | | | | | | |
| INC 1612 K STREET, NW SUITE 1100 - WASHINGTON, DC 20006 | 52-1343924 | 501(C)(3) | 205,000. | 0. | | | BUILDING COMMUNITY |
| - WASHINGTON, DC 20000 | 52-1343524 | 501(0)(5) | 205,000. | 0. | | | DOLUDING COMMONILI |
| GRACE USA | | | | | | | |
| P.O. BOX 185 | | | | | | | |
| HALF MOON BAY, CA 94019 | 02-0693871 | 501(C)(3) | 34,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| GRAMEEN FOUNDATION USA | | | | | | | |
| 1101 15TH STREET, NW, 3RD FLOOR | | | | | | | |
| WASHINGTON, DC 20005 | 73-1502797 | 501(C)(3) | 55,500. | 0. | | | BUILDING COMMUNITY |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

Т

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

Т

Schedule I (Form 990)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| GRAND CANYON TRUST | | | | | | | |
| P. O. BOX 1236 | | | | | | | |
| FLAGSTAFF, AZ 86002 | 86-0512633 | 501(C)(3) | 34,000. | 0. | | | ENVIRONMENT |
| GREATER BAY AREA MAKE-A-WISH | | | | | | | |
| FOUNDATION - 55 HAWTHORNE STREET, | | | | | | | |
| SUITE 800 - SAN FRANCISCO, CA | | | | | | | |
| 94105-3913 | 94-2958481 | 501(C)(3) | 10,564. | 0. | | | SUPPORTING FAMILIES |
| GREATER WASHINGTON EDUCATIONAL | | | | | | | |
| TELECOMMUNICATIONS ASSOCIATIO - | | | | | | | |
| 2775 SOUTH QUINCY STREET - | 53 0343003 | F01(a)(2) | 25 000 | 0 | | | EDUCATION . |
| ARLINGTON, VA 22206-2269 | 53-0242992 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| GREATER YELLOWSTONE COALITION | | | | | | | |
| P.O. BOX 1164 | | | | | | | |
| DRIGGS, ID 83422 | 81-0414042 | 501(C)(3) | 21,000. | 0. | | | ENVIRONMENT |
| , | | | , | | | | |
| GREATNONPROFITS | | | | | | | |
| P.O. BOX 1133 | | | | | | | |
| PALO ALTO, CA 94302 | 20-5061881 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| GREEN CORPS | | | | | | | |
| 369 BROADWAY, SUITE 200 | | | | | | | |
| SAN FRANCISCO, CA 94133 | 23-2687791 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| GREENBELT ALLIANCE | | | | | | | |
| 312 SUTTER STREET, SUITE 510 | 94-1676747 | 501(C)(2) | 151,000. | 0. | | | ENVIRONMENT |
| SAN FRANCISCO, CA 94108 | 94-10/0/4/ | 501(0)(3) | 151,000. | 0. | | | ENVIRONMENT |
| GREENPEACE FUND, INC. | | | | | | | |
| 702 H STREET NW, SUITE 300 | | | | | | | |
| WASHINGTON, DC 20001-3876 | 95-3313195 | 501(C)(3) | 9,000. | 0. | | | ENVIRONMENT |
| | | , , | | | | | |
| GUADALUPE RIVER PARK CONSERVANCY | | | | | | | |
| 438 COLEMAN AVENUE | | | | | | | |
| SAN JOSE, CA 95110-2004 | 77-0166797 | 501(C)(3) | 22,500. | 0. | | | ENVIRONMENT |

T

Page 1

Т

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| THE DOLL FOR THE DI IND ING | | | | | | | |
| GUIDE DOGS FOR THE BLIND, INC. | | | | | | | |
| 350 LOS RANCHITOS ROAD P. O. BOX 1 | 94-1196195 | F(1/2)/2 | 12 000 | 0. | | | SUPPORTING FAMILIES |
| SAN RAFAEL, CA 94915-1200 HABITAT FOR HUMANITY GREATER SAN | 94-1190195 | 501(C)(3) | 12,000. | 0. | | | SUPPORTING FAMILIES |
| FRANCISCO, INC 645 HARRISON | | | | | | | |
| STREET, SUITE 201 - SAN | | | | | | | |
| FRANCISCO, CA 94107 | 94-3088881 | 501(C)(3) | 95,850. | 0. | | | SUPPORTING FAMILIES |
| | 54 5000001 | 501(0/(5/ | 55,050. | 0. | | | |
| HABITAT FOR HUMANITY | | | | | | | |
| INTERNATIONAL, INC P.O. BOX 333 | | | | | | | |
| - LONGMONT, CO 80502 | 84-1092616 | 501(C)(3) | 6,625. | 0. | | | BUILDING COMMUNITY |
| HABITAT FOR HUMANITY | | | | •• | | | |
| INTERNATIONAL, INC ATTN: | | | | | | | |
| DONATIONS 121 HABITAT STREET - | | | | | | | |
| AMERICUS, GA 31709-3498 | 91-1914868 | 501(C)(3) | 25,400. | 0. | | | SUPPORTING FAMILIES |
| HABITAT FOR HUMANITY METROWEST | | | , | | | | |
| GREATER WORCESTER, INC 11 | | | | | | | |
| , DISTRIBUTOR ROAD - WORCESTER, MA | | | | | | | |
| 01605 | 22-2583590 | 501(C)(3) | 6,644. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| HABITAT FOR HUMANITY OF FLATHEAD | | | | | | | |
| VALLEY - P.O. BOX 2836 - | | | | | | | |
| KALISPELL, MT 59901 | 81-0461253 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| HABITAT FOR HUMANITY OF GREATER | | | | | | | |
| INDIANAPOLIS - 1011 EAST 22ND | 25 1715010 | E01(0)(2) | 10 450 | 0 | | | GENERAL NONDROFTH GUDDOD |
| STREET - INDIANAPOLIS, IN 46202 | 35-1715910 | 501(C)(3) | 12,450. | 0. | | | GENERAL NONPROFIT SUPPOR |
| HABITAT FOR HUMANITY OF NORTHERN | | | | | | | |
| VIRGINIA - 716 S. GLEBE ROAD - | | | | | | | |
| ARLINGTON, VA 22204 | 54-1547367 | 501(C)(3) | 45,450. | 0. | | | BUILDING COMMUNITY |
| | 54 154/50/ | | 45,450. | 0. | | | |
| HABITAT FOR HUMANITY OF OAKLAND | | | | | | | |
| COUNTY - 150 OSMUN STREET - | | | | | | | |
| PONTIAC, MI 48342 | 38-3244099 | 501(C)(3) | 108,600. | 0. | | | GENERAL NONPROFIT SUPPOR |

Schedule I (Form 990)

20-5205488

Page 1

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| HABITAT FOR HUMANITY PHILADELPHIA 829 NORTH 19TH STREET | | | | | | | |
| PHLLADELPHIA, PA 19121 | 42-1580163 | 501(C)(3) | 7,500. | 0. | | | BUILDING COMMUNITY |
| HALF THE SKY FOUNDATION 715 HEARST AVENUE, SUITE 200 BERKELEY, CA 94710-1327 | 95-4714047 | 501(C)(3) | 8,000. | 0. | | | BUILDING COMMUNITY |
| HAMILTON FAMILY CENTER 1631 HAYES STREET SAN FRANCISCO, CA 94117 | 94-3055602 | 501(C)(3) | 21,000. | 0. | | | SUPPORTING FAMILIES |
| HAMLIN SCHOOL 2120 BROADWAY | | | | | | | |
| SAN FRANCISCO, CA 94115 | 94-1393894 | 501(C)(3) | 12,000. | 0. | | | EDUCATION |
| HAND IN HAND PARENTING P.O. BOX 1279 PALO ALTO, CA 94301 | 77-0234719 | 501(C)(3) | 11,000. | 0. | | | SUPPORTING FAMILIES |
| HANDS ON GREATER PORTLAND 619 SW 11TH AVENUE, SUITE 300 | | | | | | | |
| PORTLAND, OR 97205 | 93-1218427 | 501(C)(3) | 7,931. | 0. | | | BUILDING COMMUNITY |
| HANDS TOGETHER, INC. SPRINGFIELD OFFICE P.O. BOX 80985 | | | | | | | |
| SPRINGFIELD, MA 01138 | 23-2566502 | 501(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| HANDSON BAY AREA 135 BLUXOME STREET, SECOND FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94107 | 77-0195144 | 501(C)(3) | 80,500. | 0. | | | BUILDING COMMUNITY |
| HARLEM CHILDREN'S ZONE 35 EAST 125TH STREET | | | | | | | |
| NEW YORK, NY 10035 | 23-7112974 | 501(C)(3) | 58,500. | 0. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| HASTINGS 1066 FOUNDATION | | | | | | | |
| 200 MCALLISTER STREET, SUITE 209 | | | | | | | |
| SAN FRANCISCO, CA 94102-4707 | 23-7135898 | 501(C)(3) | 10,000. | ٥. | | | EDUCATION |
| HAWAII COMMUNITY FOUNDATION | | | | | | | |
| 1164 BISHOP STREET, SUITE 800 | | | | | | | |
| HONOLULU, HI 96813-2817 | 99-0261283 | 501(C)(3) | 327,500. | 0. | | | GENERAL NONPROFIT SUPPORT |
| HAWAII PACIFIC UNIVERSITY | | | | | | | |
| FINANCIAL AID OFFICE 1164 BISHOP | | | | | | | |
| STREET, SUITE 201 - HONOLULU, HI | | | | | | | |
| 96813 | | STATE OF HAWAII | 11,000. | 0. | | | EDUCATION |
| | | | | | | | |
| HEADING HOME, INC. | | | | | | | |
| P.O. BOX 390516 | | 501(0)(0) | 05 000 | | | | |
| CAMBRIDGE, MA 02139 | 23-7364546 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| HEARTS & VINES FOUNDATION | | | | | | | |
| P.O. BOX 1441 | | | | | | | |
| MEDFORD, OR 97501-0107 | 93-1226903 | 501(C)(3) | 7,800. | 0. | | | SUPPORTING FAMILIES |
| HEBREW FREE LOAN ASSOCIATION OF | | | ., | | | | |
| SAN FRANCISCO - 131 STEUART | | | | | | | |
| STREET, SUITE 520 - SAN | | | | | | | |
| FRANCISCO, CA 94105-1240 | 94-1156545 | 501(C)(3) | 8,700. | 0. | | | BUILDING COMMUNITY |
| | | | - | | | | |
| HEIFER PROJECT INTERNATIONAL, INC. | | | | | | | |
| ONE WORLD AVENUE | | | | | | | |
| LITTLE ROCK, AR 72202 | 35-1019477 | 501(C)(3) | 22,400. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| HELP ONE CHILD: MISSION TO | | | | | | | |
| CHILDREN AT RISK - 858 UNIVERSITY | | | | _ | | | |
| AVENUE - LOS ALTOS, CA 94024-4637 | 77-0330145 | 501(C)(3) | 22,000. | ٥. | | | SUPPORTING FAMILIES |
| UPDDAN UPAT TU | | | | | | | |
| HERBAN HEALTH 1765 EAST BAYSHORE ROAD, UNIT 205 | | | | | | | |
| EAST PALO ALTO, CA 94303 | 20-2010010 | 501(C)(3) | 6,000. | 0. | | | HEALTH |
| 11101 11110 AUTO, CA 74303 | 20 2010010 | 501(0)(3) | <u> </u> | U. | | | |

| Schedule I (Form 990) | SILICON | VALLEY | COMMUNITY | FOUNDATION |
|-----------------------|---------|--------|-----------|------------|
|-----------------------|---------|--------|-----------|------------|

| Part II Continuation of Grants and Other A | | | izations in the Un | ited States (Sch | edule I (Form 990), Pa | | 20-5205488 Pag |
|--|------------|----------------------------------|-----------------------------|---|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HERITAGE FOUNDATION | | | | | | | |
| 214 MASSACHUSETTS AVENUE, | | | | | | | |
| NORTHEAST - WASHINGTON, DC | | | | | | | |
| 20002-4999 | 23-7327730 | 501(C)(3) | 5,550. | 0. | | | BUILDING COMMUNITY |
| HIDDEN VILLA 26870 MOODY ROAD | 04 1520826 | E01/(0)/(2) | 106 850 | 0 | | | |
| LOS ALTOS HILLS, CA 94022-4209 | 94-1539836 | 501(0)(3) | 106,850. | 0. | | | ENVIRONMENT |
| HILLBARN THEATRE, INC. 1285 EAST HILLSDALE BOULEVARD | | | | | | | |
| FOSTER CITY, CA 94404 | 94-6121747 | 501(C)(3) | 5,950. | 0. | | | ARTS & CULTURE |
| HILLEL THE FOUNDATION FOR JEWISH CAMPUS LIFE - 44 SOUTH 11TH STREET | | | | | | | |
| - SAN JOSE, CA 95112 | 77-0575153 | 501(C)(3) | 11,000. | 0. | | | EDUCATION |
| HILLSBORO SCHOOL DISTRICT 1J 3083 NE 49TH PLACE | | | | | | | |
| HILLSBORO, OR 97124-6009 | | PUBLIC AGENCY/GO | /ERN 14,000. | 0. | | | ARTS & CULTURE |
| HILLSBOROUGH BEAUTIFICATION FOUNDATION - 1600 FLORIBUNDA AVENUE - HILLSBOROUGH, CA 94010 | 91-1883931 | 501(C)(3) | 6,200. | 0. | | | ENVIRONMENT |
| | 51 1000501 | 501(0)(0) | | · · | | | |
| HILLSBOROUGH SCHOOLS FOUNDATION 300 EL CERRITO AVENUE | | | | | | | |
| HILLSBOROUGH, CA 94010-6899 | 94-2634550 | 501(C)(3) | 43,250. | 0. | | | EDUCATION |
| HINDU FOUNDATION OF AMERICA, INC. 910 SEVENTEENTH STREET NW, SUITE 11 | | | | | | | |
| WASHINGTON, DC 20006 | 69-0551525 | 501(C)(3) | 10,001. | 0. | | | BUILDING COMMUNITY |
| HISPANIC FOUNDATION OF SILICON VALLEY - 1922 THE ALAMEDA, SUITE | | | | | | | |
| 217 - SAN JOSE, CA 95126 | 77-0481921 | 501(C)(3) | 70,335. | Ο. | | | GENERAL NONPROFIT SUPPOR |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| HISPANIC SCHOLARSHIP FUND | | | | | | | |
| 1411 WEST 190TH STREET, SUITE 325 GARDENA, CA 90248 | 52-1051044 | 501(C)(3) | 80,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| HISTORY SAN JOSE 1650 SENTER ROAD | | | | | | | |
| SAN JOSE, CA 95112-2599 | 23-7179176 | 501(C)(3) | 5,250. | 0. | | | ARTS & CULTURE |
| HOBART AND WILLIAM SMITH COLLEGES 300 PULTENEY STREET | 16 0742040 | E01(C)(2) | 21 671 | 0. | | | EDUCATION |
| GENEVA, NY 14456 | 16-0743040 | 501(C)(3) | 31,671. | 0. | | | EDUCATION |
| HOLDERNESS SCHOOL CHAPEL LANE P.O. BOX 1879 | | | | | | | |
| PLYMOUTH, NH 03264-1879 | 02-0147630 | 501(C)(3) | 35,000. | 0. | | | EDUCATION |
| HOLISTIC LIFE FOUNDATION, INC. 2008 NORTH SMALLWOOD STREET | | | | | | | |
| BALTIMORE, MD 21216 | 03-0375886 | 501(C)(3) | 80,000. | 0. | | | BUILDING COMMUNITY |
| HOLLAND HALL SCHOOL, INC. 5666 EAST 81ST ST. | | | | | | | |
| TULSA, OK 74137 | 73-0527459 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| HOLY TRINITY EPISCOPAL CHURCH 330 RAVENSWOOD AVENUE | | | | | | | |
| MENLO PARK, CA 94025 | 31-1629166 | 501(C)(3) | 6,600. | 0. | | | RELIGION |
| HOMELESS GARDEN PROJECT P.O. BOX 617 | | | | | | | |
| SANTA CRUZ, CA 95061-0617 | 77-0475165 | 501(C)(3) | 26,000. | 0. | | | SUPPORTING FAMILIES |
| HOMELESS PRENATAL PROGRAM, INC. 2500 18TH STREET | | | | | | | |
| SAN FRANCISCO, CA 94110 | 94-3146280 | 501(C)(3) | 33,000. | Ο. | | | SUPPORTING FAMILIES |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| HOMELESS SERVICES CENTER | | | | | | | |
| 115-B CORAL STREET | | | | | | | |
| SANTA CRUZ, CA 95060-2104 | 77-0126783 | 501(C)(3) | 700,500. | 0. | | | BUILDING COMMUNITY |
| HOPE ENTERPRISE CORPORATION | | | | | | | |
| 4 OLD RIVER PLACE, SUITE A | | | | | | | |
| JACKSON, MS 39202 | 64-0851798 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| HOPE HOSPICE, INC. | | | | | | | |
| 6500 DUBLIN BLVD., SUITE 100 | | | | | | | |
| DUBLIN, CA 94568 | 94-2576059 | 501(C)(3) | 5,753. | 0. | | | SUPPORTING FAMILIES |
| HOPE REHABILITATION SERVICES | | | | | | | |
| 30 LAS COLINAS LANE | | | | | | | |
| | 94-1399287 | 501(C)(3) | 26,608. | Ο. | | | SUPPORTING FAMILIES |
| SAN JOSE, CA 95119-1212 | 24-T32270/ | 501(0)(3) | 20,008. | υ. | | | DUFFORIING FAMILIES |
| HOPE WITH SUDAN | | | | | | | |
| 5038 HYLAND AVENUE | | | | | | | |
| SAN JOSE, CA 95127 | 26-1713611 | 501(C)(3) | 25,000. | ٥. | | | BUILDING COMMUNITY |
| HOSPICE BY THE BAY | | | | | | | |
| ATTN: DONATION DEPARTMENT 17 EAST | | | | | | | |
| SIR FRANCIS DRAKE BOULEVARD - | | | | | | | |
| LARKSPUR, CA | 94-2890791 | 501(C)(3) | 7,000. | 0. | | | SUPPORTING FAMILIES |
| HOSPICE OF THE VALLEY | | | | | | | |
| 4850 UNION AVENUE | | | | | | | |
| SAN JOSE, CA 95124-5156 | 94-2803411 | 501(C)(3) | 52,500. | 0. | | | HEALTH |
| HOUSING AND ECONOMIC RIGHTS | | | | | | | |
| | | | | | | | |
| ADVOCATES - P.O. BOX 29435 - | 20-2573758 | 501(0)(3) | 40,000. | Ο. | | | BUILDING COMMUNITY |
| OAKLAND, CA 94604-0091 HOUSING CHOICES COALITION FOR | 20-23/3/38 | 201(C)(2) | 40,000. | υ. | | | DOTTOTING COMMONTLY |
| | | | | | | | |
| PERSONS WITH DEVELOPMENTAL DIS - | | | | | | | |
| 30 LAS COLINAS LANE - SAN JOSE, | | | | | | 1 | |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION
Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

20-5205488 Page 1

| AVENUE, SUITE 108 - SOUTH SAN 94-3395945 501(C)(3) FRANCISCO, CA 94080 94-3395945 501(C)(3) HOUSING TRUST OF SANTA CLARA 77-0545135 501(C)(3) HUMAN ARTS ASSOCIATION, LTD. 77-0545135 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA 13-2994930 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA 94-2154614 501(C)(3) HUMAN OPTIONS, INC. 94-2154614 501(C)(3) P.O. BOX 53745 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION 94-1196215 501(C)(3) | ection (d) Amount of cable cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|---------------------------------------|--|---|--|--|
| HOUSING TRUST OF SANTA CLARA COUNTY - 1786 TECHNOLOGY DRIVE - SAN JOSE, CA 95110 HUMAN ARTS ASSOCIATION, LTD. P.O. BOX 3238 NEW YORK, NY 10008 13-2994930 501(C)(3) HUMAN ARTS ASSOCIATION, LTD. P.O. BOX 3238 NEW YORK, NY 10008 13-2994930 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA HIP HOUSING - 364 SOUTH RAILROAD AVENUE - SAN MATEO, CA 94401-4024 94-2154614 501(C)(3) HUMAN OPTIONS, INC. P.O. BOX 53745 IRVINE, CA 92619 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 94104 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-1525 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION | | | | | |
| FRANCISCO, CA 94080 94-3395945 501(C)(3) HOUSING TRUST OF SANTA CLARA 77-0545135 501(C)(3) HUMAN ARTS ASSOCIATION, LTD. 77-0545135 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA 13-2994930 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA 94-2154614 501(C)(3) HUMAN OPTIONS, INC. 94-2154614 501(C)(3) P.O. BOX 53745 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION 94-1196215 501(C)(3) | | | | | |
| HOUSING TRUST OF SANTA CLARA COUNTY - 1786 TECHNOLOGY DRIVE - SAN JOSE, CA 95110 HUMAN ARTS ASSOCIATION, LTD. P.O. BOX 3238 NEW YORK, NY 10008 13-2994930 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA HIP HOUSING - 364 SOUTH RAILROAD AVENUE - SAN MATEO, CA 94401-4024 94-2154614 501(C)(3) HUMAN OPTIONS, INC. P.O. BOX 53745 IRVINE, CA 92619 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 94104 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-1525 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION | | | | | |
| COUNTY - 1786 TECHNOLOGY DRIVE - 77-0545135 501(C)(3) SAN JOSE, CA 95110 77-0545135 501(C)(3) HUMAN ARTS ASSOCIATION, LTD. P.O. BOX 3238 NEW YORK, NY 10008 13-2994930 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA 13-2994930 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA 94-2154614 501(C)(3) HUMAN OPTIONS, INC. 94-2154614 501(C)(3) HUMAN OPTIONS, INC. 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 94-1196215 501(C)(3) | 75,000. | 0. | | | SUPPORTING FAMILIES |
| HUMAN ARTS ASSOCIATION, LTD. P.O. BOX 3238 NEW YORK, NY 10008 13-2994930 HUMAN INVESTMENT PROJECT, INC. AKA HIP HOUSING - 364 SOUTH RAILROAD AVENUE - SAN MATEO, CA 94401-4024 94-2154614 501(C)(3) HUMAN OPTIONS, INC. P.O. BOX 53745 IRVINE, CA 92619 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 94104 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-1525 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 94-1196215 MILPITAS, CA 95035 94-1196215 WAMBOLDT AREA FOUNDATION | 57,500. | 0. | | | SUPPORTING FAMILIES |
| P.O. BOX 3238 13-2994930 501(C)(3) NEW YORK, NY 10008 13-2994930 501(C)(3) HUMAN INVESTMENT PROJECT, INC. AKA HIP HOUSING - 364 SOUTH RAILROAD 94-2154614 501(C)(3) AVENUE - SAN MATEO, CA 94401-4024 94-2154614 501(C)(3) HUMAN OPTIONS, INC. 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) HUMANE SOCIETY SILICON VALLEY 94-1196215 501(C)(3) | | | | | DUITORIING FAMILIED |
| HUMAN INVESTMENT PROJECT, INC. AKA HIP HOUSING - 364 SOUTH RAILROAD AVENUE - SAN MATEO, CA 94401-402494-2154614501(C)(3)HUMAN OPTIONS, INC. P.O. BOX 53745 IRVINE, CA 9261995-3667817501(C)(3)HUMAN RIGHTS WATCH, INC. 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 9410413-2875808501(C)(3)HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-152553-0225390501(C)(3)HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 9503594-1196215501(C)(3) | | | | | |
| HIP HOUSING - 364 SOUTH RAILROAD AVENUE - SAN MATEO, CA 94401-402494-2154614501(C)(3)HUMAN OPTIONS, INC. P.O. BOX 53745 IRVINE, CA 9261995-3667817501(C)(3)HUMAN RIGHTS WATCH, INC. 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 9410413-2875808501(C)(3)HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-152553-0225390501(C)(3)HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 9503594-1196215501(C)(3) | 60,000. | 0. | | | ARTS & CULTURE |
| HUMAN OPTIONS, INC. P.O. BOX 53745 IRVINE, CA 92619 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 94104 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-1525 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 94-1196215 501(C)(3) | 65,250. | 0. | | | SUPPORTING FAMILIES |
| P.O. BOX 53745 95-3667817 501(C)(3) IRVINE, CA 92619 95-3667817 501(C)(3) HUMAN RIGHTS WATCH, INC. 13-2875808 501(C)(3) HUMAN RIGHTS WATCH, INC. 13-2875808 501(C)(3) HUMAN RIGHTS WATCH, INC. 13-2875808 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY OF THE UNITED 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE 94-1196215 MILPITAS, CA 95035 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION 1000000000000000000000000000000000000 | 05,250. | | | | DUITORIING FAMILIED |
| HUMAN RIGHTS WATCH, INC. 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 94104 HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-1525 HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 HUMBOLDT AREA FOUNDATION | | | | | |
| 100 BUSH STREET, SUITE 925 SAN FRANCISCO, CA 9410413-2875808501(C)(3)HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-152553-0225390501(C)(3)HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 9503594-1196215501(C)(3) | 125,000. | 0. | | | SUPPORTING FAMILIES |
| HUMANE SOCIETY OF THE UNITED STATES - 2100 L STREET NW - WASHINGTON, DC 20037-1525 53-0225390 501(C)(3) HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION | 332,700. | 0. | | | BUILDING COMMUNITY |
| STATES - 2100 L STREET NW - WASHINGTON, DC 20037-152553-0225390HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 9503594-1196215501(C)(3)HUMBOLDT AREA FOUNDATION | | 0. | | | BUILDING COMMONITI |
| HUMANE SOCIETY SILICON VALLEY 901 AMES AVENUE MILPITAS, CA 95035 HUMBOLDT AREA FOUNDATION | | | | | |
| 901 AMES AVENUE MILPITAS, CA 95035 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION HUMBOLDT AREA FOUNDATION HUMBOLDT AREA FOUNDATION | 15,000. | 0. | | | BUILDING COMMUNITY |
| MILPITAS, CA 95035 94-1196215 501(C)(3) HUMBOLDT AREA FOUNDATION | | | | | |
| HUMBOLDT AREA FOUNDATION | 1 030 303 | 0. | | | |
| | 1,038,292. | 0. | | | SUPPORTING FAMILIES |
| 373 INDIANOLA ROAD - BAYSIDE, CA | | | | | |
| 95524 23-7310660 501(C)(3) | 50,000. | 0. | | | GENERAL NONPROFIT SUP |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| 20-5205488 P | age 1 |
|--------------|-------|
|--------------|-------|

| Part II Continuation of Grants and Other | Assistance to Gov | vernments and Organia | zations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | 1 |
|---|-------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HUNTINGTON LIBRARY OFFICE OF ADVANCEMENT 1151 OXFORD I SAN MARINO, CA 91108 | R 95-1644589 | 501(0)(3) | 75,000. | 0. | | | ARTS & CULTURE |
| ICIVICS 1875 K STREET, NW, SUITE 500 | | | | | | | |
| WASHINGTON, DC 20006 | 38-3796793 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| IDA PRICE MIDDLE SCHOOL 2650 NEW JERSEY AVENUE SAN JOSE, CA 95124 | | PUBLIC AGENCY/GOV | ERN 14,500. | 0. | | | EDUCATION |
| IDEO.ORG 100 FOREST AVENUE PALO ALTO, CA 94301 | 27-3755556 | 501(C)(3) | 175,000. | 0. | | | BUILDING COMMUNITY |
| IGNATIAN SOLIDARITY NETWORK, INC. 20700 NORTH PARK BOULEVARD UNIVERSITY HEIGHTS, OH 44118 | 34-2000767 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| , ILLINI PROSTHETICS NFP 60 HAZELWOOD CHAMPAIGN, IL 61820 | 27-3173361 | | 10,000. | 0. | | | BUILDING COMMUNITY |
| IMAGINE BUS PROJECT 1012 TORNEY AVENUE | | | 10,000. | | | | |
| SAN FRANCISCO, CA 94129 | 94-3368095 | 501(C)(3) | 6,000. | 0. | | | ARTS & CULTURE |
| IMAGINE SUPPORTED LIVING SERVICES 1395 41ST AVENUE, SUITE A CAPITOLA, CA 95010 | 61-1418745 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| IMENTOR INCORPORATED 30 BROAD STREET, NINTH FLOOR NEW YORK, NY 10004 | 30-0105507 | 501(C)(3) | 29,000. | 0. | | | EDUCATION |
| 12. IOMA, MI 10004 | 1 20 0103307 | 551(5)(5) | 27,000. | U. | | | P23011101 |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| IMMIGRANT LEGAL RESOURCE CENTER | | | | | | | |
| 1663 MISSION STREET, SUITE 602 | | | | | | | |
| SAN FRANCISCO, CA 94103 | 94-2939540 | 501(C)(3) | 300,000. | 0. | | | SUPPORTING FAMILIES |
| INDEPENDENT SECTOR | | | | | | | |
| 1602 L STREET, NW, SUITE 900 | | | | | | | |
| WASHINGTON, DC 20036-5682 | 52-1081024 | 501(C)(3) | 32,000. | 0. | | | BUILDING COMMUNITY |
| INDIA COMMUNITY CENTER, INC. | | | | | | | |
| 525 LOS COCHES STREET | | | | | | | |
| MILPITAS, CA 95035-5423 | 52-2351119 | 501(C)(3) | 36,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| INDIA HERITAGE FOUNDATION 603 BEDFORDSHIRE | | | | | | | |
| LOUISVILLE, KY 40222 | 25-1577055 | 501(C)(3) | 27,189. | 0. | | | BUILDING COMMUNITY |
| 10015V11111, KI 40222 | 23 1377033 | 501(0)(3) | 27,105. | 0. | | | BOILDING COMMONITI |
| INDIA LITERACY PROJECT | | | | | | | |
| P.O. BOX 361143 | | | | | | | |
| MILPITAS, CA 95035-9998 | 36-3779020 | 501(C)(3) | 6,950. | 0. | | | EDUCATION |
| INDIANA UNIVERSITY FOUNDATION | | | | | | | |
| P.O. BOX 500 | | | | | | | |
| BLOOMINGTON, IN 47402-0500 | 35-6018940 | 501(C)(3) | 130,500. | Ο. | | | EDUCATION |
| INDUSTRY INITIATIVES FOR SCIENCE | | | | | | | |
| AND MATH EDUCATION (IISME) - 5301 | | | | | | | |
| STEVENS CREEK BOULEVARD P.O. BOX | | | | | | | |
| 58059, MS WO - SANTA CLARA, CA | 77-0143865 | 501(C)(3) | 20,500. | 0. | | | EDUCATION |
| INJURED MARINE SEMPER FI FUND | | | | | | | |
| 825 COLLEGE BOULEVARD SUITE 102, PI | r | | | | | | |
| DCEANSIDE, CA 92057-6263 | 26-0086305 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| , on \$200, 0200 | 20 0000000 | | 20,000. | | | | |
| INLAND EMPIRE ECONOMIC PARTNERSHIP | | | | | | | |
| FOUNDATION - 1601 E. 3RD STREET - | | | | | | | |
| SAN BERNADINO, CA 92408 | 33-0741793 | 501(C)(3) | 50,000. | ٥. | | | BUILDING COMMUNITY |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

| 20-5205488 | |
|------------|--|
| | |

Page 1

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organ | nizations in the Un | ited States (Scho | edule I (Form 990), Pa | t II.) | 1 |
|---|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NNER CITY ADVISORS 83 FOURTH ST., SUITE 101 | | | | | | | |
| AKLAND, CA 94607 | 47-0898054 | 501(C)(3) | 17,500. | 0. | | | BUILDING COMMUNITY |
| ENNER EXPLORER, INC. 130 FRANKLIN VILLAGE DRIVE, SUITE 3 | 3 | | | | | | |
| RANKLIN, MA 02038 | 45-2395336 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| INNOVATE PUBLIC SCHOOLS 2440 WEST EL CAMINO REAL MOUNTAIN VIEW, CA 94040 | 46-2155826 | 509(A)(3) | 190,000. | 0. | | | EDUCATION |
| NNOVATION OHIO EDUCATION FUND 55 EAST GAY STREET, SUITE 260 | | | | 0. | | | EDUCATION |
| OLUMBUS, OH 43215 | 27-4562105 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| INNVISION SHELTER NETWORK 181 CONSTITUTION DRIVE | | | | | | | |
| IENLO PARK, CA 94025-1106 | 77-0160469 | 501(C)(3) | 528,282. | 0. | | | SUPPORTING FAMILIES |
| NSIGHT CENTER FOR COMMUNITY CONOMIC DEVELOPMENT - 2201 ROADWAY, SUITE 815 - OAKLAND, CA | | | | | | | |
| 94612 | 94-2410277 | 501(C)(3) | 36,000. | 0. | | | BUILDING COMMUNITY |
| NSTITUTE FOR AGRICULTURE & TRADE POLICY - 2105 FIRST AVENUE SOUTH | | | | | | | |
| MINNEAPOLIS, MN 55404 | 36-3501938 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| INSTITUTE FOR JUSTICE 001 NORTH GLEBE ROAD, SUITE 900 | | | | | | | |
| ARLINGTON, VA 22203 | 52-1744337 | 501(C)(3) | 21,500. | ٥. | | | BUILDING COMMUNITY |
| NSTITUTE FOR MINDFUL LEADERSHIP 0 SHINNECOCK TRAIL | | | | | | | |
| ANKLIN LAKES, NJ 07417 | 27-4553806 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|
| INSTITUTE FOR RESPONSIBLE | | | | | | | |
| NUTRITION - 74 MOUNTAIN SPRING | | | | | | | |
| AVENUE - SAN FRANCISCO, CA 94114 | | 501(C)(3) | 25,000. | 0. | | | HEALTH |
| INSTITUTE FOR SUSTAINABLE | | | | | | | |
| ECONOMIC, EDUCATIONAL AND ENVIRONM | | | | | | | |
| - 1625 CLAY STREET, SUITE 600 - | | | | | | | |
| OAKLAND, CA 94612 | 90-0777307 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |
| INSTITUTE OF INTERNATIONAL | | | | | | | |
| EDUCATION, INC 41 SUTTER | | | | | | | |
| STREET, #510 - SAN FRANCISCO, CA | | | | | | | |
| 94104 | 13-1624046 | 501(C)(3) | 10,500. | 0. | | | EDUCATION |
| INSTITUTE OF TECHNOLOGY BOMBAY | | | | | | | |
| HERITAGE FOUNDATION - 21710 | | | | | | | |
| STEVENS CREEK BOULEVARD, SUITE 115 | | | | | | | |
| - CUPERTINO, CA 95014 | 77-0428724 | 501(C)(3) | 100,000. | 0. | | | EDUCATION |
| INTERCAMBIO DE COMMUNIDADS | | | | | | | |
| 4735 WALNUT STREET, SUITE B | | | | | | | |
| BOULDER, CO 80301 | 20-0078381 | 501(C)(3) | 19,400. | 0. | | | SUPPORTING FAMILIES |
| INTERNATIONAL ASSOCIATION FOR THE | 20 00,0001 | 501(0)(0) | 15,100. | | | | |
| STUDY OF LUNG CANCER - 13100 EAST | | | | | | | |
| COLFAX AVENUE, UNIT 10 - AURORA, | | | | | | | |
| , , , , , , , , , , , , , , , , , , , | 20-0499338 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| INTERNATIONAL ASSOCIATION OF | | | | | | | |
| SUFISM - 14 COMMERCIAL BOULEVARD, | | | | | | | |
| SUITE 101 - NOVATO, CA 94949 | 68-0019267 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| INTERNATIONAL BUSINESS LEADERS | | | | | | | |
| FORUM NORTH AMERICA - 3701 | | | | | | | |
| SACRAMENTO STREET, SUITE 323 - | | | | | | | |
| SAN FRANCISCO, CA 94118 | 20-8632868 | 501(C)(3) | 40,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | | | | |
| INTERNATIONAL EARTHLIGHT ALLIANCE | | | | | | | |
| 65 GOLDEN EAGLE DRIVE | 01 0645110 | 501(3)(2) | 50.000 | | | | |
| SEDONA, AZ 86336-5012 | 81-0647148 | DUT(C)(3) | 58,000. | 0. | | | HEALTH |

20-5205488 Page 1

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION

Page 1

| Part II Continuation of Grants and Other A | ssistance to Gov | ernments and Orgar | nizations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | I |
|---|------------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| INTERNATIONAL MENTAL HEALTH | 68-0359707 | E01(0)(2) | 50 500 | 0. | | | НЕАLTH |
| 80 - RUTHERFORD, CA 94573-0680 NTERNATIONAL PLANNED PARENTHOOD EDERATION - WESTERN HEMISPHERE EGION 120 WALL STREET, 9TH FLOOR | 00-0339707 | 501(0)(3) | 59,500. | 0. | | | |
| NEW YORK, NY 10005-3902 | 13-1845455 | 501(C)(3) | 6,000. | 0. | | | HEALTH |
| INTERNATIONAL RESCUE COMMITTEE, INC 122 EAST 42ND STREET - NEW IORK, NY 10168-1289 | 13-5660870 | 501(C)(3) | 41,990. | 0. | | | BUILDING COMMUNITY |
| NTERNATIONAL SCHOLARSHIP AND TUITION SERVICES, INC 1321 NURFREESBORO ROAD, SUITE 800 - NASHVILLE, TN 37217 | 62-1247492 | 501(C)(3) | 120,350. | 0. | | | EDUCATION |
| NTERNATIONAL SCHOOL OF THE ENINSULA - OFFICE OF ADVANCEMENT 51 LAURA LANE - PALO ALTO, CA 4303 | 94-2599581 | 501(C)(3) | 20,500. | 0. | | | EDUCATION |
| NTERNEWS NETWORK .O. BOX 4448 RCATA, CA 95521-4448 | 94-3027961 | 501(C)(3) | 260,000. | 0. | | | BUILDING COMMUNITY |
| NTERVAL HOUSE 615 EAST PACIFIC COAST, HWY 170 ONG BEACH, CA 90803 | 95-3389113 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| NTERVARSITY CHRISTIAN FELLOWSHIP USA - P.O. BOX 7895 - MADISON, I 53707-7895 | 36-2171714 | 501(C)(3) | 9,500. | 0. | | | RELIGION |
| NWARD BOUND MINDFULNESS EDUCATION, INC P.O. BOX 804 - PLOYD, VA 24091 | 27-3029390 | 501(C)(3) | 40,000. | 0. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| IOWA STATE UNIVERSITY FOUNDATION 2505 UNIVERSITY BOULEVARD | | | | | | | |
| MES, IA 50010-8622 | 42-1143702 | 501(C)(3) | 460,000. | 0. | | | EDUCATION |
| IRAQ AND AFGHANISTAN VETERANS OF AMERICA, INC - 292 MADISON AVENUE, FENTH FLOOR - NEW YORK, NY 10017 | 20-1664531 | 501(C)(3) | 340,000. | 0. | | | BUILDING COMMUNITY |
| ISLAMIC CENTER OF NORTH MARIN 154-A HAMILTON DRIVE | 51 0640045 | 501 (2) (2) | 10,000 | | | | |
| NOVATO, CA 94949 | 51-0640045 | 501(C)(S) | 10,000. | 0. | | | RELIGION |
| ISLAMIC NETWORKS, INC. 2136 THE ALAMEDA, SUITE 2F | | | | | | | |
| SAN JOSE, CA 95126 | 77-0412815 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| ISLAND CONSERVATION CENTER FOR OCEAN HEALTH 2161 DELAWARE AVENUE, SUITE A - SANTA | | | | | | | |
| CRUZ, CA 95060 | 91-1839907 | 501(C)(3) | 103,000. | 0. | | | ENVIRONMENT |
| ISRAEL PEACE INITIATIVE P.O. BOX 5566 | | | | | | | |
| SANTA CLARA, CA 95056-5566 | 20-0014143 | 501(C)(3) | 8,100. | 0. | | | BUILDING COMMUNITY |
| ISRAEL VENTURE NETWORK 540 COWPER STREET, SUITE 200 | | | | | | | |
| PALO ALTO, CA 94301 | 14-1891915 | 501(C)(3) | 70,000. | 0. | | | EDUCATION |
| J STREET EDUCATION FUND, INC. J STREET 567 SUTTER STREET | | | | | | | |
| SAN FRANCISCO, CA 94102 | 20-2777557 | 501(C)(3) | 65,500. | 0. | | | BUILDING COMMUNITY |
| J. DAVID GLADSTONE INSTITUTES DEVELOPMENT DEPARTMENT 1650 OWENS (| 5 | | | | | | |
| SAN FRANCISCO, CA 94158 | 23-7203666 | 501(C)(3) | 265,000. | ٥. | | | HEALTH |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|--|
| J/P HAITIAN RELIEF ORGANIZATION | | | | | | | |
| 6022 WILSHIRE BOULEVARD, SUITE 203 | | | | | | | |
| LOS ANGELES, CA 90036 | 27-1703237 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| JA WORLDWIDE INC. | | | | | | | |
| 177 MILK STREET, SUITE 100 | | | | | | | |
| BOSTON, MA 02109 | 27-3666259 | 501(C)(3) | 11,500. | 0. | | | EDUCATION |
| | | | | | | | |
| JACKSON LABORATORY | | | | | | | |
| 600 MAIN STREET | 01 0011510 | 501(0)(0) | | 0 | | | |
| BAR HARBOR, ME 04609-1500 | 01-0211513 | 501(C)(3) | 200,000. | 0. | | | HEALTH |
| JAIL GUITAR DOORS | | | | | | | |
| 842 NORTH FAIRFAX AVENUE, 2ND FLOOP | 2 | | | | | | |
| LOS ANGELES, CA 90046 | 27-0998581 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| JANE LATHROP STANFORD MIDDLE | | | | | | | |
| SCHOOL - 480 EAST MEADOW DRIVE - | | | | | | | |
| PALO ALTO, CA 94306 | | PUBLIC AGENCY/GOV | 7ERN 6,040. | 0. | | | EDUCATION |
| | | | | | | | |
| JEFFERSON ELEMENTARY SCHOOL | | | | | | | |
| DISTRICT - 101 LINCOLN AVENUE - | | | | 0. | | | EDUCARTON |
| DALY CITY, CA 94015 JEFFERSON UNION HIGH SCHOOL | | PUBLIC AGENCY/GOV | ERN 75,000. | υ. | | | EDUCATION |
| DISTRICT - 699 SERRAMONTE | | | | | | | |
| BOULEVARD, SUITE 100 - DALY CITY, | | | | | | | |
| CA 94015 | | PUBLIC AGENCY/GOV | VERN 163 239 | 0. | | | EDUCATION |
| | | | ,,,, | •• | | | |
| JEREMIAH'S PROMISE | | | | | | | |
| P.O. BOX 1393 | | | | | | | |
| PALO ALTO, CA 94306 | 75-3079265 | 501(C)(3) | 17,300. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| JEWISH COMMUNAL FUND | | | | | | | |
| 575 MADISON AVENUE, SUITE 703 | 22 7174102 | E01(0)(2) | E00 000 | 0 | | | |
| NEW YORK, NY 10022 | 23-7174183 | DOT(C)(2) | 500,000. | Ο. | | 1 | BUILDING COMMUNITY |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| JEWISH COMMUNITY CENTER OF SAN | | | | | | | |
| FRANCISCO - 3200 CALIFORNIA STREET | | | | | | | |
| - SAN FRANCISCO, CA 94118-1904 | 94-3227260 | 501(C)(3) | 27,500. | 0. | | | SUPPORTING FAMILIES |
| JEWISH COMMUNITY FEDERATION OF SF | | | | | | | |
| MARIN PENINSULA & SONOMA - 121 | | | | | | | |
| STEUART STREET - SAN FRANCISCO, | | | | | | | |
| CA 94105-1280 | 94-1156533 | 501(C)(3) | 111,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| JEWISH FAMILY AND CHILDREN'S | | | | | | | |
| SERVICES - MIRIAM SCHULTZ GRUNFELD | | | | | | | |
| PROFESSIONAL BUILDING 2150 POST | | | | | | | |
| STREET - SAN FRANCISCO, CA | 94-1156528 | 501(C)(3) | 108,000. | 0. | | | SUPPORTING FAMILIES |
| JEWISH FAMILY SERVICE OF SILICON VALLEY - 14855 OKA ROAD, SUITE 202 | | | | | | | |
| - LOS GATOS, CA 95032-1956 | 94-2536452 | 501(C)(3) | 90,000. | ٥. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| JEWISH FEDERATION OF SILICON | | | | | | | |
| VALLEY - 14855 OKA ROAD, SUITE 200 | | | | | | | |
| - LOS GATOS, CA 95032 | 94-1167405 | 501(C)(3) | 87,200. | ٥. | | | GENERAL NONPROFIT SUPPORT |
| JEWISH VOCATIONAL & CAREER | | | | | | | |
| COUNSELING SERVICE - 225 BUSH | | | | | | | |
| STREET, SUITE 400 - SAN | | | | | | | |
| FRANCISCO, CA 94104 | 94-2213100 | 501(C)(3) | 50,000. | ٥. | | | BUILDING COMMUNITY |
| | | | | | | | |
| JIKOJI | | | | | | | |
| 12100 SKYLINE BOULEVARD | | | | | | | |
| LOS GATOS, CA 95033 | 94-2874101 | 501(C)(3) | 11,000. | 0. | | | RELIGION |
| | | | | | | | |
| JIMENA, INC. | | | | | | | SCIENCE AND SOCIAL |
| 459 FULTON STREET, SUITE 207 | 26-2893844 | 501(C)(3) | 20 500 | 0. | | | SCIENCE AND SOCIAL |
| SAN FRANCISCO, CA 94102 | 20-2093044 | 501(0)(5) | 20,500. | 0. | | | DUIENCE |
| JOBTRAIN, INC. | | | | | | | |
| 1200 O'BRIEN DRIVE | | | | | | | |
| MENLO PARK, CA 94025-1411 | 94-1712371 | 501(C)(3) | 190,503. | 0. | | | SUPPORTING FAMILIES |
| | | I | , , , | · · · · · | • | 1 | • |

133

20-5205488

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| JOE GOODE PERFORMANCE GROUP | | | | | | | |
| 1007 GENERAL KENNEDY AVENUE, SUITE | | | | | | | |
| , SAN FRANCISCO, CA 94129 | 94-2993917 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| JOHN AUSTIN CHELEY FOUNDATION | | | | | | | |
| 103 VILLAMOURA WAY | | | | | | | |
| DULUTH, GA 30097-2068 | 48-1077337 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| JOHN F KENNEDY CENTER FOR THE | | | | | | | |
| PERFORMING ARTS - 2700 F STREET, | | | | | | | |
| NORTHWEST - WASHINGTON, DC 20566 | 53-0245017 | 501(C)(3) | 150,000. | 0. | | | ARTS & CULTURE |
| JOHN FITZGERALD KENNEDY LIBRARY | 55 0245017 | 501(0/(5/ | 130,000. | •• | | | |
| FOUNDATION, INC DEVELOPMENT | | | | | | | |
| OFFICE, SIXTH FLOOR COLUMBIA POINT | | | | | | | |
| - BOSTON, MA 02125 | 04-6113130 | 501(C)(3) | 23,050. | 0. | | | EDUCATION |
| JOHNS HOPKINS UNIVERSITY | 04 0113130 | 501(0/(5/ | 23,030. | 0. | | | EDUCATION |
| | | | | | | | |
| JOHNS HOPKINS BUSINESS SERVICES | | | | | | | |
| ATTN: GIFT PROCESSING SUPERVISOR - | | E01/(0)/(2) | 2 120 500 | 0 | | | EDUCARTON |
| BALTIMORE | 52-0595110 | 501(C)(3) | 2,129,500. | 0. | | | EDUCATION |
| JOINT VENTURE: SILICON VALLEY | | | | | | | |
| NETWORK - 100 WEST SAN FERNANDO, | | | | | | | |
| SUITE 310 - SAN JOSE, CA 95113 | 77-0389802 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| | | | , | | | | |
| JORDAN INTERNATIONAL AID | | | | | | | |
| P.O. BOX 663 | | | | | | | |
| SAN MARTIN, CA 95046 | 20-4295113 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| JOSE VALDES MATH FOUNDATION | | | | | | | |
| C/O ANDREW HILL HIGH SCHOOL 3200 SE | | | | | | | |
| SAN JOSE, CA 95111 | 26-0825700 | 501(C)(3) | 185,000. | 0. | | | EDUCATION |
| JUNIOR ACHIEVEMENT INTERNATIONAL | | | | | | | |
| | | | | | | | |
| CHINA, INC 13300 DURANT ROAD - | FC 1960010 | 501(0)(2) | 21 000 | _ | | | |
| RALEIGH, NC 27614 | 56-1860018 | 501(C)(3) | 31,000. | ٥. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| JUNIOR ACHIEVEMENT OF NORTHERN | | | | | | | |
| CALIFORNIA - 1401 PARKMOOR AVENUE, | | | | | | | |
| SUITE 110 - SAN JOSE, CA | | | | | | | |
| 95126-3430 | 94-1322179 | 501(C)(3) | 48,700. | 0. | | | BUILDING COMMUNITY |
| JUNIOR ACHIEVEMENT OF SOUTHEAST | | | | | | | |
| TEXAS, INC 2115 EAST GOVERNORS | | | | | | | |
| CIRCLE - HOUSTON, TX 77092 | 74-1153957 | 501(C)(3) | 10,000. | Ο. | | | EDUCATION |
| , | | | | | | | |
| JUNIOR ACHIEVEMENT OF WISCONSIN, | | | | | | | |
| INC 11111 WEST LIBERTY DRIVE - | | | | | | | |
| MILWAUKEE, WI 53224 | 39-0826295 | 501(C)(3) | 5,250. | Ο. | | | EDUCATION |
| | | | | | | | |
| JUNIOR ACHIEVEMENT USA | | | | | | | |
| ONE EDUCATION WAY | | | | | | | |
| COLORADO SPRINGS, CO 80906 | 84-1267604 | 501(C)(3) | 13,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| JUNIPERO SERRA HIGH SCHOOL | | | | | | | |
| 451 WEST 20TH AVENUE | F1 0010000 | F01(d)(2) | 105 000 | 0 | | | |
| SAN MATEO, CA 94403 | 51-0219028 | 501(C)(3) | 125,000. | 0. | | | EDUCATION |
| JUST VISION INC. | | | | | | | |
| 1616 P STREET NW, SUITE 340 | | | | | | | |
| WASHINGTON, DC 20036 | 20-4898729 | 501(C)(3) | 10,000. | Ο. | | | ARTS & CULTURE |
| JUVENILE DIABETES RESEARCH | | | | | | | |
| FOUNDATION INTERNATIONAL - 49 | | | | | | | |
| STEVENSON STREET, SUITE 1200 - | | | | | | | |
| SAN FRANCISCO, CA 94105 | 23-1907729 | 501(C)(3) | 271,500. | Ο. | | | HEALTH |
| | | | , | - • | | | |
| KABOOM | | | | | | | |
| 2213 M STREET NW #300 | | | | | | | |
| WASHINGTON, DC 20037 | 52-1970904 | 501(C)(3) | 249,400. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| XARA | | | | | | | |
| 457 KINGSLEY AVENUE | | | | | | | |
| PALO ALTO, CA 94301 | 94-2431483 | 501(C)(3) | 80,700. | Ο. | | 1 | SUPPORTING FAMILIES |

| 20-5205488 | |
|------------|--|
|------------|--|

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| KASUMISOU FOUNDATION | | | | | | | |
| 1300 HILLVIEW DRIVE | | | | | | | |
| MENLO PARK, CA 94025 | 94-3314146 | 501(C)(3) | 50,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| KEHILLA COMMUNITY SYNAGOGUE | | | | | | | |
| 1300 GRAND AVENUE | | | | | | | |
| PIEDMONT, CA 94610 | 94-2990386 | 501(C)(3) | 7,000. | 0. | | | RELIGION |
| KEYS FAMILY DAY SCHOOL, INC. | | | | | | | |
| 2890 MIDDLEFIELD ROAD | | | | | | | |
| PALO ALTO, CA 94306 | 94-2240127 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| KICKSTART - INTERNATIONAL, INC. | | | , . | | | | |
| C/O SANDBOX SUITES 567 SUTTER | | | | | | | |
| STREET, 3RD FLOOR - SAN FRANCISCO, | | | | | | | |
| CA 94102 | 06-1613235 | 501(C)(3) | 100,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| KIDS ALIVE INTERNATIONAL, INC. | | | | | | | |
| P.O. BOX 2117 | | | | | | | |
| VALPARAISO, IN 46384-2117 | 31-1140515 | 501(C)(3) | 5,340. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| KIDS IN COMMON | | | | | | | |
| 1046 W. TAYLOR STREET, SUITE 100 | == | | 10.500 | | | | |
| SAN JOSE, CA 95126 | 77-0230821 | 501(C)(3) | 10,500. | 0. | | | BUILDING COMMUNITY |
| KING'S ACADEMY | | | | | | | |
| 562 NORTH BRITTON AVENUE | | | | | | | |
| SUNNYVALE, CA 94085-3841 | 77-0287771 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| KIPP BAY AREA SCHOOLS | | | | | | | |
| 426 17TH STREET, SUITE 200 | | | | | | | |
| OAKLAND, CA 94612 | 20-5010766 | 501(C)(3) | 83,750. | 0. | | | EDUCATION |
| KIPP FOUNDATION | 20 3010/00 | | | 0. | | | |
| ATTN: DONATIONS 135 MAIN STREET, | | | | | | | |
| SUITE 1700 - SAN FRANCISCO, CA | | | | | | | |
| 94105 | 94-3362724 | E01(0)(2) | 1,201,000. | 0. | | | EDUCATION |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

(b) EIN

(a) Name and address of

332241 05-01-13

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(c) IRC section

(d) Amount of

(e) Amount of

(f) Method of

| Schedule I (Form 990) |
|-----------------------|
|-----------------------|

| (a) Name and address of organization or government | | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (n) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|---|--|--|--|
| KIVA MICROFUNDS | | | | | | | |
| 2180 BRYANT STREET, SUITE 106 | | | | | | | |
| SAN FRANCISCO, CA 94110 | 71-0992446 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| KQED, INC. | | | | | | | |
| 2601 MARIPOSA STREET | 04 1041200 | 501 (3) (2) | 250 455 | • | | | |
| SAN FRANCISCO, CA 94110-1400 | 94-1241309 | 501(C)(3) | 358,475. | 0. | | | ARTS & CULTURE |
| LA CLINICA DEL VALLE FAMILY HEALTH | | | | | | | |
| CARE CENTER, INC 3617 SOUTH | | | | | | | |
| PACIFIC HIGHWAY - MEDFORD, OR | | 504 (7) (2) | 05 000 | | | | L |
| 97501-8957 | 94-3096772 | 501(C)(3) | 85,200. | 0. | | | HEALTH |
| LA HONDA-PESCADERO UNIFIED SCHOOL | | | | | | | |
| DISTRICT - 360 BUTANO CUTOFF ROAD | | | | | | | |
| P.O. BOX 189 - PESCADERO, CA | | | | 0 | | | |
| 94060-0106 | | PUBLIC AGENCY/GO | VERN 40,405. | 0. | | | EDUCATION |
| LA JOLLA MUSIC SOCIETY | | | | | | | |
| ADMINISTRATIVE OFFICE 7946 IVANHOE | | | | | | | |
| AVENUE, SUITE 309 - LA JOLLA, CA 92037 | 23-7148171 | E01(0)(2) | 10,000. | 0. | | | BUILDING COMMUNITY |
| LANCE ARMSTRONG FOUNDATION, INC. | 23-7140171 | 501(C)(3) | 10,000. | 0. | | | |
| NATIONAL MAIL PROCESSING CENTER | | | | | | | |
| P.O. BOX 6003 - ALBERT LEA, MN | | | | | | | |
| 56007-6603 | 74-2806618 | 501(C)(3) | 205,600. | 0. | | | HEALTH |
| | 74 2000010 | 501(0/(5/ | 203,000. | •• | | | |
| LAND STEWARDSHIP PROJECT | | | | | | | |
| 821 E. 35TH STREET, SUITE 200 | | | | | | | |
| MINNEAPOLIS, MN 55407 | 41-1466054 | 501(C)(3) | 37,500. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| LAND TRUST OF SANTA CRUZ COUNTY | | | | | | | |
| 617 WATER STREET | | | | | | | |
| SANTA CRUZ, CA 95060-4148 | 94-2431856 | 501(C)(3) | 22,000. | 0. | | | ENVIRONMENT |
| LANE LIBRARIES | | | , , | | | | |
| ADMINISTRATION CENTER 1396 | | | | | | | |
| UNIVERSITY BOULEVARD - HAMILTON, | | | | | | | |
| он 45011 | 1 | PUBLIC AGENCY/GO | | 0. | | 1 | EDUCATION |

20-5205488

(g) Description of

Page 1

(h) Purpose of grant

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| LARKIN STREET YOUTH SERVICES 701 SUTTER STREET, SUITE 2 | | | | | | | |
| SAN FRANCISCO, CA 94109 | 94-2917999 | 501(C)(3) | 30,750. | 0. | | | SUPPORTING FAMILIES |
| LAS LOMITAS EDUCATION FOUNDATION P.O. BOX 7282 MENLO PARK, CA 94026-7282 | 94-2952818 | 501(C)(3) | 43,000. | 0. | | | BUILDING COMMUNITY |
| LATINAS CONTRA CANCER | | | | | | | |
| P.O. BOX 64 SAN JOSE, CA 95103 | 56-2412069 | 501(C)(3) | 73,706. | 0. | | | HEALTH |
| , LAW FOUNDATION OF SILICON VALLEY 152 NORTH THIRD STREET, THIRD FLOOR | | | | | | | |
| SAN JOSE, CA 95112-5516 | 52-1014754 | 501(C)(3) | 295,500. | 0. | | | SUPPORTING FAMILIES |
| LAWRENCE UNIVERSITY OF WISCONSIN 711 EAST BOLDT WAY, SPC 18 | | | | | | | |
| APPLETON, WI 54911-5699 | 39-0806297 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| LAWYERS COMMITTEE FOR CIVIL RIGHTS OF THE S.F. BAY AREA - 131 STEUART STREET, SUITE 400 - SAN | | | | | | | |
| FRANCISCO, CA 94105 | 94-2581415 | 501(C)(3) | 40,000. | 0. | | | BUILDING COMMUNITY |
| LEADERSHIP PUBLIC SCHOOLS, INC. 2601 MISSION STREET, NINTH FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94110 | 73-1643646 | 501(C)(3) | 150,000. | 0. | | | EDUCATION |
| LEAGUE OF CALIFORNIA COMMUNITY FOUNDATIONS - P.O. BOX 1303 - | | | | | | | |
| JAMESTOWN, CA 95327 | | 501(C)(3) | 9,500. | 0. | | | GENERAL NONPROFIT SUPPO |
| LEAGUE OF CONSERVATION VOTERS 1920 L STREET NW, SUITE 800 | | | | | | | |
| WASHINGTON, DC 20036-5045 | 52-1733698 | 501(C)(4) | 10,000. | ٥. | | | ENVIRONMENT |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| LEAGUE OF WOMEN VOTERS OF | | | | | | | |
| CALIFORNIA EDUCATION FUND - 1107 | | | | | | | |
| NINTH STREET, SUITE 300 - | | | | | | | |
| SACRAMENTO, CA 95814-3608 | 68-0061260 | 501(C)(3) | 21,200. | 0. | | | BUILDING COMMUNITY |
| LEAGUE TO SAVE LAKE TAHOE | | | | | | | |
| 2608 LAKE TAHOE BOULEVARD | | | | | | | |
| SOUTH LAKE TAHOE, CA 96150 | 94-6128680 | 501(C)(3) | 8,700. | 0. | | | ENVIRONMENT |
| LEAN IN ORG | | | | | | | |
| 955 ALMA STREET, SUITE C | | | | | | | |
| PALO ALTO, CA 94301 | 46-1194887 | 501(C)(3) | 582,653. | 0. | | | SUPPORTING FAMILIES |
| LEARNING AND LOVING EDUCATION | 40 1194007 | 501(0)(3) | 502,055. | | | | |
| CENTER - 16890 CHURCH STREET, | | | | | | | |
| SUITE 16 - MORGAN HILL, CA | | | | | | | |
| 95037-5144 | 20-3270605 | 501(0)(3) | 30,500. | 0. | | | EDUCATION |
| 55057 5144 | 20 3270003 | 501(0)(3) | 50,500. | | | | EDUCATION |
| LEARNING WORKS | | | | | | | |
| 181 BRACKETT STREET | | | | | | | |
| PORTLAND, ME 04102 | 01-0353682 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| LEGACY WORKS FOUNDATION | | | | | | | |
| 180 LYTTON AVENUE | | | | | | | |
| PALO ALTO, CA 94301 | 20-0317764 | 501(C)(3) | 600,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| LEGAL AID SOCIETY OF SAN MATEO | | | | | | | |
| COUNTY - 330 TWIN DOLPHIN DRIVE, | | | | | | | |
| SUITE 123 - REDWOOD CITY, CA 94065 | 94-1451894 | 501(C)(3) | 65,500. | Ο. | | | SUPPORTING FAMILIES |
| LEGAL AID SOCIETY-EMPLOYMENT LAW | | | , <u>,</u> | | | | |
| CENTER - 180 MONTGOMERY STREET, | | | | | | | |
| SUITE 600 - SAN FRANCISCO, CA | | | | | | | |
| 94104 | 94-2783401 | 501(C)(3) | 7,500. | 0. | | | BUILDING COMMUNITY |
| | | | ., | | | | |
| LEGAL COMMUNITY AGAINST VIOLENCE | | | | | | | |
| 268 BUSH STREET, SUITE 555 | | | | | | | |
| SAN FRANCISCO, CA 94104 | 94-3324402 | 501(C)(3) | 5,450. | Ο. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| LEGAL SERVICES FOR CHILDREN | | | | | | | |
| 1254 MARKET STREET, THIRD FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94102-4816 | 51-0169463 | 501(C)(3) | 22,375. | 0. | | | BUILDING COMMUNITY |
| LEHIGH UNIVERSITY | | | | | | | |
| 27 MEMORIAL DRIVE WEST | | | | | | | |
| BETHLEHEM, PA 18015-3027 | 24-0795445 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| LEIGH HIGH SCHOOL | | | | | | | |
| 5210 LEIGH AVENUE | | | | | | | |
| SAN JOSE, CA 95124 | | PUBLIC AGENCY/GOV | TERN 14,000. | 0. | | | EDUCATION |
| LEMOORE UNION HIGH SCHOOL DISTRICT | | | | | | | |
| FOUNDATION FOR ECUA EXCEL - 5 | | | | | | | |
| POWELL AVENUE - LEMOORE, CA 93245 | 77-0502708 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| ,, | | | , | - • | | | |
| LEO BAECK EDUCATION CENTER | | | | | | | |
| FOUNDATION - 3555 TIMMONS LANE, | | | | | | | |
| SUITE 1400 - HOUSTON, TX 77027 | 76-0205816 | 501(C)(3) | 850,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| LET THEM HEAR FOUNDATION | | | | | | | |
| 1900 UNIVERSITY AVENUE, SUITE 101 | 00 0620420 | F01(0)(2) | 10 500 | 0 | | | |
| EAST PALO ALTO, CA 94303 | 02-0630432 | 501(C)(3) | 12,500. | 0. | | | SUPPORTING FAMILIES |
| LEWA WILDLIFE CONSERVANCY USA | | | | | | | |
| 38 MILLER AVENUE, UNIT 507 | | | | | | | |
| MILL VALLEY, CA 94941 | 87-0572187 | LEWA WILDLIFE CON | SER 87,000. | 0. | | | SUPPORTING FAMILIES |
| LEWIS & CLARK COLLEGE | | | · | | | | |
| ADVANCEMENT SERVICES MSC 88 0615 | | | | | | | |
| SW PALATINE HILL ROAD - PORTLAND, | | | | | | | |
| OR 97219- | 93-0386858 | 501(C)(3) | 150,000. | 0. | | | EDUCATION |
| LIFE LAB SCIENCE PROGRAM | | | | | | | |
| 1156 HIGH STREET | | | | | | | |
| SANTA CRUZ, CA 95064 | 94-2778848 | 501(C)(3) | 37,000. | 0. | | | EDUCATION |

20-5205488

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| LIGHTHOUSE OF PRAYER | | | | | | | |
| 9600 CANE RUN ROAD | | | | | | | |
| LOUISVILLE, KY 40258 | 31-1099635 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| LITERACY CENTER FOR THE MIDLANDS | | | | | | | |
| 1823 HARNEY STREET, SUITE 204 | | | | | | | |
| ОМАНА, NE 68102 | 47-0688932 | 501(C)(3) | 10,000. | Ο. | | | EDUCATION |
| LITTLE SISTERS OF THE POOR HOME | | | , <u>,</u> | | | | |
| FOR THE AGED - ST. ANNE'S HOME 300 | | | | | | | |
| LAKE STREET - SAN FRANCISCO, CA | | | | | | | |
| 94118 | 94-1156552 | 501(C)(3) | 20,000. | Ο. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| LITTLE WONDERS: A PARENT-CHILD | | | | | | | |
| CENTER - ATTN: TREASURER P.O. BOX | | | | | | | |
| 6106 - SAN MATEO, CA 94403 | 94-3212702 | 501(C)(3) | 5,428. | 0. | | | EDUCATION |
| | | | | | | | |
| LIVE IN PEACE | | | | | | | |
| 321 BELL STREET | 45-2301493 | E01((3)(2) | 20.000 | 0 | | | |
| EAST PALO ALTO, CA 94303-1506 | 45-2301493 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| LIVE OAK ADULT DAY SERVICES | | | | | | | |
| 1147 MINNESOTA AVENUE | | | | | | | |
| SAN JOSE, CA 95125-3324 | 77-0069106 | 501(C)(3) | 25,000. | Ο. | | | HEALTH |
| | | | | | | | |
| LIVE OAK INSTITUTE | | | | | | | |
| 1328 SIXTH STREET, SUITE 4 | | | | | | | |
| BERKELEY, CA 94710-1407 | 94-2663536 | 501(C)(3) | 15,000. | Ο. | | | ARTS & CULTURE |
| | | | | | | | |
| LOAVES & FISHES FAMILY KITCHEN | | | | | | | |
| 777 NORTH FIRST STREET, SUITE 420 | | | | | | | |
| SAN JOSE, CA 95112 | 77-0370874 | 501(C)(3) | 63,750. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| LONG ISLAND UNIVERSITY | _ | | | | | | |
| DEVELOPMENT OFFICE UNIVERSITY CENT | | F01 (3) (2) | 1 000 000 | | | | |
| BROOKVILLE, NY 11548 | 11-1633516 | DAT(C)(3) | 1,000,000. | 0. | | 1 | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| ONG NOW FOUNDATION | | | | | | | |
| P.O. BOX 29462 | | | | | | | |
| SAN FRANCISCO, CA 94129-0462 | 68-0384748 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| LOS ALTOS CHRISTIAN SCHOOLS 625 MAGDALENA AVENUE | | | | | | | |
| LOS ALTOS, CA 94024 | 94-1379500 | 501(C)(3) | 12,180. | 0. | | | EDUCATION |
| LOS ALTOS COMMUNITY FOUNDATION 183 HILLVIEW AVENUE | | | | | | | |
| LOS ALTOS, CA 94022-3742 | 77-0273721 | 501(C)(3) | 62,912. | 0. | | | BUILDING COMMUNITY |
| LOS ALTOS EDUCATIONAL FOUNDATION P.O. BOX 98 | | | | | | | |
| LOS ALTOS, CA 94023-0098 | 94-2862793 | 501(C)(3) | 22,700. | 0. | | | EDUCATION |
| LOS ALTOS SCHOOL DISTRICT 201 COVINGTON ROAD | | | | | | | |
| LOS ALTOS, CA 94024-4096 | | PUBLIC AGENCY/GOV | 7ERN 400,000. | 0. | | | EDUCATION |
| LOS GATOS HIGH SCHOOL NEW MILLENIUM FOUNDATION, INC 20 HIGH SCHOOL COURT - LOS GATOS, CA | | | | | | | |
| 95030-6917 | 68-0486391 | 501(C)(3) | 101,820. | Ο. | | | EDUCATION |
| LOUISVILLE RADIOTHERAPY FOUNDATION, INC DEPARTMENT OF RADIATION ONCOLOGY JAMES BROWN | | | | | | | |
| CANCER CENTER - LOUISVILLE, KY | 61-1242074 | 509(A)(3) | 10,000. | 0. | | | HEALTH |
| LOVE ANIMALS 3436 MARIPOSA STREET | | | | | | | |
| DENVER, CO 80211 | 45-4102147 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| | 10 110214/ | | 23,000. | | | | |
| OVED TWICE 123 BROADWAY, SUITE 815 | | | | | | | |
| DAKLAND, CA 94611 | 94-3441434 | 501(C)(3) | 5,500. | Ο. | | | BUILDING COMMUNITY |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION . . .

20-5205488

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| LOYOLA EDUCATIONAL CORPORATION OF | | | | | | | |
| SHREVEPORT - 921 JORDAN STREET - | | | | | | | |
| SHREVEPORT, LA 71101 | 72-0679392 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| LOYOLA UNIVERSITY OF CHICAGO | | | | | | | |
| 25 EAST PEARSON AVENUE | | | | | | | |
| CHICAGO, IL 60611-2045 | 36-1408475 | 501(C)(3) | 8,000. | Ο. | | | EDUCATION |
| LUCILE PACKARD FOUNDATION FOR | 30 11001/3 | | 0,000. | ٥. | | | |
| CHILDREN'S HEALTH - 400 HAMILTON | | | | | | | |
| AVENUE, SUITE 340 - PALO ALTO, CA | | | | | | | |
| 94301 | 77-0440090 | 501(C)(3) | 1,076,790. | 0. | | | HEALTH |
| 94301 | 77-0440090 | 501(C)(3) | 1,070,730. | 0. | | | NEAD IN |
| MAGDALENE, INC. | | | | | | | |
| P.O. BOX 6330-B | | | | | | | |
| NASHVILLE, TN 37235 | 58-2050089 | 501(C)(3) | 10,000. | Ο. | | | SUPPORTING FAMILIES |
| MAHINDRA FOUNDATION | 30 2030003 | 501(0)(5) | 10,000. | •• | | | |
| C/O MR. KULASHEKHAR RAGHAVAN 488 | | | | | | | |
| ELLIS STREET - MOUNTAIN VIEW, CA | | | | | | | |
| 94043 | 20-8105205 | 501(0)(3) | 50,000. | 0. | | | EDUCATION |
| 54045 | 20-8105205 | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| MAINE MARITIME MUSEUM | | | | | | | |
| 243 WASHINGTON STREET | | | | | | | |
| | 01-0271477 | 501(0)(3) | 6,500. | 0. | | | ARTS & CULTURE |
| BATH, ME 04530 MAINE MATHEMATICS AND SCIENCE | 01-02/14// | 501(0)(3) | 0,500. | υ. | | | ANID & COULORE |
| | | | | | | | |
| ALLIANCE - 219 CAPITOL STREET, | | | | | | | COTENCE AND COOTAT |
| SUITE 3 P.O. BOX 5359 - AUGUSTA, | 22 2101644 | F01(0)(2) | 20.000 | | | | SCIENCE AND SOCIAL |
| ME 04332-5359 | 22-3181644 | DUT(C)(3) | 20,000. | 0. | | | SCIENCE |
| | | | | | | | |
| MAITRI CHARITABLE TRUST | | | | | | | |
| P.O. BOX 697 | 04 0100005 | F01(0)(2) | C 000 | | | | |
| SANTA CLARA, CA 95052 | 94-3132087 | DUT(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| MATERIDA COLLECE | | | | | | | |
| MAITRIPA COLLEGE | | | | | | | |
| 1119 SE MARKET STREET | 20 2004155 | F01(0)(2) | 10.000 | | | | |
| PORTLAND, OR 97214 | 20-2884155 | DOT(C)(3) | 10,000. | Ο. | | 1 | EDUCATION |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| MAKE A WISH FOUNDATION OF | | | | | | | |
| AMERICA-NATION HEADQUARTERS - GIFT | | | | | | | |
| PROCESSING CENTER P.O. BOX 6062 - | | | | | | | |
| ALBERT LEA, AZ 85012-2127 | 86-0481941 | 501(C)(3) | 6,000. | 0. | | | HEALTH |
| MAKE-A-WISH FOUNDATION OF ALASKA & WASHINGTON - 811 FIRST AVENUE, | | | | | | | |
| SUITE 520 - SEATTLE, WA 98104 | 91-1329433 | 501(C)(3) | 12,000. | 0. | | | BUILDING COMMUNITY |
| MAPLE MICRODEVELOPMENT P.O. BOX 3894 | | | | | | | |
| EUGENE, OR 97403 | 26-4010182 | 501(C)(3) | 10,500. | 0. | | | BUILDING COMMUNITY |
| MAPLIGHT.ORG 1474 UNIVERSITY AVENUE, SUITE 105 | | | | | | | |
| BERKELEY, CA 94702 | 33-1094233 | 501(C)(3) | 127,000. | 0. | | | BUILDING COMMUNITY |
| MARIN INTERFAITH COUNCIL, INC. 1510 FIFTH AVENUE | | | | | | | |
| SAN RAFAEL, CA 94901 | 68-0029475 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| MARINE MAMMAL CENTER MARIN HEADLANDS 2000 BUNKER ROAD, FORT CRONKHITE - SAUSALITO, CA | | | | | | | |
| 94965-2609 | 51-0144434 | 501(C)(3) | 112,100. | 0. | | | SUPPORTING FAMILIES |
| MARINE SCIENCE INSTITUTE 500 DISCOVERY PARKWAY | | | | | | | |
| REDWOOD CITY, CA 94063-4715 | 94-1719649 | 501(C)(3) | 29,500. | 0. | | | ENVIRONMENT |
| MARK AND EMILY TURNER MEMORIAL LIBRARY CHARITABLE TRUST - C/O THE MARK AND EMILY TURNER MEMORIAL | | | | | | | |
| LIBRARY 39 SECOND STREET - PRESQUE | 01-6149025 | 501(C)(3) | 300,000. | 0. | | | ARTS & CULTURE |
| MARTHA'S KITCHEN 311 WILLOW STREET | | | | | | | |
| SAN JOSE, CA 95110-3215 | 91-2091094 | 501(C)(3) | 15,750. | 0. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| MARY BYRON PROJECT, INC. | | | | | | | |
| 10401 LINN STATION ROAD | | | | | | | |
| LOUISVILLE, KY 40223 | 61-1374726 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| MARYKNOLL SISTERS | | | | | | | |
| P.O. BOX 311 | | | | | | | |
| MARYKNOLL, NY 10545 | 13-7092057 | 501(C)(3) | 6,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| MARYLAND FOOD BANK, INC. | | | | | | | |
| 2200 HALETHORPE FARMS ROAD | | | | | | | |
| BALTIMORE, MD 21227 | 52-1135690 | 501(C)(3) | 7,650. | 0. | | | SUPPORTING FAMILIES |
| MASSACHUSETTS GENERAL HOSPITAL | | | , | | | | |
| DEVELOPMENT OFFICE 165 CAMBRIDGE | | | | | | | |
| STREET, SUITE 600 - BOSTON, MA | | | | | | | |
| 02114-2781 | 04-1564655 | 501(C)(3) | 88,000. | Ο. | | | HEALTH |
| MASSACHUSETTS INSTITUTE OF | | | | | | | |
| TECHNOLOGY - STUDENT FINANCIAL | | | | | | | |
| SERVICES CENTER 77 MASSACHUSETTS | | | | | | | |
| AVENUE, ROOM 11-120 - CAMBRIDGE, | 04-2103594 | 501(C)(3) | 3,215,974. | 0. | | | EDUCATION |
| MATEO LODGE, INC. | | | | | | | |
| 420 CASSIA STREET | | | | | | | |
| REDWOOD CITY, CA 94063 | 51-0140976 | 501(C)(3) | 20,000. | 0. | | | HEALTH |
| MATHEMATICAL SCIENCES RESEARCH | | | | | | | |
| 17 GAUSS WAY | | | | | | | |
| BERKELEY, CA 94720-5070 | 94-2650833 | 501(C)(3) | 35,041. | 0. | | | HEALTH |
| MAMMED OF MELICAL THO | | | | | | | |
| MATTER OF TRUST, INC. | | | | | | | |
| 99 SAINT GERMAIN AVENUE | 06-1530091 | 501(0)(3) | 235,000. | 0. | | | BUILDING COMMUNITY |
| SAN FRANCISCO, CA 94114 | 00-100091 | 501(C)(3) | 235,000. | 0. | | | BOILDING COMMONILI |
| MAYVIEW COMMUNITY HEALTH CENTER | | | | | | | |
| 270 GRANT AVENUE | | | | | | | |
| PALO ALTO, CA 94306 | 94-2239648 | 501(C)(3) | 11,500. | Ο. | | | HEALTH |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

94-2871701 501(C)(3)

PARK, CA 94026-0584

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|------------------------------------|---|---|--|--|
| MAZON, INC. A JEWISH RESPONSE TO HUNGER - P.O. BOX 894765 - LOS ANGELES, CA 90189 | 22-2624532 | 501(C)(3) | 21,000. | 0. | | | SUPPORTING FAMILIES |
| MBA PROJECT, INC. 478 SANTA CLARA AVENUE, SUITE 200 OAKLAND, CA 94610 | 91-2167480 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| MCKENZIE RIVER GATHERING FOUNDATION - 1235 SE MORRISON, SUITE A - PORTLAND, OR 97214 | 93-0691187 | 501(C)(3) | 9,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| MEDIA MATTERS FOR AMERICA 455 MASSACHUSETTS AVENUE, NW SUITE WASHINGTON, DC 20001 | 47-0928008 | 501(C)(3) | 180,000. | 0. | | | BUILDING COMMUNITY |
| MEDIC MOBILE, INC. 144 2ND STREET, LOWER LEVEL SAN FRANCISCO, CA 94105 | 27-5104203 | 501(C)(3) | 400,000. | 0. | | | HEALTH |
| MEGAN FURTH ACADEMY DBA MISSION DOLORES ACADEMY - 2445 PINE STREET - SAN FRANCISCO, CA 94115 | 20-2849575 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| MEMORIAL SLOAN-KETTERING CANCER CENTER - OFFICE OF DEVELOPMENT 633 THIRD AVENUE, 28TH FLOOR - NEW YORK, NY 10017 | 13-1924236 | 501(C)(3) | 11,000. | 0. | | | HEALTH |
| MENLO PARK PRESBYTERIAN CHURCH 950 SANTA CRUZ AVENUE MENLO PARK, CA 94025-4611 | 23-6393377 | 501(C)(3) | 54,925. | 0. | | | BUILDING COMMUNITY |
| MENLO PARK-ATHERTON EDUCATION FOUNDATION - P.O. BOX 584 - MENLO | | | | | | | |

Schedule I (Form 990)

EDUCATION

202,400.

Ο.

20-5205488 Page 1

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| MENLO SCHOOL | | | | | | | |
| DEVELOPMENT OFFICE 50 VALPARAISO A | 7 | | | | | | |
| ATHERTON, CA 94027-4400 | 94-3204137 | 501(C)(3) | 286,175. | 0. | | | EDUCATION |
| MENLO-ATHERTON HIGH SCHOOL | | | | | | | |
| FOUNDATION FOR THE FUTURE - P.O. | | | | | | | |
| BOX 1228 - MENLO PARK, CA | | | | | | | |
| 94026-1228 | 26-0820369 | 501(C)(3) | 32,110. | 0. | | | EDUCATION |
| | | | | | | | |
| MENLOWE BALLET | | | | | | | |
| P.O. BOX 598 | | | | | | | |
| MENLO PARK, CA 94026-0598 | 45-2461068 | 501(C)(3) | 25,000. | 0. | | | ARTS & CULTURE |
| MENTAL HEALTH ASSOCIATION OF SAN | | | | | | | |
| MATEO COUNTY - 2686 SPRING STREET - REDWOOD CITY, CA 94063-3522 | 94-6034112 | 501(0)(2) | 20,000. | 0. | | | HEALTH |
| - REDWOOD CITT, CR 94063-3522 | 94-0034112 | 501(0)(3) | 20,000. | 0. | | | |
| MENTORS INTERNATIONAL | | | | | | | |
| 65 EAST WADSWORTH PARK DRIVE, SUIT | 3 | | | | | | |
| DRAPER, UT 84020 | 43-1536498 | 501(C)(3) | 8,600. | 0. | | | BUILDING COMMUNITY |
| , | | | , | | | | |
| MERCY CORPS | | | | | | | |
| P.O. BOX 2669, DEPARTMENT W | | | | | | | |
| PORTLAND, OR 97208-2669 | 91-1148123 | 501(C)(3) | 341,204. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| MERCY SHIPS | | | | | | | |
| P.O. BOX 1930 | | | | | | | |
| GARDEN VALLEY, TX 75771 | 26-2414132 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| METHOW CONSERVANCY | | | | | | | |
| P.O. BOX 71 | 01 1500061 | F01(0)(2) | 100 000 | 0 | | | |
| WINTHROP, WA 98862-0071 | 91-1588861 | 501(0)(3) | 100,000. | 0. | | | BUILDING COMMUNITY |
| MIAMI HISPANIC BALLET CORPORATION 111 SOUTHWEST 5TH AVENUE | | | | | | | |
| MIAMI, FL 33130 | 65-0441197 | 501(C)(3) | 15,000. | 0. | | | ARTS & CULTURE |
| , | | | , | ۰. | | | |

Schedule I (Form 990)

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| MICHAEL J. FOX FOUNDATION FOR | | | | | | | |
| PARKINSON'S RESEARCH - CHURCH | | | | | | | |
| STREET STATION P.O. BOX 780 - NEW | 12 4141045 | 501 (7) (2) | 60.050 | 0 | | | |
| YORK, NY 10008-0780 | 13-4141945 | 501(C)(3) | 68,250. | 0. | | | HEALTH |
| MID-PENINSULA BOYS & GIRLS CLUB, | | | | | | | |
| INC 200 NORTH QUEBEC STREET - | | | | | | | |
| SAN MATEO, CA 94401-0860 | 94-1431583 | 501(C)(3) | 7,000. | Ο. | | | EDUCATION |
| | | | | | | | |
| MIDPENINSULA COMMUNITY MEDIA | | | | | | | |
| CENTER, INC 900 SAN ANTONIO | | | | | | | |
| ROAD - PALO ALTO, CA 94303 | 77-0095021 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| MID DENINGULA EDUCATION CENTED | | | | | | | |
| MID-PENINSULA EDUCATION CENTER, INC 1340 WILLOW ROAD - MENLO | | | | | | | |
| PARK, CA 94025-1516 | 94-2693417 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | 51 205511, | 561(6)(5) | 10,000. | | | | |
| MIDPENINSULA REGIONAL OPEN SPACE | | | | | | | |
| DISTRICT - 330 DISTEL CIRCLE - | | | | | | | |
| LOS ALTOS, CA 94022-1404 | 94-2231873 | PUBLIC AGENCY/GOV | VERN 8,200. | Ο. | | | ENVIRONMENT |
| MILLS COLLEGE | | | | | | | |
| OFFICE OF INSTITUTIONAL | | | | | | | |
| ADVANCEMENT 5000 MACARTHUR | | | | | | | |
| BOULEVARD - OAKLAND, CA 9 | 94-1156566 | 501(C)(3) | 26,350. | 0. | | | EDUCATION |
| NTLLA DENTNAULA HOADTENI | | | | | | | |
| MILLS-PENINSULA HOSPITAL FOUNDATION - 1501 TROUSDALE DRIVE | | | | | | | |
| - BURLINGAME, CA 94010-4506 | 23-7288765 | 509(2)(3) | 152,561. | 0. | | | HEALTH |
| BONEINGIME, EN 94010 4900 | 23 7200703 | 505(11)(5) | 152,501. | | | | |
| MILTON H ERICKSON FOUNDATION, INC. | | | | | | | |
| 2632 EAST THOMAS ROAD, SUITE 200 | | | | | | | |
| PHOENIX, AZ 85016 | 95-3560037 | 501(C)(3) | 20,000. | 0. | | | HEALTH |
| | | | | | | | |
| MINDFUL BIRTHING AND PARENTING | | | | | | | |
| FOUNDATION - 6538 DANA STREET - | | | | | | | |
| OAKLAND, CA 94609 | 26-4639121 | 501(C)(3) | 15,000. | Ο. | | | EDUCATION |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

MISSOURI RURAL CRISIS CENTER

1108 RANGELINE STREET

COLUMBIA, MO 65201

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| MINDFUL SCHOOLS | | | | | | | |
| 1944 EMBARCADERO | | | | | | | |
| OAKLAND, CA 94606 | 27-3261154 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| | 27 5201154 | 501(0)(5) | 40,000. | | | | |
| MINDS MATTER OF NYC, INC. | | | | | | | |
| 1120 AVENUE OF THE AMERICAS, 4TH FI | | | | | | | |
| NEW YORK, NY 10036 | 32-0191502 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| MISS REPRESENTATION | | | | | | | |
| P.O. BOX 437 | | | | | | | |
| ROSS, CA 94957 | 45-1611066 | 501(0)(3) | 40,000. | 0. | | | BUILDING COMMUNITY |
| | 45 1011000 | 501(0/(5/ | 40,000. | •• | | | |
| MISSION ASSET FUND | | | | | | | |
| 2301 MISSION STREET, SUITE. 303 | | | | | | | |
| SAN FRANCISCO, CA 94110 | 20-8993652 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| MISSION HOSPICE OF SAN MATEO | | | | | | | |
| COUNTY - 1900 O'FARRELL STREET, | | | | | | | |
| SUITE 200 - SAN MATEO, CA | | | | | | | |
| 94403-1389 | 94-2567162 | 501(C)(3) | 14,500. | ٥. | | | HEALTH |
| MISSION OF MERCY | | | | | | | |
| P.O. BOX 102 | | | | | | | |
| FARFIELD, PA 17320 | 86-0704883 | 501(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| | 00 0704005 | 501(0)(5) | 0,000. | | | | |
| MISSIONS MINISTRIES | | | | | | | |
| 7501 VILLAGE SQUARE DRIVE, SUITE 20 |) | | | | | | |
| CASTLE ROCK, CO 80108 | 84-1201744 | 501(C)(3) | 19,811. | 0. | | | BUILDING COMMUNITY |
| · · · | | | · · · · | | | | |
| MISSISSIPPI CENTER FOR JUSTICE | | | | | | | |
| P.O. BOX 1023 | | | | | | | |
| JACKSON, MS 39215-1023 | 13 - 4203234 | 501(C)(3) | 600,000. | 0. | | | SUPPORTING FAMILIES |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

43-1432033 501(C)(3)

HEALTH

37,500.

Ο.

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| MISSOURI UNIVERSITY OF SCIENCE AND TECHNOLOGY - 1870 MINER CIRCLE - ROLLA, MO 65409 | | STATE OF MISSOUR: | 221,069. | 0. | | | EDUCATION |
| MK LEVEL PLAYING FIELD INSTITUTE 2201 BROADWAY, SUITE 101 DAKLAND, CA 94612 | 91-2088635 | 501(C)(3) | 100,000. | 0. | | | EDUCATION |
| MOMENTUM FOR MENTAL HEALTH 438 NORTH WHITE ROAD SAN JOSE, CA 95127-1439 | 94-1496052 | 501(C)(3) | 6,000. | 0. | | | HEALTH |
| MOMS AGAINST POVERTY P.O. BOX 4212 BURLINGAME, CA 94011 | 20-8865521 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |
| MONDAY CAMPAIGNS, INC. 215 LEXINGTON AVENUE, SUITE 1001 NEW YORK, NY 10016 | 26-3348935 | 501(C)(3) | 100,000. | 0. | | | HEALTH |
| MONMOUTH MEDICAL CENTER FOUNDATION 300 SECOND AVENUE LONG BRANCH, NJ 07740 | 22-2456079 | 501(C)(3) | 1,500,000. | 0. | | | HEALTH |
| MONTALVO ASSOCIATION P.O. BOX 158 SARATOGA, CA 95071-0158 | 94-1249283 | 501(C)(3) | 111,383. | 0. | | | ARTS & CULTURE |
| MONTEREY BAY AQUARIUM FOUNDATION 886 CANNERY ROW MONTEREY, CA 93940-1085 | 94-2487469 | 501(C)(3) | 70,260. | 0. | | | SUPPORTING FAMILIES |
| MONTEREY BAY MARINE SANCTUARY FOUNDATION - 99 PACIFIC STREET, SUITE 455 E - MONTEREY, CA 93940 | 94-3225675 | 501(C)(3) | 6,700. | 0. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| MONTEREY PENINSULA FOUNDATION 1 LOWER RAGSDALE DRIVE BUILDING 3, MONTEREY, CA 93940 | 94-2541783 | 501(C)(3) | 135,300. | 0. | | | GENERAL NONPROFIT SUPPO |
| MORGAN AUTISM CENTER 2280 KENWOOD AVENUE SAN JOSE, CA 95128-1332 | 94-1722448 | | 86,300. | 0. | | | EDUCATION |
| MORRISSEY-COMPTON EDUCATIONAL CENTER – 2555 PARK BOULEVARD, SUITE 1 – PALO ALTO, CA 94306 | 77-0004694 | 501(C)(3) | 56,500. | 0. | | | EDUCATION |
| MOUNTAIN VIEW BUDDHIST TEMPLE 575 NORTH SHORELINE BOULEVARD MOUNTAIN VIEW, CA 94043 | 80-0125711 | 501(C)(3) | 12,000. | 0. | | | RELIGION |
| MOUNTAIN VIEW EDUCATIONAL FOUNDATION - P.O. BOX 391557 - MOUNTAIN VIEW, CA 94039-1557 | 77-0006770 | 501(C)(3) | 11,500. | 0. | | | EDUCATION |
| MOUNTAIN VIEW LOS ALTOS HIGH SCHOOL FOUNDATION - P.O. BOX 1146 - LOS ALTOS, CA 94023-1146 | 94-2848246 | 501(C)(3) | 33,050. | 0. | | | EDUCATION |
| MOUNTAIN VIEW WHISMAN SCHOOL DISTRICT - 750-A SAN PIERRE WAY - MOUNTAIN VIEW, CA 94043 | | PUBLIC AGENCY/GOV | ERN 96,799. | 0. | | | EDUCATION |
| MOUNTAIN VIEW-LOS ALTOS UNION HIGH SCHOOL DISTRICT – 1299 BRYANT AVENUE – MOUNTAIN VIEW, CA 94040-4527 | | PUBLIC AGENCY/GOV | ERN 10,000. | 0. | | | EDUCATION |
| MOUNTED PATROL OF SAN MATEO COUNTY FOUNDATION - 521 KINGS MOUNTAIN ROAD - WOODSIDE, CA 94062-4209 | 75-2991593 | 501(C)(3) | 51,800. | 0. | | | GENERAL NONPROFIT SUPPOF |

| Schedule I (Form 990) | SILICON | VALLEY | COMMUNITY | FOUNDATION |
|-----------------------|---------|--------|-----------|------------|
|-----------------------|---------|--------|-----------|------------|

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| MOUSE, INC. | | | | | | | |
| THE PUCK BUILDING 295 LAFAYETTE | | | | | | | |
| STREET, STE. 501 - NEW YORK, NY | | | | | | | |
| 10012 | 13-3973196 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| MOVEMBER, INC. | | | | | | | |
| P.O. BOX 1595 | | | | | | | |
| CULVER CITY, CA 90232 | 77-0714052 | 501(C)(3) | 32,603. | 0. | | | HEALTH |
| / | | | , | | | | |
| MOVIMIENTO DE ARTE Y CULTURA | | | | | | | |
| LATINO AMERICANA - 510 SOUTH FIRST | | | | | | | |
| STREET - SAN JOSE, CA 95113-2806 | 77-0251774 | 501(C)(3) | 5,849. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| MOVING TRADITIONS | | | | | | | |
| 115 WEST AVENUE, SUITE 102 | | | | | | | |
| JENKINTOWN, PA 19046-2031 | 34-2015014 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| NDALA WILDLIFE FOUNDATION INC | | | | | | | |
| MPALA WILDLIFE FOUNDATION, INC. P.O. BOX 137 | | | | | | | |
| | 50 1656147 | 501(0)(2) | 8 E00 | 0. | | | CUDDODUTNO EAMILTEO |
| RIDERWOOD, MD 21139-0137 | 52-1656147 | 501(C)(3) | 8,500. | 0. | | | SUPPORTING FAMILIES |
| MT. MANSFIELD WINTER ACADEMY INC. | | | | | | | |
| P.O. BOX 3269 | | | | | | | |
| STOWE, VT 05672 | 03-0354068 | 501(C)(3) | 7,900. | 0. | | | EDUCATION |
| | | | | | | | |
| MULTICULTURAL INSTITUTE | | | | | | | |
| 1920 SEVENTH STREET | | | | | | | |
| BERKELEY, CA 94710 | 91-1823468 | 501(C)(3) | 60,000. | 0. | | | SUPPORTING FAMILIES |
| MURAL MUSIC & ARTS PROJECT | | | | | | | |
| 2043 EUCLID AVENUE | | | | | | | |
| | 91-2192238 | 501(0)(3) | 35,269. | 0. | | | ARTS & CULTURE |
| EAST PALO ALTO, CA 94303-2230 | 91-2192238 | DUT(C)(D) | 35,269. | 0. | | | HATE & COLLOKE |
| MUSIC FOR MINORS, INC. | | | | | | | |
| 883 NORTH SHORELINE BOULEVARD, SUITE C120 - MOUNTAIN VIEW, CA | | | | | | | |
| | 01 2101122 | 501(C)(2) | 14 750 | 0 | | | |
| 94043-1945 | 94-2494433 | POT(C)(2) | 14,750. | 0. | | 1 | ARTS & CULTURE |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| MUSIC IN THE SCHOOLS FOUNDATION | | | | | | | |
| P.O. BOX 60012 | | | | | | | |
| PALO ALTO, CA 94306 | 91-2152501 | 501(C)(3) | 11,000. | 0. | | | ARTS & CULTURE |
| | | | , | - • | | | |
| MUSIC OF BHUTAN RESEARCH CENTER | | | | | | | |
| P.O. BOX 2186 | | | | | | | |
| SANTA CRUZ, CA 95063-2186 | 27-0148472 | 501(C)(3) | 48,000. | 0. | | | ARTS & CULTURE |
| | | | , | | | | |
| MY NEW RED SHOES | | | | | | | |
| 330 TWIN DOLPHIN DRIVE, SUITE 135 | | | | | | | |
| REDWOOD CITY, CA 94065 | 20-4683289 | 501(C)(3) | 59,750. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| MYOTONIC DYSTROPHY FOUNDATION | | | | | | | |
| 1259 EL CAMINO REAL, SUITE 150 | | | | | | | |
| MENLO PARK, CA 94205 | 20-5014628 | 501(C)(3) | 50,000. | 0. | | | HEALTH |
| | | | | | | | |
| NANTUCKET ATHENEUM | | | | | | | |
| ONE INDIA STREET, P.O. BOX 808 | | | | | | | |
| NANTUCKET, MA 02554-0808 | 04-2104412 | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| | | | | | | | |
| NANTUCKET BOYS & GIRLS CLUB, INC. | | | | | | | |
| 61 SPARKS AVENUE P.O. BOX 269 | | | | | | | |
| NANTUCKET, MA 02554-0269 | 04-6114678 | 501(C)(3) | 35,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| NANTUCKET HISTORICAL ASSOCIATION | | | | | | | |
| P.O. BOX 1016 | | 501(3)(2) | | | | | |
| NANTUCKET, MA 02554-1016 | 04-6003451 | DUT(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| NADA VALLEY WINE AUGUTON | | | | | | | |
| NAPA VALLEY WINE AUCTION | | | | | | | |
| PO BOX 141 | 04 2702202 | E01(0)(2) | 445 000 | 0 | | | CENERAL NONDROETE CURRO |
| SAINT HELENA, CA 94574 | 94-2702203 | DUT(C)(3) | 445,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| NARAL PRO-CHOICE AMERICA | | | | | | | |
| FOUNDATION - 1156 15TH STREET | | | | | | | |
| NORTHWEST, SUITE 700 - | FO 11000 | 501(3)(2) | | | | | |
| WASHINGTON, DC 20005-1744 | 52-1100361 | DOT(C)(3) | 18,700. | ٥. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| Part II Continuation of Grants and Other A | art II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) | | | | | | | | |
|--|--|----------------------------------|--------------------------|--|---|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| ARAL PRO-CHOICE CALIFORNIA | | | | | | | | | |
| FOUNDATION - 335 SOUTH VAN NESS | | | | | | | | | |
| AVENUE - SAN FRANCISCO, CA 94103 | 94-3031085 | 501(C)(3) | 17,650. | 0. | | | HEALTH | | |
| , | | | | | | | | | |
| NATIONAL ACADEMY FOUNDATION | | | | | | | | | |
| 218 WEST 40TH STREET, FIFTH FLOOR | | | | | | | | | |
| NEW YORK, NY 10018 | 13-3480246 | 501(C)(3) | 500,000. | 0. | | | EDUCATION | | |
| | | | | | | | | | |
| NATIONAL ACADEMY OF SCIENCES | | | | | | | | | |
| 2101 CONSTITUTION AVENUE, NW | | | | | | | | | |
| WASHINGTON, DC 20418 | 53-0196932 | 501(C)(3) | 6,000. | 0. | | | HEALTH | | |
| | | | | | | | | | |
| NATIONAL ALLIANCE ON MENTAL | | | | | | | | | |
| ILLNESS - P.O. BOX 62596 - | | | | | | | | | |
| BALTIMORE , MD 21264-2596 | 43-1201653 | 501(C)(3) | 5,681. | 0. | | | HEALTH | | |
| | | | | | | | | | |
| NATIONAL AUDUBON SOCIETY, INC. | | | | | | | | | |
| 225 VARICK STREET, 7TH FLOOR | | | | | | | | | |
| NEW YORK, NY 10014 | 13-1624102 | 501(C)(3) | 201,250. | 0. | | | ENVIRONMENT | | |
| NATIONAL BIGHORN SHEEP | | | | | | | | | |
| INTERPRETIVE ASSOCIATION, INC | | | | | | | | | |
| P.O. BOX 1435 - DUBOIS, WY | | | | | | | | | |
| 82513-1435 | 83-0301605 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT | | |
| NATIONAL BRAIN TUMOR SOCIETY, INC. | | | | | | | | | |
| EAST COAST OFFICE 123 WATERTOWN | | | | | | | | | |
| STREET, SUITE 2D - WATERTOWN, MA | | | | | | | | | |
| 02472 | 04-3068130 | 501(C)(3) | 16,725. | 0. | | | HEALTH | | |
| NATIONAL COUNCIL FOR COMMUNITY AND | | | | | | | | | |
| EDUCATION PARTNERSHIPS - 1400 20TH | | | | | | | | | |
| STREET, NW, SUITE G-1 - | | | | | | | | | |
| WASHINGTON, DC 20036 | 31-1669930 | 501(C)(3) | 30,000. | 0. | | | EDUCATION | | |
| | | | | | | | | | |
| NATIONAL COUNCIL ON CRIME & | | | | | | | | | |
| DELINQUENCY - 1970 BROADWAY, SUITE | | | | | | | | | |
| 500 - OAKLAND, CA 94612 | 13-1624111 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES | | |

| 20-5205488 Page 1 |
|-------------------|
|-------------------|

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organ | izations in the Un | ited States (Sche | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NATIONAL COUNCIL ON TEACHER | | | | | | | |
| QUALITY - 1420 NEW YORK AVENUE NW. | | | | | | | |
| SUITE 800 - WASHINGTON, DC 20005 | 04-3536571 | 501(C)(3) | 75,000. | 0. | | | EDUCATION |
| SUITE SUU - WASHINGTON, DC 20005 | 04-3330371 | 501(0)(3) | 75,000. | 0. | | | EDUCATION |
| NATIONAL FILM PRESERVE, LTD. | | | | | | | |
| 800 JONES STREET | | | | | | | |
| | 23-7426302 | E01/(0)/(2) | 59,000. | 0. | | | ARTS & CULTURE |
| BERKELEY, CA 94710 | 25-7420302 | 501(C)(3) | 59,000. | 0. | | | ARIS & COLIORE |
| NATIONAL FISH AND WILDLIFE | | | | | | | |
| FOUNDATION - 1133 15TH STREET, | | | | | | | |
| NORTHWEST, SUITE 1100 - | | | | | | | L |
| WASHINGTON, DC 20005 | 52-1384139 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| NATIONAL IMMIGRATION FORUM | | | | | | | |
| 50 F STREET NORTHWEST, SUITE 300 | | | | | | | |
| WASHINGTON, DC 20001 | 13-1776711 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| NATIONAL IMMIGRATION LAW CENTER | | | | | | | |
| NATIONAL OFFICE 3435 WILSHIRE | | | | | | | |
| BOULEVARD, SUITE 2850 - LOS | | | | | | | |
| ANGELES, CA 90010 | 95-4539765 | 501(C)(3) | 30,000. | 0. | | | BUILDING COMMUNITY |
| NAMIONAL KIDNEY BOUNDAMION | | | | | | | |
| NATIONAL KIDNEY FOUNDATION | | | | | | | |
| 553 PILGRIM DRIVE, SUITE C | 12 1682104 | F01 (a) ()) | 65 500 | 0 | | | |
| FOSTER CITY, CA 94404 | 13-1673104 | 501(C)(3) | 67,500. | 0. | | | HEALTH |
| NATIONAL LEADERSHIP ROUNDTABLE ON | | | | | | | |
| CHURCH MANAGEMENT - 1350 | | | | | | | |
| CONNECTICUT AVENUE, NW, SUITE 825 | | | | | | | |
| - WASHINGTON, DC 20036 | 54-2174467 | 501(C)(3) | 65,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| NATIONAL NETWORK OF ABORTION FUNDS | | | | | | | |
| 42 SEAVERNS AVENUE | | | | | | | |
| BOSTON, MA 02130-2865 | 04-3236982 | 501(C)(3) | 207,200. | 0. | | | BUILDING COMMUNITY |
| NATIONAL PARKS CONSERVATION | | | | | | | |
| ASSOCIATION - 1904 FRANKLIN | | | | | | | |
| STREET, SUITE 705 - OAKLAND, CA | | | | | | | |
| 94612 | 53-0225165 | 501(C)(3) | 26,000. | Ο. | | | ENVIRONMENT |

| 20-5205488 P | Page 1 |
|--------------|--------|
|--------------|--------|

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| NATIONAL PEACE CORPS ASSOCIATION 1900 L STREET NORTHWEST, SUITE 610 WASHINGTON, DC 20036-5030 | 58-1431113 | 501(C)(3) | 15,250. | 0. | | | BUILDING COMMUNITY |
| NATIONAL PUBLIC RADIO, INC. 1111 NORTH CAPITOL STREET, NE WASHINGTON, DC 20002 | 52-0907625 | 501(C)(3) | 12,700. | 0. | | | ARTS & CULTURE |
| NATIONAL SECURITY INITIATIVE 1225 EYE STREET, N.W., SUITE 307 WASHINGTON, DC 20005-3914 | 04-3813046 | 501(C)(3) | 30,000. | 0. | | | BUILDING COMMUNITY |
| NATIONAL SPASMODIC DYSPHONIA ASSOCIATION – 300 PARK BOULEVARD, SUITE 335 – ITASCA, IL 60143 | 38-2918042 | 501(C)(3) | 58,000. | 0. | | | HEALTH |
| NATIVIDAD MEDICAL FOUNDATION P.O. BOX 4427 SALINAS, CA 93912 | 77-0194989 | 501(C)(3) | 7,000. | 0. | | | HEALTH |
| NATURAL RESOURCES DEFENSE COUNCIL, INC. – 40 WEST 20TH STREET – NEW YORK, NY 10011-4217 | 13-2654926 | 501(C)(3) | 171,850. | 0. | | | ENVIRONMENT |
| NATURE CONSERVANCY, INC. 201 MISSION STREET, FOURTH FLOOR SAN FRANCISCO, CA 94015 | 53-0242652 | 501(C)(3) | 589,019. | 0. | | | ENVIRONMENT |
| NATUREBRIDGE GOLDEN GATE NATIONAL, BLDG. 1033 SAUSALITO, CA 94965 | 94-2145930 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT |
| NAVY SEAL FOUNDATION, INC. 1619 D STREET, BUILDING 5326 VIRGINIA BEACH, VA 23459 | 31-1728910 | 501(C)(3) | 75,000. | 0. | | | BUILDING COMMUNITY |

| 20-5205488 Page 1 |
|-------------------|
|-------------------|

| Part II Continuation of Grants and Other | Assistance to Gov | vernments and Organ | izations in the Un | ited States (Sch | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NAVY-MARINE CORPS RELIEF SOCIETY | | | | | | | |
| 875 NORTH RANDOLPH STREET, SUITE 2 | 2 | | | | | | |
| ARLINGTON, VA 22203-1767 | 53-0204618 | 501(C)(3) | 138,800. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| NC STATE ENGINEERING FOUNDATION, | | | | | | | |
| INC CAMPUS BOX 7901 - RALEIGH, | | | | | | | SCIENCE AND SOCIAL |
| NC 27695 | 56-6046987 | 501(C)(3) | 22,000. | 0. | | | SCIENCE |
| | | | | | | | |
| NEIGHBORHOOD DEVELOPMENT CENTER, | | | | | | | |
| INC 663 UNIVERSITY AVENUE, | | | | | | | |
| SUITE 200 - ST. PAUL, MN 55104 | 41-1738791 | 501(C)(3) | 50,673. | 0. | | | SUPPORTING FAMILIES |
| NEIGHBORHOOD HOUSING SERVICES | | | | | | | |
| SILICON VALLEY - 31 NORTH SECOND | | | | | | | |
| STREET, SUITE 300 - SAN JOSE, CA | | | | | | | |
| 95113 | 77-0413992 | 501(C)(3) | 75,000. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| NEPAL YOUTH FOUNDATION | | | | | | | |
| 3030 BRIDGEWAY, SUITE 202 | | | 40.500 | | | | |
| SAUSALITO, CA 94965-2895 | 68-0224596 | 501(C)(3) | 43,500. | 0. | | | BUILDING COMMUNITY |
| NET IMPACT | | | | | | | |
| 609 MISSION STREET, THIRD FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94105 | 03-0552976 | 501(C)(3) | 15,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | 03 0332570 | 501(0)(5) | 13,000. | | | | |
| NETWORK FOR GOOD INC. | | | | | | | |
| 8615 WESTWOOD CENTER DR STE 1A | | | | | | | |
| VIENNA, VA 22182 | 68-0480736 | 501(C)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| NETWORK FOR TEACHING | | · · · | , | | | | |
| ENTREPRENEURSHIP - 120 WALL | | | | | | | |
| STREET, 18TH FLOOR - NEW YORK, NY | | | | | | | |
| , | 13-3408731 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| NEVUS OUTREACH, INC. | | | | | | | |
| 600 SOUTHEAST DELAWARE AVENUE, | | | | | | | |
| SUITE 200 - BARTLESVILLE, OK | | | | | | | |
| 74003-3640 | 59-3455128 | 501(C)(3) | 140,500. | ٥. | | | HEALTH |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| NEW AMERICA FOUNDATION | | | | | | | |
| 1899 L STREET NW, SUITE 400 | | | | | | | SCIENCE AND SOCIAL |
| WASHINGTON, DC 20036 | 52-2096845 | 501(C)(3) | 150,000. | 0. | | | SCIENCE |
| | | | | - • | | | |
| NEW CREATION HOME MINISTRIES | | | | | | | |
| 422 HIBISCUS COURT | | | | | | | |
| EAST PALO ALTO, CA 94303 | 26-0044056 | 501(C)(3) | 23,200. | 0. | | | SUPPORTING FAMILIES |
| ,, | | | , | - • | | | |
| NEW DOOR VENTURES | | | | | | | |
| 3075 21ST STREET | | | | | | | |
| SAN FRANCISCO, CA 94110-2626 | 94-2780274 | 501(C)(3) | 20,800. | 0. | | | BUILDING COMMUNITY |
| 1 | | | | | | | |
| NEW ISRAEL FUND | | | | | | | |
| 2100 M STREET NW, SUITE 619 | | | | | | | |
| WASHINGTON, DC 20037 | 94-2607722 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |
| NEW JERSEY CITIZEN ACTION | | | , | | | | |
| EDUCATION FUND, INC 744 BROAD | | | | | | | |
| , STREET, SUITE 2080 - NEWARK, NJ | | | | | | | |
| 07102 | 22-2493628 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | , | | | | |
| NEW PROFIT, INC. | | | | | | | |
| 2 CANAL PARK | | | | | | | |
| CAMBRIDGE, MA 02141 | 04-3396766 | 501(C)(3) | 240,000. | 0. | | | BUILDING COMMUNITY |
| , | | | , | | | | |
| NEW TEACHER CENTER | | | | | | | |
| 725 FRONT STREET, SUITE 400 | | | | | | | |
| , SANTA CRUZ, CA 95060-4538 | 26-2427526 | 501(C)(3) | 790,000. | 0. | | | EDUCATION |
| , | | | , , | | | | |
| NEW VENTURE FUND | | | | | | | |
| 734 15TH STREET, NW, SUITE 600 | | | | | | | |
| WASHINGTON, DC 20005 | 20-5806345 | 501(C)(3) | 32,500. | 0. | | | BUILDING COMMUNITY |
| | | · · · | , , , | | | | |
| NEW WORLD FOUNDATION | | | | | | | |
| 666 WEST END AVENUE, SUITE 1-B | | | | | | | |
| NEW YORK, NY 10025 | 13-1919791 | 501(C)(3) | 20,000. | 0. | | | GENERAL NONPROFIT SUPI |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| NEW YORK LIVE ARTS, INC. 219 WEST 19TH STREET | | | | | | | |
| IEW YORK, NY 10011 IEW YORK UNIVERSITY OFFICE OF FINANCIAL AID 25 WEST OURTH STREET, FIRST FLOOR - NEW | 13-6206608 | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| YORK, NY 10 | 13-5562308 | 501(C)(3) | 40,580. | 0. | | | EDUCATION |
| NEWARK CHARTER SCHOOL FUND, INC. 9-25 ALLING STREET NEWARK, NJ 07102 | 26-2224940 | 501(C)(3) | 3,600,000. | 0. | | | EDUCATION |
| NEWSCHOOLS VENTURE FUND 49 STEVENSON STREET, SUITE 575 5AN FRANCISCO, CA 94105-2943 | 94-3281780 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| NEWTOWN YOUTH & FAMILY SERVICES INC 15 BERKSHIRE ROAD - SANDY HOOK, CT 06482 | 06-1082115 | 501(C)(3) | 14,142. | 0. | | | SUPPORTING FAMILIES |
| NEXLEAF ANALYTIES 2356 PELHAM AVENUE LOS ANGELES, CA 90064 | 90-0514027 | | 25,000. | 0. | | | HEALTH |
| NEXT DOOR SOLUTIONS TO DOMESTIC VIOLENCE - 234 EAST GISH ROAD, | | | | | | | |
| SUITE 200 - SAN JOSE, CA 95112 NIGHTINGALE-BAMFORD SCHOOL | 94-2420708 | 501(C)(3) | 35,334. | 0. | | | SUPPORTING FAMILIES |
| 20 EAST 92ND STREET NEW YORK, NY 10128-0608 | 13-1106710 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| IODDIN ELEMENTARY SCHOOL .755 GILDA WAY | | | | | | | |
| SAN JOSE, CA 95124 | | UNION SCHOOL DIST | . 6,000. | Ο. | | | EDUCATION |

Page 1

20-5205488

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| NON-PROFIT HOUSING ASSOCIATION OF | | | | | | | |
| NORTHERN CALIFORNIA - 369 PINE | | | | | | | |
| STREET, SUITE 350 - SAN | | | | | | | |
| FRANCISCO, CA 94104 | 94-2741597 | 501(C)(3) | 65,000. | 0. | | | SUPPORTING FAMILIES |
| NON-PROFIT TECHNOLOGY ENTERPRISE | | | | | | | |
| NETWORK - 1020 SOUTHWEST TAYLOR | | | | | | | |
| STREET, SUITE 800 - PORTLAND, OR | | | | | | | |
| 97205 | 91-2072298 | 501(C)(3) | 17,500. | ٥. | | | EDUCATION |
| | | | | | | | |
| NONPROFITS' INSURANCE ALLIANCE OF | | | | | | | |
| CALIFORNIA - P.O. BOX 8507 - | | | | | | | |
| SANTA CRUZ, CA 95061-8507 | 77-0203935 | 501(C)(3) | 50,000. | ٥. | | | BUILDING COMMUNITY |
| NORTH FAIR OAKS COMMUNITY FESTIVAL | | | | | | | |
| C/O COUNTY OF SAN MATEO SHERIFF'S | | | | | | | |
| OFFICE 400 COUNTY ROAD - REDWOOD | | | | | | | |
| CITY, CA | | COUNTY OF SAN MAT | EO 207,981. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| NORTH PENINSULA JEWISH CAMPUS | | | | | | | |
| 800 FOSTER CITY BOULEVARD | | | | | | | |
| FOSTER CITY, CA 94404 | | PUBLIC AGENCY/GOV | ERN 300,000. | Ο. | | | BUILDING COMMUNITY |
| NORTH PENINSULA NEIGHBORHOOD | | | | | | | |
| SERVICES CENTER - 600 LINDEN | | | | | | | |
| AVENUE - SOUTH SAN FRANCISCO, CA | | | | | | | |
| 94080-2965 | 94-2298841 | 501(C)(3) | 40,000. | Ο. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| NORTH TEXAS FOOD BANK | | | | | | | |
| 4500 SOUTH COCKRELL HILL ROAD | | | | | | | |
| DALLAS, TX 75236-2028 | 75-1785357 | 501(C)(3) | 48,300. | Ο. | | | SUPPORTING FAMILIES |
| , | | | , , | | | | |
| NORTH VALLEY COMMUNITY FOUNDATION | | | | | | | |
| 389 CONNORS COURT, SUITE B | | | | | | | |
| CHINO, CA 95926 | 68-0161455 | 501(C)(3) | 50,000. | Ο. | | | GENERAL NONPROFIT SUPPO |
| | | | 20,000. | | | | |
| NORTH VALLEY HOSPITAL FOUNDATION | | | | | | | |
| 1600 HOSPITAL WAY | | | | | | | |
| WHITEFISH, MT 59937 | 81-0526541 | 501(C)(3) | 25,000. | Ο. | | | HEALTH |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

94-1275235 501(C)(3)

SAN JOSE, CA 95112-5707

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| NORTHEASTERN UNIVERSITY | - | | | | | | |
| 118 CUSHING HALL 360 HUNGTINGTON A BOSTON, MA 02115-5005 | 04-1679980 | 501(C)(3) | 51,500. | 0. | | | EDUCATION |
| NORTHERN CALIFORNIA GRANTMAKERS 625 MARKET STREET, THIRD FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94105 | 94-2761355 | 501(C)(3) | 44,500. | ٥. | | | GENERAL NONPROFIT SUPPORT |
| NORTHERN CALIFORNIA PRESBYTERIAN HOMES AND SERVICES, INC 1525 POST STREET - SAN FRANCISCO, CA | | | | | | | |
| 94109-6567 | 94-1437728 | 501(C)(3) | 7,500. | 0. | | | SUPPORTING FAMILIES |
| NORTHERN MAINE COMMUNITY COLLEGE FOUNDATION - 33 EDGEMONT DRIVE - | | | | | | | |
| PRESQUE ISLE, ME 04769 | 01-0416939 | 501(C)(3) | 200,000. | 0. | | | EDUCATION |
| NORTHWEST HARVEST E M M P.O. BOX 12272 | | | | | | | |
| SEATTLE, WA 98102 | 91-0826037 | 501(C)(3) | 8,300. | 0. | | | SUPPORTING FAMILIES |
| NORTHWESTERN UNIVERSITY OFFICE OF ALUMNI RELATIONS & DEVELOPMENT 2020 RIDGE AVENUE - | | | | | | | |
| EVANSTON, IL 60 | 36-2167817 | 501(C)(3) | 57,000. | 0. | | | EDUCATION |
| NOT FOR SALE FUND P.O. BOX 1000 | | | | | | | |
| HALF MOON BAY, CA 94019 | 20-5659783 | 501(C)(3) | 646,900. | 0. | | | BUILDING COMMUNITY |
| NOTRE DAME DE NAMUR UNIVERSITY OFFICE OF ADVANCEMENT 1500 RALSTON BELMONT, CA 94002-1997 | 94-1156646 | 501(C)(3) | 22,200. | 0. | | | EDUCATION |
| NOTRE DAME HIGH SCHOOL 596 SOUTH SECOND STREET | | | | | | | |

Schedule I (Form 990)

EDUCATION

70,936.

Ο.

20-5205488 Page 1

| 20-5205488 |
|------------|
|------------|

Page 1

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Orgar | nizations in the Un | ited States (Scho | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|---|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NOTRE DAME HIGH SCHOOL | | | | | | | |
| 1540 RALSTON AVENUE | | | | | | | |
| BELMONT, CA 94002-1995 | 94-1424421 | 501(C)(3) | 80,000. | 0. | | | EDUCATION |
| | | | , · · · | | | | |
| NOVA YOUTH FOUNDATION | | | | | | | |
| 505 WEST OLIVE AVENUE, SUITE 550 | | | | | | | |
| SUNNYVALE, CA 94086 | 86-1004810 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| NPOWER NY, INC. | | | | | | | |
| 3 METROTECH CENTER MEZZANINE LEVEL | 12 4145441 | 501 (3) (2) | | | | | |
| BROOKLYN, NY 11201 | 13-4145441 | 501(C)(3) | 200,000. | 0. | | | BUILDING COMMUNITY |
| NURU INTERNATIONAL | | | | | | | |
| 71 MANZANITA ROAD | | | | | | | |
| ATHERTON, CA 94027 | 26-1250716 | 501(C)(3) | 770,000. | 0. | | | BUILDING COMMUNITY |
| | 20 1200/10 | 501(0)(5) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . | | | |
| NUS AMERICA FOUNDATION | | | | | | | |
| 440 NORTH WOLFE ROAD | | | | | | | |
| SUNNYVALE, CA 94085 | 20-2368621 | 509(A)(3) | 89,700. | 0. | | | EDUCATION |
| NYU HOSPITALS CENTER | | | | | | | |
| NYU LANGONE MEDICAL CENTER OFFICE | | | | | | | |
| OF DEVELOPMENT - NEW YORK, NY | | | | | | | |
| 10016 | 13-3971298 | 501(C)(3) | 140,000. | 0. | | | HEALTH |
| | | | | | | | |
| OAKLAND INSTITUTE | | | | | | | |
| P.O. BOX 18978 | | | | | | | |
| OAKLAND, CA 94619 | 42-1626352 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| OBERLIN COLLEGE | | | | | | | |
| OFFICE OF DEVELOPMENT 50 WEST LORAL | | 501 (2) (2) | 10.000 | _ | | | |
| OBERLIN, OH 44074 | 34-0714363 | DUT(C)(3) | 10,000. | 0. | | | EDUCATION |
| OC INTERNATIONAL, INC. | | | | | | | |
| P.O. BOX 36900 | | | | | | | |
| COLORADO SPRINGS, CO 80936-6900 | 94-1501634 | 501(C)(3) | 12,000. | 0. | | | BUILDING COMMUNITY |
| | 24 1001004 | | 1 12,000. | ۰. | | | Portering controlarit |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| OCCIDENTAL COLLEGE | | | | | | | |
| OFFICE OF INSTITUTIONAL | | | | | | | |
| ADVANCEMENT 1600 CAMPUS ROAD - LOS | | | | | | | |
| ANGELES, CA 90041 | 95-1667177 | 501(C)(3) | 28,000. | 0. | | | EDUCATION |
| OCEAN FILM FEST, INC. | | | | | | | |
| P.O. BOX 6397 | | | | | | | |
| KAMUELA, HI 96743 | 27-2815996 | 501(C)(3) | 15,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| ODC/SAN FRANCISCO | | | | | | | |
| 3153 17TH STREET | | | | | | | |
| SAN FRANCISCO, CA 94110 | 34-1191163 | 501(C)(3) | 201,000. | 0. | | | ARTS & CULTURE |
| OHIO STATE UNIVERSITY FOUNDATION | | | | | | | |
| OFFICE OF UNIVERSITY DEVELOPMENT | | | | | | | |
| 1480 WEST LANE AVENUE - COLUMBUS, | | | | | | | |
| OH 43221- | 31-1145986 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| OHLONE COLLEGE | | | | | | | |
| FINANCIAL AID OFFICE P. O. BOX 3909 | | | | | | | |
| FREMONT, CA 94539-0390 | | OHLONE COMMUNITY | COL 8,475. | Ο. | | | EDUCATION |
| | | | | | | | |
| OKIZU FOUNDATION | | | | | | | |
| 16 DIGITAL DRIVE, SUITE 130 | | | | | | | |
| NOVATO, CA 94949-5755 | 68-0291178 | 501(C)(3) | 48,500. | 0. | | | BUILDING COMMUNITY |
| OLYMPTS SLUP FOUNDARTON | | | | | | | |
| OLYMPIC CLUB FOUNDATION | | | | | | | |
| 524 POST STREET | | | c | | | | L |
| SAN FRANCISCO, CA 94102-1295 | 94-3160462 | 501(C)(3) | 6,050. | 0. | | | BUILDING COMMUNITY |
| OMEGA INSTITUTE FOR HOLISTIC | | | | | | | |
| STUDIES, INC 150 LAKE DRIVE - | | | | | | | |
| RHINEBECK, NY 12572 | 23-7233306 | 501(C)(3) | 25,000. | Ο. | | | EDUCATION |
| | 20 . 200000 | | | | | | |
| ON LOK DAY SERVICES | | | | | | | |
| 1333 BUSH STREET | | | | | | | |
| SAN FRANCISCO, CA 94109 | 94-3101292 | 501(C)(3) | 20,000. | Ο. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| ONE ACRE FUND | | | | | | | |
| 2355 FAIRVIEW AVENUE, SUITE 140 | | | | | | | |
| ROSEVILLE, MN 55113 | 20-3668110 | 501(C)(3) | 1,100,300. | 0. | | | SUPPORTING FAMILIES |
| ONE EAST PALO ALTO | | | | | | | |
| 1798-B BAY ROAD | | | | | | | |
| EAST PALO ALTO, CA 94303 | 55-0816618 | 501(C)(3) | 52,500. | 0. | | | EDUCATION |
| ONE ECONOMY CORPORATION | | | | | | | |
| 1012 14TH ST NW, SUITE 905 | | | | | | | |
| WASHINGTON, DC 20005 | 52-2220052 | 501(C)(3) | 218,358. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| ONE MILLION LIGHTS | | | | | | | |
| 1461 DANA AVENUE | | | | | | | |
| PALO ALTO, CA 94301 | 26-3027982 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| ONE SCHOOL AT A TIME, INC. | | | | | | | |
| 3346 DENSMORE COURT | | | | | | | |
| SAN JOSE, CA 95148 | 20-2043649 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| | | | | | | | |
| ONE WORLD CHILDREN'S FUND | | | | | | | |
| 1012 TORNEY AVENUE | | | | | | | |
| SAN FRANCISCO, CA 94129 | 77-0479205 | 501(C)(3) | 32,500. | 0. | | | BUILDING COMMUNITY |
| O'NEILL SEA ODYSSEY | | | | | | | |
| 2222 EAST CLIFF DRIVE, SUITE 222 | | | | | | | |
| SANTA CRUZ, CA 95062 | 77-0464784 | 501(C)(3) | 16,000. | Ο. | | | ENVIRONMENT |
| ONEOC | | | | | | | |
| DR. RIBA'S HEALTH CLUB 2100 W. | | | | | | | |
| ALTON AVE. SUITE 2 - SANTA ANA, CA | | | | | | | |
| 92704 | 95-2021700 | 501(C)(3) | 7,500. | 0. | | | BUILDING COMMUNITY |
| ODEN HEADE KIMOHEN OF LINDVOR | | | | | | | |
| OPEN HEART KITCHEN OF LIVERMORE, | | | | | | | |
| INC 1141 CATALINA DRIVE, # 137 | 04 2206020 | F01(a)(2) | 10.000 | | | | |
| - LIVERMORE, CA 94550 | 94-3396038 | DOT(C)(3) | 12,261. | 0. | | 1 | SUPPORTING FAMILIES |

| 20 - 5205488 | |
|--------------|---|
| | - |

Page 1

| 2784 HOMESTEAD ROAD, SUITE 297 27-3220528 501(C)(3) 25,000. 0. EDUCA SANTA CLARA, CA 95051 27-3220528 501(C)(3) 25,000. 0. EDUCA OPERA SAN JOSE INCORPORATED 2149 PARAGON DRIVE 77-0009773 501(C)(3) 69,250. 0. ARTS OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP 977 777 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION MOBILIZATION 94-3220436 501(C)(3) 35,000. 0. Support OPERATION MOBILIZATION 9. 31-1719434 501(C)(3) 9,000. 0. RELIG OPORTUNITY FUND NORTHERN 31-1719434 501(C)(3) 9,000. 0. BUILI OPPORTUNITY INTERNATIONAL INC. 31-1719434 501(C)(3) 7,500. 0. BUILI | (h) Purpose of grant or assistance |
|---|---------------------------------------|
| 2500 HOSPITAL DRIVE - BUILDING 2 26-4712664 501(C)(3) 30,000. 0. FERIO 2001NTAIN VIEW, CA 94040 26-4712664 501(C)(3) 30,000. 0. FERIO 2784 HOMESTEAD ROAD, SUITE 297 27-3220528 501(C)(3) 25,000. 0. FERIO 2149 FARAGON DRIVE 27-3220528 501(C)(3) 25,000. 0. FERIO 2149 FARAGON DRIVE 77-0009773 501(C)(3) 69,250. 0. FRIS 2149 FARAGON DRIVE 77-0009773 501(C)(3) 69,250. 0. FRIS SPERATION DLESSING INTERNATIONAL F4-1382657 501(C)(3) 231,400. 0. FUIDI SPERATION MOBILIZATION 54-1382657 501(C)(3) 35,000. 0. SUPER SAN FRANCECO, CA 94110 94-3220436 501(C)(3) 35,000. 0. SUPER SPERATION MOBILIZATION - - - FELIC SPERATION MOBILIZATION - - - - FELIC SPERATION MOBILIZATION - - - - FELIC SPERATION MOBILIZATION - - - - FELIC SPERATION MOBILIZATION <t< td=""><td></td></t<> | |
| MOUNTAIN VIEW, CA 94040 26-4712664 501(c)(3) 30,000. 0. HEALS OPEN MIND SCHOOL 2784 HOMESTEAD ROAD, SUITE 297 27-3220528 501(c)(3) 25,000. 0. EDUCA SANTA CLARA, CA 95051 27-3220528 501(c)(3) 25,000. 0. EDUCA OPERA SAN JOSE INCORPORATED 2149 PARAGON DRIVE 77-0009773 501(c)(3) 69,250. 0. RTS OPERATION BLESSING INFERNATIONAL RELIF & DEVELOPMENT CORP - 977 S01(c)(3) 231,400. 0. BUILI OPERATION DREAM 54-1382657 501(c)(3) 231,400. 0. BUILI OPERATION MOBILIZATION 94-3220436 501(c)(3) 35,000. 0. SUPERCEPORTION SUPER OPERATION MOBILIZATION 94-3220436 501(c)(3) 9,000. 0. SUPERCEPORTION SUPER OPERATION MOBILIZATION 31-1719434 501(c)(3) 9,000. 0. SUPERCEPORTION SUPER SAN JOSE, CA 95113 01(c)(3) 121,658. 0. SUPERCEPORTION SUPER CALIFORNIA - ATTN: DONATIONS 111 SUPERCEPORTION SUPERCEPORTION SUPERCEPORATIONAL SUPERCEPORADA SUPERCEPORATIONAL SUPERCEPORATIONAL SUPERCEPO | |
| OPERA SAN JOSE INCORPORATED 2149 PARAGON DRIVE 77-0009773 501(C)(3) 69,250. 0. ARTS SAN JOSE, CA 95131-1312 77-0009773 501(C)(3) 69,250. 0. ARTS OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP - 977 CENTERVILLE TURNPIKE - VIRGINIA BUILI DEACH, VA 23463 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 3401 17TH STREET SAN FRANCISCO, CA 94110 94-3220436 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION P.O. BOX 444 22-2513811 501(C)(3) 9,000. 0. RELIC CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY HUTRENATIONAL, INC. 2122 VORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | лтн |
| 2784 HOMESTEAD ROAD, SUITE 297 27-3220528 501(C)(3) 25,000. 0. EDUCA SANTA CLARA, CA 95051 27-3220528 501(C)(3) 25,000. 0. EDUCA OPERA SAN JOSE INCORPORATED 2149 PARAGON DRIVE 77-0009773 501(C)(3) 69,250. 0. ARTS OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP. 977 770009773 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION MOBILIZATION 94-3220436 501(C)(3) 35,000. 0. Support OPERATION MOBILIZATION 9. 0. 0. Support Support OPFORTUNITY FUND NORTHERN 22-2513811 501(C)(3) 9,000. 0. RELIG OPFORTUNITY FUND NORTHERN 31-1719434 501(C)(3) 9,000. 0. BUILI OPFORTUNITY INTERNATIONAL INC. 31-1719434 501(C)(3) 7,500. 0. BUILI OPFORTUNITY INTERNATIONAL, INC. 31-1719434 501(C)(3) 7,500. 0. BUILI | |
| SANTA CLARA, CA 95051 27-3220528 501(C)(3) 25,000. 0. EDUCX OPERA SAN JOSE INCORPORATED 2149 PARAGON DRIVE 69,250. 0. ARTS 2149 PARAGON DRIVE 77-0009773 501(C)(3) 69,250. 0. ARTS OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP - 977 501(C)(3) 231,400. 0. BUILI COPERATION DREAM 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 54-1382657 501(C)(3) 35,000. 0. BUILI OPERATION MOBILIZATION 94-3220436 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION 94-3220436 501(C)(3) 9,000. 0. RELIC OPERATION MOBILIZATION 94-3220436 501(C)(3) 9,000. 0. RELIC OPFORTUNITY FUND NORTHERN 111 SUPPO 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 31-1719434 501(C)(3) 7,500. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 122 YORK ROAD, SUITE 150 | |
| OPERA SAN JOSE INCORPORATED 2149 PARAGON DRIVE 77-0009773 501(C)(3) 69,250. 0. ARTS SAN JOSE, CA 95131-1312 77-0009773 501(C)(3) 69,250. 0. ARTS OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP - 977 Sol(C)(3) 231,400. 0. BUILI CENTERVILLE TURNPIKE - VIRGINIA BEACH, VA 23463 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 3401 17tH STREET 54-3220436 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION P.O. BOX 444 22-2513811 501(C)(3) 9,000. 0. RELIC OPERATION MOBILIZATION P.O. BOX 444 22-2513811 501(C)(3) 9,000. 0. RELIC OPFORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 MEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPORTUNE | CATION |
| 2149 PARAGON DRIVE 77-0009773 501(c)(3) 69,250. 0. ARTS OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP - 977 S01(c)(3) 231,400. 0. BUILI CENTERVILLE TURNFIKE - VIRGINIA 54-1382657 501(c)(3) 231,400. 0. BUILI OPERATION DREAM 54-1382657 501(c)(3) 231,400. 0. BUILI OPERATION DREAM 54-3220436 501(c)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION 94-3220436 501(c)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION 91-3220436 501(c)(3) 9,000. 0. RELICO OPPORTUNTY FUND NORTHERN 22-2513811 501(c)(3) 9,000. 0. RELICO OPPORTUNTY FUND NORTHERN 31-1719434 501(c)(3) 121,658. 0. BUILI OPPORTUNTY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(c)(3) 7,500. 0. SUPPO | |
| SAN JOSE, CA 95131-1312 77-0009773 501(C)(3) 69,250. 0. ARTS OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP - 977 501(C)(3) 231,400. 0. BUILI CENTERVILLE TURNPIKE - VIRGINIA BEACH, VA 23463 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 3401 17TH STREET 54-1382657 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION P.O. BOX 444 94-3220436 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | |
| OPERATION BLESSING INTERNATIONAL RELIEF & DEVELOPMENT CORP - 977 CENTERVILLE TURNPIKE - VIRGINIA 54-1382657 501(C)(3) 231,400. 0. OPERATION DREAM 3401 17TH STREET SAN FRANCISCO, CA 94110 94-3220436 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION P.O. BOX 444 94-3220436 501(C)(3) 9,000. 0. SUPPO OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | |
| RELIEF & DEVELOPMENT CORP - 977 Section 231,400 Section 231,400 | 5 & CULTURE |
| CENTERVILLE TURNPIKE - VIRGINIA 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 3401 17TH STREET 94-3220436 501(C)(3) 35,000. 0. SUPPO SAN FRANCISCO, CA 94110 94-3220436 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION 9.000.0L 0. SUPPO SUPPO SUPPO P.O. BOX 444 22-2513811 501(C)(3) 9,000.0L RELIC OPPORTUNITY FUND NORTHERN 22-2513811 501(C)(3) 9,000.0L RELIC CALIFORNIA - ATTN: DONATIONS 111 SUPPO 31-1719434 501(C)(3) 121,658.0L BUILI OPPORTUNITY INTERNATIONAL, INC. 31-1719434 501(C)(3) 7,500.0L SUPPO SUPPO 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500.0L SUPPO SUPPO | |
| BEACH, VA 23463 54-1382657 501(C)(3) 231,400. 0. BUILI OPERATION DREAM 3401 17TH STREET 94-3220436 501(C)(3) 35,000. 0. SUPPO SAN FRANCISCO, CA 94110 94-3220436 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION 94-3220436 501(C)(3) 35,000. 0. SUPPO OPPERATION MOBILIZATION 92-2513811 501(C)(3) 9,000. 0. SUPPO OPPORTUNITY FUND NORTHERN 22-2513811 501(C)(3) 9,000. 0. SUPPO CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPO | |
| OPERATION DREAM 3401 17TH STREET SAN FRANCISCO, CA 94110 94-3220436 501(C)(3) OPERATION MOBILIZATION P.O. BOX 444 TYRONE, GA 30290-0444 022-2513811 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILL OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) | |
| 3401 17TH STREET 94-3220436 501(C)(3) 35,000. 0. SUPPO OPERATION MOBILIZATION 94-3220436 501(C)(3) 35,000. 0. SUPPO P.O. BOX 444 22-2513811 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN 22-2513811 501(C)(3) 9,000. 0. RELIC CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPO | DING COMMUNITY |
| 3401 17TH STREET 94-3220436 501(C)(3) 35,000. 0. SUPPORT OPERATION MOBILIZATION 94-3220436 501(C)(3) 35,000. 0. SUPPORT OPERATION MOBILIZATION 22-2513811 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN 22-2513811 501(C)(3) 9,000. 0. RELIC CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPORTUNICY | |
| OPERATION MOBILIZATION 22-2513811 501(C)(3) 9,000. 0. RELIC P.O. BOX 444 22-2513811 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 0. 0. RELIC WEST ST. JOHN STREET, SUITE 800 - 31-1719434 501(C)(3) 121,658. 0. 0. SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. 0. 0. OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPORTUNITY | |
| OPERATION MOBILIZATION 22-2513811 501(C)(3) 9,000. 0. RELIC P.O. BOX 444 22-2513811 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 0. 0. RELIC WEST ST. JOHN STREET, SUITE 800 - 31-1719434 501(C)(3) 121,658. 0. 0. SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. 0. 0. OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPORTUNITY | |
| P.O. BOX 444 TYRONE, GA 30290-0444 22-2513811 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 DAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | ORTING FAMILIES |
| P.O. BOX 444 TYRONE, GA 30290-0444 22-2513811 501(C)(3) 9,000. 0. RELIC OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 | |
| TYRONE, GA 30290-0444 22-2513811 501(C)(3) 9,000. 0. RELIG OPPORTUNITY FUND NORTHERN ATTN: DONATIONS 111 ATTN: DONATIONS 111 ATTN: DONATIONS 111 BUILT BUILT WEST ST. JOHN STREET, SUITE 800 - 31-1719434 501(C)(3) 121,658. 0. BUILT OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPORTUNITY | |
| OPPORTUNITY FUND NORTHERN CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | CTON |
| CALIFORNIA - ATTN: DONATIONS 111 WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | .91010 |
| WEST ST. JOHN STREET, SUITE 800 - SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | |
| SAN JOSE, CA 95113 31-1719434 501(C)(3) 121,658. 0. BUILI OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 54-0907624 501(C)(3) 7,500. 0. SUPPORTUNITY | |
| OPPORTUNITY INTERNATIONAL, INC. 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | DING COMMINITY |
| 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | JDING COMMUNITY |
| 2122 YORK ROAD, SUITE 150 OAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | |
| DAK BROOK, IL 60523-1999 54-0907624 501(C)(3) 7,500. 0. SUPPO | |
| | ORTING FAMILIES |
| | |
| HUMANITY - 88 VILCOM CENTER DRIVE, | |
| SUITE L110 - CHAPEL HILL, NC | |
| | DING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| DREGON CHILDREN'S FOUNDATION | | | | | | | |
| 101 SW MARKET STREET | | | | | | | |
| PORTLAND, OR 97201 | 93-1051724 | 501(C)(3) | 10,250. | 0. | | | EDUCATION |
| DREGON SHAKESPEARE FESTIVAL | | | | | | | |
| ASSOCIATION - 15 SOUTH PIONEER | | | | | | | |
| STREET - ASHLAND, OR 97520-2749 | 93-0407022 | 501(C)(3) | 83,250. | 0. | | | ARTS & CULTURE |
| DREGON STATE UNIVERSITY FOUNDATION | | | | | | | |
| 850 SOUTHWEST 35TH STREET | | | | | | | |
| CORVALLIS, OR 97333-4046 | 93-6022772 | 501(C)(3) | 51,000. | 0. | | | EDUCATION |
| | | | | | | | |
| ORPHANS OVERSEAS | | | | | | | |
| 3300 NW 185TH, UNIT 127 | | | | | | | |
| PORTLAND, OR 97229 | 93-1065518 | 501(C)(3) | 12,000. | 0. | | | SUPPORTING FAMILIES |
| ORTEGA ELEMENTARY SCHOOL | | | | | | | |
| 1283 TERRA NOVA BLVD. | | | | | | | |
| PACIFICA, CA 94044 | 94-3088401 | PACIFICA SCHOOL 1 | IST 15,000. | 0. | | | EDUCATION |
| | | | | | | | |
| OSHMAN FAMILY JEWISH COMMUNITY | | | | | | | |
| CENTER - 3921 FABIAN WAY - PALO | | | | | | | |
| ALTO, CA 94303 | 77-0185734 | 501(C)(3) | 21,700. | 0. | | | BUILDING COMMUNITY |
| OSTER ELEMENTARY SCHOOL | | | | | | | |
| 1855 LENCAR WAY | | | | | | | |
| SAN JOSE, CA 95124-3603 | | UNION SCHOOL DIS | r 20,440. | Ο. | | | EDUCATION |
| , | | | , = . | | | | |
| OUR MILITARY KIDS, INC. | | | | | | | |
| 6861 ELM STREET, SUITE 2-A | | | | | | | |
| MCLEAN, VA 22101 | 56-2483648 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| DUTREACH, INC. | | | | | | | |
| 301 CENTER STREET P.O. BOX 361 | | | | | | | |
| UNION, IA 50258 | 20-0636360 | 501(0)(3) | 25,500. | Ο. | | | SUPPORTING FAMILIES |

| 20-5205488 |
|------------|
|------------|

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| OXFAM - AMERICA INC. | | | | | | | |
| 226 CAUSEWAY STREET, FIFTH FLOOR | | | | | | | |
| BOSTON, MA 02114-2206 | 23-7069110 | 501(C)(3) | 20,210. | Ο. | | | BUILDING COMMUNITY |
| PACHAMAMA ALLIANCE | | | | | | | |
| PRESIDIO BUILDING 1009 P.O. BOX | | | | | | | |
| 29191 - SAN FRANCISCO, CA | | | | | | | |
| 94129-9191 | 94-3249793 | 501(C)(3) | 6,500. | 0. | | | ENVIRONMENT |
| PACIFIC COLLEGIATE FOUNDATION | | | | | | | |
| 740 FRONT STREET, SUITE 305 | | | | | | | |
| SANTA CRUZ, CA 95061 | 45-5533548 | 509(A)(3) | 1,500,000. | 0. | | | EDUCATION |
| | | | | | | | |
| PACIFIC COLLEGIATE SCHOOL | | | | | | | |
| P.O. BOX 1701 SANTA CRUZ, CA 95061-1701 | 77-0485136 | 501(0)(3) | 50,000. | 0. | | | EDUCATION |
| SANIA CR02, CA 95001-1701 | 77-0405150 | 501(0/(5/ | 50,000. | 0. | | | EDUCATION |
| PACIFIC CREST TRAIL ASSOCIATION | | | | | | | |
| 1331 GARDEN HIGHWAY | | | | | | | |
| SACRAMENTO, CA 95833 | 33-0051202 | 501(C)(3) | 26,000. | Ο. | | | ENVIRONMENT |
| · · · | | | • | | | | |
| PACIFIC LEGAL FOUNDATION | | | | | | | |
| 930 G STREET | | | | | | | |
| SACRAMENTO, CA 95814 | 94-2197343 | 501(C)(3) | 13,900. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| PACIFIC NEWS SERVICE | | | | | | | |
| 209 NINTH STREET, SECOND FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94103-3825 | 94-1709509 | 501(C)(3) | 62,525. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| PACIFICA LIBRARY FOUNDATION 104 HILTON WAY | | | | | | | |
| PACIFICA, CA 94044 | 20-0278962 | 501(C)(3) | 7,454. | 0. | | | EDUCATION |
| | 20-0270902 | 201(0)(3) | 7,454. | 0. | | | BROCKLIN |
| PACIFICA SCHOOL DISTRICT | | | | | | | |
| 375 REINA DEL MAR AVENUE | | | | | | | |
| PACIFICA, CA 94044-3052 | | PACIFICA SCHOOL D | IST 55,301. | 0. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| PACIFICANS CARE | | | | | | | |
| P.O. BOX 875 | | | | | | | |
| PACIFICA, CA 94044-0875 | 77-0004308 | 501(C)(3) | 7,454. | 0. | | | SUPPORTING FAMILIES |
| PADRES CONTRA EL CANCER | | | | | | | |
| 10220 RIVERSIDE DRIVE, SUITE B | | | | | | | |
| TOLUCA LAKE, CA 91602 | 95-4150330 | 501(C)(3) | 10,000. | 0. | | | HEALTH |
| PAGE EDUCATION FOUNDATION | | | | | | | |
| P.O. BOX 581254 | | | | | | | |
| MINNEAPOLIS, MN 55458-1254 | 36-3605013 | 501(C)(3) | 7,000. | 0. | | | BUILDING COMMUNITY |
| | 50 5005015 | 501(0)(0) | ,, | | | | |
| PAHARA INSTITUTE | | | | | | | |
| 340 SOUTH LEMON AVENUE, NUMBER 2927 | 7 | | | | | | |
| WALNUT, CA 91789 | 45-5141625 | 501(C)(3) | 500,000. | 0. | | | EDUCATION |
| PAINTED TURTLE GANG CAMP | | | , · · | | | | |
| FOUNDATION - 1300 FOURTH STREET, | | | | | | | |
| SUITE 300 - SANTA MONICA, CA | | | | | | | |
| 90401-1370 | 95-4612481 | 501(C)(3) | 15,142. | 0. | | | BUILDING COMMUNITY |
| PALO ALTO ART CENTER FOUNDATION | | | | | | | |
| 1313 NEWELL ROAD | | | | | | | |
| PALO ALTO, CA 94303 | 94-2382459 | 501(0)(2) | 15,298. | 0. | | | ARTS & CULTURE |
| PALO ALTO COMMUNITY CHILD CARE | 94-2302439 | 501(0/(3) | 15,290. | 0. | | | AKIS & COLICKE |
| DEVELOPMENT DEPARTMENT 3990 | | | | | | | |
| VENTURA COURT - PALO ALTO, CA | | | | | | | |
| 94306 | 94-2242823 | 501(0)(3) | 15,200. | 0. | | | EDUCATION |
| | J4 2242025 | 501(0/(3) | 15,200. | 0. | | | EDUCATION |
| PALO ALTO COMMUNITY FUND | | | | | | | |
| P.O. BOX 50634 | | | | | | | |
| PALO ALTO, CA 94303 | 77-0483215 | 501(C)(3) | 62,855. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | , <u>,</u> | | | | |
| PALO ALTO FRIENDS NURSERY SCHOOL | | | | | | | |
| 957 COLORADO AVENUE | | | | | | | |
| PALO ALTO, CA 94303 | 94-1514802 | 501(C)(3) | 25,000. | Ο. | | | EDUCATION |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

Schedule I (Form 990)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|--|
| PALO ALTO HOUSING CORPORATION | | | | | | | |
| 725 ALMA STREET | | | | | | | |
| PALO ALTO, CA 94301 | 23-7050326 | 501(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| PALO ALTO JAZZ ALLIANCE | | | | | | | |
| P.O. BOX 60397 | | | | | | | |
| PALO ALTO, CA 94306 | 77-0323088 | 501(C)(3) | 7,500. | Ο. | | | ARTS & CULTURE |
| PALO ALTO MEDICAL FOUNDATION FOR | | | , | | | | |
| HEALTH CARE RESEARCH - OFFICE OF | | | | | | | |
| THE PRESIDENT 795 EL CAMINO | | | | | | | |
| REAL94301 - PALO ALTO, CA 94301 | 94-1156581 | 501(C)(3) | 320,100. | 0. | | | HEALTH |
| | | | | | | | |
| PALO ALTO PARTNERS IN EDUCATION | | | | | | | |
| P.O. BOX 1557 | 77 0196264 | E01(a)(2) | 150 100 | <u>_</u> | | | EDUGAETON |
| PALO ALTO, CA 94302 | 77-0186364 | SOT(C)(S) | 150,192. | 0. | | | EDUCATION |
| PALO ALTO UNIFIED SCHOOL DISTRICT | | | | | | | |
| BUSINESS OFFICE 25 CHURCHILL AVENUE | | | | | | | |
| PALO ALTO, CA 94306 | | PUBLIC AGENCY/GOV | YERN 8,255. | Ο. | | | EDUCATION |
| PALOS VERDES PENINSULA EDUCATION | | LODIC REMCI/GO | | 0. | | | |
| FOUNDATION - P.O. BOX 2632 - | | | | | | | |
| PALOS VERDES PENINSULA, CA | | | | | | | |
| 90274-8632 | 95-3498211 | 501(C)(3) | 8,000. | 0. | | | EDUCATION |
| | | | | - • | | | |
| PARALYZED VETERANS OF AMERICA | | | | | | | |
| PVA: DONATION PROCESSING CENTER 7 \mathbf{M} | | | | | | | |
| WILTON, NH 03086 | 13-1946868 | 501(C)(3) | 12,700. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| PARCA | | | | | | | |
| 800 AIRPORT BOULEVARD, SUITE 320 | | | | | | | |
| BURLINGAME, CA 94010-3210 | 94-1650851 | 501(C)(3) | 33,814. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| PARENT REVOLUTION, INC. | | | | | | | |
| 315 WEST 9TH STREET, SUITE 940 | 20-2207418 | | 100,000. | Ο. | | | EDUCATION |

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| PARENTS EDUCATION NETWORK | | | | | | | |
| 281A 16TH AVENUE | | | | | | | |
| SAN FRANCISCO, CA 94118 | 43-2008436 | 501(C)(3) | 5,300. | Ο. | | | SUPPORTING FAMILIES |
| PARENTS HELPING PARENTS, INC. | | | | | | | |
| SOBRATO CENTER FOR NONPROFITS - | | | | | | | |
| SAN JOSE 1400 PARKMOOR AVENUE, | | | | | | | |
| SUITE 100 - S | 94-2814246 | 501(C)(3) | 51,700. | 0. | | | SUPPORTING FAMILIES |
| DADIGT HOUSE ON THE HILL THE | | | | | | | |
| PARISI HOUSE ON THE HILL, INC. | | | | | | | |
| P.O. BOX 21826 | 45 1011040 | F01(0)(2) | 45 200 | 0. | | | HEALTH |
| SAN JOSE, CA 95151 | 45-1911940 | 501(C)(3) | 45,200. | υ. | | | REALTR |
| PARKWAY SWIM CLUB | | | | | | | |
| P.O. BOX 234127 | | | | | | | |
| SACRAMENTO, CA 95823 | 43-1235463 | 501(C)(3) | 10,000. | Ο. | | | BUILDING COMMUNITY |
| , | | | | | | | |
| PARS EQUALITY CENTER | | | | | | | |
| P.O. BOX 1383 | | | | | | | |
| MENLO PARK, CA 94026 | 27-2969900 | 501(C)(3) | 11,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| PARSON'S NOSE PRODUCTIONS | | | | | | | |
| 1325 MONTEREY ROAD | | | | | | | |
| SOUTH PASADENA, CA 91030 | 95-4789893 | 501(C)(3) | 20,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| PARTNERS ASIA | | | | | | | |
| 225 BUSH STREET, SUITE 590 | 45-4855118 | 501(0)(3) | 15 000 | 0. | | | BUILDING COMMUNITY |
| SAN FRANCISCO, CA 94104 | 40-4000110 | 201(C)(2) | 15,000. | υ. | | | BOTHDING COMMONITY |
| PARTNERS FOR NEW GENERATIONS | | | | | | | |
| C/O ROTARY CLUB OF LOS ALTOS P.O. | В | | | | | | |
| LOS ALTOS, CA 94023-0794 | 27-3054503 | 501(C)(3) | 29,879. | Ο. | | | BUILDING COMMUNITY |
| | | | | ••• | | | |
| PARTNERS IN HEALTH A NONPROFIT | | | | | | | |
| CORPORATION - P.O. BOX 845578 - | | | | | | | |
| BOSTON, MA 02284-5578 | 04-3567502 | 501(C)(3) | 278,000. | Ο. | | | HEALTH |

| Schedule I (Form 990) | SILICON | VALLEY | COMMUNITY | FOUNDATION |
|-----------------------|---------|--------|-----------|------------|
|-----------------------|---------|--------|-----------|------------|

20-5205488 Page 1

| Part II Continuation of Grants and Other A | | | nizations in the I In | ited States (Sch | edule I (Form 990) Pa | ert II.) | 20-5205488 Page 1 |
|---|-----------------|----------------------------------|-----------------------------|---|--|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PARTNERS IN SCHOOL INNOVATION | | | | | | | |
| 1060 TENNESSEE STREET, SECOND | | | | | | | |
| FLOOR - SAN FRANCISCO, CA | | | | | | | |
| 94107-3016 | 94-3205455 | 501(C)(3) | 103,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| PARTNERS INTERNATIONAL 1117 EAST WESTVIEW COURT | | | | | | | |
| SPOKANE, WA 99218-1319 | 94-1393427 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| PARTNERSHIPS FOR CHANGE THE PRESIDIO P.O. BOX 29455 SAN FRANCISCO, CA 94129 | 88-0303288 | 501(0)(2) | 11,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| PASSAGEWAYS INSTITUTE, INC. DBA | 00-0303200 | 501(C)(3) | 11,000. | 0. | | | GENERAL NONFROFII SUFFORI |
| PASSAGEWARS INSTITUTE, INC. DEA PASSAGEWORKS INSTITUTE - 3050 NORTH BROADWAY, SUITE 203 - | | | | | | | |
| BOULDER, CO 80304 | 48-1278766 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| PATH P.O. BOX 900922 SEATTKE, WA 98109 | 91-1157127 | 501(C)(3) | 20,000. | 0. | | | НЕАLTH |
| , | | | | - • | | | |
| PATHWAYS HOME HEALTH AND HOSPICE ATTENTION: FOUNDATION 585 NORTH MAR SUNNYVALE, CA 94085 | R 94-2823240 | 501(0)(2) | 33,129. | 0. | | | HEALTH |
| SUNNIVALE, CA 94005 | 94-2023240 | 501(0/(3/ | 55,125. | 0. | | | |
| PAUL CARLSON PARTNERSHIP 8303 WEST HIGGINS ROAD | | | | | | | |
| CHICAGO, IL 60631 | 36-2645180 | 501(C)(3) | 6,500. | 0. | | | HEALTH |
| PEACE FIRST, INC. 25 KINGSTON STREET, 6TH FLOOR | | | | | | | |
| BOSTON, MA 02111 | 04-3323467 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |
| PEAK VISTA COMMUNITY HEALTH CENTERS FOUNDATION - 722 SOUTH | | | | | | | |
| WAHSATCH AVENUE - COLORADO SPRINGS, CO 80903 | 20-3640104 | 501(C)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | | | | · · · | | 1 | |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| PEARSON CHARITABLE FOUNDATION | | | | | | | |
| 1330 AVENUE OF THE AMERICAS | | | | | | | |
| NEW YORK, NY 10019 | 11-3690722 | 501(C)(3) | 250,000. | 0. | | | BUILDING COMMUNITY |
| PEF ISRAEL ENDOWMENT FUNDS, INC. | | | | | | | |
| 317 MADISON AVENUE, SUITE 607 | | | | | | | |
| NEW YORK, NY 10017 | 13-6104086 | 501(C)(3) | 477,250. | 0. | | | GENERAL NONPROFIT SUPPOR |
| PENCILS OF PROMISE INCORPORATED | | | | | | | |
| 37 WEST 28TH STREET, 3RD FLOOR | | | | | | | |
| NEW YORK, NY 10001 | 26-3618722 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| DENTNOULA DALL FOUNDAMION | | | | | | | |
| PENINSULA BALL FOUNDATION P.O. BOX 1032 | | | | | | | |
| MENLO PARK, CA 94025 | 34-2066006 | 501(0)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| MENDO TANK, CA 94025 | 54 2000000 | 501(0)(3) | 0,000. | | | | |
| PENINSULA BRIDGE PROGRAM | | | | | | | |
| P.O. BOX 963 | | | | | | | |
| MENLO PARK, CA 94026-0963 | 94-3226017 | 501(C)(3) | 22,250. | 0. | | | EDUCATION |
| PENINSULA CLERGY NETWORK | | | | | | | |
| P.O. BOX 30 | | | | | | | |
| SAN MATEO, CA 94401 | 73-1723866 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| PENINSULA COLLEGE FUND | | | | | | | |
| 151 STANFORD AVENUE | | | | | | | |
| MENLO PARK, CA 94025 | 26-4293269 | 501(C)(3) | 22,650. | 0. | | | EDUCATION |
| PENINSULA CONFLICT RESOLUTION | 20 4255205 | 501(0)(3) | 22,030. | | | | |
| CENTER - 1660 SOUTH AMPHLETT | | | | | | | |
| BOULEVARD, SUITE 219 - SAN MATEO, | | | | | | | |
| CA 94402-2508 | 77-0144000 | 501(C)(3) | 195,000. | 0. | | | BUILDING COMMUNITY |
| PENINSULA FAMILY SERVICE | | | | | | | |
| 24 SECOND AVENUE | | | | | | | |
| SAN MATEO, CA 94401-3828 | 94-1186169 | F01/(3)/(3) | 35,441. | 0. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| PENINSULA HUMANE SOCIETY & SPCA | | | | | | | |
| 1450 ROLLINS ROAD | | | | | | | |
| BURLINGAME, CA 94010 | 94-1243665 | 501(C)(3) | 18,716. | 0. | | | SUPPORTING FAMILIES |
| PENINSULA INTERFAITH ACTION | | | | | | | |
| 1336 ARROYO AVENUE | | | | | | | |
| SAN CARLOS, CA 94070-3913 | 94-2921590 | 501(C)(3) | 115,500. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| PENINSULA JEWISH COMMUNITY CENTER | | | | | | | |
| 800 FOSTER CITY BOULEVARD | | | | | | | |
| FOSTER CITY, CA 94404-2228 | 94-3227262 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| PENINSULA OPEN SPACE TRUST | | | | | | | |
| 222 HIGH STREET | | | | | | | |
| PALO ALTO, CA 94301 | 94-2392007 | 501(C)(3) | 449,708. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| PENINSULA SCHOOL, LTD. | | | | | | | |
| 920 PENINSULA WAY | | | | | | | |
| MENLO PARK, CA 94025-2358 | 94-1186181 | 501(C)(3) | 34,500. | 0. | | | EDUCATION |
| | | | | | | | |
| PENINSULA STROKE ASSOCIATION | | | | | | | |
| 3801 MIRANDA AVENUE BUILDING 6, ROC | | F01(a)(2) | 27.060 | 0 | | | |
| PALO ALTO, CA 94304 | 77-0500631 | 501(C)(3) | 37,868. | 0. | | | HEALTH |
| PENINSULA TEMPLE SHOLOM | | | | | | | |
| 1655 SEBASTIAN DRIVE | | | | | | | |
| BURLINGAME, CA 94010 | 94-6024560 | 501(C)(3) | 40,018. | Ο. | | | RELIGION |
| | | | | | | | |
| PENINSULA VOLUNTEERS, INC. | | | | | | | |
| 800 MIDDLE AVENUE | | | | | | | |
| MENLO PARK, CA 94025-5121 | 94-1294939 | 501(C)(3) | 30,250. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| PENINSULA YOUTH THEATRE | | | | | | | |
| 2500 OLD MIDDLEFIELD WAY | 77 0005405 | F01(a)(2) | C 500 | | | | |
| MOUNTAIN VIEW, CA 94043-2346 | 77-0335126 | DOT(C)(3) | 6,500. | 0. | | | ARTS & CULTURE |

20-5205488

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| PENTAGON FEDERAL CREDIT UNION | | | | | | | |
| FOUNDATION - 2930 EISENHOWER | | | | | | | |
| AVENUE, SIXTH FLOOR - ALEXANDRIA, | | | | | | | |
| VA 22314 | 54-2062271 | 501(C)(3) | 292,000. | 0. | | | SUPPORTING FAMILIES |
| PEOPLE ACTING IN COMMUNITY | | | | | | | |
| TOGETHER, INC 1100 SHASTA | | | | | | | |
| AVENUE, SUITE 210 - SAN JOSE, CA | | | | | | | |
| 95126-2621 | 77-0090129 | 501(C)(3) | 71,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| PEPPERWOOD FOUNDATION | | | | | | | |
| 2130 PEPPERWOOD PRESERVE ROAD | 01-0817571 | | 10.000 | 0. | | | |
| SANTA ROSA, CA 95404 | 01-001/5/1 | 509(A)(3) | 10,000. | 0. | | | ENVIRONMENT |
| PETS IN NEED | | | | | | | |
| 871 FIFTH AVENUE | | | | | | | |
| REDWOOD CITY, CA 94063 | 94-6139667 | 501(C)(3) | 5,050. | 0. | | | SUPPORTING FAMILIES |
| | 54 0135007 | 501(0)(3) | 5,000. | | | | |
| PHILANTHROPIC VENTURES FOUNDATION | | | | | | | |
| 1222 PRESERVATION PARK WAY | | | | | | | |
| OAKLAND, CA 94612-1201 | 94-3136771 | 501(C)(3) | 76,250. | 0. | | | GENERAL NONPROFIT SUPPORT |
| PHILANTHROPY WORKSHOP WEST | | | , | | | | |
| ONE LETTERMAN DRIVE, BUILDING D, | | | | | | | |
| SUITE D3100 - SAN FRANCISCO, CA | | | | | | | |
| 94129-1492 | 27-1043897 | 501(C)(3) | 315,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | | | | |
| PHILLIPS BROOKS SCHOOL | | | | | | | |
| 2245 AVY AVENUE | | | | | | | |
| MENLO PARK, CA 94025-6707 | 94-2494458 | 501(C)(3) | 31,400. | 0. | | | EDUCATION |
| | | | | | | | |
| PHILLIPS EXETER ACADEMY | | | | | | | |
| 20 MAIN STREET | | | | | | | |
| EXETER, NH 03833-9980 | 02-0222174 | 501(C)(3) | 50,750. | 0. | | | EDUCATION |
| | | | | | | | |
| PIE RANCH | | | | | | | |
| P.O. BOX 363 | | | | | | | L |
| PESCADERO, CA 94060 | 26-1631976 | 501(C)(3) | 27,500. | 0. | | | ENVIRONMENT |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

95-1644035 501(C)(3)

92106-2899

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|--|
| PIED PIPER PLAYERS INC. | | | | | | | |
| P.O. BOX 5089 | 04 04 65 50 0 | | | | | | |
| SAN MATEO, CA 94402-0089 | 91-2165593 | 501(C)(3) | 9,500. | 0. | | | ARTS & CULTURE |
| PIVOT LEARNING PARTNERS | | | | | | | |
| (SPRINGBOARD) - 731 MARKET STREET, | | | | | | | |
| SUITE 400 – SAN FRANCISCO, CA 94103 | 94-3227655 | 501(C)(3) | 60,000. | 0. | | | EDUCATION |
| | 94-3227033 | 501(0/(3) | 00,000. | ۰. | | | EDUCATION |
| PLANETARY SKIN INSTITUTE | | | | | | | |
| 2440 WEST EL CAMINO REAL, SUITE 30 | D | | | | | | |
| MOUNTAIN VIEW, CA 94040 | 27-1412101 | 501(C)(3) | 40,973. | ٥. | | | ENVIRONMENT |
| , PLANNED PARENTHOOD FEDERATION OF | | | | | | | |
| AMERICA, INC DEVELOPMENT | | | | | | | |
| DEPARTMENT 434 WEST 33RD STREET - | | | | | | | |
| NEW YORK, NY 10001-2601 | 13-1644147 | 501(C)(3) | 23,000. | 0. | | | HEALTH |
| | | | | | | | |
| PLANNED PARENTHOOD MAR MONTE, INC. | | | | | | | |
| 1691 THE ALAMEDA | | | | | | | |
| SAN JOSE, CA 95126-2203 | 94-1583439 | 501(C)(3) | 43,550. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| PLAYWORKS EDUCATION ENERGIZED | | | | | | | |
| 650 FIFTH STREET, SUITE 201 | 04 2051065 | F01 (a) ()) | 67.400 | | | | |
| SAN FRANCISCO, CA 94107 | 94-3251867 | 501(C)(3) | 67,400. | 0. | | | BUILDING COMMUNITY |
| PLEASANTON PARTNERSHIPS IN EDUCATION FOUNDATION - 333 | | | | | | | |
| DIVISION STREET - PLEASANTON, CA | | | | | | | |
| 94566 | 94-3046738 | 501(C)(3) | 11,261. | 0. | | | EDUCATION |
| 54500 | 54 5040750 | 501(0)(3) | 11,201. | | | | |
| PLUG IN AMERICA | | | | | | | |
| 2370 MARKET STREET, SUITE 419 | | | | | | | |
| SAN FRANCISCO, CA 94114 | 26-1799615 | 501(C)(3) | 24,000. | ٥. | | | ENVIRONMENT |
| POINT LOMA NAZARENE UNIVERSITY | | | | | | | |
| STUDENT FINANCIAL SERVICES 3900 | | | | | | | |
| LOMALAND DRIVE - SAN DIEGO, CA | | | | | | | |

Schedule I (Form 990)

EDUCATION

10,000.

Ο.

20-5205488 Page 1

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

Schedule I (Form 990)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|--|----------------|-----------------|---------------|------------------------|---|---------------------|-------------------------|
| | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| POLICE ATHLETIC LEAGUE, INC. | | | | | | | |
| 34 1/2 EAST 12TH STREET | | | | | | | |
| NEW YORK, NY 10003 | 13-5596811 | 501(C)(3) | 200,000. | Ο. | | | BUILDING COMMUNITY |
| POMONA COLLEGE | | | | | | | |
| POMONA COLLEGE ANNUAL FUND 333 | | | | | | | |
| NORTH COLLEGE WAY - CLAREMONT, CA | | | | | | | |
| 91711 | 95-1664112 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| PORTOLA VALLEY SCHOOLS FOUNDATION | | | | | | | |
| 4575 ALPINE ROAD | | | | | | | |
| PORTOLA VALLEY, CA 94028-8040 | 93-1012148 | 501(C)(3) | 24,500. | ٥. | | | EDUCATION |
| POSITIVE COACHING ALLIANCE | | | | | | | |
| 1001 NORTH RENGSTORFF AVENUE, | | | | | | | |
| SUITE 100 - MOUNTAIN VIEW, CA | | | | | | | |
| 94043-1766 | 77-0485946 | 501(C)(3) | 7,000. | 0. | | | EDUCATION |
| | | | | | | | |
| POSITIVE EXPOSURE PRODUCTIONS, | | | | | | | |
| INC 43 EAST 20TH STREET - NEW | | F01 (a) (2) | | | | | |
| YORK, NY 10003 | 02-0536768 | 501(C)(3) | 20,000. | 0. | | | HEALTH |
| PRATHAM USA | | | | | | | |
| 9703 RICHMOND AVENUE, SUITE 102 | | | | | | | |
| HOUSTON, TX 77042 | 76-0620808 | 501(C)(3) | 51,000. | Ο. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| PRBO CONSERVATION SCIENCE | | | | | | | |
| 3820 CYPRESS DRIVE #11 | | | | | | | |
| PETALUMA, CA 94954-6964 | 94-1594250 | 501(C)(3) | 20,000. | Ο. | | | ENVIRONMENT |
| PREGONES TOURING PUERTO RICAN | | | | | | | |
| THEATRE COLLECTION, INC 571-575 | | | | | | | |
| WALTON AVENUE - THE BRONX, NY | | | | | | | |
| 10451 | 13-3266893 | 501(C)(3) | 10,000. | Ο. | | | ARTS & CULTURE |
| PRESBYTERIAN CHURCH USA | | | | | | | |
| INDIVIDUAL REMITTANCE PROCESSING | | | | | | | |
| P.O. BOX 643700 - PITTSBURGH, PA | | | | | | | |
| 15264-3700 | 23-6393377 | 501(C)(3) | 15,000. | 0. | | | RELIGION |

SILICON VALLEY COMMUNITY FOUNDATION

| 20 - 5205488 |
|--------------|
| |

| Schedule I (Form 990) SILICON VALLEY | | | | | | | 20-5205488 Page |
|---|-------------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Orga | nizations in the Un | ited States (Sche | edule I (Form 990), Pa I | irt II.) T | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DDECENMANTON CENMED | | | | | | | |
| PRESENTATION CENTER 19480 BEAR CREEK ROAD | | | | | | | |
| LOS GATOS, CA 95033 | 94-1406294 | 501(0)(3) | 25,000. | 0. | | | RELIGION |
| | 94-1400294 | 501(0)(3) | 23,000. | 0. | | | RELIGION |
| PRESENTATION HIGH SCHOOL | | | | | | | |
| 2281 PLUMMER AVENUE | | | | | | | |
| SAN JOSE, CA 95125-4767 | 53-0196617 | 501(C)(3) | 65,563. | 0. | | | EDUCATION |
| PRESIDENT AND FELLOWS OF HARVARD | | | | | | | |
| COLLEGE - DEPARTMENT OF PHYSICS 17 | | | | | | | |
| OXFORD STREET - CAMBRIDGE, MA | | | | | | | |
| 02138 | 04-2103580 | 501(C)(3) | 298,809. | 0. | | | EDUCATION |
| PRESIDENT AND TRUSTEES OF BATES | | | | - • | | | |
| COLLEGE - OFFICE OF COLLEGE | | | | | | | |
| ADVANCEMENT 2 ANDREWS ROAD - | | | | | | | |
| LEWISTON, ME 04240-6028 | 01-0211781 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| PRESIDENT-BOARD OF TRUSTEES SANTA | | | , | | | | |
| CLARA COLLEGE - DEVELOPMENT OFFICE | | | | | | | |
| 500 EL CAMINO REAL - SANTA CLARA, | | | | | | | |
| CA 95053-1400 | 94-1156617 | 501(C)(3) | 1,636,412. | 0. | | | EDUCATION |
| | | | | | | | |
| PRINCETON AREA COMMUNITY | | | | | | | |
| FOUNDATION, INC - 15 PRINCESS ROAD | | | | | | | |
| - LAWRENCEVILLE, NJ 08648-2301 | 52-1746234 | 501(C)(3) | 125,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | | | | | | | |
| PRO PUBLICA, INC. | | | | | | | |
| ONE EXCHANGE PLAZA 55 BROADWAY, 23 | R | | | | | | |
| NEW YORK, NY 10006 | 14-2007220 | 501(C)(3) | 30,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| PROJECT HAPPINESS | | | | | | | |
| 261 HAMILTON AVENUE | | | | _ | | | |
| PALO ALTO, CA 94301 | 26-0162963 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| DDOIECE HIDED | | | | | | | |
| PROJECT HIRED | | | | | | | |
| 1401 PARKMOOR AVENUE, SUITE 125 SAN JOSE, CA 95126 | 77-0050319 | 501(C)(3) | 8,333. | 0. | | | SUPPORTING FAMILIES |
| SAN 0055, CA 33120 | , /=0030319 | 201(0)(3) | 0,000 | υ. | | | POLIOVITING LAHITITES |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| PROJECT OPEN HAND | | | | | | | |
| 730 POLK STREET | | | | | | | |
| SAN FRANCISCO, CA 94109-7813 | 94-3023551 | 501(C)(3) | 23,400. | Ο. | | | SUPPORTING FAMILIES |
| PROJECT READ - MENLO PARK LITERACY | | | , | | | | |
| PARTNERS - MENLO PARK LIBRARY 800 | | | | | | | |
| ALMA STREET - MENLO PARK, CA | | | | | | | |
| 94025-3445 | 27-3247798 | 501(C)(3) | 17,503. | 0. | | | EDUCATION |
| | | * | , | | | | |
| PROJECT SENTINEL | | | | | | | |
| 430 SHERMAN AVENUE, SUITE 308 | | | | | | | |
| PALO ALTO, CA 94306 | 77-0266612 | 501(C)(3) | 40,000. | 0. | | | BUILDING COMMUNITY |
| PROJECT TF | | | | | | | |
| C/O POCKET GEMS 220 MONTGOMERY | | | | | | | |
| STREET, SUITE 750 - SAN FRANCISCO, | | | | | | | |
| CA 94104 | 45-5026246 | 501(C)(3) | 90,173. | 0. | | | BUILDING COMMUNITY |
| | 45 5020240 | 501(0)(3) | 50,175. | | | | DOILDING COMMONITI |
| PROSPECT SILICON VALLEY | | | | | | | |
| CITY OF SAN JOSE 200 EAST SANTA CLA | | | | | | | |
| | 27-0220018 | 501(0)(3) | 230,896. | 0. | | | BUILDING COMMUNITY |
| SAN JOSE, CA 95113 | 27-0220018 | 501(C)(3) | 230,898. | 0. | | | BOILDING COMMONILI |
| PROVIDE, INC. | | | | | | | |
| | | | | | | | |
| P.O. BOX 410164 | 04-3298538 | 501(0)(2) | 50.000 | 0. | | | HEALTH |
| CAMBRIDGE, MA 02141 PTA CALIFORNIA CONGRESS OF PARENTS | 04-3298538 | 501(C)(3) | 50,000. | υ. | | | NEALIN |
| | | | | | | | |
| TEACHERS & STUDENTS - 25890 | | | | | | | |
| FREMONT ROAD - LOS ALTOS HILLS, | 04 00000055 | F01(0)(2) | 0.0 500 | | | | |
| CA 94022 | 94-2937957 | DUT(C)(3) | 22,500. | 0. | | | EDUCATION |
| | | | | | | | |
| PUBLIC ADVOCATES, INC. | | | | | | | |
| 131 STEUART STREET, SUITE 300 | | | | | | | |
| SAN FRANCISCO, CA 94105 | 23-7103042 | 501(C)(3) | 87,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| PUBLIC INTEREST PROJECTS, INC. | | | | | | | |
| 45 WEST 36TH STREET, 6TH FLOOR | | | | | | | |
| NEW YORK, NY 10018 | 13-3191113 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |

Schedule I (Form 990)

20-5205488

Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| PUENTE DE LA COSTA SUR | | | | | | | |
| P.O. BOX 554 | | | | | | | |
| PESCADERO, CA 94060-0554 | 37-1484262 | 501(C)(3) | 173,114. | 0. | | | SUPPORTING FAMILIES |
| PURDUE FOUNDATION, INC. | | | , . | | | | |
| UNIVERSITY DEVELOPMENT OFFICE DICK | | | | | | | |
| AND SANDY DAUCH ALUMNI CENTER - | | | | | | | |
| WEST LAFA | 31-0958507 | 509(A)(3) | 68,750. | 0. | | | EDUCATION |
| | | | | | | | |
| PURSUIT OF EXCELLENCE | | | | | | | |
| 1795 HAMILTON AVENUE | | | | | | | |
| PALO ALTO, CA 94303 | 77-0054289 | 501(C)(3) | 38,000. | 0. | | | EDUCATION |
| ,, | | | | | | | |
| Q PLACE | | | | | | | |
| P.O. BOX 1581 | | | | | | | |
| WHEATON, IL 60187 | 13-2552417 | 501(C)(3) | 50,000. | 0. | | | RELIGION |
| RADIOLOGICAL SOCIETY OF NORTH | 10 1001117 | | | | | | |
| AMERICA, INC C/O RSNA RESEARCH | | | | | | | |
| & EDUCATION FOUNDATION 820 JORIE | | | | | | | |
| BOULEVARD - OAK BROOK, IL 60523 | 15-0539115 | 501(C)(3) | 30,000. | 0. | | | HEALTH |
| | 15 0555115 | 501(0)(3) | | | | | |
| RAHIMA INTERNATIONAL FOUNDATION | | | | | | | |
| 2302 CALLE DEL MUNDO | | | | | | | |
| SANTA CLARA, CA 95054 | 77-0442850 | 501(0)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| Simili Clara, ca 55054 | ,, 0442050 | 501(0)(3) | 10,000. | 0. | | | SOLIONIING FAMILLES |
| RAINFOREST ACTION NETWORK | | | | | | | |
| 425 BUSH STREET, SUITE 300 | | | | | | | |
| - | 01-3015100 | 501(0)(3) | 45 000 | 0. | | | |
| SAN FRANCISCO, CA 94108 RAISING A READER SAN FRANCISCO AND | 94-3045180 | 501(C)(3) | 45,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| ALAMEDA COUNTIES - 470 3RD STREET, | | | | | | | |
| SUITE 102 - SAN FRANCISCO, CA | 27 1504676 | E01(0)(2) | 10.000 | | | | DUGARTON |
| 94107 | 27-1584676 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| DADUARI HOHER OF CAN PRANCISCO | | | | | | | |
| RAPHAEL HOUSE OF SAN FRANCISCO, | | | | | | | |
| INC 1065 SUTTER STREET - SAN | 04 04 44 66 6 | F01 (a) (2) | | | | | |
| FRANCISCO, CA 94109-5817 | 94-3141608 | 501(C)(3) | 11,000. | ٥. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| RAVENSWOOD CITIES & SCHOOLS SAN FRANCISCO 49ERS ACADEMY 2695 FORDHAM STREET - EAST PALO ALTO, CA 94303 | 94-3239876 | 501(C)(3) | 12,500. | 0. | | | EDUCATION |
| RAVENSWOOD CITY SCHOOL DISTRICT 2120 EUCLID AVENUE EAST PALO ALTO, CA 94303 | | PUBLIC AGENCY/GO | | 0. | | | EDUCATION |
| RAVENSWOOD EDUCATION FOUNDATION P.O. BOX 396 MENLO FARK, CA 94026-0396 | 26-0166433 | 501(C)(3) | 148,125. | 0. | | | ARTS & CULTURE |
| RAVENSWOOD FAMILY HEALTH CENTER 1798A BAY ROAD EAST PALO ALTO, CA 94303-1611 | 94-3372130 | 501(C)(3) | 1,135,623. | 0. | | | HEALTH |
| REACH POTENTIAL MOVEMENT P.O. BOX 2625 SUNNYVALE, CA 94087 | 26-2140956 | 501(C)(3) | 6,200. | 0. | | | BUILDING COMMUNITY |
| READING PARTNERS SOBRATO CENTER FOR NONPROFIT 528 VALLEY WAY - MILPITAS, CA 95035-4106 | 77-0568469 | 501(C)(3) | 96,750. | 0. | | | EDUCATION |
| REAL OPTIONS FOR CITY KIDS 590 LELAND AVENUE SAN FRANCISCO, CA 94134 | 94-3212617 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| REBUILDING TOGETHER PENINSULA P.O. BOX 4031 MENLO PARK, CA 94026-4031 | 94-3106209 | 501(C)(3) | 55,700. | 0. | | | SUPPORTING FAMILIES |
| REBUILDING TOGETHER SILICON VALLEY P.O. BOX 21996 SAN JOSE, CA 95151-1996 | 77-0289381 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |

Page 1

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) | | | | | | | | | |
|---|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance | | |
| RECIPROCITY FOUNDATION, INC. 255 WEST 36TH STREET NEW YORK, NY 10018 | 20-1959280 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY | | |
| REDF 221 MAIN STREET, SUITE 1550 SAN FRANCISCO, CA 94105 | 54-2132153 | | 70,000. | 0. | | | GENERAL NONPROFIT SUPPORT | | |
| , RED-TAIL CONSERVANCY, INC. 201 EAST JACKSON STREET P.O. BOX 8 MUNCIE, IN 47308-0008 | 34-1889427 | | 30,000. | 0. | | | ENVIRONMENT | | |
| REDWOOD CITY SCHOOL DISTRICT 750 BRADFORD STREET REDWOOD CITY, CA 94063 | | PUBLIC AGENCY/GO | VERN 20,000. | 0. | | | EDUCATION | | |
| REFUGEE TRANSITIONS 870 MARKET STREET, SUITE 718 SAN FRANCISCO, CA 94102 | 94-3112099 | 501(C)(3) | 90,000. | 0. | | | EDUCATION | | |
| REGENERATE, INC. 1408 EAST THOUSAND OAKS BOULEVARD THOUSAND OAKS, CA 91362 | 75-3054520 | 501(C)(3) | 200,000. | 0. | | | ARTS & CULTURE | | |
| REGENTS OF THE MERCERSBURG COLLEGE ALUMNI AND DEVELOPMENT OFFICE 300 EAST SEMINARY STREET - MERCERSBURG, PA 17 | 23-1365963 | 501(C)(3) | 25,000. | 0. | | | EDUCATION | | |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA, BERKELEY - 201 SPROUL HALL - BERKELEY, CA 94720 | 94-6002123 | | 1,425,993. | 0. | | | EDUCATION | | |
| REGENTS OF THE UNIVERSITY OF CALIFORNIA, DAVIS - CASHIER'S OFFICE P.O. BOX 989062 - WEST SACRAMENTO, CA 95798-9062 | 94-6036494 | 501(C)(3) | 570,320. | 0. | | | EDUCATION | | |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

94-2793122 501(C)(3)

FRANCISCO, CA 94103-4120

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA, IRVINE - FINANCIAL AID | | | | | | | |
| AND SCHOLARSHIPS 102 ALDRICH HALL | | | | | | | |
| - IRVINE, CA 92697-2825 | 95-2226406 | 501(C)(3) | 27,650. | 0. | | | EDUCATION |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA, LOS ANGELES - UCLA | | | | | | | |
| REMITTANCE CENTER BOX 951432, 1125 | | | | | | | |
| MURPHY HALL - LOS ANGELES, CA | 95-6006143 | 501(C)(3) | 183,166. | 0. | | | EDUCATION |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA, SAN DIEGO - OFFICE OF | | | | | | | |
| CONTRACTS & GRANT ADMIN. 9500 | | | | | | | |
| GILMAN DRIVE, MC 0940 - LA JOLLA, | 95-6006144 | 501(C)(3) | 274,686. | 0. | | | EDUCATION |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA, SAN FRANCISCO - ISSSR | | | | | | | |
| 3333 CALIFORNIA STREET, SUITE 450 | | | | | | | |
| - SAN FRANCISCO, CA 94118 | 94-6036493 | 501(C)(3) | 58,500. | 0. | | | EDUCATION |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA, SANTA BARBARA - OFFICE | | | | | | | |
| OF FINANCIAL AID AND SCHOLARSHIP | | | | | | | |
| 2103 SAASB - SANTA BARBARA, CA | 95-6006145 | 501(C)(3) | 12,258. | 0. | | | EDUCATION |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| CALIFORNIA, SANTA CRUZ - FINANCIAL | | | | | | | |
| AID AND SCHOLARSHIP OFFICE 1156 | | | | | | | |
| HIGH STREET - SANTA CRUZ, CA 95064 | 94-1539563 | 501(C)(3) | 87,717. | 0. | | | EDUCATION |
| REGENTS OF THE UNIVERSITY OF | | | | | | | |
| MINNESOTA - 2829 UNIVERSITY | | | | | | | |
| AVENUE, SE, SUITE 601 - | | | | | | | |
| MINNEAPOLIS, MN 55414 | 41-6007513 | PUBLIC AGENCY/GO | VERN 60,000. | 0. | | | EDUCATION |
| | | | | | | | |
| REMOTE AREA MEDICAL FOUNDATION | | | | | | | |
| 1834 BEECH STREET | | | | | | | |
| KNOXVILLE, TN 37920-2602 | 62-1650446 | 501(C)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | | | | |
| RENAISSANCE ENTREPRENEURSHIP | | | | | | | |
| CENTER - 275 FIFTH STREET - SAN | | | | | | | |

BUILDING COMMUNITY

6,000.

Ο.

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|-----------------------------------|------------|-------------------|---------------|------------------------|---|---------------------|-------------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| RENSSELAER POLYTECHNIC INSTITUTE | | | | | | | |
| COMPUTER SCIENCE DEPARTMENT - | | | | | | | |
| LALLY 316 RPI - 110 EIGHTH STREET | | | | | | | |
| - TROY, NY 1 | 14-1340095 | 501(C)(3) | 61,000. | ٥. | | | EDUCATION |
| RESEARCH FOUNDATION OF STATE | | | | | | | |
| UNIVERSITY OF NEW YORK - CASH | | | | | | | |
| RECEIPTS DEPARTMENT P.O. BOX 9 - | | | | | | | |
| ALBANY, NY 12209-0009 | 14-1368361 | 501(C)(3) | 18,256. | ٥. | | | EDUCATION |
| | | | | | | | |
| RESILIENT KIDS ORGANIZATION | | | | | | | |
| P.O. BOX 603026 | | | | | | | |
| PROVIDENCE, RI 02906 | 45-4438981 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| RESOURCE AREA FOR TEACHING | | | | | | | |
| 1355 RIDDER PARK DRIVE | | | | | | | |
| SAN JOSE, CA 95131 | 77-0365627 | 501(C)(3) | 193,000. | 0. | | | EDUCATION |
| DEGOUDOED LEGNOV EUND | | | | | | | |
| RESOURCES LEGACY FUND | | | | | | | |
| 555 CAPITOL MALL, SUITE 1095 | 05 4702020 | F01/(0)/(2) | 16 000 | 0 | | | |
| SACRAMENTO, CA 95814 | 95-4703838 | 501(C)(3) | 16,000. | 0. | | | ENVIRONMENT |
| RESURGE INTERNATIONAL | | | | | | | |
| 145 NORTH WOLFE ROAD | | | | | | | |
| SUNNYVALE, CA 94086 | 23-7297770 | 501(C)(3) | 193,316. | Ο. | | | HEALTH |
| Bonniville, en 94000 | 23 1251110 | 501(0)(3) | 193,310. | | | | |
| REVERE HIGH SCHOOL | | | | | | | |
| 101 SCHOOL STREET | | | | | | | |
| REVERE, MA 02151-3001 | | REVERE PUBLIC SCI | 100T. 18 000 | Ο. | | | EDUCATION |
| | | | 1001 10,000. | | | | EDUCINITION |
| REX FOUNDATION | | | | | | | |
| P.O. BOX 29608 | | | | | | | |
| SAN FRANCISCO, CA 94129-0608 | 68-0033257 | 501(C)(3) | 8,000. | Ο. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| RIEKES CENTER FOR HUMAN | | | | | | | |
| ENHANCEMENT - 3455 EDISON WAY - | | | | | | | |
| MENLO PARK, CA 94025 | 94-3224127 | 501(C)(3) | 156,000. | Ο. | | | EDUCATION |

Page 1

20-5205488

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| RILEY'S PLACE | | | | | | | |
| 880 RUNNYMEDE ROAD | | | | | | | |
| WOODSIDE, CA 94062 | 27-2304675 | 501(C)(3) | 80,300. | 0. | | | SUPPORTING FAMILIES |
| RISING TIDE CAPITAL | | | | | | | |
| 334 MARTIN LUTHER KING DRIVE | | | | | | | |
| JERSEY CITY, NJ 07305 | 11-3720098 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| RISING TIDE INTERNATIONAL | | | | | | | |
| 5102 SWIFT ROAD | | | | | | | |
| SARASOTA, FL 34232 | 65-1092932 | 501(C)(3) | 15,000. | 0. | | | RELIGION |
| | | | | | | | |
| RIVER CITY ROWING CLUB, INC. | | | | | | | |
| P.O. BOX 980401 | | | | | | | |
| WEST SACRAMENTO, CA 95798 | 26-0431668 | 501(C)(3) | 7,500. | 0. | | | BUILDING COMMUNITY |
| ROCHESTER INSTITUTE OF TECHNOLOGY | | | | | | | |
| OFFICE OF DEVELOPMENT 116 LOMB | | | | | | | |
| MEMORIAL DRIVE - ROCHESTER, NY | | | | | | | |
| 14623 | 16-0743140 | 501(C)(3) | 18,000. | 0. | | | EDUCATION |
| ROCK & ROLL HALL OF FAME | | | | | | | |
| FOUNDATION, INC 1290 AVENUE OF | | | | | | | |
| THE AMERICA, SECOND FLOOR - NEW | | | | | | | |
| YORK, NY 10104 | 13-3171867 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| ROCKEFELLER PHILANTHROPY ADVISORS | | | | | | | |
| INC SIX WEST 48TH STREET, 10TH | | | | | | | |
| FLOOR - NEW YORK, NY 10036 | 13-3615533 | 501(C)(3) | 15,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| ROMAN CATHOLIC BISHOP OF SAN JOSE | T2 2012222 | 501(0)(5) | 13,000. | 0. | | | DENERGI I NOWI KOFTI BUFFC |
| C/O ST. JULIE BILLIART PARISH | | | | | | | |
| | | | | | | | |
| JUSTICE FOR IMMIGRANTS, DIOCESE OF | 94-2734503 | 501(0)(2) | 7 500 | 0 | | | RELIGION |
| SJ - SAN JO | 54-2/34303 | SOT(C)(S) | 7,500. | 0. | | | KETTGION |
| RONALD MCDONALD HOUSE AT STANFORD | | | | | | | |
| 520 SAND HILL ROAD | | | | | | | |
| PALO ALTO, CA 94304 | 94-2538615 | 501(C)(3) | 53,750. | 0. | | | HEALTH |

| Schedule I (Form 990) | |
|-----------------------|--|
|-----------------------|--|

| | 01 | . T. T | .013 | 12 | .0 | 500 | , | | |
|----|----|--------|------|----|----|-----|---|-----|----|
| ٨W | Y | - | SAI | T | LA | KE | CI | ΓY, | UT |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

332241 05-01-13

| | | | | | | | 20 S20S400 Page I |
|--|-------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other | Assistance to Gov | vernments and Organ | nizations in the Un | ited States (Sche | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| RONALD MCDONALD HOUSE CHARITIES, INC DEVELOPMENT OFFICE ONE KROC DR OAKBROOK, IL 60523 | 36-2934689 | 501(C)(3) | 182,100. | 0. | | | HEALTH |
| ROOM TO READ 111 SUTTER STREET, 16TH FLOOR SAN FRANCISCO, CA 94104-4541 | 91-2003533 | 501(C)(3) | 137,527. | 0. | | | EDUCATION |
| ROOTS OF MUSIC, INC. 929 EUTERPE STREET NEW ORLEANS, LA 70130 | 26-1160255 | 501(C)(3) | 52,900. | 0. | | | ARTS & CULTURE |
| ROSHNI ACADEMY 849 INDEPENDENCE AVENUE, SUITE A MOUNTAIN VIEW, CA 94043 | 30-0536407 | 501(C)(3) | 6,500. | 0. | | | BUILDING COMMUNITY |
| ROTARY CLUB OF MENLO PARK FOUNDATION - P.O. BOX 876 - MENLO PARK, CA 94026 | 94-2723876 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| ROTARY CLUB OF SAN JOSE FOUNDATION, INC. – 1690 SENTER ROAD – SAN JOSE, CA 95112-2599 | 94-6112270 | 501(C)(3) | 59,950. | 0. | | | BUILDING COMMUNITY |
| ROTARY FOUNDATION OF ROTARY INTERNATIONAL - C/O LOS ALTOS ROTARY CLUB P.O. BOX 794 - LOS ALTOS, CA 94023 | 36-3245072 | 501(C)(3) | 12,700. | 0. | | | BUILDING COMMUNITY |
| ROTARY INTERNATIONAL TOWNSEND ROTARY CLUB - P.O. BOX 54 - TOWNSEND, MT 59644 | 81-6014131 | 501(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| ROWLAND HALL - ST. MARK'S SCHOOL DEVELOPMENT OFFICE 720 SOUTH GUARDSMAN WAY - SALT LAKE CITY, UT 84108-1374 | 87-0212477 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |

8 Page 1

20-5205488

Т

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

Т

Schedule I (Form 990)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| RURAL DEVELOPMENT INSTITUTE | | | | | | | |
| 1424 FOURTH AVENUE, SUITE 300 | | | | | | | |
| SEATTLE, WA 98101-2204 | 91-1158970 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| RUTGERS THE STATE UNIVERSITY OF NJ | | | | | | | |
| DIVISION OF GRANT AND CONTRACT | | | | | | | |
| ACCOUNTING 3 RUTGERS PLAZA - NEW | 22 6001006 | F01(G)(2) | 12 000 | 0 | | | |
| BRUNSWICK, N SACRAMENTO REGION COMMUNITY | 22-6001086 | 501(C)(3) | 13,000. | 0. | | | EDUCATION |
| FOUNDATION - 955 UNIVERSITY | | | | | | | |
| AVENUE, SUITE A - SACRAMENTO, CA | | | | | | | |
| 95825 | 94-2891517 | 501(C)(3) | 17,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | - • | | | |
| SACRED HEART CHURCH | | | | | | | |
| 43775 DEEP CANYON ROAD | | | | | | | |
| PALM DESERT, CA 92260 | 53-0196617 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| | | | | | | | |
| SACRED HEART COMMUNITY SERVICE | | | | | | | |
| 1381 SOUTH FIRST STREET | | | | | | | |
| SAN JOSE, CA 95110-3431 | 23-7179787 | 501(C)(3) | 211,064. | 0. | | | SUPPORTING FAMILIES |
| SACRED HEART NATIVITY SCHOOL | | | | | | | |
| 310 EDWARDS AVENUE | | | | | | | |
| SAN JOSE, CA 95110-3005 | 95-2206754 | 501(C)(3) | 52,250. | 0. | | | EDUCATION |
| SACRED HEART SCHOOLS ATHERTON ADVANCEMENT OFFICE 150 VALPARAISO 2 | Ą | | | | | | |
| ATHERTON, CA 94027 | 94-1170355 | 501(C)(3) | 653,750. | 0. | | | EDUCATION |
| | | | | | | | |
| SAINT ANSELM COLLEGE | | | | | | | |
| 100 SANT ANSELM DRIVE P.O. BOX 173 | | | | | | | |
| MANCHESTER, NH 03102 | 02-0222182 | 501(C)(3) | 59,762. | 0. | | | EDUCATION |
| SAINT BERNARD RESCUE FOUNDATION, INC 800 ELK CREEK ROAD - | | | | | | | |
| TRAIL, OR 97541 | 86-0924177 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |

Т

Т

Т

332241 05-01-13

20-5205488 Page 1

Т

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|
| SAINT FRANCIS FOUNDATION | | | | | | | |
| 900 HYDE STREET, SUITE 1208 | | | | | | | |
| SAN FRANCISCO, CA 94109 | 94-2597514 | 501(C)(3) | 15,000. | 0. | | | HEALTH |
| SAINT FRANCIS OF ASSISI CATHOLIC | | | | | | | |
| CHURCH - P.O. BOX 4226 - INCLINE | | | | | | | |
| VILLAGE, NV 89450 | 88-0338219 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| SAINT MARKS SCHOOL, INC. | | | | | | | |
| 39 TRELLIS DRIVE | | | | | | | |
| SAN RAFAEL, CA 94903 | 94-2598891 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SAINT MARY'S COLLEGE | | | | | | | |
| OFFICE OF DEVELOPMENT 110 LEMANS HA | 7 | | | | | | |
| NOTRE DAME, IN 46556-5001 | 35-0868158 | 501(C)(3) | 11,000. | 0. | | | EDUCATION |
| SALIDA UNION SCHOOL DISTRICT | | | | | | | |
| 4801 SISK ROAD | | | | | | | |
| SALIDA, CA 95368 | | PUBLIC AGENCY/GO | 7 TERN 7,000. | 0. | | | EDUCATION |
| SALT LAKE CITY FILM CENTER AND | | | | - • | | | |
| ARTISTS COLLABORATIVE - 122 SOUTH | | | | | | | |
| MAIN STREET - SALT LAKE CITY, UT | | | | | | | |
| 34101-1602 | 75-3077559 | 501(C)(3) | 102,000. | 0. | | | ARTS & CULTURE |
| SALTIRE FOUNDATION | | | , | | | | |
| CHAPEL & YORK LIMITED 1000 N WEST | | | | | | | |
| STREET, SUITE 1200 - WILMINGTON, | | | | | | | |
| DE 19801 | 26-2247462 | 501(C)(3) | 50,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| SALVA TERRA | | | | | | | |
| P.O. BOX 2643 | 27 1047200 | F01/(d)/(2) | 10 000 | 0 | | | |
| JACKSON, WY 83001 | 27-1047308 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| SAMARITAN HOUSE | | | | | | | |
| 4031 PACIFIC BOULEVARD | | | | | | | |
| SAN MATEO, CA 94403 | 23-7416272 | 501(C)(3) | 254,014. | Ο. | | | SUPPORTING FAMILIES |

| Page 1 | |
|--------|--|
|--------|--|

20-5205488

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organiz | zations in the Un | ited States (Scho | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CAMA COUDCE THE | | | | | | | |
| SAMASOURCE, INC. 76 SECOND STREET, SUITE 300 | | | | | | | |
| SAN FRANCISCO, CA 94105 | 26-2547062 | 501(0)(3) | 615,000. | 0. | | | BUILDING COMMUNITY |
| SAN FRANCISCO, CA 94105 | 20-2347002 | 501(0)(3) | 015,000. | 0. | | | BUILDING COMMONITI |
| SAN BENITO COUNTY HERITAGE | | | | | | | |
| FOUNDATION - P.O. BOX 1141 - TRES | | | | | | | |
| PINOS, CA 95075 | 27-0925169 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT |
| | 27-0925109 | 501(0)(5) | 25,000. | 0. | | | ENVIRONMENT |
| SAN CARLOS CHARTER LEARNING CENTER | | | | | | | |
| 750 DARTMOUTH AVENUE | | | | | | | |
| SAN CARLOS, CA 94070-1769 | 27-4192987 | 501(C)(3) | 29,309. | 0. | | | EDUCATION |
| | 27 4152507 | 501(0/(5/ | 25,505. | •• | | | EDUCATION |
| SAN CARLOS EDUCATIONAL FOUNDATION | | | | | | | |
| P.O. BOX 1214 | | | | | | | |
| SAN CARLOS, CA 94070-1214 | 94-2842712 | 501(C)(3) | 5,500. | 0. | | | GENERAL NONPROFIT SUPPORT |
| SAN CARDOS, CA 94070-1214 SAN DIEGO REGIONAL ECONOMIC | 94-2042712 | 501(0/(3) | 5,500. | 0. | | | GENERAL NONFROFIL SUFFOR |
| DEVELOPMENT FOUNDATION - 530 B | | | | | | | |
| | | | | | | | |
| STREET SEVENTH FLOOR - SAN DIEGO, | 33-0992658 | E01/(0)/(2) | E0 000 | 0 | | | |
| CA 92101 SAN DIEGO STATE UNIVERSITY | 33-0992050 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| OFFICE OF FINANCIAL AID & | | | | | | | |
| SCHOLARSHIPS 5500 CAMPANILE DRIVE | | | | | | | |
| - SAN DIEGO, CA | | STATE OF CALIFORN | IA 16,500. | 0. | | | EDUCATION |
| AN EDINGTOCO ATEG ECHNELETON | | | | | | | |
| SAN FRANCISCO AIDS FOUNDATION | | | | | | | |
| 1035 MARKET STREET, SUITE 400 | | | | | | | L |
| SAN FRANCISCO, CA 94103 | 94-2927405 | 501(C)(3) | 53,550. | 0. | | | HEALTH |
| SAN FRANCISCO AMERICA'S CUP | | | | | | | |
| ORGANIZING COMMITTEE - C/O ALEX | | | | | | | |
| LONNE PIER ONE, THE EMBARCADERO - | | | | _ | | | |
| SAN FRANCISCO, CA 94111 | 27-3755222 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SAN FRANCISCO BALLET ASSOCIATION | | | | | | | |
| MEMBERSHIP 455 FRANKLIN STREET | | | | _ | | | |
| SAN FRANCISCO, CA 94102-4438 | 94-1415298 | 501(C)(3) | 57,400. | 0. | | | ARTS & CULTURE |

20-5205488

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|---|--------------------------|--|---|--|--|
| SAN FRANCISCO CONSERVATORY OF | | | | | | | |
| MUSIC, INC OFFICE OF | | | | | | | |
| ADVANCEMENT 50 OAK STREET - SAN | | | | | | | |
| FRANCISCO, CA 94102-6011 | 94-1156610 | 501(C)(3) | 11,750. | 0. | | | EDUCATION |
| SAN FRANCISCO FILM SOCIETY | | | | | | | |
| GIRLS' CLUB ENTERTAINMENT 912 COLE | | | | | | | |
| STREET #198 - SAN FRANCISCO, CA | | | | | | | |
| 94117 | 94-2663216 | 501(C)(3) | 12,500. | 0. | | | ARTS & CULTURE |
| SAN FRANCISCO FIRE FIGHTER'S TOY PROGRAM – 1139 MISSION STREET – SAN FRANCISCO, CA 94103 | 94-2598851 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SAN FRANCISCO FIRST TEE | | | | | | | |
| 99 HARDING ROAD | | | | | | | |
| SAN FRANCISCO, CA 94132 | 91-2169009 | 501(C)(3) | 13,500. | Ο. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| SAN FRANCISCO FOOD BANK | | | | | | | |
| 900 PENNSYLVANIA AVENUE | | | | | | | |
| SAN FRANCISCO, CA 94107-3446 | 94-3041517 | 501(C)(3) | 20,000. | Ο. | | | SUPPORTING FAMILIES |
| SAN FRANCISCO FORTY NINERS | | | | | | | |
| FOUNDATION - 4949 CENTENNIAL | | | | | | | |
| BOULEVARD - SANTA CLARA, CA | | | | | | | |
| 5054-1229 | 77-0287514 | 501(C)(3) | 226,300. | ٥. | | | SUPPORTING FAMILIES |
| SAN FRANCISCO GENERAL HOSPITAL | | | | | | | |
| FOUNDATION - TRAUMA RECOVERY AND | | | | | | | |
| RAPE TREATMENT CENTER 2727 | | | | | | | |
| MARIPOSA STREET, SUITE 100 - SAN | 94-3189424 | 501(C)(3) | 19,500. | ٥. | | | HEALTH |
| AN FRANCISCO HOST COMMITTEE | | | | | | | |
| SAN FRANCISCO, CA 94142 | 94-2886223 | 501(C)(3) | 20,000. | Ο. | | | BUILDING COMMUNITY |
| SAN FRANCISCO JAZZ ORGANIZATION 201 FRANKLIN STREET | | | | | | | |
| AN FRANCISCO, CA 94102 | 94-2990335 | 501(C)(3) | 136,589. | Ο. | | | ARTS & CULTURE |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

94-3001337 501(C)(3)

FRANCISCO, CA 94142

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|--|---|--|---------------------------------------|
| SAN FRANCISCO MUSEUM OF MODERN ART 151 THIRD STREET SAN FRANCISCO, CA 94103-3159 | 94-1156300 | 501(C)(3) | 15,593,500. | 0. | | | ARTS & CULTURE |
| SAN FRANCISCO OPERA ASSOCIATION 301 VAN NESS AVENUE SAN FRANCISCO, CA 94102-4509 | 94-0836240 | 501(C)(3) | 62,200. | 0. | | | ARTS & CULTURE |
| SAN FRANCISCO PARKS ALLIANCE MCLAREN LODGE IN GOLDEN GATE PARK 501 STANYAN STREET - SAN FRANCISCO, CA 941 | 23-7131784 | | 26,250. | 0. | | | ENVIRONMENT |
| SAN FRANCISCO PLANNING & URBAN RESEARCH ASSOCIATION - 654 MISSION STREET - SAN FRANCISCO, CA 94105 | 94-1498232 | | 51,500. | 0. | | | ARTS & CULTURE |
| SAN FRANCISCO POLICE ACTIVITIES LEAGUE – 350 AMBER DRIVE, ROOM 203 – SAN FRANCISCO, CA 94131 | 94-6106198 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| SAN FRANCISCO POLICE FOUNDATION 850 BRYANT STREET, ROOM 525 SAN FRANCISCO, CA 94103 | 27-4081306 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| SAN FRANCISCO SAFE 850 BRYANT STREET, ROOM 135 SAN FRANCISCO, CA 94103 | 94-2695826 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| SAN FRANCISCO SHAKESPEARE FESTIVAL PO BOX 460937 SAN FRANCISCO, CA 94146-0937 | 94-2867269 | 501(C)(3) | 20,000. | 0. | | | ARTS & CULTURE |
| SAN FRANCISCO SPECIAL EVENTS COMMITTEE - P.O. BOX 420966 - SAN | | | | | | | |

Schedule I (Form 990)

ARTS & CULTURE

10,000.

Ο.

20-5205488 Page 1

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|--|
| SAN FRANCISCO STATE UNIVERSITY | | | | | | | |
| BURSAR'S OFFICE, ADM 155 1600 | | | | | | | |
| HOLLOWAY AVENUE - SAN FRANCISCO, | | | | | | | |
| CA 94132 | 93-1137247 | STATE OF CALIFOR | VIA 45,500. | 0. | | | EDUCATION |
| | | | | | | | |
| SAN FRANCISCO SUICIDE PREVENTION | | | | | | | |
| P.O. BOX 191350 | | | | | | | |
| SAN FRANCISCO, CA 94119-1350 | 94-1581618 | 501(C)(3) | 13,000. | 0. | | | BUILDING COMMUNITY |
| SAN FRANCISCO SYMPHONY | | | | | | | |
| DAVIES SYMPHONY HALL 201 VAN NESS | | | | | | | |
| AVENUE - SAN FRANCISCO, CA | | | | | | | |
| 94102-4585 | 94-1156284 | 501(C)(3) | 494,200. | 0. | | | ARTS & CULTURE |
| SAN FRANCISCO UNIFIED SCHOOL | | | | | | | |
| DISTRICT - KALW STUDIOS 500 | | | | | | | |
| MANSELL STREET - SAN FRANCISCO, CA | | | | | | | |
| 94134 | | PUBLIC AGENCY/GO | VERN 8,900. | 0. | | | EDUCATION |
| | | | | | | | |
| SAN FRANCISCO ZOOLOGICAL SOCIETY | | | | | | | |
| 1 ZOO ROAD | | | | | | | |
| SAN FRANCISCO, CA 94132-1098 | 94-1429538 | 501(C)(3) | 86,500. | 0. | | | SUPPORTING FAMILIES |
| SAN FRANCISCO-PARIS SISTER CITY | | | | | | | |
| COMMITTEE, INC 10 MILLER PLACE, | | | | | | | |
| NUMBER 2001 - SAN FRANCISCO, CA | | | | | | | |
| 94108 | 94-3269844 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| SAN JOSE CHILDREN'S MUSICAL | | | | | | | |
| THEATER - 1401 PARKMOOR AVENUE, | | | | | | | |
| SUITE 100 - SAN JOSE, CA | | | | | | | |
| 95126-3450 | 23-7235146 | 501(C)(3) | 29,668. | 0. | | | ARTS & CULTURE |
| SAN JOSE COMMUNITY MEDIA ACCESS | | | | | | | |
| CORPORATION - 255 WEST JULIAN | | | | | | | |
| STREET, SUITE 100 - SAN JOSE, CA | | | | | | | |
| 95110 | 26-2041299 | 501(C)(3) | 30,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| SAN JOSE GRAIL FAMILY SERVICES | | | | | | | |
| 2003 EAST SAN ANTONIO STREET | | | | | | | |
| SAN JOSE, CA 95116 | 77-0397354 | 501(C)(3) | 61,000. | 0. | | | SUPPORTING FAMILIES |

20-5205488

Page 1

(b) EIN

94-2688830 501(C)(3)

94-2801727 501(C)(3)

94-2877474 501(C)(3)

(a) Name and address of

organization or government

SAN JOSE INSTITUTE OF CONTEMPORARY ART - 560 SOUTH FIRST STREET -

SAN JOSE, CA 95113-2816

332241 05-01-13

SAN JOSE TAIKO GROUP 565 NORTH 5TH STREET SAN JOSE, CA 95112

- SAN JOSE, CA 95128

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(c) IRC section

if applicable

(d) Amount of

cash grant

6,000

(e) Amount of

non-cash

assistance

0.

(f) Method of

valuation

(book, FMV,

appraisal, other)

(g) Description of

non-cash assistance

SAN JOSE-EVERGREEN COMMUNITY COLLEGE DISTRICT FOUNDATION - 600 SOUTH BASCOM AVENUE, SUITE T-101

| SAN JOSE MERCURY NEWS WISH BOOK | 1 | 1 | | , I | 1 | |
|------------------------------------|------------|-----------|----------|------------|---|--------------------|
| FUND, INC 750 RIDDER PARK DRIVE | 1 | 1 | | , I | 1 | |
| - SAN JOSE, CA 95190-0001 | 77-0229665 | 501(C)(3) | 33,000. | 0. | | BUILDING COMMUNITY |
| | · <u> </u> | | | , <u> </u> | | |
| SAN JOSE MUSEUM OF ART ASSOCIATION | 1 | 1 | | , I | 1 | |
| 110 SOUTH MARKET STREET | 1 | 1 | | , I | 1 | |
| SAN JOSE, CA 95113-2383 | 23-7062028 | 501(C)(3) | 110,451. | 0. | L | ARTS & CULTURE |
| | 1 | 1 | | , I | 1 | |
| SAN JOSE MUSEUM OF QUILTS & | 1 | 1 | | , I | 1 | |
| TEXTILES - 520 SOUTH FIRST STREET | 1 | 1 | | , I | 1 | |
| - SAN JOSE, CA 95113-2806 | 77-0123939 | 501(C)(3) | 401,538. | 0. | L | ARTS & CULTURE |
| | 1 | 1 | | , I | 1 | |
| SAN JOSE REPERTORY THEATRE | 1 | 1 | | , I | 1 | |
| 101 PASEO DE SAN ANTONIO | 1 | 1 | | , I | 1 | |
| SAN JOSE, CA 95113-2603 | 94-2638313 | 501(C)(3) | 21,000. | 0. | | ARTS & CULTURE |
| SAN JOSE STATE UNIVERSITY | 1 | 1 | | , I | 1 | |
| FINANCIAL AID & SCHOLARSHIP OFFICE | 1 | 1 | | , I | 1 | |
| ONE WASHINGTON SQUARE - SAN JOSE, | 1 | 1 | | , I | 1 | |
| CA 9519 | 83-0403915 | 501(C)(3) | 115,750. | 0. | | EDUCATION |
| SAN JOSE STATE UNIVERSITY RESEARCH | 1 | | | , <u> </u> | 1 | |
| FOUNDATION - 210 NORTH FOURTH | 1 | 1 | | , I | 1 | |
| STREET, FOURTH FLOOR - SAN JOSE, | 1 | 1 | | , I | 1 | |
| CA 95112-5569 | 94-6017638 | 501(C)(3) | 30,000. | 0. | | EDUCATION |
| | · · · · | | | , <u> </u> | | |

0.

0.

ARTS & CULTURE

(h) Purpose of grant

or assistance

Schedule I (Form 990)

ARTS & CULTURE

EDUCATION

7,750.

6,000.

(b) EIN

(a) Name and address of

organization or government

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

(c) IRC section

if applicable

(d) Amount of

cash grant

(e) Amount of

non-cash

(f) Method of

valuation

(g) Description of

non-cash assistance

|--|

Schedule I (Form 990)

BUILDING COMMUNITY

| organization or government | | | Cash grant | assistance | (book, FMV, appraisal, other) | non-cash assistance | |
|---|------------|-------------------|-------------|------------|----------------------------------|---------------------|---------------------|
| SAN MATEO ADULT SCHOOL | | | | | | | |
| 789 EAST POPLAR AVENUE | | | | _ | | | |
| SAN MATEO, CA 94401 | | UNION SCHOOL DIS | 53,332. | 0. | | | EDUCATION |
| SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT - CA2 ADA COLLEGE 4200 | | | | | | | |
| FARM HILL BLVD., #9, LIBRARY - | | | | | | | |
| REDWOOD CITY, CA 94061 | | PUBLIC AGENCY/GOV | ZERN 40 000 | 0. | | | EDUCATION |
| | | | | •• | | | |
| SAN MATEO COUNTY COMMUNITY COLLEGE | | | | | | | |
| FOUNDATION - 3401 CSM DRIVE - SAN | | | | | | | |
| MATEO, CA 94402-9814 | 94-6133905 | 501(C)(3) | 260,537. | 0. | | | EDUCATION |
| | | | | | | | |
| SAN MATEO COUNTY HISTORICAL | | | | | | | |
| ASSOCIATION - 2200 BROADWAY STREET | 02 5106104 | 501(0)(0) | | | | | |
| - REDWOOD CITY, CA 94063-1639 | 23-7186194 | 501(C)(3) | 7,750. | 0. | | | ARTS & CULTURE |
| SAN MATEO COUNTY OFFICE OF | | | | | | | |
| EDUCATION - 101 TWIN DOLPHIN DRIVE | | | | | | | |
| - REDWOOD CITY, CA 94065-1064 | | SAN MATEO COUNTY | 267,057. | 0. | | | BUILDING COMMUNITY |
| , | | | , | | | | |
| SAN MATEO COUNTY PARKS & | | | | | | | |
| RECREATION FOUNDATION - 215 BAY | | | | | | | |
| ROAD - MENLO PARK, CA 94025 | 94-3306697 | 501(C)(3) | 13,300. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SAN MATEO COUNTY SERVICE LEAGUE | | | | | | | |
| 727 MIDDLEFIELD ROAD REDWOOD CITY, CA 94063-1626 | 94-1661885 | 501(0)(2) | 25,200. | 0. | | | SUPPORTING FAMILIES |
| SAN MATEO COUNTY SHERIFF'S OFFICE | 94-1001005 | 501(0)(3) | 25,200. | 0. | | | SUFFORTING FAMILIES |
| C/O FAIR OAKS ELEMENTARY SCHOOL | | | | | | | |
| 2950 FAIR OAKS AVENUE - REDWOOD | | | | | | | |
| CITY, CA 940 | 94-6000532 | SAN MATEO COUNTY | 50,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SAN MATEO COUNTY TRANSIT DISTRICT | | | | | | | |
| 1250 SAN CARLOS AVENUE P.O. BOX 30 | þ | | | | | | |

20-5205488 Page 1

(h) Purpose of grant

or assistance

57,000.

SAN MATEO COUNTY

Ο.

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|--|
| SAN MATEO COUNTY UNION COMMUNITY | | | | | | | |
| ALLIANCE - 1153 CHESS DRIVE #200 | | | | | | | |
| - FOSTER CITY, CA 94404 | 73-1656669 | 501(C)(3) | 16,000. | 0. | | | SUPPORTING FAMILIES |
| SAN MATEO-FOSTER CITY SCHOOL | | | | | | | |
| DISTRICT - 1170 CHESS DRIVE - | | | | | | | |
| FOSTER CITY, CA 94404-1129 | 94-3110731 | PUBLIC AGENCY/GOV | ERN 133,481. | 0. | | | EDUCATION |
| SANDY HOOK PROMISE | | | | | | | |
| PO BOX 3489 | | | | | | | |
| NEWTOWN, CT 06470 | 46-1657101 | 501(C)(3) | 466,178. | 0. | | | BUILDING COMMUNITY |
| SANTA BARBARA CENTER FOR THE | | | | - • | | | |
| PERFORMING ARTS, INC 1216 STATE | | | | | | | |
| STREET, SUITE 201 - SANTA | | | | | | | |
| BARBARA, CA 93101 | 95-3847102 | 501(C)(3) | 43,500. | Ο. | | | ARTS & CULTURE |
| SANTA BARBARA SYMPHONY ORCHESTRA | | | , | | | | |
| ASSOCIATION - 1330 STATE STREET, | | | | | | | |
| SUITE 102 - SANTA BARBARA, CA | | | | | | | |
| 93101 | 95-2104089 | 501(C)(3) | 14,000. | Ο. | | | ARTS & CULTURE |
| | | | | | | | |
| SANTA CLARA COUNTY OFFICE OF | | | | | | | |
| EDUCATION - 1290 RIDDER PARK DRIVE | | | | | | | |
| - SAN JOSE, CA 95131-2304 | 77-0272168 | SANTA CLARA COUNT | Y 25,000. | 0. | | | EDUCATION |
| SANTA CLARA FAMILY HEALTH | | | | | | | |
| FOUNDATION INC - 4030 MOORPARK | | | | | | | |
| AVENUE, SUITE 107 - SAN JOSE, CA | | | | | | | |
| 95117 | 77-0545774 | 501(C)(3) | 25,000. | 0. | | | HEALTH |
| SANTA CLARA UNIFIED SCHOOL | | | | | | | |
| | | | | | | | |
| DISTRICT - 1889 LAWRENCE ROAD - | 77_0212776 | 501(C)(3) | 201 750 | ^ | | | FDUCATION |
| SANTA CLARA, CA 95051-2162 | 77-0312776 | DOT(C)(D) | 291,750. | 0. | | | EDUCATION |
| SANTA CLARA VALLEY AUDUBON SOCIETY | | | | | | | |
| 22221 MCCLELLAN ROAD | | | | | | | |
| CUPERTINO, CA 95014-4030 | 94-6081420 | 501(C)(3) | 12,900. | 0. | | | ENVIRONMENT |

Schedule I (Form 990)

20-5205488

Page 1

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

94-6134075 501(C)(3)

SANTA ROSA, CA 95404-4951

| | | | | | 52.2.5 · (. 5.111 666), · u | , | 1 |
|---|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SANTA CLARITA BALLET COMPANY, INC. 26798 OAK AVENUE | | | | | | | |
| SANTA CLARITA, CA 91351 | 95-4582206 | 501(C)(3) | 16,000. | 0. | | | ARTS & CULTURE |
| SANTA CRUZ COMMUNITY COUNSELING CENTER - 195 HARVEY WEST BOULEVARD | 22 7275200 | E01(C)(2) | 180,000 | 0. | | | CURRORMING ENNILLES |
| - SANTA CRUZ, CA 95060 | 23-7275290 | 501(C)(3) | 180,000. | 0. | | | SUPPORTING FAMILIES |
| SANTA CRUZ COUNTY ANIMAL SHELTER 2200 SEVENTH AVENUE SANTA CRUZ, CA 95062 | | PUBLIC AGENCY/GOV | VERN 7,000. | 0. | | | SUPPORTING FAMILIES |
| SANTA CRUZ COUNTY SYMPHONY ASSOCIATION - 307 CHURCH STREET - SANTA CRUZ, CA 95060 | 94-2373284 | 501(C)(3) | 12,000. | 0. | | | BUILDING COMMUNITY |
| SANTA CRUZ EDUCATION FOUNDATION P.O. BOX 8501 SANTA CRUZ, CA 95061-8501 | 20-0239163 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| SANTA CRUZ MUSEUM ASSOCIATION 1305 EAST CLIFF DRIVE SANTA CRUZ, CA 95062 | 94-2427733 | 501(C)(3) | 145,000. | 0. | | | ARTS & CULTURE |
| SANTA FE INSTITUTE OFFICE OF DEVELOPMENT 1399 HYDE PAI SANTA FE, NM 87501 | | | 100,000. | 0. | | | EDUCATION |
| , SANTA ROSA MEMORIAL HOSPITAL 400 NORTH MCDOWELL BOULEVARD PETALUMA, CA 94954 | 94-1231005 | | 12,000. | 0. | | | HEALTH |
| SANTA ROSA SYMPHONY ASSOCIATION 50 SANTA ROSA AVENUE, SUITE 410 | | | | | | | |

Schedule I (Form 990)

ARTS & CULTURE

10,000.

Ο.

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| SARATOGA EDUCATION FOUNDATION | | | | | | | |
| P.O. BOX 2392 | | | | | | | |
| SARATOGA, CA 95070-0392 | 94-2853969 | 501(C)(3) | 10,392. | 0. | | | EDUCATION |
| SARATOGA FEDERATED CHURCH | | | | | | | |
| 20390 PARK PLACE | | | | | | | |
| SARATOGA, CA 95070-5953 | 94-1489318 | 501(C)(3) | 52,250. | 0. | | | RELIGION |
| SARATOGA HIGH SCHOOL | | | | | | | |
| 20300 HERRIMAN AVENUE | | | | | | | |
| SARATOGA, CA 95070 | | UNION SCHOOL DIST | 11,000. | Ο. | | | EDUCATION |
| SARATOGA HIGH SCHOOL FOUNDATION | | | , | | | | |
| C/O SARATOGA HIGH SCHOOL 20300 | | | | | | | |
| HERRIMAN AVENUE - SARATOGA, CA | | | | | | | |
| 95070-4999 | 77-0557371 | 501(C)(3) | 170,000. | Ο. | | | EDUCATION |
| 55070 1555 | ,, 000,011 | 561(6)(5) | 1,0,000. | •• | | | |
| SARATOGA PRESBYTERIAN CHURCH | | | | | | | |
| 20455 HERRIMAN AVENUE | | | | | | | |
| SARATOGA, CA 95070-4901 | 23-6393377 | 501(C)(3) | 12,000. | Ο. | | | RELIGION |
| | 23 0333377 | 501(0/(3) | 12,000. | ۰. | | | |
| SARATOGA UNION SCHOOL DISTRICT | | | | | | | |
| 20460 FORREST HILLS DRIVE | | | | | | | |
| SARATOGA, CA 95070 | | 501(C)(3) | 20,000. | Ο. | | | EDUCATION |
| | | 501(0)(3) | 20,000. | | | | |
| SARATOGA-MONTE SERENO COMMUNITY | | | | | | | |
| FOUNDATION - 14435C BIG BASIN WAY, | | | | | | | |
| SUITE132 - SARATOGA, CA 95070 | 61-1470862 | 501(C)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| SUITEIJZ - SARATOGA, CA 95070 | 01-14/0002 | 501(0)(3) | 10,000. | 0. | | | GENERAL NONFROFIL SUFFOR |
| SATURDAY ACADEMY | | | | | | | |
| 5000 NORTH WILLAMETTE BOULEVARD | | | | | | | |
| PORTLAND, OR 97203 | 20-3770321 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| IONILAND, ON 37203 | 20-3770321 | 501(0)(3) | 10,000. | 0. | | | BUCKITON |
| SATYANA INSTITUTE | | | | | | | |
| P.O. BOX 17904 | | | | | | | |
| BOULDER, CO 80308 | 84-1228956 | 501(C)(3) | 34,000. | Ο. | | | ENVIRONMENT |

| 20-5205488 P | Page 1 |
|--------------|--------|
|--------------|--------|

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| SAVE OUR SHORES | | | | | | | |
| 345 LAKE AVENUE, SUITE A | | | | | | | |
| SANTA CRUZ, CA 95062 | 94-2745941 | 501(C)(3) | 9,500. | Ο. | | | ENVIRONMENT |
| SAVE THE CHILDREN | | | , - | | | | |
| INCOME PROCESSING DEPARTMENT 54 | | | | | | | |
| WILTON ROAD - WESTPORT, CT | | | | | | | |
| 06880-3108 | 06-0726487 | 501(C)(3) | 111,570. | Ο. | | | BUILDING COMMUNITY |
| | | | , | - • | | | |
| SCHMAHL SCIENCE WORKSHOPS | | | | | | | |
| 171 BRANHAM LANE, SUITE 10-223 | | | | | | | |
| SAN JOSE, CA 95136-2379 | 06-1780217 | 501(C)(3) | 11,500. | 0. | | | EDUCATION |
| SCHOLARS STRATEGY NETWORK | 00 1/0021/ | 501(0)(3) | 11,500. | •• | | | |
| HARVARD UNIVERSITY CGIS KNAFEL | | | | | | | |
| | | | | | | | |
| BUILDING, K427 - CAMBRIDGE , MA 02138 | 27 0480740 | | TEDN 112 062 | 0 | | | HEALTH |
| 02138 | 27-0480740 | PUBLIC AGENCY/GO | ERN 112,003. | 0. | | | neal in |
| ACHOLADGUID AMERICA INC | | | | | | | |
| SCHOLARSHIP AMERICA, INC. | | | | | | | |
| C/O FIRST NATIONAL BANK P.O. BOX 24 | | | | | | | L |
| ST. PETER, MN 56082 | 04-2296967 | 501(C)(3) | 106,300. | 0. | | | EDUCATION |
| | | | | | | | |
| SCHOOLS OF THE SACRED HEART | | | | | | | |
| OFFICE OF ADANCEMENT 2222 BROADWAY | | | | | | | |
| SAN FRANCISCO, CA 94115-1299 | 53-0196617 | 501(C)(3) | 250,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SCHWAB CHARITABLE FUND | | | | | | | |
| 211 MAIN STREET | | | | | | | |
| SAN FRANCISCO, CA 94105 | 31-1640316 | 501(C)(3) | 63,446,838. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | | | | | | | |
| SCIENCE BUDDIES | | | | | | | |
| P.O. BOX 5038 | | | | | | | |
| CARMEL, CA 93921-5038 | 94-3216541 | 501(C)(3) | 105,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SCIENCEFIST FOUNDATION | | | | | | | |
| 6614 NORTH CENTRAL AVENUE | | | | | | | |
| CHICAGO, IL 60646 | 27-1722925 | 501(C)(3) | 10,000. | Ο. | | | BUILDING COMMUNITY |

| Page | 1 |
|------|---|
| Faue | |

20-5205488

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organ | izations in the Un | ited States (Sche | edule I (Form 990), Pa | urt II.) | 1 |
|--|---|----------------------------------|---|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SCIENCEWORKS HANDS-ON MUSEUM | | | | | | | |
| 1500 EAST MAIN STREET | | | | | | | |
| ASHLAND, OR 97520-0040 | 93-1309725 | 501(C)(3) | 12,625. | 0. | | | ARTS & CULTURE |
| | 55 1505725 | 501(0/(5/ | 12,023. | •• | | | |
| SCRIPPS COLLEGE | | | | | | | |
| DEVELOPMENT OFFICE 1030 COLUMBIA A | 7 | | | | | | |
| CLAREMONT, CA 91711 | 95-1664123 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| | 55 1004125 | 501(0)(3) | | · · | | | |
| SEAHORSE HAWAII FOUNDATION | | | | | | | |
| 73-4460 QUEEN KAAHUMANU HIGHWAY SU | r | | | | | | |
| KAILUA-KONA, HI 96740 | 20-5592772 | 501(C)(3) | 9,200. | 0. | | | ENVIRONMENT |
| | 20 3392772 | 501(0)(3) | 5,200. | | | | |
| SEATTLE SHAKESPEARE FESTIVAL | | | | | | | |
| P.O. BOX 19595 | | | | | | | |
| SEATTLE, WA 98109 | 91-1512717 | 501(C)(3) | 7,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| SECOND HARVEST FOOD BANK OF SANTA | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| CLARA & SAN MATEO COUNTIES - GIFT | | | | | | | |
| PROCESSING UNIT 4001 NORTH FIRST | | | | | | | |
| STREET - SAN JOSE, CA 95134 | 94-2614101 | 501(C)(3) | 1,362,729. | 0. | | | SUPPORTING FAMILIES |
| SECOND HARVEST FOOD BANK SERVING | 54 2014101 | 501(0)(3) | 1,302,723. | · · | | | |
| SANTA CRUZ AND SAN BENITO C - 800 | | | | | | | |
| OHLONE PARKWAY - WATSONVILLE, CA | | | | | | | |
| 95076-7005 | 77-0326685 | 501(C)(3) | 77,000. | 0. | | | SUPPORTING FAMILIES |
| 55070 7005 | 11 0520005 | 501(0/(5/ | 11,000. | •• | | | |
| SECULAR STUDENT ALLIANCE | | | | | | | |
| P.O. BOX 2371 | | | | | | | |
| COLUMBUS, OH 43216-2371 | 41-1967141 | 501(C)(3) | 250,000. | 0. | | | BUILDING COMMUNITY |
| | 41 1907141 | 501(0)(3) | 230,000. | | | | |
| SEEDS4SUCCESS - VASHON | | | | | | | |
| P.O. BOX 2501 | | | | | | | |
| VASHON, WA 98070 | 01-0811193 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| VILLION, WA 50070 | 51 0011195 | 501(0)(5) | 10,000. | 0. | | | POLIORITING FAMILIED |
| SELF HELP ECONOMIC DEVELOPMENT, | | | | | | | |
| INC 1330 BROADWAY SUITE 604 - | | | | | | | |
| OAKLAND, CA 94612 | 20-5330006 | 501(C)(3) | 40,000. | 0. | | | SUPPORTING FAMILIES |
| 5111111D, 511 54012 | 20 3330000 | | i <u>∓</u> 0,000. | · · | | | Porrowing remining |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| SELF-HELP FOR THE ELDERLY 407 SANSOME STREET, SUITE 300 SAN FRANCISCO, CA 94111 | 94-1750717 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| SEMPERICAL, INC. 555 BRYANT STREET, SUITE 200 PALO ALTO, CA 94301 | 45-4822057 | 501(C)(3) | 112,000. | 0. | | | BUILDING COMMUNITY |
| SEMPERVIRENS FUND 419 SOUTH SAN ANTONIO ROAD, SUITE : LOS ALTOS, CA 94022-3640 | 2 94-2155097 | 501(C)(3) | 47,734. | 0. | | | ENVIRONMENT |
| SENIOR COASTSIDERS, INC. 535 KELLY AVENUE HALF MOON BAY, CA 94019 | 94-3119310 | 501(C)(3) | 15,250. | 0. | | | SUPPORTING FAMILIES |
| SEQUOIA DISTRICT ADULT SCHOOL 3247 MIDDLEFIELD ROAD MENLO PARK, CA 94025 | | PUBLIC AGENCY/GO | 7ERN 78,025. | 0. | | | EDUCATION |
| SEQUOIA HIGH SCHOOL 1201 BREWSTER AVENUE REDWOOD CITY, CA 94062 | 94-3084148 | PUBLIC AGENCY/GO | VERN 10,000. | 0. | | | EDUCATION |
| SEQUOIA UNION HIGH SCHOOL DISTRICT 480 JAMES AVENUE REDWOOD CITY, CA 94062-1098 | | PUBLIC AGENCY/GO | VERN 183,334. | 0. | | | EDUCATION |
| SERIOUS FUN CHILDRENS NETWORK, INC. – 228 SAUGATUCK AVENUE – WESTPORT, CT 06880 | 31-1794455 | 501(C)(3) | 21,633. | 0. | | | HEALTH |
| SERVICES, IMMIGRATION RIGHTS & EDUCATION NETWORK (SIREN) – 1425 KOLL CIRCLE, SUITE 109 – SAN JOSE, CA 95112 | 77-0487468 | 501(C)(3) | 75,750. | 0. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| SETI INSTITUTE 189 BERNARDO AVE, SUITE 100 MOUNTAIN VIEW, CA 94043 | 94-2951356 | 501(C)(3) | 25,000. | 0. | | | НЕАLTH |
| SEVA FOUNDATION 1786 FIFTH STREET BERKELEY, CA 94710-1716 | 38-2231279 | 501(C)(3) | 10,400. | 0. | | | BUILDING COMMUNITY |
| SHADHIKA PROJECT, INC. 3253 VALLEJO STREET DENVER, CO 80211 | 77-0344785 | 501(C)(3) | 6,500. | 0. | | | BUILDING COMMUNITY |
| SHIN SHIN EDUCATIONAL FOUNDATION 433 CALIFORNIA STREET, SUITE 810 SAN FRANCISCO, CA 94104 | 77-0524748 | 501(C)(3) | 16,000. | 0. | | | BUILDING COMMUNITY |
| SHRI RAM CHANDRA MISSION 585 MOWRY AVENUE FREMONT, CA 94536 | 23-7336143 | 501(C)(3) | 12,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| SHRINERS HOSPITALS FOR CHILDREN 2425 STOCKTON BLVD. SACRAMENTO, CA 95817 | 36-2193608 | 501(C)(3) | 6,000. | 0. | | | HEALTH |
| SIERRA BUSINESS COUNCIL P.O. BOX 2428 FRUCKEE, CA 96160 | 68-0397204 | 501(C)(3) | 50,000. | 0. | | | ENVIRONMENT |
| SIERRA CLUB FOUNDATION 85 SECOND STREET, SUITE 750 SAN FRANCISCO, CA 94105-3465 | 94-6069890 | 501(C)(3) | 114,600. | 0. | | | ENVIRONMENT |
| SILICON VALLEY BICYCLE COALITION P.O. BOX 8447 SAN JOSE, CA 95155 | 77-0338658 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| SILICON VALLEY CAMPAIGN FOR LEGAL | | | | | | | |
| SERVICES - 31 NORTH SECOND STREET, | | | | | | | |
| FOURTH FLOOR - SAN JOSE, CA | | | | | | | |
| 95113-1233 | 77-0524824 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| SILICON VALLEY CHILDREN'S FUND | | | | | | | |
| 1871 THE ALAMEDA, SUITE 335 | | | | | | | |
| SAN JOSE, CA 95126 | 77-0166138 | 501(C)(3) | 102,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SILICON VALLEY COUNCIL OF | | | | | | | |
| NONPROFITS - 1400 PARKMOOR AVENUE, | | | 11.000 | | | | |
| SUITE 130 - SAN JOSE, CA 95126 | 77-0524747 | 501(C)(3) | 11,000. | 0. | | | BUILDING COMMUNITY |
| SILICON VALLEY EDUCATION | | | | | | | |
| FOUNDATION - 1400 PARKMOOR AVENUE, | | | | | | | |
| SUITE 200 - SAN JOSE, CA | | | | | | | |
| 95126-3798 | 20-5061316 | 501(C)(3) | 184,500. | 0. | | | EDUCATION |
| SILICON VALLEY FACES | | | | | | | |
| 777 NORTH FIRST STREET, SUITE 220 | | | | | | | |
| SAN JOSE, CA 95112 | 25-1920931 | 501(C)(3) | 354,500. | 0. | | | BUILDING COMMUNITY |
| SILICON VALLEY LEADERSHIP GROUP | | | | | | | |
| 2001 GATEWAY PLACE, SUITE 101E | | | | | | | |
| SAN JOSE, CA 95110 | 94-2460352 | 501(0)(6) | 20,000. | 0. | | | ENVIRONMENT |
| SAN DOSE, CA 95110 | 94-2400332 | 501(0)(0) | 20,000. | 0. | | | ENVIRONMENT |
| SILICON VALLEY LEADERSHIP GROUP | | | | | | | |
| FOUNDATION - 2001 GATEWAY PLACE, | | | | | | | |
| SUITE 101E - SAN JOSE, CA 95110 | 91-2140464 | 501(C)(3) | 64,804. | Ο. | | | ENVIRONMENT |
| | | | | | | | |
| SILICON VALLEY SOCIAL VENTURE FUND | | | | | | | |
| P.O. BOX 1792 | | | | | | | |
| LOS ALTOS, CA 94023 | 51-0644783 | 501(C)(3) | 265,500. | 0. | | | GENERAL NONPROFIT SUPPO |
| SIM USA, INC. | | | | | | | |
| ATTN: RECEIPTING DEPARTMENT P.O. BO | | | | | | | |
| CHARLOTTE, NC 28241 | 22-1936391 | F01(C)(2) | 40,000. | Ο. | | | SUPPORTING FAMILIES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| SIMPONA | | | | | | | |
| 12741 GOLF VIEW DRIVE | | | | | | | |
| HUNTLEY, IL 60142 | 27-2278548 | 501(C)(3) | 18,000. | Ο. | | | SUPPORTING FAMILIES |
| SISTERS OF NOTRE DAME DE NAMUR | | | | | | | |
| CALIFORNIA PROVINCE - PROVINCE | | | | | | | |
| CENTER DEVELOPMENT OFFICE - | | | | | | | |
| BELMONT, CA 94002 | 53-0196617 | 501(C)(3) | 5,500. | Ο. | | | RELIGION |
| · · · · · · | | | | | | | |
| SIX SECONDS | | | | | | | |
| 316 SEVILLE WAY | | | | | | | |
| SAN MATEO, CA 94402 | 94-3274972 | 501(C)(3) | 10,000. | Ο. | | | EDUCATION |
| | | | | | | | |
| SKY'S THE LIMIT FUND | | | | | | | |
| 4546 EL CAMINO REAL, SUITE 282 | | | | | | | |
| LOS ALTOS, CA 94022 | 27-2592172 | 501(C)(3) | 8,500. | Ο. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| SLIDE RANCH | | | | | | | |
| 2025 SHORELINE HIGHWAY | | | | | | | |
| MUIR BEACH, CA 94965 | 23-7069469 | 501(C)(3) | 15,000. | ٥. | | | ENVIRONMENT |
| | | | | | | | |
| SMALL FRIENDS ON NANTUCKET, INC. | | | | | | | |
| P.O. BOX 2826 | | | | | | | |
| NANTUCKET, MA 02584 | 04-3001787 | 501(C)(3) | 50,000. | ٥. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| SMILE TRAIN, INC. | | | | | | | |
| 41 MADISON AVENUE, 28TH FLOOR | | | | _ | | | L |
| NEW YORK, NY 10010-2351 | 13-3661416 | 501(C)(3) | 11,550. | 0. | | | HEALTH |
| SMITHSONIAN INSTITUTION | | | | | | | |
| NATIONAL PORTRAIT GALLERY | | | | | | | |
| DEVELOPMENT OFFICE - WASHINGTON, | | | | | | | |
| DC 20013-7012 | 53-0206027 | 501(C)(3) | 30,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| SMUIN BALLETS - SF | | | | | | | |
| 44 GOUGH STREET, SUITE 103 | | | | | | | |
| SAN FRANCISCO, CA 94103 | 94-3197247 | 501(C)(3) | 10,000. | 0. | | 1 | ARTS & CULTURE |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

23-7380554 501(C)(3)

WASHINGTON, DC 20009

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|---|--|
| SNOOP YOUTH FOOTBALL LEAGUE | | | | | | | |
| FOUNDATION - GERBER & CO. 1880 | | | | | | | |
| CENTURY PARK EAST, SUITE 200 - LOS | | | | | | | |
| ANGELES, CA 90067 | 83-0406755 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| SOBRATO ARTS FOUNDATION FOR | | | | | | | |
| EDUCATION - SOBRATO CENTER FOR | | | | | | | |
| NONPROFITS 600 VALLEY WAY - | | | | | | | |
| MILPITAS, CA 95035 | 20-1928886 | 501(C)(3) | 107,000. | 0. | | | ARTS & CULTURE |
| SOCIAL & ENVIRONMENTAL | | | | | | | |
| ENTREPRENEURS SEE INC 22231 | | | | | | | |
| MULHOLLAND HWY, SUITE 209 - | | | | | | | |
| CALABASAS, CA 91302 | 95-4116679 | 501(C)(3) | 35,868. | 0. | | | ENVIRONMENT |
| SOCIAL PROFIT NETWORK P. O. BOX 3178 | | | | | | | |
| GARDENVILLE, NV 89410-3178 | 94-3360026 | 501(C)(3) | 0. | 1,392,000. | FMV | | GENERAL NONPROFIT SUPPORT |
| , | | | | _,, | | | |
| SOCIAL PROFIT NETWORK | | | | | | | |
| P. O. BOX 3178 | | | | | | | |
| GARDENVILLE, NV 89410-3178 | 94-3360026 | 501(C)(3) | 1,100,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| SOCIALLY RESPONSIBLE AGRICULTURE PROJECT, INC 3435 SOUTH END | | | | | | | |
| ROAD - NEW MEADOWS, ID 83654 | 20-8688122 | 501(C)(3) | 260,000. | 0. | | | ENVIRONMENT |
| SOCIETY FOR THE ADVANCEMENT OF THE ARTS AND FILM - P.O. BOX 303 - | | | | | | | |
| GLEN ELLEN, CA 95442 | 68-0102583 | 501(C)(3) | 10,000. | ٥. | | | ARTS & CULTURE |
| SOCIETY OF ST. VINCENT DE PAUL OF | | | | | | | |
| SAN MATEO COUNTY - 58 PROGRESS | | | | | | | |
| PARKWAY - ST. LOUIS, MO | | | | | | | |
| 63043-3706 | 13-5562362 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| SOJOURNERS 2401 15TH STREET NW | | | | | | | |

Schedule I (Form 990)

RELIGION

35,300.

Ο.

20-5205488 Page 1

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

Page 1

20-5205488

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| SOMALY MAM FOUNDATION | | | | | | | |
| P.O. BOX 4569 | | | | | | | |
| NEW YORK, NY 10163 | 26-0392207 | 501(C)(3) | 40,000. | 0. | | | SUPPORTING FAMILIES |
| | | | , | | | | |
| SONOMA COUNTY ECONOMIC DEVELOPMENT | | | | | | | |
| FOUNDATION - 401 COLLEGE AVENUE, | | | | | | | |
| SUITE D - SANTA ROSA, CA 95401 | 94-3397043 | 509(A)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| SONOMA STATE UNIVERSITY | | | , | | | | |
| FINANCIAL AID OFFICE 1801 EAST | | | | | | | |
| COTATI AVENUE - ROHNERT PARK, CA | | | | | | | |
| 94928-3609 | 68-0338225 | 501(C)(3) | 47,050. | 0. | | | EDUCATION |
| SONOMA STATE UNIVERSITY ACADEMIC | | | , | | | | |
| FOUNDATION - UNIVERSITY | | | | | | | |
| DEVELOPMENT STEVENSON HALL, ROOM | | | | | | | |
| 1054 - ROHNERT PARK, CA 94928-3609 | 99-0157509 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SONOMA VALLEY HOSPITAL | | | | | | | |
| 347 ANDRIEUX STREET | | | | | | | |
| SONOMA, CA 95476 | | 501(C)(3) | 2,000,000. | 0. | | | HEALTH |
| | | | | | | | |
| SOS CHILDREN'S VILLAGE USA, INC. | | | | | | | |
| 1001 CONNECTICUT AVENUE NW, SUITE | L | | | | | | |
| WASHINGTON, DC 20036 | 13-6188433 | 501(C)(3) | 25,260. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| SOUTH PENINSULA HEBREW DAY SCHOOL | | | | | | | |
| 1030 ASTORIA DRIVE | | | | | | | |
| SUNNYVALE, CA 94087-3008 | 94-2174555 | 501(C)(3) | 66,930. | 0. | | | EDUCATION |
| | | | | | | | |
| SOUTH SAN FRANCISCO UNIFIED SCHOOL | | | | | | | |
| DISTRICT - 398 B STREET - SOUTH | | | | | | | |
| SAN FRANCISCO, CA 94080-4423 | 94-3083861 | PUBLIC AGENCY/GO | VERN 11,080. | 0. | | | EDUCATION |
| | | | | | | | |
| SOUTHERN CALIFORNIA EQUESTRIAN | | | | | | | |
| SPORTS - 1902 ORANGE TREE LANE, | | | | | | | |
| SUITE 130 - REDLANDS, CA 92374 | 20-8082196 | 501(C)(3) | 15,000. | ٥. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| SOUTHERN EXPOSURE | | | | | | | |
| 3030 20TH STREET | | | | | | | |
| SAN FRANCISCO, CA 94110 | 93-1216297 | 501(C)(3) | 5,004. | 0. | | | ARTS & CULTURE |
| SOUTHERN OREGON UNIVERSITY | | | | | | | |
| FOUNDATION - 1250 SISKIYOU | | | | | | | |
| BOULEVARD - ASHLAND, OR | | | | | | | |
| 97520-5034 | 23-7030910 | 501(C)(3) | 6,600. | Ο. | | | EDUCATION |
| | 23 7030910 | 501(0/(5/ | 0,000. | ·. | | | |
| SOUTHERN POVERTY LAW CENTER, INC. | | | | | | | |
| 400 WASHINGTON AVENUE | | | | | | | |
| MONTGOMERY, AL 36104-4344 | 63-0598743 | 501(C)(3) | 6,400. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SOUTHERN UTAH WILDERNESS ALLIANCE | | | | | | | |
| 425 EAST 100 SOUTH | | | | | | | |
| SALT LAKE CITY, UT 84111-1801 | 94-2936961 | 501(C)(3) | 28,000. | Ο. | | | ENVIRONMENT |
| | 51 2556561 | 501(0)(5) | 20,000. | | | | |
| SPARK PROGRAM, INC. | | | | | | | |
| 251 RHODE ISLAND STREET, SUITE 205 | | | | | | | |
| SAN FRANCISCO, CA 94103 | 20-1836547 | 501(0)(3) | 6,000. | Ο. | | | BUILDING COMMUNITY |
| SAN FRANCISCO, CA 54105 | 20 1030347 | 501(0)(5) | 0,000. | ۰. | | | BOILDING COMMONITI |
| SPHOORTI | | | | | | | |
| 4127 VICTORY DRIVE | | | | | | | |
| | 27 2761210 | 501(0)(2) | 7 7 7 2 2 | 0. | | | |
| FRISCO, TX 75034 SPIRIT ROCK MEDITATION CENTER | 27-2761310 | 501(0)(3) | 7,722. | υ. | | | BUILDING COMMUNITY |
| | | | | | | | |
| P.O. BOX 169 5000 SIR FRANCIS | | | | | | | |
| DRAKE BOULEVARD - WOODACRE, CA | 04 0051001 | 501(0)(2) | | <u>,</u> | | | |
| 94973-0169 | 94-2971001 | 5U1(C)(3) | 577,200. | 0. | | | RELIGION |
| SPORTS HUMANITARIAN GROUP, INC. | | | | | | | |
| DBA: RIGHT TO PLAY - 49 WEST 27TH | | | | | | | |
| STREET, SUITE 930 - NEW YORK, NY | | | | | | | |
| 10001 | 13-4045245 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SPRING CREEK RECREATIONAL FUND | | | | | | | |
| 150 EAST 58TH STREET | | | | | | | |
| NEW YORK, NY 10155 | 27-0177063 | 501(C)(3) | 10,000. | Ο. | | | BUILDING COMMUNITY |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

20-1173824 501(C)(3)

MONROVIA, CA 91016

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|-----------------------------|---|---|--|--|
| SPRINGFIELD SCHOOL VOLUNTEERS, | | | | | | | |
| , INC 1550 MAIN STREET - | | | | | | | |
| SPRINGFIELD, MA 01103 | 04-2643527 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| SQUARE PEG FOUNDATION | | | | | | | |
| PMB 402, 80 CABRILLO HIGHWAY | | | | | | | |
| NORTH, SUITE Q - HALF MOON BAY, CA | | | | | | | |
| 94019 | 20 - 1253820 | 501(C)(3) | 11,500. | 0. | | | BUILDING COMMUNITY |
| ST DOMINICS CHURCH CATHOLIC | | | | | | | |
| ARCHDIOCESE OF SF - 2390 BUSH | | | | | | | |
| STREET - SAN FRANCISCO, CA | | | | | | | |
| 94115-3124 | 51-0219028 | 501(C)(3) | 30,000. | 0. | | | RELIGION |
| ST. ANDREWS EPISCOPAL SCHOOL, INC. 8804 POSTOAK ROAD | | | | | | | |
| POTOMAC, MD 20854-3553 | 52-1107876 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| ST. ANDREW'S SCHOOL, INC 13601 SARATOGA AVENUE SARATOGA, CA 95070-5055 | 94-1523245 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| ST. ANTHONY CATHOLIC CHURCH 3500 MIDDLEFIELD ROAD MENLO PARK, CA 94025-3025 | 94-1347082 | 501(C)(3) | 86,517. | 0. | | | RELIGION |
| / | | | , | | | | |
| ST. ANTHONY FOUNDATION 150 GOLDEN GATE AVENUE SAN FRANCISCO, CA 94102-3810 | 94-1513140 | 501(C)(3) | 7,850. | 0. | | | SUPPORTING FAMILIES |
| ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH – 1800 WILDCAT BOULEVARD – ROCKLIN, CA 95765 | 94-1408152 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| ST. BALDRICK'S FOUNDATION 1333 SOUTH MAYFLOWER AVENUE, SUITE | | | | | | | |

Т

Schedule I (Form 990)

HEALTH

7,000.

Ο.

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| ST. BERNARD'S CATHOLIC CHURCH AND PARISH - P.O. BOX 169 - EUREKA, CA 95502-0169 | 94-2509590 | 501(C)(3) | 18,771. | 0. | | | RELIGION |
| ST. BERNARD'S CATHOLIC SCHOOLS 222 DOLLISON STREET EUREKA, CA 95501-4308 | 68-0462363 | 501(C)(3) | 18,771. | 0. | | | EDUCATION |
| ST. BONIFACE CHURCH 1750 CHASE AVE. CINCINNATI, OH 45223 | | 501(C)(3) | 11,000. | 0. | | | RELIGION |
| ST. EDWARD CENTRAL CATHOLIC HIGH SCHOOL – 335 LOCUST STREET – ELGIN, IL 60123 | 36-2210710 | PUBLIC AGENCY/GOV | 7ERN 20,000. | 0. | | | EDUCATION |
| ST. ELIZABETH SETON SCHOOL 1095 CHANNING AVENUE PALO ALTO, CA 94301 | 94-2734503 | 501(C)(3) | 39,000. | 0. | | | EDUCATION |
| ST. FRANCIS CENTER OF REDWOOD CITY 151 BUCKINGHAM AVENUE REDWOOD CITY, CA 94063-5317 | 94-3052056 | 501(C)(3) | 477,753. | 0. | | | SUPPORTING FAMILIES |
| ST. FRANCIS HIGH SCHOOL 1885 MIRAMONTE AVENUE MOUNTAIN VIEW, CA 94040-4029 | 94-1337628 | 501(C)(3) | 236,500. | 0. | | | EDUCATION |
| ST. JOSEPH'S FAMILY CENTER 7950 CHURCH STREET, SUITE A GILROY, CA 95020-4401 | 03-0391775 | 501(C)(3) | 91,064. | 0. | | | SUPPORTING FAMILIES |
| ST. JOSEPH'S HOSPITAL FOUNDATION 2700 DOLBEER STREET EUREKA, CA 95501-4736 | 94-1156596 | 501(C)(3) | 18,771. | 0. | | | HEALTH |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL - 262 DANNY THOMAS PLACE | | | | | | | |
| - MEMPHIS, TN 38105-3678 | 62-0646012 | 501(C)(3) | 33,992. | 0. | | | HEALTH |
| ST. MARK'S EPISCOPAL CHURCH 600 COLORADO AVENUE PALO ALTO, CA 94306 | 94-1347052 | 501(C)(3) | 20,000. | 0. | | | RELIGION |
| ST. MARY OF THE IMMACULATE CONCEPTION - 219 BEAN AVENUE - | 94-2734503 | PUBLIC AGENCY/GOV | ZEDN 10.700 | 0. | | | RELIGION |
| LOS GATOS, CA 95030 ST. MARY'S COLLEGE OF CALIFORNIA OFFICE OF FINANCIAL AID P.O. BOX 45 | | FUBLIC AGENCI/GO | <u>IERN 10,700.</u> | | | | RELIGION |
| MORAGA, CA 94575-4530 | 94-1156599 | 501(C)(3) | 16,500. | 0. | | | EDUCATION |
| ST. MARY'S OF MICHIGAN FOUNDATION 800 SOUTH WASHINGTON AVENUE SAGINAW, MI 48601 | 38-2246366 | 501(C)(3) | 7,500. | 0. | | | GENERAL NONPROFIT SUPPO |
| ST. NICHOLAS CHURCH 473 LINCOLN AVENUE | | | | | | | |
| LOS ALTOS, CA 94022-3519 ST. PATRICK'S SEMINARY 320 MIDDLEFIELD ROAD | 53-0196617 | 501(C)(3) | 12,500. | 0. | | | RELIGION |
| MENLO PARK, CA 94025 | 94-1156604 | 501(C)(3) | 8,000. | 0. | | | RELIGION |
| ST. PIUS PARISH 1100 WOODSIDE ROAD REDWOOD CITY, CA 94061 | 94-1156707 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| ST. RAYMOND CATHOLIC CHURCH 1100 SANTA CRUZ AVENUE | 51 1150707 | | 20,000. | | | | |
| MENLO PARK, CA 94025 | 51-0219028 | 501(C)(3) | 16,000. | Ο. | | | RELIGION |

20-5205488 Page 1

| (a) Name and address of | (b) EIN | (c) IRC section | (d) Amount of | (e) Amount of | (f) Method of | (g) Description of | (h) Purpose of grant |
|------------------------------------|------------|-----------------|---------------|------------------------|---|---------------------|----------------------|
| organization or government | | if applicable | cash grant | non-cash assistance | valuation (book, FMV, appraisal, other) | non-cash assistance | or assistance |
| T. THOMAS EPISCOPAL CHURCH | | | | | | | |
| 231 SOUTH SUNSET AVENUE | | | | | | | |
| SUNNYVALE, CA 94086-5969 | | 501(C)(3) | 7,700. | 0. | | | RELIGION |
| ST. THOMAS SYRO MALABAR CATHOLIC | | | | | | | |
| CHURCH OF SAN FRANCISCO - 200 | | | | | | | |
| NORTH ABBOTT AVENUE - MILPITAS, | | | | | | | |
| CA 95035 | | 501(C)(3) | 62,100. | 0. | | | RELIGION |
| | | | | | | | |
| ST. VINCENT DE PAUL SOCIETY | | | | | | | |
| 1425 BAY ROAD | | | | | | | |
| EAST PALO ALTO, CA 94303 | 27-0334466 | 501(C)(3) | 6,000. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| ST. VINCENT DE PAUL SOCIETY SAN | | | | | | | |
| MATEO COUNTY - 50 NORTH B STREET | | 504 (7) (2) | | | | | |
| - SAN MATEO, CA 94401-3917 | 94-1375833 | 501(C)(3) | 61,564. | 0. | | | SUPPORTING FAMILIES |
| STAND FOR CHILDREN LEADERSHIP | | | | | | | |
| CENTER - 1732 NW QUIMBY STREET, | | | | | | | |
| SUITE 200 - PORTLAND, OR 97209 | 52-1957214 | 501(C)(3) | 301,000. | 0. | | | BUILDING COMMUNITY |
| STANFORD HOSPITAL AND CLINICS | 52 1557214 | 501(0)(5) | | | | | |
| STANFORD OFFICE OF HOSPITAL | | | | | | | |
| DEVELOPMENT 3330 HILLVIEW AVENUE, | | | | | | | |
| 2ND FLOOR - PA | 94-6174066 | 501(C)(3) | 183,500. | 0. | | | HEALTH |
| | | | 1 | | | | |
| STANFORD JAZZ WORKSHOP | | | | | | | |
| P.O. BOX 20454 | | | | | | | |
| STANFORD, CA 94309-0454 | 94-3074721 | 501(C)(3) | 9,000. | 0. | | | ARTS & CULTURE |
| STANFORD SCHOOLS CORPORATION | | | | | | | |
| C/O STANFORD GRADUATE SCHOOL OF | | | | | | | |
| EDUCATION 485 LASUEN MALL - | | | | | | | |
| STANFORD, CA 943 | 20-2699147 | 501(C)(3) | 155,750. | 0. | | | EDUCATION |
| STANFORD UNIVERSITY | | | | | | | |
| STANFORD INSTITUTE FOR ECONOMIC | | | | | | | |
| POLICY RESEARCH 366 GALVEZ STREET, | | | | | | | |
| MC 6015 - | 94-1156365 | 501(C)(3) | 7,077,777. | 0. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| STAR STRUCK PRODUCTIONS | | | | | | | |
| 43575 MISSION BOULEVARD, #616 | | | | | | | |
| FREMONT, CA 94539-5831 | 94-3394511 | 501(C)(3) | 12,500. | 0. | | | ARTS & CULTURE |
| STARTX | | | | | | | |
| 395 PAGE MILL ROAD | | | | | | | |
| PALO ALTO, CA 94306 | 45-4308444 | 501(C)(3) | 203,350. | 0. | | | BUILDING COMMUNITY |
| STARVISTA | | | | | | | |
| 610 ELM STREET, SUITE 212 | | | | | | | |
| SAN CARLOS, CA 94070-3070 | 94-3094966 | 501(C)(3) | 66,617. | 0. | | | SUPPORTING FAMILIES |
| STATE STREET BALLET | | | | | | | |
| GAIL TOWBES CENTER FOR DANCE 2285 | | | | | | | |
| LAS POSITAS ROAD - SANTA BARBARA, | | | | | | | |
| CA 93105 | 86-0717486 | 501(C)(3) | 8,000. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| STEADMAN PHILIPPON RESEARCH | | | | | | | |
| INSTITUTE - 181 W. MEADOW DR. | | | | | | | |
| SUITE 1000 - VAIL, CO 81657 | 88-0245022 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| STEPPINGSTONE FOUNDATION, INC | | | | | | | |
| 155 FEDERAL STREET, SUITE 800 | 04.0000000 | F01 (g) (2) | 10.000 | 0 | | | |
| BOSTON, MA 02110 | 04-3086666 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| STERLING COLLEGE | | | | | | | |
| ADVANCEMENT OFFICE 125 WEST COOPER | | | | | | | |
| STERLING, KS 67579 | 18-0513729 | PUBLIC AGENCY/GO | 7 F DN 10 000 | 0. | | | EDUCATION |
| STEREING, NO 01513 | -0 0343720 | FORTC RGENCI/GO | 10,000. | 0. | | | BOCKI ION |
| STERN GROVE FESTIVAL ASSOCIATION | | | | | | | |
| 832 FOLSON STREET, SUITE 1000 | | | | | | | |
| SAN FRANCISCO, CA 94107 | 94-6064356 | 501(C)(3) | 35,000. | 0. | | | ARTS & CULTURE |
| | 22 2001000 | | | . | | | |
| STONE CHURCH OF WILLOW GLEN | | | | | | | |
| 1937 LINCOLN AVENUE | | | | | | | |
| SAN JOSE, CA 95125-3447 | 23-6393377 | 501(C)(3) | 19,450. | Ο. | | | RELIGION |

| Schedule I (Form 990) SILICON VALLE Part II Continuation of Grants and Other Value | | | nizations in the Un | ited States (Sche | edule I (Form 990). Pa | art II.) | 20-5205488 Pag |
|--|------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| STOP HUNGER NOW, INC. | | | | | | | |
| 1567 ALVARADO STREET | | | | | | | |
| SAN LEANDRO, CA 94577 | 16-1541024 | 501(C)(3) | 83,500. | 0. | | | BUILDING COMMUNITY |
| STREET HEARTS, INC. | | | | | | | |
| 10556 WILLOW OAK COURT | | | | | | | |
| WELLINGTON, FL 33414 | 46-1171527 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| STROKE AWARENESS FOUNDATION | | | | | | | |
| 1400 PARKMOOR AVENUE, SUITE 230 | 91 0566416 | E01(0)(2) | 10.250 | 0 | | | |
| SAN JOSE, CA 92126 | 81-0566416 | 501(C)(3) | 10,250. | 0. | | | HEALTH |
| STRONGMINDS, INC. | | | | | | | |
| P.O. BOX 615 | | | | | | | |
| MAPLEWOOD, NJ 07040 | 46-2090059 | 501(C)(3) | 35,000. | 0. | | | BUILDING COMMUNITY |
| STUDENT LEADERSHIP PROJECT | | | | | | | |
| 1930 CHESTNUT STREET, UNIT 21B | | | | | | | |
| PHILADELPHIA, PA 19103 | 45-2299437 | 501(0)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | 43-2255437 | 501(0)(3) | 10,000. | 0. | | | |
| STUDENT SPONSOR PARTNERSHIP, INC. | | | | | | | |
| 424 MADISON AVENUE, SUITE 1002 | | | | | | | |
| NEW YORK, NY 10017 | 13-3392965 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| | | | | | | | |
| STUDENTS FIRST FOUNDATION | | | | | | | |
| 325 SHARON PARK DRIVE, SUITE 521 | 27 2916052 | E01(0)(2) | 257 000 | 0 | | | GENERAL NONDROETE GUDDO |
| MENLO PARK, CA 94025 | 27-3816952 | 501(C)(3) | 357,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| STUDENTSFIRST INSTITUTE | | | | | | | |
| 825 K STREET, SECOND FLOOR | | | | | | | |
| SACRAMENTO, CA 95814 | 27-3659574 | 501(C)(3) | 250,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SUFI CENTER EAST | | | | | | | |
| 1212 HAVEN LANE | | | | _ | | | |
| WARFORDSBURG, PA 17267 | 45-4154648 | 501(C)(3) | 25,000. | 0. | | 1 | RELIGION |

Schedule I (Form 990) SILICON VALLEY COMMUNITY FOUNDATION Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| $20{-}5205488$ |
|----------------|
| |

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| SUGAR BOWL SKI TEAM FOUNDATION | | | | | | | |
| P.O. BOX 68 | | | | | | | |
| NORDEN, CA 95724-0068 | 94-3171879 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SUMMER SEARCH 500 SANSOME STREET | | | | | | | |
| SOU SANSOME STREET SAN FRANCISCO, CA 94111 | 68-0200138 | 501(C)(3) | 131,500. | 0. | | | EDUCATION |
| SUMMIT PREPARATORY HIGH SCHOOL | 00-0200130 | 501(0)(5) | 151,500. | 0. | | | EDUCATION |
| C/O COMMUNITY HIGH SCHOOL | | | | | | | |
| FOUNDATION ATTN: FUNDRAISING - | | | | | | | |
| REDWOOD CITY, CA 94 | 94-3379995 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| | | | | | | | |
| SUNBEAM FOUNDATION | | | | | | | |
| P.O. BOX 4625 | | | | | | | |
| MOUNTAIN VIEW, CA 94040-0625 | 20-2871868 | 501(C)(3) | 25,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| | | | | | | | |
| SUNDANCE INSTITUTE | | | | | | | |
| P.O. BOX 684429 | | | | _ | | | |
| PARK CITY, UT 84068-4429 | 87-0361394 | 501(C)(3) | 90,000. | 0. | | | ARTS & CULTURE |
| SUNDAY FRIENDS FOUNDATION | | | | | | | |
| P.O. BOX 24887 | | | | | | | |
| SAN JOSE, CA 95154-4887 | 77-0518937 | 501(C)(3) | 113,850. | 0. | | | SUPPORTING FAMILIES |
| , | | | | | | | |
| SUNLIGHT FOUNDATION | | | | | | | |
| 1818 N STREET NW, SUITE 300 | | | | | | | |
| WASHINGTON, DC 20036 | 20-3903427 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| SUNNYVALE COMMUNITY SERVICES | | | | | | | |
| 725 KIFER ROAD | 04 171000- | 501(3)(2) | | - | | | |
| SUNNYVALE, CA 94086-5123 | 94-1713897 | 501(C)(3) | 238,500. | 0. | | | SUPPORTING FAMILIES |
| SURF FOR LIFE | | | | | | | |
| 154 COOP COURT | | | | | | | |
| ENCINITAS, CA 92024 | 26-2527261 | 501(C)(3) | 16,875. | 0. | | | BUILDING COMMUNITY |

| 20-5205488 | Page 1 |
|------------|--------|
| | |

| Part II Continuation of Grants and Other A | ssistance to Gov | vernments and Organ | izations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | I |
|--|------------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| SUSAN G. KOMEN BREAST CANCER | | | | | | | |
| FOUNDATION - 3191-A AIRPORT LOOP | | | | | | | |
| DRIVE - COSTA MESA , CA 92626 | 33-0487943 | 501(C)(3) | 12,500. | 0. | | | EDUCATION |
| SUSAN G. KOMEN BREAST CANCER | | | | | | | |
| FOUNDATION, INC P.O. BOX 660843 | | | | | | | |
| - DALLAS, TX 75266-0843 | 75-1835298 | 501(C)(3) | 6,900. | 0. | | | HEALTH |
| SUSQUEHANNA UNIVERSITY | | | | | | | |
| OFFICE OF DEVELOPMENT 514 | | | | | | | |
| UNIVERSITY AVENUE - SELINSGROVE, | | | | | | | |
| PA 17870 | 23-1353385 | 501(C)(3) | 21,200. | 0. | | | EDUCATION |
| SUSTAINABLE COMMUNITY GARDENS | | | | | | | |
| 752 SOUTH MARY AVENUE | | | | | | | |
| SUNNYVALE, CA 94087-1602 | 55-0886675 | 501(C)(3) | 13,000. | 0. | | | ENVIRONMENT |
| , | | | , | | | | |
| SUSTAINABLE CONSERVATION | | | | | | | |
| 98 BATTERY STREET, SUITE 302 | | | | | | | |
| SAN FRANCISCO, CA 94111-5512 | 94-3232437 | 501(C)(3) | 986,500. | 0. | | | ENVIRONMENT |
| SWARTHMORE COLLEGE | | | | | | | |
| GIFT RECORDS OFFICE 500 COLLEGE AVE | , | | | | | | |
| SWARTHMORE, PA 19081 | 23-1352683 | 501(C)(3) | 28,000. | 0. | | | EDUCATION |
| , | | | | | | | |
| SWEDISH MEDICAL CENTER FOUNDATION | | | | | | | |
| 747 BROADWAY | | | | | | | |
| SEATTLE, WA 98122 | 91-0983214 | 501(C)(3) | 10,000. | 0. | | | HEALTH |
| | | | | | | | |
| SYMPHONY SILICON VALLEY | | | | | | | |
| P.O. BOX 790 SAN JOSE, CA 95106-0790 | 32-0083030 | 501(C)(3) | 45,657. | 0. | | | ARTS & CULTURE |
| 5AA 505E, CA 35100-0730 | 52-0000000 | 501(0)(5) | 45,057. | 0. | | | ANID & COLIURE |
| T'RUAH | | | | | | | |
| P.O. BOX 1539 | | | | | | | |
| WEST TISBURY, MA 02575 | 45-0464545 | 501(C)(3) | 10,000. | ٥. | | | BUILDING COMMUNITY |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| TAFT SCHOOL CORPORATION 110 WOODBURY ROAD WATERTOWN, CT 06795 | 06-0646921 | 501(C)(3) | 15,000. | 0. | | | EDUCATION |
| TEACH FOR AMERICA, INC. 101 MONTGOMERY STREET, FIFTH FLOOR SAN FRANCISCO, CA 94105-3624 | 13-3541913 | 501(C)(3) | 622,750. | 0. | | | EDUCATION |
| TEACH FOR CHINA C/O TEACH FOR AMERICA 315 WEST 36TH STREET, 5TH FLOOR - NEW YORK, NY 10018 | 26-3403018 | 501(C)(3) | 16,300. | 0. | | | EDUCATION |
| TEACHERS FOR A BETTER BELIZE 12583 DURROW COURT ST. LOUIS , MO 63141-8815 | 43-1775990 | | 5,500. | 0. | | | EDUCATION |
| TEAK FELLOWSHIP, INC. 16 WEST 22ND STREET, 3RD FLOOR NEW YORK, NY 10010 | 13-4011465 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| TEAM RED WHITE & BLUE, INC. P.O. BOX 1021 VAIL, AZ 85641 | 27-2196347 | 501(C)(3) | 25,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| TEAM RUBICON 1030 WEST HILLCREST BOULEVARD INGLEWOOD, CA 90301 | 27-1720480 | 501(C)(3) | 489,500. | 0. | | | SUPPORTING FAMILIES |
| TECHSOUP GLOBAL 435 BRANNAN STREET, SUITE 100 SAN FRANCISCO, CA 94107 | 94-3070617 | 501(C)(3) | 385,000. | 0. | | | BUILDING COMMUNITY |
| TECHSTART EDUCATION FOUNDATION 222 NORTH WEST FIFTH AVENUE, THIRD PORTLAND, OR 97209 | 20-0072527 | 509(A)(3) | 10,000. | 0. | | | HEALTH |

Schedule I (Form 990)

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| FED E. BEAR HOLLOW, INC. | | | | | | | |
| 7811 FARNAM DR | | | | | | | |
| DMAHA, NE 68114 | 47-0838482 | 501(C)(3) | 5,500. | 0. | | | SUPPORTING FAMILIES |
| FEEN SUCCESS, INC. | | | | | | | |
| 576 VALLEY WAY | | | | | | | |
| MILPITAS, CA 95035 | 45-0702884 | 501(C)(3) | 41,000. | 0. | | | BUILDING COMMUNITY |
| TEEN TALK SEXUALITY EDUCATION | | | | | | | |
| C/O SUHSD 120 JAMES AVENUE | | | | | | | |
| REDWOOD CITY, CA 94062 | 94-3227947 | 501(C)(3) | 7,000. | 0. | | | HEALTH |
| FENDERLOIN NEIGHBORHOOD | | | | | | | |
| DEVELOPMENT CORPORATION - 201 EDDY | | | | | | | |
| STREET - SAN FRANCISCO, CA | | | | | | | |
| 94102-2715 | 94-2761808 | 501(C)(3) | 11,500. | 0. | | | SUPPORTING FAMILIES |
| | | | , | | | | |
| TETON REGIONAL LAND TRUST | | | | | | | |
| P.O. BOX 247 | | | | | | | |
| DRIGGS, ID 83422 | 94-3146525 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT |
| | | | | ``` | | | |
| THANKSUSA | | | | | | | |
| 1390 CHAIN BRIDGE ROAD, SUITE 260 | | | | | | | |
| MCLEAN, VA 22101 | 20-3973151 | 501(C)(3) | 25,000. | 0. | | | EDUCATION |
| | 10 07/0101 | | , | ``` | | | |
| THAT MAN MAY SEE, INC. | | | | | | | |
| 10 KORET WAY, BOX 0352 | | | | | | | |
| SAN FRANCISCO, CA 94143-0352 | 23-7129943 | 501(C)(3) | 7,750. | 0. | | | HEALTH |
| | | | ., | - • | | | |
| THE AGENDA PROJECT, INC. | | | | | | | |
| 594 BROADWAY, SUITE 1012 | | | | | | | |
| NEW YORK, NY 10012 | 27-4552853 | 501(C)(3) | 52,000. | 0. | | | BUILDING COMMUNITY |
| VIII 10012 | 21 4552655 | 501(0)(5) | 52,000. | 0. | | | |
| THE ALAMEDA COUNTY COMMUNITY FOOD | | | | | | | |
| BANK INC P.O. BOX 2599 - | | | | | | | |
| DAKLAND, CA 94614 | 94-2960297 | F01 (q) (2) | 6,000. | Ο. | | | SUPPORTING FAMILIES |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

332241 05-01-13

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| THE AMERICAN INDEPENDENT | | | | | | | |
| 1825 CONNECTICUT AVENUE, SUITE 625 | | | | | | | |
| WASHINGTON, DC 20009 | 33-1137541 | 501(C)(3) | 80,000. | 0. | | | BUILDING COMMUNITY |
| THE AMERICAN ISRAEL EDUCATION | | | | | | | |
| FOUNDATION INC 440 FIRST | | | | | | | |
| STREET, NW, SUITE 600 - | | | | | | | |
| WASHINGTON, DC 20001 | 52-1623781 | 501(C)(3) | 500,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| THE ARCHAEOLOGICAL CONSERVANCY | | | | | | | |
| 5301 CENTRAL AVENUE, N.E, SUITE 90 ALBUQUERQUE, NM 87108-1517 | 2 95-3403273 | 501(0)(2) | 5,200. | 0. | | | ARTS & CULTURE |
| ALBOQUERQUE, NM 6/108-151/ | 95-3403273 | 501(C)(3) | 5,200. | · · · | | | ARIS & COLIORE |
| THE ASPEN INSTITUTE, INC. | | | | | | | |
| ONE DUPONT CIRCLE, NW, SUITE 700 | | | | | | | |
| WASHINGTON, DC 20036-1133 | 84-0399006 | 501(C)(3) | 54,280. | 0. | | | BUILDING COMMUNITY |
| THE BHUTAN FOUNDATION | | | | · | | | |
| 2100 PENNSYLVANIA AVENUE, NW, | | | | | | | |
| SUITE 525 - WASHINGTON, DC | | | | | | | |
| 20037-3223 | 13-3376290 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |
| THE BREAST CANCER RESEARCH | | | , | | | | |
| FOUNDATION, INC 60 EAST 56TH | | | | | | | |
| STREET, EIGHTH FLOOR - NEW YORK, | | | | | | | |
| NY 10022-3343 | 13-3727250 | 501(C)(3) | 25,200. | 0. | | | HEALTH |
| | | | | | | | |
| THE BRIDGE SCHOOL | | | | | | | |
| 545 EUCALYPTUS AVENUE | | | | | | | |
| HILLSBOROUGH, CA 94010-6404 | 95-4068784 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| THE CARTER CENTER, INC. | | | | | | | |
| ONE COPENHILL 453 FREEDOM PARKWAY | | | | | | | |
| ATLANTA, GA 30307-1496 | 58-1454716 | 501(C)(3) | 41,700. | 0. | | | SUPPORTING FAMILIES |
| THE CATHOLIC FOUNDATION OF SANTA | | | | | | | |
| CLARA COUNTY - 777 NORTH FIRST | | | | | | | |
| STREET, SUITE 490 - SAN JOSE, CA | | | | | | | |
| 95112-6339 | 83-0400149 | 501(C)(3) | 51,000. | 0. | | | BUILDING COMMUNITY |

Schedule I (Form 990)

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| THE CENTER FOR INDEPENDENT | | | | | | | |
| DOCUMENTARY, INC 680 SOUTH MAIN | | | | | | | |
| STREET - SHARON, MA 02067 | 04-2738458 | 501(C)(3) | 50,000. | 0. | | | ARTS & CULTURE |
| THE CHRONICLE SEASON OF SHARING | | | | | | | |
| FUND - P.O. BOX 44740 - SAN | | | | | | | |
| FRANCISCO, CA 94144-0001 | 94-3019992 | 501(C)(3) | 33,200. | 0. | | | SUPPORTING FAMILIES |
| THE CORAL REEF ALLIANCE | | | | | | | |
| 351 CALIFORNIA STREET, SUITE 650 | | | | | | | |
| SAN FRANCISCO, CA 94104-2407 | 94-3211245 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| THE CRUCIBLE | | | | | | | |
| 1260 SEVENTH STREET | F0 010700F | F01(a)(2) | 7 000 | 0 | | | |
| OAKLAND, CA 94607 | 52-2137825 | 501(C)(3) | 7,800. | 0. | | | ARTS & CULTURE |
| THE DIBBLE INSTITUTE | | | | | | | |
| 728 COVENTRY ROAD | | | | | | | |
| KENSINGTON, CA 94707 | 68-0435573 | 501(C)(3) | 75,000. | 0. | | | ARTS & CULTURE |
| THE ENGAGE NETWORK | | | | | | | |
| 436 FOURTEENTH STREET, SUITE 500 | | | | | | | |
| OAKLAND, CA 94612 | 59-3841326 | 501(C)(3) | 25,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| THE EXPLORATORIUM | | | | | | | |
| DEVELOPMENT DEPARTMENT PIERS 15/17 | | | | | | | |
| SAN FRANCISCO, CA 94111-1456 | 94-1696494 | 501(C)(3) | 123,500. | 0. | | | ARTS & CULTURE |
| THE FAMILY GIVING TREE | | | | | | | |
| 606 VALLEY WAY | | | | | | | |
| MILPITAS, CA 95035-4138 | 77-0284682 | 501(C)(3) | 202,150. | Ο. | | | SUPPORTING FAMILIES |
| THE FAMILY NURTURING CENTER | | | | | | | |
| JACKSON COUNTY CHILDRENS RELIEF - | | | | | | | |
| 212 NORTH OAKDALE AVENUE - | | | | | | | |
| MEDFORD, OR 97501 | 16-1726574 | 501(C)(3) | 8,000. | ٥. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|------------------------------------|---|---|--|---------------------------------------|
| THE FOUNDATION FOR INDIVIDUAL | | | | | | | |
| RIGHTS IN EDUCATION, INC 601 | | | | | | | |
| WALNUT STREET, SUITE 150 - | | | | | | | |
| PHILADELPHIA, PA 19106 | 04-3467254 | 501(C)(3) | 26,000. | 0. | | | BUILDING COMMUNITY |
| THE FRANKLIN AND ELEANOR ROOSEVELT | | | | | | | |
| INSTITUTE - 570 LEXINGTON AVENUE, | | | | | | | |
| 18TH FLOOR - NEW YORK, NY 10022 | 23-7213592 | 501(C)(3) | 100,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| THE GOOD TIDINGS FOUNDATION | | | | | | | |
| 9 PIER, SUITE 117 | | | | | | | |
| SAN FRANCISCO, CA 94111 | 94-3219013 | 501(C)(3) | 146,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| THE GRACIAS FOUNDATION | | | | | | | |
| 2237 15TH AVENUE | 45 4215000 | F01(a)(2) | C (10) | 0 | | | |
| SAN FRANCISCO, CA 94116 | 45-4315806 | 501(C)(3) | 6,640. | 0. | | | BUILDING COMMUNITY |
| THE HARKER SCHOOL | | | | | | | |
| 500 SARATOGA AVENUE | | | | | | | |
| SAN JOSE, CA 95129 | 94-1613808 | 501(C)(3) | 48,100. | Ο. | | | EDUCATION |
| , | | | | | | | |
| THE HEALTH TRUST | | | | | | | |
| 2105 SOUTH BASCOM AVENUE, SUITE 220 | þ | | | | | | |
| CAMPBELL, CA 95008 | 94-6050231 | 501(C)(3) | 146,564. | 0. | | | HEALTH |
| | | | | | | | |
| THE HILL SCHOOL | | | | | | | |
| 717 EAST HIGH STREET | 00 4050615 | | | | | | |
| POTTSTOWN, PA 19464 | 23-1352647 | 5UI(C)(3) | 100,000. | 0. | | | EDUCATION |
| THE IDAHO FOODBANK | | | | | | | |
| 3562 SOUTH TK AVENUE | | | | | | | |
| BOISE, ID 83705-5278 | 82-0425400 | 501(C)(3) | 40,200. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| THE INTERNATIONAL INSTITUTE OF THE | | | | | | | |
| BAY AREA - 2600 MIDDLEFIELD ROAD | | | | | | | |
| - REDWOOD CITY, CA 94063 | 94-1156554 | 501(C)(3) | 90,500. | 0. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| THE JEWISH HOME AND SENIOR LIVING | | | | | | | |
| FOUNDATION - 302 SILVER AVENUE - | | | | | | | |
| SAN FRANCISCO, CA 94112-1510 | 02-0724278 | 501(C)(3) | 24,000. | 0. | | | SUPPORTING FAMILIES |
| THE LAMPLIGHTERS MUSIC THEATRE | | | | | | | |
| 469 BRYANT STREET | | | | | | | |
| SAN FRANCISCO, CA 94107 | 94-6109095 | 501(C)(3) | 6,000. | Ο. | | | ARTS & CULTURE |
| THE LEUKEMIA & LYMPHOMA SOCIETY, | | | , | | | | |
| INC SILICON VALLEY & MONTEREY | | | | | | | |
| BAY CHAPTER 675 NORTH FIRST | | | | | | | |
| STREET, SUITE 1100 - SAN JOSE, CA | 13-5644916 | 501(C)(3) | 234,337. | Ο. | | | HEALTH |
| | | | | | | | |
| THE MOLINA FOUNDATION | | | | | | | |
| 3680 SKYPARK DRIVE | | | | | | | |
| TORRANCE, CA 90505 | 20-1479392 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| THE MUSEUM OF THE AFRICAN DIASPORA | | | | | | | |
| 685 MISSION STREET | 04 2220020 | 501 (2) (2) | 10.000 | 0 | | | |
| SAN FRANCISCO, CA 94105 | 94-3338239 | 501(C)(3) | 10,000. | 0. | | | ARTS & CULTURE |
| THE NHU FOUNDATION | | | | | | | |
| 1966 FLINT AVENUE | | | | | | | |
| SAN JOSE, CA 95148 | 94-2434925 | 501(C)(3) | 154,000. | 0. | | | ARTS & CULTURE |
| THE NUEVA SCHOOL | | | | | | | |
| ADVANCEMENT OFFICE 6565 SKYLINE | | | | | | | |
| BOULEVARD - HILLSBOROUGH, CA | | | | | | | |
| 94010-6221 | 94-1633387 | 501(C)(3) | 424,000. | Ο. | | | EDUCATION |
| | | | | | | | |
| THE ONE FUND BOSTON, INC. | | | | | | | |
| P.O. BOX 990009 | | | | | | | |
| BOSTON, MA 02199 | 46-2547157 | 501(C)(3) | 143,500. | 0. | | | BUILDING COMMUNITY |
| MUE DADY CIMY FOUNDAMION | | | | | | | |
| THE PARK CITY FOUNDATION | | | | | | | |
| P.O. BOX 681499 | 30-0171071 | 501(0)(3) | 13 500 | 0. | | | CENEDAL NONDROFT CTT |
| PARK CITY, UT 84068 | 30-0171971 | | 13,500. | U. | | | GENERAL NONPROFIT SUP |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| THE PEACE EDUCATION FUND | | | | | | | |
| 2201 BROADWAY, SUITE 321 | | | | | | | |
| OAKLAND, CA 94612 | 94-3168104 | 501(C)(3) | 20,000. | 0. | | | BUILDING COMMUNITY |
| THE PEW CHARITABLE TRUSTS | | | , | | | | |
| ONE COMMERCE SQUARE 2005 MARKET | | | | | | | |
| STREET, SUITE 1700 - PHILADELPHIA, | | | | | | | |
| PA 19103- | 56-2307147 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| THE PHOENIX SCHOLARS | | | | | | | |
| 19 JEFFERSON STREET, UNIT A8 | | | | | | | |
| HACKENSACK, NJ 07601 | 46-0836343 | 501(C)(3) | 5,196. | 0. | | | EDUCATION |
| | | | | | | | |
| THE POINTS OF LIGHT FOUNDATION | | | | | | | |
| 1875 K STREET NW, FIFTH FLOOR | 65-0206641 | 501(0)(2) | 105,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| WASHINGTON, DC 20006 | 05-0200041 | 501(0/(3) | 105,000. | 0. | | | GENERAL NONFROTTI SOFFC |
| THE POP TECH INSTITUTE | | | | | | | |
| P.O. BOX 1405 | | | | | | | |
| CAMDEN, ME 04843 | 01-0518900 | 501(C)(3) | 200,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| THE POSSIBLE PROJECT | | | | | | | |
| 955 MASSACHUSETTS AVENUE | | | | | | | |
| CAMBRIDGE, MA 02139 | 27-1544896 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| | | | | | | | |
| THE RADIOSURGERY SOCIETY | | | | | | | |
| 1350 DELL AVENUE, SUITE 105 | | | | | | | |
| CAMPBELL, CA 95008 | 36-4628768 | 501(C)(3) | 50,000. | 0. | | | HEALTH |
| THE ROSE FOUNDATION FOR | | | | | | | |
| COMMUNITIES AND THE ENVIRONMENT - | | | | | | | |
| 1970 BROADWAY, SUITE 600 - | | | | | | | |
| OAKLAND, CA 94612-2218 | 94-3179772 | 501(C)(3) | 40,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| | | | | | | | |
| THE SALVATION ARMY | | | | | | | |
| DEVELOPMENT DEPARTMENT 832 FOLSOM | | | 140.000 | | | | |
| SAN FRANCISCO, CA 94107 | 13-5562351 | DUT(C)(3) | 113,000. | ٥. | | | SUPPORTING FAMILIES |

SILICON VALLEY COMMUNITY FOUNDATION

| Schedule I (Form 990) SILICON VALLEY | | | | (2) | | | 20-5205488 Page |
|---|------------------------------|---|--|--|--|--|---------------------------------------|
| Part II Continuation of Grants and Other A (a) Name and address of organization or government | Assistance to Gov (b) EIN | (c) IRC section (c) IRC section if applicable | nizations in the Un (d) Amount of cash grant | ited States (Sche (e) Amount of non-cash assistance | edule I (Form 990), Pa (f) Method of valuation (book, FMV, appraisal, other) | rt II.) (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE SAMBURU PROJECT INC | | | | | | | |
| 2510 MAIN STREET, SUITE 202 | | | | | | | |
| SANTA MONICA, CA 90405 | 20-3541982 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |
| THE SAN FRANCISCO FOUNDATION | | | | | | | |
| 225 BUSH STREET, SUITE 500 | | | | | | | |
| SAN FRANCISCO, CA 94104-4224 | 01-0679337 | 501(C)(3) | 205,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| THE SAN FRANCISCO SCHOOL | | | | | | | |
| 300 GAVEN STREET | | | | | | | |
| SAN FRANCISCO, CA 94134 | 94-1629702 | 501(C)(3) | 150,000. | 0. | | | EDUCATION |
| THE SAN JOSE PUBLIC LIBRARY | | | | · | | | |
| FOUNDATION - 150 EAST SAN FERNANDO | | | | | | | |
| STREET, FOURTH FLOOR - SAN JOSE, | | | | | | | |
| CA 95112-3580 | 77-0142379 | 501(C)(3) | 23,250. | 0. | | | EDUCATION |
| | | | | | | | |
| THE SANTA FE OPERA | | | | | | | |
| P.O. BOX 2408 | | | | | | | |
| SANTA FE, NM 87504-2408 | 85-0131810 | 501(C)(3) | 5,400. | 0. | | | ARTS & CULTURE |
| THE SHALOM HARTMAN INSTITUTE OF | | | | | | | |
| NORTH AMERICA - ONE PENN PLAZA, | | | | | | | |
| SUITE 1606 - NEW YORK, NY | | | | | | | |
| 10119-1606 | 13-3014387 | 501(C)(3) | 35,000. | 0. | | | RELIGION |
| THE TECH MILERIM OF THIS WATCH | | | | | | | |
| THE TECH MUSEUM OF INNOVATION | | | | | | | |
| 201 SOUTH MARKET STREET | 04 0004000 | F01 (q) (2) | 010 700 | 0 | | | |
| SAN JOSE, CA 95113-2008 | 94-2864660 | 501(C)(3) | 212,700. | 0. | | | ARTS & CULTURE |
| THE TIBET FUND | | | | | | | |
| 241 EAST 32 STREET | | | | | | | |
| NEW YORK, NY 10016 | 13-3115145 | 501(C)(3) | 115,000. | 0. | | | SUPPORTING FAMILIES |
| THE TRUST FOR PUBLIC LAND | | | | | | | |
| 116 NEW MONTGOMERY STREET, FOURTH | | | | | | | |
| FLOOR - SAN FRANCISCO, CA | | | | | | | |
| 94105-3638 | 23-7222333 | 501(C)(3) | 45,750. | ٥. | | | ENVIRONMENT |

| Schedule I (Form 990) | SILICON | VALLEY | COMMUNITY | FOUNDATION |
|-----------------------|---------|--------|-----------|------------|
|-----------------------|---------|--------|-----------|------------|

20-5205488 Page 1

| Part II Continuation of Grants and Other A | | | izationa in the Lin | itad Statas (Sch | dula I (Form 000) Pa | | 20-5205488 Pa |
|--|------------|----------------------------------|-----------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| THE UCLA FOUNDATION | | | | | | | |
| GIFT PROCESSING 10920 WILSHIRE | | | | | | | |
| BOULEVARD, SUITE 900 - LOS | | | | | | | |
| ANGELES, CA 90024 | 95-2250801 | 501(C)(3) | 195,400. | 0. | | | EDUCATION |
| THE UNITY CARE GROUP PROGRAM OFFICE 237 RACE STREET SAN JOSE, CA 95126-4823 | 77-0323115 | 501(C)(3) | 63,000. | 0. | | | SUPPORTING FAMILIES |
| SAN 505E, CA 55120 4025 | // 0525115 | 501(0)(5) | 03,000. | | | | DUITORIING FAMILIED |
| THE UNIVERSITY OF SPIRITUAL HEALING AND SUFISM - P.O. BOX 729 - ANGWIN, CA 94508 | 05-0560706 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| | | | | | | | |
| THE UNIVERSITY OF TEXAS AT AUSTIN | | | | | | | |
| UNIVERSITY DEVELOPMENT OFFICE P.O. | | | | | | | |
| AUSTIN, TX 78713-7458 | 74-6000203 | STATE OF TEXAS | 360,000. | 0. | | | EDUCATION |
| THE WORKING GROUP P.O. BOX 70232 | | | | | | | |
| OAKLAND, CA 94612-0232 | 94-3082546 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| THEATRE YOU, INC. 2065 CALIFORNIA STREET #29 | | | | | | | |
| MOUNTAIN VIEW, CA 94040 | 56-2671219 | PUBLIC AGENCY/GO | VERN 12,000. | 0. | | | ARTS & CULTURE |
| THEATREWORKS DEVELOPMENT DEPARTMENT P.O. BOX 504 | 1 | | | | | | |
| PALO ALTO, CA 94303 | 94-2831245 | 501(C)(3) | 215,500. | 0. | | | ARTS & CULTURE |
| THEISS RESEARCH 7411 EADS AVENUE | | | | | | | |
| LA JOLLA, CA 92037 | 65-1268370 | 501(C)(3) | 157,945. | 0. | | | HEALTH |
| THINK 360 ARTS COMPLETE EDUCATION | | | | | | | |
| INC 2250 ONEIDA STREET, SUITE | 04 0505601 | F01(0)(2) | | | | | |
| 301 - DENVER, CO 80224 | 84-0585621 | 501(C)(3) | 7,500. | 0. | | | ARTS & CULTURE |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| THINK TOGETHER | | | | | | | |
| 550 VALLEY WAY | | | | | | | |
| MILPITAS, CA 95035 | 33-0781751 | 501(C)(3) | 35,000. | 0. | | | EDUCATION |
| THIRD STREET COMMUNITY CENTER | | | | | | | |
| 160 NORTH THIRD STREET | | | | | | | |
| SAN JOSE, CA 95112-5542 | 77-0461577 | 501(C)(3) | 60,000. | 0. | | | BUILDING COMMUNITY |
| THOMAS JEFFERSON UNIVERSITY | | | | | | | |
| OFFICE OF CME 1020 LOCUST STREET, | S | | | | | | |
| PHILADELPHIA, PA 19107 | 23-1352651 | 501(C)(3) | 15,000. | Ο. | | | EDUCATION |
| THORN | | | | | | | |
| C/O ALTMAN GREENFIELD & SELVAGGI | | | | | | | |
| ATTN: JOSHUA SCHMELL - NEW YORK, | | | | | | | |
| NY 10003 | 27-0943677 | 501(C)(3) | 200,250. | Ο. | | | SUPPORTING FAMILIES |
| | | | , | | | | |
| THRIVE ALLIANCE | | | | | | | |
| P.O. BOX 132 | | | | | | | |
| SAN CARLOS, CA 94070 | 20-4745089 | 501(C)(3) | 7,000. | Ο. | | | BUILDING COMMUNITY |
| · · · · · · · · · · · · · · · · · · · | | | | | | | |
| TIDES CENTER | | | | | | | |
| THE PRESIDIO P.O. BOX 29198 | | | | | | | |
| SAN FRANCISCO, CA 94129-0907 | 94-3213100 | 501(C)(3) | 231,763. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| TIGER WOODS FOUNDATION, INC. | | | | | | | |
| 121 INNOVATION DRIVE, SUITE 150 | | | | | | | L |
| IRVINE, CA 92617 | 20-0677815 | 501(C)(3) | 140,000. | 0. | | | EDUCATION |
| FIPPING POINT COMMUNITY | | | | | | | |
| 220 MONTGOMERY STREET, SUITE 850 | | | | | | | |
| SAN FRANCISCO, CA 94104 | 20-2121739 | 501(C)(3) | 287,000. | Ο. | | | GENERAL NONPROFIT SUPPO |
| | 20-2121/39 | 201(0)(3) | 207,000. | 0. | | | SEMERAL MONFROFTI SUPPO |
| TODAY'S YOUTH MATTER | | | | | | | |
| 469 VALLEY WAY | | | | | | | |
| MILPITAS, CA 95035-4105 | 94-3176545 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |

Scheo Part

| Schedule I (Form 990) SILICON VALLEY | | | | | | | 20-5205488 Page 1 |
|---|------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| Part II Continuation of Grants and Other A | Assistance to Go | vernments and Organ | izations in the Un | ited States (Sch | edule I (Form 990), Pa | rt II.) | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MOCEMUED WE DICE CODDODATION | | | | | | | |
| TOGETHER WE RISE CORPORATION 4110 EDISON AVENUE, SUITE 203 | | | | | | | |
| CHINO, CA 91710 | 26-3043100 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| TONY BLAIR AFRICA GOVERNANCE | | | | | | | |
| INITIATIVE - US - 60 EAST 42ND | | | | | | | |
| STREET, SUITE 1560 - NEW YORK, NY | | | | | | | |
| 10165 | 26-3922613 | 501(C)(3) | 250,000. | 0. | | | SUPPORTING FAMILIES |
| TOWER FOUNDATION OF SAN JOSE STATE | | | | | | | |
| UNIVERSITY - COMMUNIVERCITY SAN | | | | | | | |
| JOSE 651 MACREDES AVENUE - SAN | 02 0402015 | 501 (2) (2) | 41.6 0.25 | | | | |
| JOSE, CA 95116 | 83-0403915 | 501(C)(3) | 416,037. | 0. | | | EDUCATION |
| TOWN SCHOOL FOR BOYS | | | | | | | |
| 2750 JACKSON STREET | | | | | | | |
| SAN FRANCISCO, CA 94115 | 94-1170412 | 501(C)(3) | 100,000. | 0. | | | EDUCATION |
| | | | | | | | |
| TOWNSEND K12 SCHOOL DISTRICT #1 | | | | | | | |
| 201 NORTH SPRUCE STREET | | | | | | | |
| TOWNSEND, MT 59644 | | PUBLIC AGENCY/GO | VERN 30,000. | 0. | | | EDUCATION |
| | | | | | | | |
| TRANSFORM | | | | | | | |
| 436 14TH STREET, SUITE 600 | | | | | | | |
| OAKLAND, CA 94612-2706 | 72-1521579 | 501(C)(3) | 86,500. | 0. | | | ENVIRONMENT |
| TRANSNATIONAL INSTITUTE FOR | | | | | | | |
| GRASSROOTS RESEARCH AND ACTION - | | | | | | | |
| 900 ALICE STREET, SUITE 320 - | 06 0500044 | 501 (3) (2) | | | | | |
| OAKLAND, CA 94607 | 26-0728941 | 501(C)(3) | 20,000. | 0. | | | SUPPORTING FAMILIES |
| TRAUMA INTERVENTION PROGRAMS OF | | | | | | | |
| SAN DIEGO COUNTY, INC 2560 | | | | | | | |
| ORION WAY - CARLSBAD, CA 92010 | 33-0492484 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| | 33 0192101 | | 10,000. | | | | |
| TREEHOUSE FUND | | | | | | | |
| 2100 24TH AVENUE SOUTH, SUITE 200 | | | | | | | |
| SEATTLE, WA 98144-4643 | 91-1425676 | 501(C)(3) | 13,300. | 0. | | | BUILDING COMMUNITY |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

332241 05-01-13

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| TREVOR PROJECT, INC. 8704 SANTA MONICA BOULEVARD, SUITE | | | | | | | |
| WEST HOLLYWOOD, CA 90069 | 95-4681287 | 501(C)(3) | 15,000. | 0. | | | BUILDING COMMUNITY |
| TRINITY CHRISTIAN COLLEGE ASSOCIATION - 6601 W. COLLEGE DR. | 26 2207140 | F01 (G) (2) | 20,000 | | | | |
| - PALOS HEIGHTS, IL 60463-0929 | 36-2387148 | 501(C)(3) | 30,000. | 0. | | | EDUCATION |
| TRI-VALLEY HAVEN FOR WOMEN 418 JUNCTION AVENUE | 94-2462357 | 501/01/21 | 10,000. | 0. | | | SUPPORTING FAMILIES |
| LIVERMORE, CA 94551 | 94-2402357 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| TRUST FOR CONSERVATION INNOVATION 423 WASHINGTON STREET, 4TH FLOOR | | | | | | | |
| SAN FRANCISCO, CA 94111 | 91-2166435 | 501(C)(3) | 10,000. | 0. | | | ENVIRONMENT |
| TRUSTEES OF COLUMBIA UNIVERSITY OFFICE OF ALUMNI AFFAIRS AND DEVELOPMENT 622 WEST 113TH STREET, | | | | | | | |
| MC $4530 - NE$ | 13-5598093 | 501(C)(3) | 163,250. | 0. | | | EDUCATION |
| TRUSTEES OF DARTMOUTH COLLEGE C/O GIFT RECORDING OFFICE 6066 DEVELOPMENT OFFICE - HANOVER, NH | | | | | | | |
| 03755-3555 | 02-0222111 | 501(C)(3) | 1,526,000. | 0. | | | EDUCATION |
| TRUSTEES OF PHILLIPS ACADEMY OFFICE OF ACADEMY RESOURCES 180 MAIN STREET - ANDOVER, MA | | | | | | | |
| 01810-4166 | 04-2103579 | 501(C)(3) | 29,000. | 0. | | | EDUCATION |
| TRUSTEES OF PRINCETON UNIVERSITY ANNUAL GIVING P.O. BOX 5357 PRINCETON, NJ 08543-5357 | 21-0634501 | 501(C)(3) | 274,500. | 0. | | | EDUCATION |
| TRUSTEES OF THE SMITH COLLEGE 33 ELM STREET | | | 17.000 | | | | EDITORETON |
| NORTHAMPTON, MA 01063 | 04-1843040 | 201(C)(2) | 17,000. | 0. | | | EDUCATION |

Schedule I (Form 990)

225

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| TRUSTEES OF THE UNIVERSITY OF | | | | | | | |
| PENNSYLVANIA - UNIV. OF PENN. | | | | | | | |
| STUDENT FINANCIAL SERVICE 3451 | | | | | | | |
| WALNUT STREET - PHILADELPHIA, PA | 23-1352685 | 501(C)(3) | 75,000. | 0. | | | EDUCATION |
| TRUSTEES OF TUFTS COLLEGE | | | | | | | |
| OFFICE OF RESEARCH AND | | | | | | | |
| ADMINISTRATION 20 PROFESSORS ROW - | | | | | | | |
| MEDFORD, MA 02155 | 04-2103634 | 501(C)(3) | 153,461. | 0. | | | EDUCATION |
| TUESDAYS CHILDREN | | | | | | | |
| 390 PLANDOME ROAD, SUITE 215 | | | | | | | |
| MANHASSET, NY 11030 | 52-2347446 | 501(C)(3) | 10,000. | 0. | | | HEALTH |
| | | | | | | | |
| TULSA AREA UNITED WAY | | | | | | | |
| 1430 SOUTH BOULDER | | | | | | | |
| TULSA, OK 74119 | 73-0580283 | 501(C)(3) | 14,550. | Ο. | | | GENERAL NONPROFIT SUPPOR |
| | | | | | | | |
| TUTORING PLUS OF CAMBRIDGE, INC. | | | | | | | |
| 225 WINDSOR STREET | | | | | | | |
| CAMBRIDGE, MA 02139 | 04-2485197 | 501(C)(3) | 12,500. | 0. | | | EDUCATION |
| | | | | | | | |
| UASPIRE | | | | | | | |
| 31 ST. JAMES AVENUE, SUITE 520 | 04 2564207 | F01(a)(2) | | 0 | | | |
| BOSTON, MA 02116 | 04-3564307 | 501(C)(3) | 80,000. | 0. | | | EDUCATION |
| UC DAVIS FOUNDATION | | | | | | | |
| GIFT ADMINISTRATION 1460 DREW | | | | | | | |
| AVENUE, SUITE 100 - DAVIS, CA 95618 | 94-6081352 | 501(0)(3) | 34,050. | Ο. | | | EDUCATION |
| 55010 | 94-0001352 | 501(0)(5) | 54,050. | 0. | | | EDUCATION |
| ULTIMATE PEACE, INC. | | | | | | | |
| 78 CRITTENDEN HILL ROAD | | | | | | | |
| SHELBURNE FALLS, MA 01370 | 27-2840618 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| ,,, | | | | | | | |
| UNION FOR REFORM JUDAISM | | | | | | | |
| 2027 MASSACHUSETTS AVENUE, NW | | | | | | | |
| , WASHINGTON, DC 20036 | 13-1663143 | 501(C)(3) | 150,000. | 0. | | | RELIGION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| UNION MIDDLE SCHOOL | | | | | | | |
| 2130 LOS GATOS-ALMADEN ROAD | | | | | | | |
| SAN JOSE, CA 95124-5418 | | UNION SCHOOL DIST | 30,500. | 0. | | | EDUCATION |
| UNION SCHOOL DISTRICT | | | | | | | |
| 5175 UNION AVENUE | | | | | | | |
| SAN JOSE, CA 95124-5497 | | UNION SCHOOL DIST | 21,000. | 0. | | | EDUCATION |
| UNITARIAN UNIVERSALIST CHURCH OF | | | | | | | |
| PALO ALTO - 505 EAST CHARLESTON | | | | | | | |
| ROAD - PALO ALTO, CA 94306 | 04-2103733 | 501(C)(3) | 10,000. | 0. | | | RELIGION |
| UNITED AGAINST ILLEGAL GUNS | | | | - • | | | |
| SUPPORT FUND - C/O GELLER AND | | | | | | | |
| COMPANY 909 THIRD AVENUE, 1TH | | | | | | | |
| FLOOR - NEW YORK, NY 10022 | 26-1598353 | 501(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| , | | | , | | | | |
| UNITED CAMPUS CHRISTIAN MINISTRY | | | | | | | |
| AT STANFORD UNIVERSITY - P. O. BOX | | | | | | | |
| 20149 - STANFORD, CA 94309 | 94-6121136 | 501(C)(3) | 7,500. | 0. | | | RELIGION |
| , | | | , | | | | |
| UNITED METHODIST CHURCH OF LOS | | | | | | | |
| ALTOS - 655 MAGDALENA AVENUE - | | | | | | | |
| LOS ALTOS, CA 94024-5225 | 31-1813333 | 501(C)(3) | 5,780. | Ο. | | | RELIGION |
| UNITED NEGRO COLLEGE FUND, INC. | | | · | | | | |
| MILLS BUILDING 220 MONTGOMERY | | | | | | | |
| STREET, SUITE 1120 - SAN | | | | | | | |
| FRANCISCO, CA 94104 | 13-1624241 | 501(C)(3) | 182,700. | 0. | | | EDUCATION |
| UNITED RESEARCH AND EDUCATION | | | · | | | | |
| FOUNDATION - 1901 PENNSYLVANIA | | | | | | | |
| AVENUE NW, SUITE 1100 - | | | | | | | |
| WASHINGTON, DC 20006 | 54-1880528 | 501(C)(3) | 6,125. | 0. | | | EDUCATION |
| UNITED STATES FRIENDS OF THE DAVID | | | , | | | | |
| SHELDRICK WILDLIFE TRUST - ONE | | | | | | | |
| INDIANA SQUARE, SUITE 2800 - | | | | | | | |
| INDIANA, IN 46204-2079 | 30-0224549 | 501(C)(3) | 10,000. | Ο. | | | ENVIRONMENT |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|-----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| UNITED STATES FUND FOR UNICEF 125 MAIDEN LANE | | | | | | | |
| NEW YORK, NY 10038-4912 | 13-1760110 | 501(C)(3) | 77,095. | 0. | | | BUILDING COMMUNITY |
| UNITED WAY CAPITAL AREA 2000 EAST MARTIN LUTHER KING, JR. B AUSTIN, TX 78702 | 3 74-1193439 | 501(C)(3) | 8,250. | 0. | | | GENERAL NONPROFIT SUPPOR |
| UNITED WAY OF BENTON AND LINCOLN COUNTIES - P.O. BOX 2499 - CORVALLIS, OR 97339 | 93-6013898 | 501(C)(3) | 31,500. | 0. | | | GENERAL NONPROFIT SUPPORT |
| UNITED WAY OF GREATER ROCHESTER, INC 75 COLLEGE AVENUE - ROCHESTER, NY 14607-1009 | 16-1015782 | 501(C)(3) | 6,300. | 0. | | | GENERAL NONPROFIT SUPPORT |
| UNITED WAY OF LARIMER COUNTY, INC. FORT COLLINS OFFICE 424 PINE STREET, SUITE 102 - FORT COLLINS, | | | | | | | |
| CO 80524 | 84-6031503 | 501(C)(3) | 37,950. | 0. | | | GENERAL NONPROFIT SUPPOR |
| UNITED WAY OF NEW YORK CITY 2 PARK AVENUE NEW YORK, NY 10016 | 13-2617681 | 501(C)(3) | 23,788. | 0. | | | SUPPORTING FAMILIES |
| UNITED WAY OF THE BAY AREA 550 KEARNY STREET, SUITE 1000 SAN FRANCISCO, CA 94108 | 94-1312348 | 501(C)(3) | 68,034. | 0. | | | GENERAL NONPROFIT SUPPORT |
| UNITED WAY OF THE COLUMBIA-WILLAMETTE - 619 SOUTH WEST 11TH AVENUE, SUITE 300 - | | | | | | | |
| PORTLAND, OR 97205 UNITED WAY SILICON VALLEY SOBRATO CENTER FOR NONPROFITS - SAN JOSE ATTN: DONOR SERVICES - | 93-0582124 | 501(C)(3) | 19,050. | 0. | | | GENERAL NONPROFIT SUPPOR |
| SAN JOSE, CA | 94-1450153 | 501(C)(3) | 135,430. | Ο. | | | GENERAL NONPROFIT SUPPOR |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| UNIVERSITY OF ALABAMA | | | | | | | |
| 105 STUDENT SERVICES CENTER BOX 87 |) | | | | | | |
| TUSCALOOSA, AL 35487 | 63-6001138 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| | | | | | | | |
| UNIVERSITY OF ARIZONA FOUNDATION | | | | | | | |
| P.O. BOX 210109 | 06 6050000 | 501 (2) (2) | 10.000 | 0 | | | |
| TUCSON, AZ 85721 | 86-6050388 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| UNIVERSITY OF ARKANSAS | | | | | | | |
| 114 SILAS HUNT HALL | | | | | | | |
| FAYETTEVILLE, AR 72701 | | STATE OF ARKANSAS | 53,437. | 0. | | | EDUCATION |
| UNIVERSITY OF CALIFORNIA | | | | - • | | | |
| AGRICULTURE AND NATURAL RESOURCES | | | | | | | |
| - ANR OFFICE OF CONTRACTS AND | | | | | | | |
| GRANTS ANR BUILDING, HOPKINS ROAD | | STATE OF CALIFOR | IIA 44,485. | 0. | | | EDUCATION |
| UNIVERSITY OF CALIFORNIA BERKELEY | | | , | | | | |
| FOUNDATION - UNIVERSITY RELATIONS | | | | | | | |
| 2080 ADDISON STREET, SUITE 4200 - | | | | | | | |
| BERKELEY, CA 94720-4200 | 94-6090626 | 501(C)(3) | 708,450. | 0. | | | EDUCATION |
| UNIVERSITY OF CALIFORNIA HASTINGS | | | , | | | | |
| COLLEGE OF THE LAW - FINANCIAL AID | | | | | | | |
| OFFICE 200 MCALLISTER STREET, | | | | | | | |
| SUITE 275 - SAN FRANCISCO, CA | 94-2581680 | STATE OF CALIFOR | NIA 415,000. | 0. | | | EDUCATION |
| UNIVERSITY OF CALIFORNIA SAN | | | , - | | | | |
| FRANCISCO FOUNDATION - P.O. BOX | | | | | | | |
| 45339 - SAN FRANCISCO, CA | | | | | | | |
| , 94145-0339 | 94-2829914 | 501(C)(3) | 13,566,038. | Ο. | | | EDUCATION |
| UNIVERSITY OF CALIFORNIA SANTA | | | | | | | |
| BARBARA FOUNDATION - UCSB | | | | | | | |
| DEVELOPMENT OFFICE MC 2013 - SANTA | | | | | | | |
| BARBARA, CA 93106-2013 | 23-7314834 | 501(C)(3) | 107,165. | 0. | | | EDUCATION |
| UNIVERSITY OF CALIFORNIA SANTA | | | • | | | | |
| CRUZ FOUNDATION - UNIVERSITY | | | | | | | |
| RELATIONS 1156 HIGH STREET - SANTA | | | | | | | |
| CRUZ, CA 95064-1077 | 23-7394590 | 501(C)(3) | 110,500. | Ο. | | | EDUCATION |

SILICON VALLEY COMMUNITY FOUNDATION

332241 05-01-13

EUGENE, OR 97403-1905

UNIVERSITY OF OREGON FOUNDATION 1720 EAST 13TH AVENUE, SUITE 410

| Schedule I (Form 990) SILICON VALLEY | | | | | | | 20-5205488 Pa |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| Part II Continuation of Grants and Other A | | | | | | | |
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| | | | | | | | |
| UNIVERSITY OF CHICAGO | | | | | | | |
| OFFICE OF COLLEGE AID 1115 EAST 58T | | F01/(0)/(2) | F0 100 | 0 | | | |
| CHICAGO, IL 60637 | 36-2177139 | 501(C)(3) | 52,120. | 0. | | | EDUCATION |
| | | | | | | | |
| UNIVERSITY OF COLORADO FOUNDATION, | | | | | | | |
| INC 4740 WALNUT STREET - | 04 6040011 | 501 (2) (2) | | | | | |
| BOULDER, CO 80301 | 84-6049811 | 501(C)(3) | 20,300. | 0. | | | EDUCATION |
| UNIVERSITY OF DETROIT MERCY | | | | | | | |
| OFFICE OF UNIVERSITY ADVANCEMENT | | | | | | | |
| 4001 WEST MCNICHOLS ROAD - | | | | | | | L |
| DETROIT, MI 4822 | 38-1360586 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| UNIVERSITY OF HAWAII | | | | | | | |
| OFFICE OF RESEARCH SERVICES 2440 | | | | | | | |
| CAMPUS ROAD, BOX 368 - HONOLULU, | | | | | | | |
| HI 96822-2 | | PUBLIC AGENCY/GOV | VERN 63,896. | 0. | | | EDUCATION |
| UNIVERSITY OF ILLINOIS FOUNDATION | | | | | | | |
| COLLEGE OF ENGINEERING 1308 WEST GR |) | | | | | | |
| | 37-6006007 | 501(C)(3) | 10 000 | 0. | | | EDUCATION |
| URBANA, IL 61801 | 37-8008007 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| UNIVERSITY OF MONTANA FOUNDATION | | | | | | | |
| 32 CAMPUS DRIVE | | | | | | | |
| | 91 0262090 | E01(0)(2) | 27 000 | 0. | | | EDUCATION |
| MISSOULA, MT 59812 | 81-0362989 | 501(C)(3) | 27,000. | 0. | | | EDUCATION |
| UNIVERSITY OF NEBRASKA FOUNDATION | | | | | | | |
| P.O. BOX 82555 | | | | | | | |
| | 47 0270020 | E01(0)(2) | 7 000 | 0 | | | EDUCATION |
| LINCOLN, NE 68501-2555 | 47-0379839 | 501(C)(3) | 7,000. | 0. | | | EDUCATION |
| UNIVERSITY OF NORTH CAROLINA AT | | | | | | | |
| CHAPEL HILL - COMPUTER SCIENCE | | | | | | | |
| DEPARTMENT CB# 3175, 104 SITTERSON | | F01(0)(2) | | _ | | | |
| HALL - CHAPEL HILL, NC 27599-3175 | 56-6001393 | DUT(C)(3) | 40,000. | 0. | | | EDUCATION |
| | | 1 | | | | 1 | |

EDUCATION

Ο.

3,052,000.

93-6015767 501(C)(3)

20-5205488 Page 1

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

SEATTLE, WA 98101

| | | | | | | , | |
|--|----------------|----------------------------------|---------------------------------|---|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| UNIVERSITY OF PITTSBURGH | | | | | | | |
| 122 BIDDLE HALL | | | | | | | |
| JOHNSTOWN, PA 15904 | 25-0965591 | 501(C)(3) | 159,000. | 0. | | | EDUCATION |
| | | | | | | | |
| UNIVERSITY OF REDLANDS | | | | | | | |
| 1200 EAST COLTON AVENUE P.O. BOX 3 | 0 | | | | | | |
| REDLANDS, CA 92373-0999 | 95-1643389 | 501(C)(3) | 6,210. | 0. | | | EDUCATION |
| | | | | | | | |
| UNIVERSITY OF SAN DIEGO | | | | | | | |
| OFFICE OF FINANCIAL AID 5998 ALCAL | A | | | | | | |
| SAN DIEGO, CA 92110 | 95-2544535 | 501(C)(3) | 10,667. | 0. | | | EDUCATION |
| UNIVERSITY OF SAN FRANCISCO | | | | | | | |
| FINANCIAL AID OFFICE 2130 FULTON | | | | | | | |
| STREET - SAN FRANCISCO, CA | | | | | | | |
| 94117-1080 | 94-1156628 | 501(C)(3) | 36,750. | 0. | | | EDUCATION |
| UNIVERSITY OF SOUTHERN CALIFORNIA | | | | | | | |
| UNIVERSITY ADVANCEMENT | | | | | | | |
| 3551TROUSDALE PARKWAY, SUITE 160 - | | | | | | | |
| LOS ANGELES, CA 90 | 95-1642394 | 501(C)(3) | 47,000. | 0. | | | EDUCATION |
| UNIVERSITY OF TEXAS AT SAN ANTONIO | | | | | | | |
| FINANCIAL AID OFFICE 6900 NORTH | | | | | | | |
| LOOP 1604 WEST - SAN ANTONIO, TX 78249 | 74-1977996 | E01(0)(2) | 80.000 | 0. | | | EDUCATION |
| UNIVERSITY OF THE PACIFIC | /4-19//990 | 501(C)(3) | 89,000. | 0. | | | EDUCATION |
| UNIVERSITY ADVANCEMENT 3601 | | | | | | | |
| PACIFIC AVENUE - STOCKTON, CA | | | | | | | |
| 95211 | 94-1156266 | 501(C)(3) | 8,300. | 0. | | | EDUCATION |
| | | | | | | | |
| UNIVERSITY OF UTAH | | | | | | | |
| RED BUTTE GARDEN 285 CONNOR STREET | | | | | | | |
| SALT LAKE CITY, UT 84113 | 87-6000525 | 501(C)(3) | 15,200. | 0. | | | EDUCATION |
| | | | | | | | |
| UNIVERSITY OF WASHINGTON | | | | | | | |
| GIFT PROCESSING 1200 5TH AVE., #50 | þ | | | | | | |
| | | | | | | | |

Schedule I (Form 990)

EDUCATION

91-6001537 PUBLIC AGENCY/GOVERN 245,000.

Ο.

20-5205488 Page 1

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|---------------------------------|--|---|--|--|
| JNIVERSITY OF WASHINGTON | | | | | | | |
| FOUNDATION - ADVANCEMENT 4333 | | | | | | | |
| BROOKLYN AVENUE, NE - SEATTLE, WA | | | 100.050 | | | | |
| 98195-9504 | 94-3079432 | 501(C)(3) | 103,250. | 0. | | | EDUCATION |
| UNIVERSITY OF WISCONSIN FOUNDATION | | | | | | | |
| U.S. BANK LOCKBOX P.O. BOX 78807 | | | | | | | |
| MILWAUKEE, WI 53278-0807 | 39-0743975 | 501(C)(3) | 5,750. | Ο. | | | EDUCATION |
| | | | | | | | |
| UPWARDLY GLOBAL | | | | | | | |
| 582 MARKET STREET, SUITE 1207 | | | | | | | |
| SAN FRANCISCO, CA 94104 | 94-3346127 | 501(C)(3) | 160,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| URBAN HABITAT | | | | | | | |
| 1212 BROADWAY, SUITE 500 | | | | | | | |
| OAKLAND, CA 94612 | 20-0275424 | 501(C)(3) | 74,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| URBAN SCHOOL OF SAN FRANCISCO | | | | | | | |
| 1563 PAGE STREET | 94-1622034 | E01(0)(2) | 6 000 | 0. | | | EDUCATION |
| SAN FRANCISCO, CA 94117 | 94-1022034 | 501(C)(3) | 6,000. | υ. | | | EDUCATION |
| USACTION EDUCATION FUND | | | | | | | |
| 1825 K STREET NW, SUITE 210 | | | | | | | |
| WASHINGTON, DC 20006 | 52-2214307 | 501(C)(3) | 60,000. | Ο. | | | EDUCATION |
| , | | | , , | | | | |
| VALLEY CHRISTIAN SCHOOLS | | | | | | | |
| 100 SKYWAY DRIVE | | | | | | | |
| SAN JOSE, CA 95111 | 94-1495182 | 501(C)(3) | 18,000. | Ο. | | | EDUCATION |
| | | | | | | | |
| VALLEY HUMANE SOCIETY, INC. | | | | | | | |
| 3670 NEVADA STREET | | | | | | | |
| PLEASANTON, CA 94566 | 94-3038202 | 501(C)(3) | 11,261. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| VALLEY OF THE SUN UNITED WAY | | | | | | | |
| 1515 EAST OSBORN ROAD | 96 0104410 | E01(0)(2) | 0 550 | 0. | | | NENERAL NOVEROFILE CUT |
| PHOENIX, AZ 85014-5386 | 86-0104419 | | 8,550. | υ. | | 1 | GENERAL NONPROFIT SUP |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| VALLEY PRESBYTERIAN CHURCH | | | | | | | |
| 945 PORTOLA ROAD | | | | | | | |
| PORTOLA VALLEY, CA 94028-7208 | 23-6393377 | 501(C)(3) | 31,524. | 0. | | | RELIGION |
| VALLEY VISION, INC. | | | | | | | |
| 2320 BROADWAY SACRAMENTO, CA 95818 | 94-3214572 | 501(C)(3) | 200,000. | 0. | | | BUILDING COMMUNITY |
| VALLEYCARE CHARITABLE FOUNDATION 1111 EAST STANLEY BOULEVARD | | | | | | | |
| LIVERMORE, CA 94550 | 94-2941652 | 501(C)(3) | 11,261. | 0. | | | HEALTH |
| VANDERBILT UNIVERSITY OFFICE OF ANNUAL GIVING PMB 407727 NASHVILLE, TN 37240-7727 | 62-0476822 | 501(0)(3) | 61,000. | 0. | | | HEALTH |
| | 02 04/0022 | 501(0)(5) | 01,000. | | | | |
| VANGUARD CHARITABLE ENDOWMENT PROGRAM - P.O. BOX 55766 - | | | | | | | |
| BOSTON, MA 02005-5766 | 23-2888152 | 501(C)(3) | 30,000. | 0. | | | GENERAL NONPROFIT SUPPO |
| VASCULAR CURES 555 PRICE AVENUE, SUITE 180 | | | | | | | |
| REDWOOD CITY, CA 94063 | 94-2825216 | 501(C)(3) | 5,250. | 0. | | | HEALTH |
| VASSAR COLLEGE DEVELOPMENT OFFICE BOX 14, 124 RAYMOND AVENUE - POUGHKEEPSIE, NY | | | | | | | |
| 12604 | 14-1338587 | 501(C)(3) | 34,000. | 0. | | | EDUCATION |
| V-DAY | | | | | | | |
| C/O SUSIE TOMPKINS BUELL 3 EMBARCADERO CENTER, SUITE 2290 - | | | | | | | |
| SAN FRANCISCO, C | 94-3389430 | 501(C)(3) | 70,000. | ٥. | | | BUILDING COMMUNITY |
| VEGGIELUTION | | | | | | | |
| 647 SOUTH KING ROAD SAN JOSE, CA 95116 | 27-2021333 | 501(C)(3) | 65,000. | 0. | | | SUPPORTING FAMILIES |
| SAN UUSE, CA JUIIU | 21-2021333 | 501(0)(5) | 05,000. | U. | | | POLLOKITING LAMITITES |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|--|
| VERBUM DEI HIGH SCHOOL | | | | | | | |
| 11100 SOUTH CENTRAL AVENUE | | | | | | | |
| LOS ANGELES, CA 90059-1120 | 95-1642382 | 501(C)(3) | 60,000. | 0. | | | EDUCATION |
| VETERANS SUPPORTIVE SERVICES | | | | | | | |
| AGENCY, INC NOBLE HOUSE 14630 | | | | | | | |
| NOBLE AVENUE - SAN JOSE, CA 95132 | 27-4989377 | 501(C)(3) | 50,000. | 0. | | | BUILDING COMMUNITY |
| VIA REHABILITATION SERVICES, INC. | | | | | | | |
| 2851 PARK AVENUE | | | | | | | |
| SANTA CLARA, CA 95050 | 94-1212130 | 501(C)(3) | 7,500. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| VICTORY RANCH, INC. | | | | | | | |
| 828 OWENS LAKE DRIVE | | | | | | | |
| SAN JOSE, CA 95123-2475 | 30-0383339 | 501(C)(3) | 150,000. | 0. | | | EDUCATION |
| VIDA VERDE NATURE EDUCATION | | | | | | | |
| 1043 TUNITAS CREEK ROAD | | | | | | | |
| HALF MOON BAY, CA 94019-6201 | 36-4471996 | 501(0)(3) | 82,700. | 0. | | | ENVIRONMENT |
| VIDEO INTERNET DISTRIBUTION | 30-4471990 | 501(0)(3) | 82,700. | υ. | | | |
| EDUCATION OPPORTUNITY INC 1437 | | | | | | | |
| SCOSSA AVENUE – SAN JOSE, CA | | | | | | | |
| 95118-2456 | 26-0362361 | 501(C)(3) | 45,000. | 0. | | | ARTS & CULTURE |
| 55110 2450 | 20 0302301 | 501(0)(3) | 40,000. | | | | |
| VILCAP, INC. | | | | | | | |
| 2200 CENTURY PARKWAY, SUITE 100 | | | | | | | |
| ATLANTA, GA 30345 | 27-4059343 | 501(C)(3) | 130,000. | Ο. | | | BUILDING COMMUNITY |
| | | | | | | | |
| VILLA CHARDONNAY HORSES WITH WINGS | | | | | | | |
| 42200 CALLE BARBONA | | | | | | | |
| TEMECULA, CA 92592 | 27-0666624 | 501(C)(3) | 18,000. | 0. | | | SUPPORTING FAMILIES |
| VILLA SIENA FOUNDATION | | | | | | | |
| 1855 MIRAMONTE AVENUE | | | | | | | |
| MOUNTAIN VIEW, CA 94040-4029 | 94-3344872 | 501(C)(3) | 6,823. | 0. | | | BUILDING COMMUNITY |
| MOONIAIN VIEW, CA 94040-4029 | J4-JJ440/Z | | J 0,023. | υ. | | | POTIDING COMMUNITI |

SILICON VALLEY COMMUNITY FOUNDATION Schedule I (Form 990)

| 20 - 5205488 |
|--------------|
| |

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| VILLAGE ENTERPRISE FUND, INC. | | | | | | | |
| 751 LAUREL STREET, PMB 222 | | | | | | | |
| SAN CARLOS, CA 94070-3113 | 22-2852248 | 501(C)(3) | 10,250. | 0. | | | BUILDING COMMUNITY |
| VISIONSPRING | | | | | | | |
| 12 DESBROSSES STREET | | | | | | | |
| NEW YORK, NY 10013 | 31-1811558 | 501(C)(3) | 100,000. | 0. | | | BUILDING COMMUNITY |
| VISTA CENTER FOR THE BLIND AND | | | , | | | | |
| VISUALLY IMPAIRED - 2470 EL CAMINO | | | | | | | |
| REAL, SUITE 107 - PALO ALTO, CA | | | | | | | |
| 94306 | 94-1196206 | 501(C)(3) | 19,506. | 0. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| VITTANA FOUNDATION | | | | | | | |
| 318 FIRST AVENUE SOUTH, SUITE 310 | | | | | | | |
| SEATTLE, WA 98104 | 26-1153264 | 501(C)(3) | 100,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| VMC FOUNDATION | | | | | | | |
| 2400 MOORPARK AVENUE, SUITE 207 | 77-0187890 | E01(a)(2) | 80 0EE | 0 | | | HEALTH |
| SAN JOSE, CA 95128-2624 | //-018/890 | 501(C)(3) | 89,055. | 0. | | | HEALTH |
| VMI FOUNDATION INCORPORATED | | | | | | | |
| P.O. BOX 932 | | | | | | | |
| LEXINGTON, VA 24450 | 54-0505966 | 501(C)(3) | 7,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| VMSN INC. | | | | | | | |
| 4770 HARRISON DRIVE, SUITE 105 | | | | | | | |
| LAS VEGAS, NV 89121 | 39-2072453 | 501(C)(3) | 100,000. | 0. | | | HEALTH |
| | | | | | | | |
| VOICE OF A CHILD | | | | | | | |
| 1061 HICKORYNUT COURT | | | | | | | |
| SUNNYVALE, CA 94087 | 80-0142250 | 501(C)(3) | 5,400. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| VOLUNTEERS IN MEDICINE CLINIC OF | | | | | | | |
| THE CASCADES - 2300 NORTHEAST NEFF | 02 1207047 | 501(0)(2) | 10 000 | • | | | |
| ROAD - BEND, OR 97701 | 93-1327847 | DUT(C)(2) | 10,000. | 0. | | 1 | HEALTH |

| 20-5205488 | |
|------------|--|
| | |

Page 1

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organ | izations in the Un | ited States (Sche | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VOOL A TNG | | | | | | | |
| VOOLLA, INC. 2143 PIER POINTE PLACE | | | | | | | |
| | 27-4004390 | F01(C)(2) | 26,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| VIRGINIA BEACH, VA 23455 | 27-4004390 | 501(C)(3) | 20,000. | 0. | | | GENERAL NONPROFIL SUPPORT |
| VOTER PARTICIPATION CENTER | | | | | | | |
| 1707 L STREET, NW, SUITE 300 | | | | | | | |
| WASHINGTON, DC 20036 | 55-0889748 | 501(C)(3) | 115,000. | 0. | | | BUILDING COMMUNITY |
| | 33 0003740 | 501(0)(3) | 115,000. | <u>.</u> | | | |
| VT SEVA | | | | | | | |
| P.O. BOX 406 | | | | | | | |
| PRINCETON JUNCTION, NJ 08550 | 80-0271287 | 501(C)(3) | 10,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| WASHINGTON STATE UNIVERSITY | | | , | | | | |
| OFFICE OF SCHOLARSHIP SERVICES | | | | | | | |
| P.O. BOX 641069 - PULLMAN, WA | | | | | | | |
| , 99164-1069 | | STATE OF WASHING | CON 40,000. | 0. | | | EDUCATION |
| | | | , , | | | | |
| WASHINGTON UNIVERSITY | | | | | | | |
| CAMPUS BOX 1082 ONE BOOKINGS DRIVE | | | | | | | |
| ST. LOUIS, MO 63105 | 43-0653611 | 501(C)(3) | 203,500. | 0. | | | EDUCATION |
| WASTE VENTURES CHARITIES | | | | | | | |
| C/O ROBERT A. WEXLER, ADLER & | | | | | | | |
| COLVIN 235 MONTGOMERY STREET, | | | | | | | |
| SUITE 1220 - SAN | 27-2573579 | 501(C)(3) | 100,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| WATERWATCH OF OREGON | | | | | | | |
| 213 SOUTHWEST ASH, SUITE 208 | | | | | | | |
| PORTLAND, OR 97204 | 93-0888158 | 501(C)(3) | 25,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| WATSI | | | | | | | |
| 1663 MISSION STREET, SUITE 320 | | | | | | | |
| SAN FRANCISCO, CA 94103 | 45-3236734 | 501(C)(3) | 100,000. | 0. | | | HEALTH |
| | | | | | | | |
| WAWASEE AREA CONSERVANCY | | | | | | | |
| FOUNDATION - P.O. BOX 548 - | | | | | | | |
| SYRACUSE, IN 46567 | 35-1832807 | 501(C)(3) | 100,000. | 0. | | | ENVIRONMENT |

Page 1

| Part II Continuation of Grants and Other A | ssistance to Gov | vernments and Organi | zations in the Un | ited States (Sche | edule I (Form 990), Pa | Part II.) | |
|---|------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WAYSIDE YOUTH AND FAMILY SUPPORT NETWORK – 1 FREDERICK ABBOTT WAY – FRAMINGHAM, MA 01701 | 04-2630450 | 501(C)(3) | 25,000. | 0. | | | SUPPORTING FAMILIES |
| WE CARE VOLUNTEERS 612 CHENEY STREET RENO, NV 89502 | 45-2630193 | 501(C)(3) | 7,000. | 0. | | | SUPPORTING FAMILIES |
| WE H.O.P.E. P.O. BOX 50624 EAST PALO ALTO, CA 94303 | 94-3342713 | 501(C)(3) | 10,250. | 0. | | | BUILDING COMMUNITY |
| WE TEACH SCIENCE FOUNDATION 405 PRIMROSE ROAD, SUITE 200 BURLINGAME, CA 94010 | 26-3861047 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| WELLESLEY COLLEGE OFFICE FOR RESOURCES 106 CENTRAL S WELLESLEY, MA 02481-8203 | 04-2103637 | 501(C)(3) | 35,000. | 0. | | | EDUCATION |
| WEST BAY OPERA ASSOCIATION, INC. THE HOLT BUILDING 221 LAMBERT AVEN PALO ALTO, CA 94306 | 94-6105053 | 501(C)(3) | 5,500. | 0. | | | ARTS & CULTURE |
| WEST VALLEY COLLEGE FINANCIAL AID OFFICE 14000 FRUITVALE AVENUE – SARATOGA, CA 95070-5640 | 77-0396330 | PUBLIC AGENCY/GOV | VERN 8,500. | 0. | | | BUILDING COMMUNITY |
| WEST VALLEY COMMUNITY SERVICES OF SANTA CLARA COUNTY, INC 10104 VISTA DRIVE - CUPERTINO, CA 95014-2253 | 94-2211685 | 501(C)(3) | 38,750. | 0. | | | SUPPORTING FAMILIES |
| WESTED 4665 LAMPSON AVENUE LOS ALAMITOS, CA 90720-5139 | | PUBLIC AGENCY/GOV | VERN 50,000. | 0. | | | EDUCATION |

| 20-5205488 P | Page 1 |
|--------------|--------|
|--------------|--------|

| Part II Continuation of Grants and Other | Assistance to Gov | vernments and Organ | izations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|---------------------------------|--|---|--|--|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WESTERN ORGANIZATION OF RESOURCE COUNCILS EDUCATION PROJECT - 220 SOUTH 27TH STREET, SUITE B - BILLINGS, MT 59101 | 84-1123481 | 501(C)(3) | 100,000. | 0. | | | ENVIRONMENT |
| WESTMONT COLLEGE OFFICE OF COLLEGE ADVANCEMENT 955 LA PAZ ROAD - SANTA BARBARA, CA | | | | | | | |
| 93108 | 95-1684793 | 501(C)(3) | 40,000. | 0. | | | EDUCATION |
| WESTSIDE CHURCH 2051 NW SHEVLIN PARK ROAD BEND, OR 97701-5274 | 95-1684062 | 501(C)(3) | 22,600. | 0. | | | RELIGION |
| WESTSIDE PARENT EDUCATION NURSERY SCHOOL - 1231 BAY STREET - SANTA CRUZ, CA 95060 | 94-2184358 | 501(C)(3) | 20,000. | 0. | | | EDUCATION |
| WGBH EDUCATIONAL FOUNDATION ONE GUEST STREET BOSTON, MA 02135 | 04-2104397 | 501(C)(3) | 77,994. | 0. | | | BUILDING COMMUNITY |
| WHEATON COLLEGE C/O ADVANCEMENT 501 COLLEGE AVENU WHEATON, IL 60187 | 36-2182171 | 501(C)(3) | 9,000. | 0. | | | EDUCATION |
| WHITEFISH COMMUNITY FOUNDATION, INC P.O. BOX 1060 - WHITEFISH, MT 59937 | 81-0533002 | 501(C)(3) | 483,700. | 0. | | | GENERAL NONPROFIT SUPPORT |
| WHITMAN COLLEGE BOARD OF TRUSTEES 345 BOYER AVENUE WALLA WALLA, WA 99362-2067 | 91-0567740 | 501(C)(3) | 14,500. | 0. | | | EDUCATION |
| WHITTIER COLLEGE FINANCIAL AID 13406 EAST PHILADELPHIA STREET - WHITTIER, CA 90608 | 95-1644048 | 501(C)(3) | 6,000. | 0. | | | EDUCATION |

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|--------------------------|---|---|--|--|
| WHOLESOME WAVE FOUNDATION | | | | | | | |
| CHARITABLE VENTURES, INC 855 | | | | | | | |
| MAIN STREET, SUITE 910 - | | | | | | | |
| BRIDEPORT, CT 06604 | 26-0352899 | 501(C)(3) | 50,000. | 0. | | | ENVIRONMENT |
| WIGGLE YOUR TOES, INC. | | | | | | | |
| PO BOX 385141 | | | | | | | |
| BLOOMINGTON, MN 55438 | 80-0189569 | 501(C)(3) | 10,000. | Ο. | | | HEALTH |
| | | | | | | | |
| WIKIMEDIA FOUNDATION, INC. | | | | | | | |
| 149 NEW MONTGOMERY STREET, THIRD FL | | | | | | | |
| SAN FRANCISCO, CA 94105 | 20-0049703 | 501(C)(3) | 12,650. | 0. | | | ARTS & CULTURE |
| | | | | | | | |
| WILD GIFT | | | | | | | |
| P.O. BOX 3064 | 00 0525401 | F01 (g) (2) | 10.000 | 0 | | | GUDDODETNG ENNTLIEG |
| SUN VALLEY, ID 83353 | 82-0537401 | 501(C)(3) | 10,000. | 0. | | | SUPPORTING FAMILIES |
| WILDLIFE ASSOCIATES | | | | | | | |
| P.O. BOX 3098 | | | | | | | |
| HALF MOON BAY, CA 94019-3098 | 94-2924999 | 501(C)(3) | 15,000. | Ο. | | | SUPPORTING FAMILIES |
| , | | | | | | | |
| WILDLIFE CONSERVATION NETWORK, | | | | | | | |
| INC 25745 BASSETT LANE - LOS | | | | | | | |
| ALTOS, CA 94022-4401 | 30-0108469 | 501(C)(3) | 340,700. | ٥. | | | SUPPORTING FAMILIES |
| | | | | | | | |
| WILDLIFE CONSERVATION SOCIETY | | | | | | | |
| 185TH STREET & SOUTHERN BLVD. | | | | | | | |
| BRONX, NY 10460 | 13-1740011 | 501(C)(3) | 18,000. | 0. | | | ENVIRONMENT |
| WILLIAM C. OVERFELT HIGH SCHOOL | | | | | | | |
| 1835 CUNNINGHAM AVENUE | | | | | | | |
| | | 501(C)(3) | 50,000. | 0. | | | EDUCATION |
| SAN JOSE, CA 95122-1712 | | 501(0/(5/ | 50,000. | 0. | | | BUCKITON |
| WILLIAMS COLLEGE | | | | | | | |
| P.O. BOX 425 | | | | | | | |
| WILLIAMSTOWN, MA 01267 | 04-2104847 | 501(C)(3) | 50,000. | Ο. | | | EDUCATION |

Schedule I (Form 990)

20-5205488

Page 1

20-5205488

Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| WINDY HILL FOUNDATION, INC. | | | | | | | |
| P.O. BOX 1593 | | | | | | | |
| MIDDLEBURG, VA 20118-1593 | 54-1244012 | 501(C)(3) | 50,000. | 0. | | | GENERAL NONPROFIT SUPPOR |
| WINTER WILDLANDS ALLIANCE, INC. | | | | | | | |
| 910 MAIN STREET, SUITE 235 | | | | | | | |
| BOISE, ID 83702-5732 | 82-0523471 | 501(C)(3) | 40,000. | 0. | | | SUPPORTING FAMILIES |
| WISCONSIN EVANGELICAL LUTHERAN | | | | | | | |
| SYNOD - CHRISTIAN AID AND RELIEF | | | | | | | |
| N16 W23377 STONE RIDGE DRIVE - | | | | | | | |
| WAUKESHA, WI 53188 | 39-0842084 | 501(C)(3) | 12,000. | 0. | | | RELIGION |
| | | | | | | | |
| WISHBONE.ORG | | | | | | | |
| 2 MINT PLAZA, SUITE 205 | | | | | | | |
| SAN FRANCISCO, CA 94103 | 27-3354192 | 501(C)(3) | 125,000. | 0. | | | BUILDING COMMUNITY |
| WITNESS, INC. | | | | | | | |
| 80 HANSON PLACE, FIFTH FLOOR | | | | | | | |
| BROOKLYN, NY 11217-1506 | 13-4167155 | 501(C)(3) | 15,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | 13 410/133 | 501(0)(3) | 15,000. | | | | |
| WOLFRAM FOUNDATION | | | | | | | |
| ATTN: ACCOUNTING 100 TRADE CENTRE I | D | | | | | | |
| CHAMPAIGN, IL 61820 | 45-3729064 | 501(C)(3) | 18,231. | 0. | | | HEALTH |
| WOMEN FOR WOMEN INTERNATIONAL | | | , , | | | | |
| GLOBAL SUPPORT CENTER P.O. BOX | | | | | | | |
| 9224 - CENTRAL ISLIP, NY | | | | | | | |
| 11722-9224 | 52-1838756 | 501(C)(3) | 5,250. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| WOMEN'S ACTION TO GAIN ECONOMIC | | | | | | | |
| SECURITY - 1904 FRANKLIN STREET, | | | | | | | |
| SUITE 801 - OAKLAND, CA 94612 | 77-0373186 | 501(C)(3) | 30,000. | 0. | | | SUPPORTING FAMILIES |
| NONEN'S FOUND FLOW OF SUITESTIC | | | | | | | |
| WOMEN'S FOUNDATION OF CALIFORNIA | | | | | | | |
| 340 PINE STREET, SUITE 302 | 04 0750401 | 501/01/21 | 20 000 | | | | |
| SAN FRANCISCO, CA 94104-3235 | 94-2752421 | DOT(C)(3) | 28,000. | 0. | | | BUILDING COMMUNITY |

20-5205488

| Part II Continuation of Grants and Other | Assistance to Gov | vernments and Organ | nizations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | 1 |
|--|-------------------|----------------------------------|---------------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WOMEN'S LEARNING PARTNERSHIP FOR | | | | | | | |
| RIGHTS, DEVELOPMENT AND PEA - 4343 | | | | | | | |
| MONTGOMERY AVENUE, SUITE 201 - | 50.0400504 | | 110.000 | | | | L |
| BETHESDA, MD 20814-4440 WOMEN'S RECOVERY ASSOCIATION OF | 52-2199581 | 501(C)(3) | 110,000. | 0. | | | BUILDING COMMUNITY |
| SAN MATEO COUNTY, INC 1818 | | | | | | | |
| GILBRETH ROAD, SUITE 230 - | | | | | | | |
| BURLINGAME, CA 94010 | 23-7079003 | 501(C)(3) | 18,000. | 0. | | | HEALTH |
| | 23 7075003 | 501(0)(3) | 10,000. | | | | |
| WOMEN'S SKI JUMPING USA, INC. | | | | | | | |
| P.O. BOX 980218 | | | | | | | |
| PARK CITY, UT 84098 | 47-0924604 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |
| · · · · | | | | | | | |
| WONDERFUL WITCHY WOMEN | | | | | | | |
| 14601 WILD OAK WAY | | | | | | | |
| SARATOGA, CA 95070 | 46-1025032 | 501(C)(3) | 41,000. | 0. | | | GENERAL NONPROFIT SUPPORT |
| | | | | | | | |
| WOOD RIVER LAND TRUST COMPANY | | | | | | | |
| P. O. BOX 6376 | | | | | | | |
| KETCHUM, ID 83340 | 82-0474191 | 501(C)(3) | 15,000. | 0. | | | ENVIRONMENT |
| | | | | | | | |
| WOODSIDE COMMUNITY FOUNDATION | | | | | | | |
| P.O. BOX 620494 | 04 6109531 | E01(0)(2) | 7 750 | 0 | | | |
| WOODSIDE, CA 94062-0494 | 94-6108531 | 501(C)(3) | 7,750. | 0. | | | BUILDING COMMUNITY |
| WOODSIDE HIGH SCHOOL FOUNDATION | | | | | | | |
| 199 CHURCHILL AVENUE | | | | | | | |
| WOODSIDE, CA 94062-8687 | 32-0232205 | 501(C)(3) | 26,750. | 0. | | | EDUCATION |
| | | | | · | | | |
| WOODSIDE PRIORY SCHOOL | | | | | | | |
| 302 PORTOLA ROAD | | | | | | | |
| PORTOLA VALLEY, CA 94028 | 94-1399274 | 501(C)(3) | 220,050. | 0. | | | EDUCATION |
| · · | | | , | | | | |
| WOODSIDE SCHOOL FOUNDATION | | | | | | | |
| 3195 WOODSIDE ROAD | | | | | | | |
| WOODSIDE, CA 94062 | 94-2928552 | 501(C)(3) | 100,200. | 0. | | | EDUCATION |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|-------------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
| WOODSIDE-PORTOLA VALLEY FIRE | | | | | | | |
| PROTECTION FOUNDATION - 3111 | | | | | | | |
| WOODSIDE ROAD - WOODSIDE, CA | | | | | | | |
| 94062 | 27-0815321 | 501(C)(3) | 6,900. | 0. | | | BUILDING COMMUNITY |
| WORCESTER REGIONAL SCIENCE AND | | | | | | | |
| ENGINEERING FAIR INCORPORATED - 2 | | | | | | | |
| CHERLYN DRIVE - NORTHBORO, MA | | | | | | | |
| 01532-1104 | 04-3172538 | 501(C)(3) | 7,500. | 0. | | | EDUCATION |
| | | | | | | | |
| WORKING PARTNERSHIPS USA | | | | | | | |
| 2102 ALMADEN ROAD, SUITE 107 | | | | | | | |
| SAN JOSE, CA 95125 | 77-0387535 | 501(C)(3) | 99,000. | 0. | | | HEALTH |
| WORLD AFFAIRS COUNCIL OF NORTHERN | | | | | | | |
| CALIFORNIA - 312 SUTTER STREET, | | | | | | | |
| SUITE 200 - SAN FRANCISCO, CA | | | | | | | |
| 94108 | 94-1156356 | 501(C)(3) | 100,000. | 0. | | | RELIGION |
| | | | | | | | |
| WORLD ASSISTANCE FOR CAMBODIA | | | | | | | |
| P.O. BOX 2716 GPO | | | | | | | |
| NEW YORK, NY 10116 | 51-0350058 | 501(C)(3) | 19,740. | 0. | | | BUILDING COMMUNITY |
| WORLD INSTITUTE FOR SCIENTIFIC | | | | | | | |
| EXPLORATION, INC 4401 ROLAND | | | | | | | |
| AVENUE, SUITE 405 - BALTIMORE, MD | | | | | | | |
| 21210 | 20-0116730 | 501(C)(3) | 68,000. | 0. | | | HEALTH |
| YORLD LEADNING ING | | | | | | | |
| WORLD LEARNING, INC. | | | | | | | |
| KIPLING ROAD, P.O. BOX 676 | 00 01 - 0 - 0 - 0 | 501 (2) (2) | | | | | |
| BRATTLEBORO, VT 05302-0676 | 03-0179592 | DUT(C)(3) | 12,500. | 0. | | | BUILDING COMMUNITY |
| WORLD NEIGHBORS, INC. | | | | | | | |
| , | | | | | | | |
| 4127 NW 122ND STREET | 72 0707200 | F01(0)(2) | 05 000 | • | | | |
| DKLAHOMA CITY, OK 73120-8869 | 73-0707328 | DUT(C)(3) | 25,000. | 0. | | | BUILDING COMMUNITY |
| WORLD VISION INTERNATIONAL | | | | | | | |
| MAILSTOP 110 P.O. BOX 9716 | | | | | | | |
| FEDERAL WAY, WA 98063-9716 | 95-1922279 | 501(0)(3) | 111,050. | 0. | | | BUILDING COMMUNITY |

20-5205488 Page 1

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| WORLD WIDE WORKSHOP | | | | | | | |
| 113 WEST 78TH STREET, SUITE 3 | | | | | | | |
| NEW YORK, NY 10024 | 37-1787342 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| WORLD WILDLIFE FUND, INC. | | | | | | | |
| P.O. BOX 97180 | | | | | | | |
| WASHINGTON, DC 20090-7180 | 52-1693387 | 501(C)(3) | 6,900. | 0. | | | SUPPORTING FAMILIES |
| WOUNDED WARRIOR PROJECT, INC. | | | | | | | |
| P.O. BOX 758517 | | | | | | | |
| TOPEKA, KS 66675-8517 | 20-2370934 | 501(C)(3) | 11,250. | 0. | | | SUPPORTING FAMILIES |
| · · · · | | | | | | | |
| WYCLIFFE BIBLE TRANSLATORS, INC. | | | | | | | |
| P.O. BOX 628200 | | | | | | | |
| ORLANDO, FL 32862-8200 | 95-1831097 | 501(C)(3) | 16,700. | 0. | | | RELIGION |
| XTREME SQUASH | | | | | | | |
| P.O. BOX 60742 | | | | | | | |
| PALO ALTO, CA 94306 | 71-1038115 | 501(C)(3) | 20,000. | Ο. | | | BUILDING COMMUNITY |
| YALE UNIVERSITY | | | | | | | |
| STUDENT FINANCIAL SERVICES P.O. | | | | | | | |
| BOX 208288 - NEW HAVEN, CT | | | | | | | |
| , , , | 06-0646973 | 501(C)(3) | 100,150. | 0. | | | EDUCATION |
| | | | | | | | |
| YEAR UP, INC. | | | | | | | |
| 93 SUMMER STREET | | | | _ | | | |
| BOSTON, MA 02110 | 04-3534407 | 501(C)(3) | 175,000. | 0. | | | EDUCATION |
| YMCA OF ASHLAND | | | | | | | |
| 540 YMCA WAY | | | | | | | |
| ASHLAND, OR 97520-1491 | 93-0386976 | 501(C)(3) | 10,000. | 0. | | | EDUCATION |
| YMCA OF MARTHA'S VINEYARD, INC. | | | | | | | |
| P.O. BOX 881 | | | | | | | |
| VINEYARD HAVEN, MA 02568 | 04-3293959 | F01 (0) (2) | 11,000. | 0. | | | BUILDING COMMUNITY |

| 20-5205488 P | age 1 |
|--------------|-------|
|--------------|-------|

| Part II Continuation of Grants and Other A | Assistance to Gov | vernments and Organ | izations in the Un | ited States (Scho | edule I (Form 990), Pa I | t II.) | |
|---|-------------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MCA OF SAN FRANCISCO MBARCADERO YMCA 169 STEUART STREE AN FRANCISCO, CA 94105 | r 94-0997140 | 501(C)(3) | 12,454. | 0. | | | SUPPORTING FAMILIES |
| MCA OF SILICON VALLEY SSOCIATION OFFICE 80 SARATOGA AVE ANTA CLARA, CA 95051 | N 94-1156318 | 501(C)(3) | 185,114. | 0. | | | SUPPORTING FAMILIES |
| MCA OF THE EAST BAY SSOCIATION SERVICE CENTER 2330 BR AKLAND, CA 94612 |) 94-1156317 | 501(C)(3) | 57,010. | 0. | | | SUPPORTING FAMILIES |
| COSEMITE CONSERVANCY 101 MONTGOMERY STREET, SUITE 1700 SAN FRANCISCO, CA 94104 | 94-3058041 | 501(C)(3) | 151,750. | 0. | | | ENVIRONMENT |
| YOUNG AMERICA'S FOUNDATION F.M. KIRBY FREEDOM CENTER 110 ELDE HERNDON, VA 20170 | V 23-7042029 | 501(C)(3) | 5,200. | 0. | | | BUILDING COMMUNITY |
| YOUNG AT HEART PROJECT 18488 PROSPECT ROAD SUITE 11 SARATOGA, CA 95070 | 77-0300050 | 501(C)(3) | 8,000. | 0. | | | BUILDING COMMUNITY |
| YOUNG LIFE TRI-VALLEY 2843 HOPYARD ROAD, PMB : PLEASANTON, CA 94588 | L 84-0385934 | 501(C)(3) | 77,700. | 0. | | | RELIGION |
| YOUTH COMMUNITY SERVICE, INC. 4120 MIDDLEFIELD ROAD, P-8 PALO ALTO, CA 94303 | 20-8099150 | 501(C)(3) | 42,650. | 0. | | | BUILDING COMMUNITY |
| YOUTH DEVELOPMENT NETWORK C/O SIX DEGREEZ P.O. BOX 188218 SACRAMENTO, CA 95818 | 26-1364376 | 501(C)(3) | 10,000. | 0. | | | BUILDING COMMUNITY |

| 20-5205488 |
|------------|
| 20-5205466 |

Page 1

| Part II Continuation of Grants and Other A | ssistance to Gov | vernments and Organ | izations in the Un | ited States (School | edule I (Form 990), Pa | rt II.) | 1 |
|--|------------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| COUTH LEADERSHIP INSTITUTE 246 FIRST STREET, SUITE 400 SAN FRANCISCO, CA 94105 | 68-0184712 | 501(C)(3) | 125,000. | 0. | | | BUILDING COMMUNITY |
| COUTH SCIENCE INSTITUTE 296 GARDEN HILL DRIVE .OS GATOS, CA 95032-7669 | 94-1265213 | 501(C)(3) | 53,700. | 0. | | | EDUCATION |
| COUTH SPEAKS .663 MISSION STREET, SUITE 604 SAN FRANCISCO, CA 94103 | 91-2134499 | 501(C)(3) | 750,500. | 0. | | | BUILDING COMMUNITY |
| COUTH UNITED FOR COMMUNITY ACTION 2135 CLARK AVENUE EAST PALO ALTO, CA 94303 CU-AI KAI-JAPANESE AMERICAN | 20-8221895 | 501(C)(3) | 6,000. | 0. | | | BUILDING COMMUNITY |
| COMMUNITY SENIOR SERV OF SAN JOS - 588 NORTH FOURTH STREET - SAN JOSE, CA 95112-5311 | 94-2427398 | 501(C)(3) | 5,500. | 0. | | | SUPPORTING FAMILIES |
| WCA OF SILICON VALLEY 375 SOUTH THIRD STREET SAN JOSE, CA 95112-3649 | 94-1186196 | 501(C)(3) | 61,162. | 0. | | | SUPPORTING FAMILIES |
| ZEN HOSPICE PROJECT, INC. 273 PAGE STREET SAN FRANCISCO, CA 94102 | 94-3155375 | 501(C)(3) | 12,750. | 0. | | | HEALTH |
| ZERO TO THREE: NATIONAL CENTER FOR INFANTS, TODDLERS, AND FA - 1255 23RD STREET, NW, SUITE 350 - VASHINGTON, DC 20037 | 52-1105189 | 501(C)(3) | 7,500. | 0. | | | SUPPORTING FAMILIES |
| ZION YOUNGNAK CHURCH 5151 CARTER AVENUE SAN JOSE, CA 95118 | 77-0241089 | 501(C)(3) | 22,000. | 0. | | | RELIGION |

| 20-5205488 Page 1 |
|-------------------|
|-------------------|

| (a) Name and address of organization or government | (b) EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| ILLER AVIATION INSTITUTE 01 SKYWAY ROAD AN CARLOS, CA 94070-2702 | 94-3226411 | 501(C)(3) | 80,000. | 0. | | | ARTS & CULTURE |
| NTREPRENEURS FOUNDATION 440 WEST EL CAMINO REAL OUNTAIN VIEW, CA 94040 | 94-3267369 | 501(C)(3) | 42,500. | 0. | | | BUILDING COMMUNITY |
| ENNOVATE PUBLIC SCHOOLS 2440 WEST EL CAMINO REAL MOUNTAIN VIEW, CA 94040 | 46-2155826 | 501(C)(3) | 2,198,276. | 0. | | | BUILDING COMMUNITY |
| AAISING A READER BUSINESS FUND 2440 WEST EL CAMINO REAL NOUNTAIN VIEW, CA 94040 | 94-3390149 | 501(C)(3) | 54,500. | 0. | | | BUILDING COMMUNITY |
| COBRATO FOUNDATION (HISTORY) 2440 WEST EL CAMINO REAL MOUNTAIN VIEW, CA 94040 | 80-0091312 | 501(C)(3) | 800,000. | 0. | | | BUILDING COMMUNITY |
| TARTUP: EDUCATION 440 WEST EL CAMINO REAL COUNTAIN VIEW, CA 94040 | 27-3533876 | 501(C)(3) | 10,500,000. | 0. | | | BUILDING COMMUNITY |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

20-5205488

Page 2

Part III Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non- cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|---------------------------------|--------------------------|---------------------------------|---------------------------------------|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

PART I, LINE 2:

ADVISED GRANTS TO 501C3 ORGANIZATIONS: BY ACCEPTING THE GRANT,

GRANTEES MUST AGREE TO THE FOLLOWING STIPULATIONS:

-ALL GRANT FUNDS, AND INCOME EARNED ON THOSE FUNDS, MAY BE SPENT ONLY FOR

CHARITABLE, RELIGIOUS, SCIENTIFIC, LITERARY OR EDUCATIONAL PURPOSES.

-INDIVIDUALS CONNECTED WITH THE GRANT RECOMMENDATION WILL RECEIVE NO

BENEFITS, GOODS OR SERVICES IN EXCHANGE FOR THIS GRANT.

Part IV Supplemental Information

-THE GRANT WILL NOT BE USED TO SATISFY THE PAYMENT OF A PRE-EXISTING PLEDGE

OR OTHER FINANCIAL OBLIGATION.

-THE GRANT WILL BE USED SOLELY FOR THE PURPOSE SPECIFIED IN THIS LETTER AND

IS NOT FOR THE PERSONAL BENEFIT OF AN INDIVIDUAL. IF THE FUND ADVISOR HAS

RECOMMENDED SUPPORT FOR AN INDIVIDUAL, YOUR ORGANIZATION RETAINS DISCRETION

OVER THE FUNDS, INCLUDING THE RIGHT TO USE THE GIFT TO SUPPORT A DIFFERENT

PERSON.

-IF THE GRANT IS A PURPOSE-RESTRICTED GRANT, ANY FUNDS NOT USED FOR THE

PURPOSES SPECIFIED IN THE LETTER WILL BE RETURNED TO SILICON VALLEY

COMMUNITY FOUNDATION.

-SOME GRANTEES MAY RECEIVE A FORMAL GRANT AGREEMENT, DEPENDING ON THE SIZE

AND COMPLEXITY OF THE GRANT AND THE MUST SIGN A GRANT AGREEMENT THAT

STIPULATES THAT THE GRANTEE WILL SEND THE COMMUNITY FOUNDATION A REPORT ON

THE USE OF THE GRANTED FUNDS. THE TIMING OF THE REPORTING IS OUTLINED IN

THE GRANT AGREEMENT.

Schedule I (Form 990)

332291 05-01-13

| SC | HEDULE J | OMB No | . 1545-00 | 47 | |
|-------|--|-------------------|-----------|----------|--|
| | rm 990) For certain Officers, Directors, Trustees, Key Employees, and Highest | 20 | 2013 | | |
| - | Compensated Employees | Z l | JIJ |) | |
| Denar | tment of the Treasury Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ► Attach to Form 990. ► See separate instructions. | | to Pub | | |
| | al Revenue Service Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990 | | ection | | |
| Nam | e of the organization Emp | loyer identificat | tion nu | mber | |
| | SILICON VALLEY COMMUNITY FOUNDATION | 20-5205488 | | | |
| Pa | rt I Questions Regarding Compensation | | | | |
| | | | Yes | No | |
| 1a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed in Form 990, | | | | |
| | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items. | | | | |
| | First-class or charter travel Housing allowance or residence for personal us | | | | |
| | Travel for companions Payments for business use of personal residence | e | | | |
| | X Tax indemnification and gross-up payments Health or social club dues or initiation fees | | | | |
| | Discretionary spending account Personal services (e.g., maid, chauffeur, chef) | | | | |
| | | | | | |
| b | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or | | v | | |
| • | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain | <u>1b</u> | X | <u> </u> | |
| 2 | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, | | x | | |
| | trustees, and officers, including the CEO/Executive Director, regarding the items checked in line 1a? | 2 | | <u> </u> | |
| 2 | Indicate which if any of the following the filing experimetion used to establish the companyation of the experimetion's | | | | |
| 3 | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's | | | | |
| | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to | | | | |
| | establish compensation of the CEO/Executive Director, but explain in Part III. | | | | |
| | | | | | |
| | Independent compensation consultant Form 990 of other organizations X Compensation survey or study Approval by the board or compensation commit | #00 | | | |
| | | liee | | | |
| 4 | During the year, did any person listed in Form 990, Part VII, Section A, line 1a, with respect to the filing | | | | |
| | organization or a related organization: | | | | |
| а | Receive a severance payment or change-of-control payment? | 4a | | x | |
| b | Participate in, or receive payment from, a supplemental nonqualified retirement plan? | | | x | |
| с | Participate in, or receive payment from, an equity-based compensation arrangement? | | | X | |
| | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III. | | | | |
| | | | | | |
| | Only section 501(c)(3) and 501(c)(4) organizations must complete lines 5-9. | | | | |
| 5 | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | | |
| | contingent on the revenues of: | | | | |
| а | The organization? | | | X | |
| | Any related organization? | | | X | |
| | If "Yes" to line 5a or 5b, describe in Part III. | | | | |
| 6 | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation | | | | |
| | contingent on the net earnings of: | | | | |
| а | The organization? | 6a | | X | |
| | Any related organization? | | | X | |
| | If "Yes" to line 6a or 6b, describe in Part III. | | | | |
| 7 | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments | | | | |
| | not described in lines 5 and 6? If "Yes," describe in Part III | 7 | | X | |
| 8 | Were any amounts reported in Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the | | | | |
| | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III | | | x | |
| 9 | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in | | | | |
| | Regulations section 53.4958-6(c)? | | | | |
| LHA | For Paperwork Reduction Act Notice, see the Instructions for Form 990. | Schedule J (Fo | m 990 |) 2013 | |

332111 09-13-13 Schedule J (Form 990) 2013

20 - 5205488

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

Note. The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| | | (B) Breakdown of | W-2 and/or 1099-MIS | SC compensation | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation reported as deferred |
|--------------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---------------------------------------|
| (A) Name and Title | | (i) Base compensation | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation | Denems | (D)(!)-(D) | in prior Form 990 |
| (1) EMMETT D. CARSON | (i) | 505,000. | 40,000. | 100,689. | 33,000. | 20,541. | 699,230. | 0. |
| CEO & PRESIDENT | (ii) | Ο. | 0. | 0. | 0. | 0. | 0. | 0. |
| (2) MARI ELLEN LOIJENS | (i) | 246,623. | 0. | 0. | 12,331. | 18,302. | 277,256. | 0. |
| CHIEF BUSINESS DEVELOPMENT AND | (ii) | Ο. | 0. | 0. | 0. | 0. | 0. | 0. |
| (3) VERA L. BENNETT | (i) | 229,671. | 0. | 0. | 33,000. | 18,312. | 280,983. | 0. |
| CF0/C00 | (ii) | ٥. | 0. | 0. | 0. | 0. | 0. | 0. |
| (4) ELEANOR CLEMENT GLASS | (i) | 190,303. | 0. | 0. | 9,515. | 8,324. | 208,142. | 0. |
| CHIEF OF GIVING | (ii) | ٥. | 0. | ٥. | ٥. | ٥. | 0. | 0. |
| (5) JOHN STUCKEY | (i) | 170,098. | 0. | ٥. | 8,505. | 8,280. | 186,883. | 0. |
| SENIOR VP OF FINANCE | (ii) | ٥. | 0. | ٥. | ٥. | 0. | 0. | 0. |
| (6) GABRIELLE MILLER | (i) | 202,173. | 0. | ٥. | 10,109. | 18,286. | 230,568. | 0. |
| EX. DIRECTOR OF RAR | (ii) | ٥. | 0. | ٥. | ٥. | ٥. | 0. | 0. |
| (7) JENNIFER HOLLERAN | (i) | 399,956. | 109,500. | ٥. | 12,750. | 20,542. | 542,748. | 0. |
| EX.DIRECTOR OF STARTUP:EDU | (ii) | ٥. | 0. | 0. | ٥. | ٥. | 0. | 0. |
| (8) LEIGH STILWELL | (i) | 179,292. | 0. | ٥. | 8,964. | 13,396. | 201,652. | 0. |
| CHIEF OF DONOR ENGAGEMENT AND EXPERI | (ii) | ٥. | 0. | ٥. | ٥. | ٥. | 0. | 0. |
| (9) KERRY BRESNAHAN | (i) | 173,694. | 0. | ٥. | 1,843. | 9,894. | 185,431. | 0. |
| SENIOR DEVELOPMENT OFFICER | (ii) | ٥. | 0. | 0. | 0. | ٥. | 0. | 0. |
| (10) MATTHEW HAMMER | (i) | 170,961. | 0. | 0. | 337. | 7,808. | 179,106. | 0. |
| EX. DIRECTOR OF IPS | (ii) | ٥. | 0. | ٥. | ٥. | ٥. | 0. | 0. |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |
| | (i) | | | | | | | |
| | (ii) | | | | | | | |

Page 3

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 1A:

THE AMOUNT REPORTED AS OTHER REPORTABLE COMPENSATION FOR

EMMETT D. CARSON RELATES TO THE FORGIVENESS OF THE ANNUAL PAYMENT ON A

HOUSING LOAN, WITH A GROSS UP FOR TAXES. THIS LOAN WAS NEGOTIATED AT THE

TIME OF DR. CARSON'S INITIAL EMPLOYMENT AS A RESULT OF THE REQUIREMENT TO

RELOCATE TO THE SILICON VALLEY AREA AND THE HIGH COST OF LIVING ASSOCIATED

WITH THE AREA.

SCHEDULE L

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

Transactions With Interested Persons

Z) ► Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a,

28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

► Attach to Form 990 or Form 990-EZ. ► See separate instructions.

► Information about Schedule L (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

| Name of the organization | | | | | | | - | - | ident | ificati | on nu | mber |
|---|----------------------|---------------------------------|--------|------------------|-----------------------------|-----------------------------------|----------|-------------|----------------|--------------------|---------------|---------|
| | ILICON VALLE | | | | | | 20 |)-520 |)5488 | | | |
| | | | | | section 501(c)(4) orga | | | | | | | |
| | | | | | art IV, line 25a or 25b | , or Form 990-EZ, Pa | art V, I | ine 40 | b. | | | |
| 1 (a) Name of disqualified p | berson (b) F | Relationship bet | | | ified (c | ed (c) Description of transaction | | | (d) Corrected? | | | |
| | | person and or | ganiza | llion | | , | | | | <u> </u> | es | No |
| | | | | | | | | | | _ | | |
| | | | | | | | | | | _ | \rightarrow | |
| | | | | | | | | | | _ | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | _ | | |
| • Enter the emount of tax | incurred by the e | ranization man | | or diaa | | ag the year under | | | | | | |
| 2 Enter the amount of tax i section 4958 | 2 | 0 | Ũ | | | 0 | | r t | | | | |
| 3 Enter the amount of tax, | | | | | nonization | | | ► ⊅ ► \$ | | | | |
| S Enter the amount of tax, | in any, on line 2, a | above, reimburs | eu by | uie orę | Janization | | | J D | | | | |
| Part II Loans to and | d/or From Int | erested Pers | sons. | | | | | | | | | |
| | | | | 90-F7 | , Part V, line 38a or F | orm 990 Part IV line | ≥ 26° (| or if th | e orda | nizatio | n | |
| • | ount on Form 990 | | | | | onn 550, r art w, ind | c 20, t | 51 11 111 | c orga | inzanc | | |
| (a) Name of | (b) Relationship | (c) Purpose | (d) Lo | an to or | (e) Original | (f) Balance due | (a) | In | (h) Ap | proved | (i) V | Vritten |
| interested person | with organization | of loan | | n the zation? | principal amount | (i) Balarice add | defa | | | ard or nittee? | agree | ement? |
| | | | То | From | | | Yes | No | Yes | | Yes | No |
| EMMETT CARSON | CEO | AFFORDAB | | Х | 500,000. | 175,463. | | Х | Х | | х | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Total | -istan - Den | - Cit in an Instan | | Davi | > \$ | 175,463. | | | | | | |
| Part III Grants or As | | - | | | | | | | | | | |
| Complete if the c | | vered "Yes" on I | Form 9 | 90, Pa | | | | | | | | |
| (a) Name of interested p | person | (b) Relationship | | | (c) Amount of assistance | (d) Type assistance | | | | e) Purp assista | | f |
| | | interested pers the organiza | | a | assistance | assistant | CE | | | a55151 | ance | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990 or 990-EZ) 2013

OMB No. 1545-0047

Open To Public

Inspection

20

13

SEE PART V FOR CONTINUATIONS

| Schedule L (Form 990 or 990-EZ) 2013 | SILICON VALLEY | COMMUNITY | FOUNDATION |
|--------------------------------------|------------------|------------|------------|
| Part IV Business Transactio | ns Involvina Int | orostad Pa | arsons |

| | (b) Relationship between interested | (c) Amount of | (d) Description of | (e) Sha organiz | aring ation |
|---|---|---------------|--------------------|--------------------|----------------|
| | person and the organization | transaction | transaction | rever | ues? |
| | | | | Yes | No |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| art V Supplemental Information | | | | | |
| Provide additional information for resp | ponses to questions on Schedule L (see in | istructions). | | | |
| EDULE L, PART II, LOANS TO AND FROM | M INTERESTED PERSONS: | | | | |
| · · · | | | | | |
| NAME OF PERSON: EMMETT CARSON | | | | | |
| NURDOGE OF LONN APPORTADLE NOUGH | | | | | |
| PURPOSE OF LOAN: AFFORDABLE HOUSI | NG ASSISTANCE | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Schedule L (Form 990 or 990-EZ) 2013

SCHEDULE M (Form 990)

Noncash Contributions

OMB No. 1545-0047

ſ

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service |

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

13 ZU **Open to Public** Inspection

| Name of the | organization |
|-------------|--------------|
|-------------|--------------|

Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

Employer identification number 20-5205488

| Turner | Drenerty | 110001 | COIMIONTIT | roombiirrom | |
|--------|----------|--------|------------|-------------|--|
| | STLTCON | VALLEY | COMMUNTTY | FOUNDATION | |

| Pa | rt I Types of Property | | | | I | | | |
|----------|--|--------------------------------------|---|--|--|----------|---------|-------|
| | | (a) Check if applicable | (b) Number of contributions or items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d) Method of de noncash contribu | etermini | | 3 |
| 1 | Art - Works of art | Х | 1 | 302,000. | APPRAISAL | | | |
| 2 | Art - Historical treasures | | | , , | | | | |
| 3 | Art - Fractional interests | | | | | | | |
| 4 | Books and publications | X | | 37,072. | FMV | | | |
| 5 | Clothing and household goods | | | , , | | | | |
| 6 | Cars and other vehicles | | | | | | | |
| 7 | Boats and planes | | | | | | | |
| 8 | | | | | | | | |
| 9 | Securities - Publicly traded | x | 1,180 | 1,167,543,538. | AVG STK VAL ON G | דדי סא | ATE . | |
| 10 | Securities - Closely held stock | | _, | | | | | |
| | Securities - Partnership, LLC, or | | | | | | | |
| 11 | | | | | | | | |
| 10 | trust interests Securities - Miscellaneous | | | | | | | |
| 12 12 | | | | | | | | |
| 13 | Qualified conservation contribution - | | | | | | | |
| | Historic structures | | | | | | | |
| 14 45 | Qualified conservation contribution - Other | | | | | | | |
| 15 | Real estate - Residential | | | | | | | |
| 16 | Real estate - Commercial | | | | | | | |
| 17 | Real estate - Other | | | | | | | |
| 18 | Collectibles | | | | | | | |
| 19 | Food inventory | | | | | | | |
| 20 | Drugs and medical supplies | | | | | | | |
| 21 | Taxidermy | | | | | | | |
| 22 | Historical artifacts | | | | | | | |
| 23 | Scientific specimens | | | | | | | |
| 24 | Archeological artifacts | | | | | | | |
| 25 | Other ► () | | | | | | | |
| 26 | Other ► () | | | | | | | |
| 27 | Other () | | | | | | | |
| 28 | Other 🕨 () | | | | | | | |
| 29 | Number of Forms 8283 received by the organized | | | | | | | |
| | for which the organization completed Form 82 | 83, Part IV, I | Donee Acknowledg | jement | | | 4 | |
| | | | | | | | Yes | No |
| 30a | During the year, did the organization receive by | | ••••• | | | | | |
| | at least three years from the date of the initial of | , | | | | | | |
| | the entire holding period? | | | | | 30a | | X |
| b | If "Yes," describe the arrangement in Part II. | | | | | | | |
| 31 | Does the organization have a gift acceptance p | policy that re | equires the review of | of any non-standard contribu | tions? | 31 | х | |
| 32a | Does the organization hire or use third parties | or related or | ganizations to solid | cit, process, or sell noncash | | | | |
| | contributions? | | | | | 32a | X | |
| b | If "Yes," describe in Part II. | | | | | | | |
| 33 | If the organization did not report an amount in | column (c) f | or a type of proper | ty for which column (a) is ch | ecked, | | | |
| | describe in Part II. | | | | | | | |
| LHA | For Paperwork Reduction Act Notice, see | the Instruct | tions for Form 990 |). | Schedule M | (Form | 990) (2 | 2013) |

| Schedule M | (Form 990) (2013) SILICON VALLEY COMMUNITY FOUNDATION | 20-5205488 | Page 2 |
|----------------|---|--|-----------------|
| Part II | Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 3 is reporting in Part I, column (b), the number of contributions, the number of items received, or a co this part for any additional information. | 33, and whether the organiz mbination of both. Also con | ation nplete |
| SCHEDULE | M, LINE 32B: | | |
| REAL ESTA | TE AGENTS ARE CONTRACTED TO SELL DONATED REAL | | |
| ESTATE | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| 332142 09-03-1 | 3 | Schedule M (Form | 990) (2013) |
| | 255 | | |

15121111 146892 607870A

| 09-04-13 | SCHEDULE O (Form 990 or 990-EZ) Department of the Treasury Internal Revenue Service | Supplemental Information to Form 990 or 99 Complete to provide information for responses to specific questions o Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ. ► Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.go | n | OMB No. 1545-0047 |
|---|--|---|----------------|-------------------------|
| SILICON VALLEY COMMUNITY FOUNDATION IS A COMPREHENSIVE CENTER OF HILANTHROFT. THROUGH VISIONARY LEADERSHIP, STRATEGIC GRAFT MAKING AND WORLD CLASS EXPERIENCE, WE PARTNER WITH DONORS TO STRENGTHEN THE COMMON GOOD LOCALLY AND THROUGHOUT THE WORLD. FORM 990 PART III LINE 1 SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSTITUSE GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE MISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS, WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND RESOURCE TO ORGANIZATIONS INFROVING THE QUALITY OF LIFE IN OUTH SEGUON AND TO THOSE WHO MART TO GIVE BACK LOCALLY, NATIONALLY AND INFRENATIONALLY, THOURATIONS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NOMPROFIT AND GOVERNMENT GRANILATIONS, AND COMMUNITY LEADERSH WORK WITH THE COMMUNITY FOUNDATIONS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NOMPROFIT AND GOVERNMENT GRANILATIONS, AND COMMUNITY LEADERSH WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CHITICAL MEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE FROGRAMS AND INSFIRED FHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREMENSIVE CENTER FOR FHILANTHROPY THAT INSFIRED GREATER CIVIC PARTICIPATION THROUGHOUTS AN MATEO AND SANTA CLARA COUNTIES THE LINE FOR PROGRAMS AND INSFIRED FHILANTHROPY. THROUGH EFFECTIVE FROGRAMS AND INSFIRED FHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREMENSIVE CENTER FOR FHILANTHROPY THAT INSFIRED GREATER CIVIC PARTICIPATION THROUGHOUTS AN MATEO AND SANTA CLARA COUNTIES. THE LINE COMMUNITY FOUNDATION AND SANTA CLARA COUNTIES. THE LINE OF PADEWORK REDUCTION AND AND SANTA CLARA COUNTIES. THE LINE OF PADEWORK REDUCTION ALD TANDE ON ANTA CLARA COUNTIES. THE LINE OF PADEWORK REDUCTION AND AND SANTA CLARA COUNTIES. THE LINE OF PADEWORK REDUCTION AND AND | Name of the organization | | | |
| PHILANTHROPY. THEOUGH VISIONARY LEADERSHIP, STRATEGIC GRANT MAKING AND WORLD CLASS EXPERIENCE, WE PARTNER WITH DONORS TO STRENGTHEN THE COMMON SOOD LOCALLY AND THROUGHOUT THE WORLD. FORM 990 PART III LINE 1 SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREMENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE RISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIP AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING, THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIPE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONFROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL REEDS AND MAKE AN IMPACT THROUGH EFFECTIVE FROGRAMS AND INSPIRED PHILANTHROFY. FORM 990 FART III LINE 4A SILICON VALLEY COMMONITY FOUNDATION'S VISION IS TO BE A COMPREMENTIVE FOR FOR PHILAWTHROPY THAT INSPIRES GREATER CIVIC PARTNER AND RESOURCE TO REAL AND | FORM 990, PART I, I | | I | |
| WORLD CLASS EXPERIENCE, WE FARTHER WITH DONORS TO STRENGTHEN THE COMMON OCOL LOCALLY AND THROUGHOUT THE WORLD. FORM 990 PART III LINE 1 SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREMENSIVE CENTER FOR PHILANTHROPY THAT INSFIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE RISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, INTEROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS, WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAXING. THE COMMUNITY FOUNDATION IS A PARTNEE AND RESOURCE TO GRANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORFORATIONS, NONFROFIT AND GOVERNMENT GRANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE FROGRAMS AND INSPIRED PHILANTHROPY. STHEOLOGH EFFECTIVE FROGRAMS AND INSPIRED PHILANTHROPY. COMPREMENTIVE CENTER FOR PHILAWTHROPY THAT INSPIRES GREATER CIVIC PARTICIFATION THEOUGHOUT SAN MATEO AND SANTA CLARA COUNTIES, THE LIA FOR PARTORE HOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIFATION THEOUGHOUT SAN MATEO AND SANTA CLARA CLARA COUNTIES, THE LIA FOR PARTORE FOR PHILAWTHROPY THAT INSPIRES GREATER CIVIC PARTICIFATION THEOUGHOUT SAN MATEO AND SANTA CLARA CLARA COUNTIES, THE LIA FOR PARTORE FOR PHILAWTHROPY THAT INSPIRES GREATER CIVIC PARTICIFATION THEOUGHOUT SAN MATEO AND SANTA CLARA CLARA CLUNTIES, THE LIA FOR PARTORY REQUESTION AND TO SUBSO FEED CIVIC | SILICON VALLEY COM | MUNITY FOUNDATION IS A COMPREHENSIVE CENTER OF | | |
| GOOD LOCALLY AND THROUGHOUT THE WORLD. GOOD LOCALLY AND THROUGHOUT THE WORLD. FORM 990 PART III LINE 1 SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE MISSION OF THE COMMUNITY FOUNDATION IS TO STREMMTEEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL MEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTEROFY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LIA FOR PSOP OF SOUTE CENTER FOR PHILANTEROFY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LIA FOR PSOP OF SOUTE REQUENCE ON OR SAN MATEO AND SANTA CLARA COUNTIES. THE LIA FOR PSO OF SOUTE REQUENCE AND MATEO AND SANTA CLARA COUNTIES. THE LIA FOR PSO OF SOUTE REQUENCE AND AND TO ADDORES SEE THE INSPIRED FOR OF SOUTE FOR OF SOUTE SOUTE SOUTE SOUTE FOR THE SOUTE AND SOUTE SAN MATEO AND SANTA CLARA COUNTIES. THE LIA FOR PSO OF SOUTE REQUENCE OF ACTION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LIA FOR PSO OF SOUTE FOR OF SOUTE AND SANTA CLARA COUNTIES. THE | PHILANTHROPY. THROU | JGH VISIONARY LEADERSHIP, STRATEGIC GRANT MAKING AND | | |
| FORM 990 PART III LINE 1 SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREMENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE MISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY POUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY, THOUGANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NOMFROFIT AND GOVEENMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 FART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREMENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANFA CLARA COUNTIES. THE LIA FOR PS90 oF 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) | WORLD CLASS EXPERIN | ENCE, WE PARTNER WITH DONORS TO STRENGTHEN THE COMMON | | |
| SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE MISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY, THOUSANDS OF INDIVIDUALS, FAMILIES, CORFORATIONS, NONFROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSFIRED FHILANTHROFY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LIA FOR PBDEFORVEK REDUCTION ADDRESS AND MARE AN IMPACT COMPONENTIAL CLARA COUNTIES, THE LIA FOR PBO OF 990 OF 990-EZ. Schedule O (Form 990 or 990-EZ) | GOOD LOCALLY AND TH | HROUGHOUT THE WORLD. | | |
| COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE MISSION OF THE COMMUNITY FOUNDATION IS TO STREMGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORFORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROFY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES, THE LHA, FOR PAPEwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) | FORM 990 PART III I | LINE 1 | | |
| PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE MISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NOMPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSFIRED PHILANTHROFY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSFIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES, THE LINA FOR PAPEWORK REduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) | SILICON VALLEY COM | MUNITY FOUNDATION'S VISION IS TO BE A | | |
| MISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONFROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE FROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES, THE LIAL FOR PAPARTWORK Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) | COMPREHENSIVE CENTR | ER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC | | |
| IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING FROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND UNTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LIAM, FOO PAPErwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. (2013) 3821. | PARTICIPATION THROU | JGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE | | |
| DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND UR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND UNTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A STLICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LIAF FOR PAPEWORK REduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 32211 | MISSION OF THE COM | MUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, | | |
| SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LIAF FOR PAPEWORK REduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 38221. | IMPROVE QUALITY OF | LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE | | |
| PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIPE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LINA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 33221. | DO THIS THROUGH VIS | SIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR | | |
| OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LI-A FOR Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. SChedule O (Form 990 or 990-EZ) (2013) | SERVICES AND EFFEC | TIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A | | |
| INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA FOR Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211. | PARTNER AND RESOUR | CE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN | | |
| NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA FOR Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 | OUR REGION AND TO T | THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND | | |
| THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 322211 | INTERNATIONALLY. TH | HOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, | | |
| THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 332211 | NONPROFIT AND GOVER | RNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH | | |
| FORM 990 PART III LINE 4A SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 0:04-13 | THE COMMUNITY FOUNI | DATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | | |
| SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 332211 34 | THROUGH EFFECTIVE I | PROGRAMS AND INSPIRED PHILANTHROPY. | | |
| SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 332211 34 | | | | |
| SILICON VALLEY COMMUNITY FOUNDATION'S VISION IS TO BE A COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 332211 34 | | | | |
| COMPREHENSIVE CENTER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 09-04-13 | FORM 990 PART III I | LINE 4A | | |
| PARTICIPATION THROUGHOUT SAN MATEO AND SANTA CLARA COUNTIES. THE LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 09-04-13 | SILICON VALLEY COM | MUNITY FOUNDATION'S VISION IS TO BE A | | |
| LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule O (Form 990 or 990-EZ) (2013) 332211 09-04-13 | COMPREHENSIVE CENTI | ER FOR PHILANTHROPY THAT INSPIRES GREATER CIVIC | | |
| 332211 09-04-13 | PARTICIPATION THROU | | | |
| 256 | LHA For Paperwork Re 332211 09-04-13 | | hedule O (Forn | n 990 or 990-EZ) (2013) |

²⁵⁶ 2013.05000 SILICON VALLEY COMMUNITY 607870A1

| SILICON VALLEY COMMUNITY FOUNDATION 20-5205 MISSION OF THE COMMUNITY FOUNDATION IS TO STRENGTHEN THE COMMON GOOD, IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. | 5488 |
|--|------|
| IMPROVE QUALITY OF LIFE AND ADDRESS THE MOST CHALLENGING PROBLEMS. WE DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | |
| DO THIS THROUGH VISIONARY COMMUNITY LEADERSHIP, WORLD-CLASS DONOR SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | |
| SERVICES AND EFFECTIVE GRANT MAKING. THE COMMUNITY FOUNDATION IS A PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | |
| PARTNER AND RESOURCE TO ORGANIZATIONS IMPROVING THE QUALITY OF LIFE IN OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | |
| OUR REGION AND TO THOSE WHO WANT TO GIVE BACK LOCALLY, NATIONALLY AND INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | |
| INTERNATIONALLY. THOUSANDS OF INDIVIDUALS, FAMILIES, CORPORATIONS, NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | |
| NONPROFIT AND GOVERNMENT ORGANIZATIONS, AND COMMUNITY LEADERS WORK WITH | |
| THE COMMUNITY FOUNDATION TO ADDRESS CRITICAL NEEDS AND MAKE AN IMPACT | |
| | |
| THROUGH EFFECTIVE PROGRAMS AND INSPIRED PHILANTHROPY. | |
| | |
| | |
| | |
| FORM 990, PART VI, SECTION B, LINE 11: | |
| FORM 990 IS PLACED ON A SECURED WEB SITE OR SENT BY EMAIL FOR | |
| THE GOVERNING BODY TO REVIEW AND COMMENT. | |
| | |
| FORM 990, PART VI, SECTION B, LINE 12C: | |
| ANNUALLY EACH BOARD MEMBER OF THE SVCF AND SUPPORTING | |
| ORGANIZATIONS COMPLETES "FORM 990 QUESTIONNAIRE" THAT REPORTS OBLIGATIONS | |
| AND DOCUMENTS DISCLOSURES THAT ARE NECESSARY TO COMPLY WITH FORM 990 | |
| REQUIREMENTS. | |
| | |
| FORM 990, PART VI, SECTION B, LINE 15: | |
| HUMAN RESOURCES STAFF REVIEWS COMPARABILITY DATA AND BOARD OF | |
| DIRECTOR APPROVAL IS REQUIRED FOR CEO/EXECUTIVE DIRECTOR. | |
| | |
| FORM 990, PART VI, SECTION C, LINE 19: | |
| GOVERNING/ORGANIZING DOCUMENTS | |

332212 09-04-13

Schedule O (Form 990 or 990-EZ) (2013)

| Name of the organization SILICON VALLEY COMMUNITY FOUNDATIO | NI. | Employer identification number 20-5205488 |
|--|-----------------------|---|
| | | 20-3203400 |
| ALL REQUESTS FOR INFORMATION WILL BE SUBMITTED TO THE C | FO AND VP OF | |
| FINANCE. THE REQUESTOR WILL BE CONTACTED WITHIN 24 HOU | JRS TO OBTAIN THE | |
| OLLOWING INFORMATION: CONTACT INFORMATION - NAME, ADDRE | ESS, EMAIL, AND PHONE | |
| NUMBER. DOCUMENTS WILL BE PROVIDED IN THE OFFICE, ON A | CD OR THROUGH EMAIL. | |
| AUDITED FINANCIAL STATEMENTS FOR CURRENT YEAR - POSTED | TO WEBSITE ANNUALLY | |
| AFTER APPROVAL BY THE BOARD OF DIRECTORS. | | |
| | | |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: | | |
| CHANGE IN VALUE OF SPLIT AGREEMENTS | 1,368,536. | |
| PRESENT VALUE ADJUSTMENT | 606,710. | |
| GRANTS RETURNED | 537,806. | |
| COTAL TO FORM 990, PART XI, LINE 9 | 2,513,052. | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 32212 9-04-13 | | Schedule O (Form 990 or 990-EZ) (20 |

| SCH | EDULE R |
|-----|---------|
| | |

(Form 990)

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. See separate instructions.

Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Attach to Form 990.

Department of the Treasury Internal Revenue Service Name of the organization

SILICON VALLEY COMMUNITY FOUNDATION

Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Total income | (e) End-of-year assets | (f) Direct controlling entity |
|---|--------------------------------|--|----------------------------|----------------------------------|-------------------------------------|
| RESONANCE HOUSE LLC 20-5205488 2440 WEST EL CAMINO REAL, SUITE 300 NOUNTRAIN VIENA CA 04040 | | | 2.116 | | SVCF |
| MOUNTAIN VIEW, CA 94040 | YOUTH SUPPORT | CALIFORNIA | 2,116. | 0. | SVCr |
| | - | | | | |
| | | | | | |

Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt Part II organizations during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section | (f) Direct controlling entity | | g) 512(b)(13) rolled ity? |
|--|--------------------------------|---|-------------------------------|---|-------------------------------------|-----|---|
| | | | | 501(c)(3)) | | Yes | No |
| WILLIAM H. CILKER FAMILY FOUNDATION - | | | | | | | 1 |
| 77-0479067, 2440 WEST EL CAMINO REAL, #300, | GRANTS & COMMUNITY | | | | | | 1 |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| DRISCOLL FAMILY FOUNDATION - 77-0430921 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| THE DIRK AND CHARLENE KABCENELL FOUNDATION - | | | | | | | |
| 72-1563142, 2440 WEST EL CAMINO REAL, #300, | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| THE BERNARD A. NEWCOMB FOUNDATION - | | | | | | | 1 |
| 77-0505640, 2440 WEST EL CAMINO REAL, #300, | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2013

OMB No. 1545-0047

2013

Open to Public

Inspection

Employer identification number

20-5205488

Part II Continuation of Identification of Related Tax-Exempt Organizations

| (a) Name, address, and EIN of related organization | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Exempt Code section | (e) Public charity status (if section | (f) Direct controlling entity | cont | g) 512(b)(13) trolled ization? |
|--|--------------------------------|---|-------------------------------|---|-------------------------------------|------|--|
| | | | | 501(c)(3)) | | Yes | No |
| RAISING A READER - 94-3390149 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | 501 (2) (2) | 112 - | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | X |
| THE REAL ESTATE TRUST - 04-3701887 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | Х |
| REDDERE FOUNDATION - 77-0557056 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | _ | X |
| SKOLL FUND - 77-0528216 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | Х |
| THE SOBRATO FOUNDATION - 80-0091312 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| STAR HILL FUND - 94-3338689 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| GOOD VENTURES - 45-2757586 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| CHONG-MOON LEE FOUNDATION - 77-0414442 | | | | | | | |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| INTERVALIEN FOUNDATION - 90-0899545 | | | | | | | 1 |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| INNOVATE PUBLIC SCHOOLS - 46-2155826 | | | | | | | 1 |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| STARTUP EDUCATION - 27-3533876 | | | | | | | 1 |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |
| ENTREPRENEURS' FOUNDATION - 94-3267369 | | | | | | | 1 |
| 2440 WEST EL CAMINO REAL, #300 | GRANTS & COMMUNITY | | | | | | |
| MOUNTAIN VIEW, CA 94040 | LEADERSHIP | CALIFORNIA | 501(C)(3) | 11A-I | SVCF | | х |

Part III Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a) | (b) | (c) | (d) | (e) | (f) | (g) | () | h) | (i) | (j) | |
|--|------------------|---|---------------------------------------|--------------------|------------------------|--------|---------------------|----|---------------------------|---|----|
| Name, address, and EIN of related organization | Primary activity | Legal domicile (state or foreign | (state or entity (related, unrelated, | income end-of-year | come end-of-year alloc | | ortionate tions? | | Genera manag partne | l or Percentage ^{ing} ownership | |
| | | country) | | sections 512-514) | | 400010 | Yes | No | K-1 (Form 1065) | Yes | 10 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| |] | | | | | | | | | | |
| |] | | | | | | | | | | |
| | | | | | | | | | | | |
| | 1 | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | 1 | | | | | | | | | | |
| | 1 | | | | | | | | | | |
| | 4 | | | | | | | | | | |
| | | | l | l | | | | | | | |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a) Name, address, and EIN of related organization | (b) Primary activity | (C) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total income | (g) Share of end-of-year assets | (h) Percentage ownership | l contr | (i) b)(13) rolled tity? |
|--|--------------------------------|---|--|--|---------------------------------|---|---------------------------------------|---------|--|
| | | country) | | or trust) | | 255615 | | Yes | No |
| | | | | | | | | | |
| CHARITABLE REMAINDER TRUSTS (15) | INVESTMENT | CA | SVCF | TRUST | | | | | Х |
| | | | | | | | | | |
| | - | | | | | | | | |
| | | | | | | | | | |
| | - | | | | | | | | |

Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| ote. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule. | | Ye | es N |
|---|-----------|-----|------|
| During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | | | |
| a Receipt of (i) interest (ii) annuities (iii) royalties or (iv) rent from a controlled entity | 1a | | |
| b Gift, grant, or capital contribution to related organization(s) | | X | |
| c Gift, grant, or capital contribution from related organization(s) | | X | |
| d Loans or loan guarantees to or for related organization(s) | | | |
| e Loans or loan guarantees by related organization(s) | | | |
| f Dividends from related organization(s) | 1f | | |
| g Sale of assets to related organization(s) | 1g | | |
| h Purchase of assets from related organization(s) | | | |
| i Exchange of assets with related organization(s) | 11 | | |
| j Lease of facilities, equipment, or other assets to related organization(s) | | x | _ |
| k Lease of facilities, equipment, or other assets from related organization(s) | <u>1k</u> | | |
| Performance of services or membership or fundraising solicitations for related organization(s) | | | |
| m Performance of services or membership or fundraising solicitations by related organization(s) | 1m | n X | |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) | 1n | | |
| o Sharing of paid employees with related organization(s) | | | _ |
| p Reimbursement paid to related organization(s) for expenses | | | |
| q Reimbursement paid by related organization(s) for expenses | | X | _ |
| r Other transfer of cash or property to related organization(s) | 1r | | |
| s Other transfer of cash or property from related organization(s) | | | |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| (a) Name of related organization | (b) Transaction type (a-s) | (c) Amount involved | (d) Method of determining amount involved |
|--|---|-------------------------------|--|
| (1) THE DIRK AND CHARLENE KABCENELL FOUNDATION | с | 520,686. | FMV |
| (2) THE SOBRATO FOUNDATION | с | 885,758. | FMV |
| (3) STARTUP: EDUCATION | с | 3,600,000. | FMV |
| (4) SKOLL FUND | с | 285,000. | FMV |
| (5) SVCF - ENTREPRENEURS FOUNDATION | с | 2,691,263. | FMV |
| (6) DRISCOLL FAMILY FOUNDATION | С | 102,500. | FMV |

Part V Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

| (a) Name of other organization | (b) Transaction type (a-r) | (c) Amount involved | (d) Method of determining amount involved |
|---|---|-------------------------------|--|
| (7)SVCF - INNOVATE PUBLIC SCHOOLS | В | 2,198,276. | FMV |
| (8) RAISING A READER | В | 54,500. | FMV |
| (9)THE SOBRATO FOUNDATION | В | 800,000. | FMV |
| (10)STARTUP: EDUCATION | В | 10,500,000. | FMV |
| (11)STARTUP: EDUCATION | L | 237,459. | FMV |
| (12)STARTUP: EDUCATION | Q | 796,534. | FMV |
| (13) THE DIRK AND CHARLENE KABCENELL FOUNDATION | L | 113,063. | FMV |
| (14)GOOD VENTURES | L | 165,750. | FMV |
| (15)GOOD VENTURES | Q | 78,232. | FMV |
| (16)REDDERE FOUNDATION | L | 76,928. | FMV |
| (17)SKOLL FUND | L | 134,640. | FMV |
| (18)THE SOBRATO FOUNDATION | L | 66,784. | FMV |
| (19)INNOVATE PUBLIC SCHOOLS | L | 87,102. | FMV |
| (20)INNOVATE PUBLIC SCHOOLS | Q | 431,652. | FMV |
| (21) | | | |
| (22) | | | |
| (23) | | | |
| (24) | | | |

Schedule R (Form 990) 2013 SILICON VALLEY COMMUNITY FOUNDATION

Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| | (1-) | (-) | (-1) | () | (4) | (| , I | -) | (1) | (3) | (1.) | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|------------------|-------------------|---|------------------------|----------|----------|-------------------------|---------------|-------------|----------------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| (a) | (b) | (c) | (d) | (e) Are all | (f) | (g) | | ר) | (i) | (j) | (k) | | | | | | | | | | | | | | | | | | | | | | | |
| Name, address, and EIN | Primary activity | Legal domicile | (related unrelated | partners s 501(c)(3 | share of | Share of | Dispr tion alloca | opor- nate | Code V-UBI | General c managin | Percentage | | | | | | | | | | | | | | | | | | | | | | | |
| of entity | | (state or foreign | Predominant income (related, unrelated, excluded from tax under section 512-514) | orgs.? |) total | | | tions? | | partner? | ownersnip | | | | | | | | | | | | | | | | | | | | | | | |
| | | country) | under section 512-514) | Yes N | o income | assets | Yes | No | (Form 1065) | Yes NC | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | I | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | <u> </u> | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | \vdash | + | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | \vdash | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | - | | | | | \square | _ | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | 1 | 1 | 1 1 | 1 | 1 | | | 1 | 1 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | |

Schedule R (Form 990) 2013

Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions).

Schedule R (Form 990) 2013

332165 09-12-13

| Form | 990-T | E | | nization Bus | | | ax Return | 1 | OMB No. 1545-0687 |
|----------------|---|------------|--|---|-----------|-------------------------|--------------|----------|--|
| | | | (a | nd proxy tax unde | er se | ction 6033(e)) | | | |
| | | For ca | endar year 2013 or other tax ye | | | , and ending | | · | 2013 |
| Depa Intern | tment of the Treasury al Revenue Service | | | orm 990-T and its instruc ers on this form as it may | | - | | | Open to Public Inspection for 501(c)(3) Organizations Only |
| Α | Check box if address changed | | Name of organization ([| Check box if name cl | hanged | and see instructions.) | | Emp | loyer identification number ployees' trust, see ructions.) |
| ΒE | xempt under section | Print | SILICON VALLEY C | OMMUNITY FOUNDATI | ON | | | | 20-5205488 |
| X |]501(c)(3) | or | Number, street, and roor | n or suite no. If a P.O. box | k, see in | structions. | | | elated business activity codes instructions.) |
| | _408(e)220(e) | Type | 2440 WEST EL CAM | INO REAL, NO. 300 |) | | | | |
| | 408A 530(a) 529(a) | | City or town, state or pro MOUNTAIN VIEW, C | ovince, country, and ZIP or A 94040 | r foreigi | n postal code | | 9000 | 99 |
| C BC at | ok value of all assets end of year | F Group | exemption number (See | instructions.) | | | | | |
| 3 | ,931,040,119. | | c organization type 🕨 | X 501(c) corporation | | 501(c) trust | 401(a) trust | | Other trust |
| | | | | ivity. ▶ FEE FOR SEE | | | | | |
| | | | | affiliated group or a paren | nt-subsi | diary controlled group? | ► L | Y | es X No |
| | | | ifying number of the pare | nt corporation. 🕨 | | | | <u> </u> | |
| | e books are in care of rt I Unrelate | | le or Business Ind | 0000 | | | ne number (| | |
| | | | le of Dusiliess ind | Joine | | (A) Income | (B) Expenses | 5 | (C) Net |
| | Gross receipts or sal | | | - | | | | | |
| - | Less returns and allo | | A. U | - | 10 | | | | |
| 2 | | | A, line 7) | | 2 | | | | |
| 3 | Gross profit. Subtrac | | | ۵ D) | 3 4a | 69,211. | | | 69,211. |
| 4a • | | | h Form 8949 and Schedul art II, line 17) (attach Forr | | 4a 4b | 05,211. | | | 05,211. |
| C | | | | | 40 40 | | | | |
| 5 | | | ips and S corporations (at | | 5 | -468,497. | STMT 1 | | -468,497. |
| 6 | Rent income (Schedu | | | | 6 | | | | |
| 7 | • | | ne (Schedule E) | | 7 | | | | |
| 8 | | | and rents from controlled of | | 8 | | | | |
| 9 | | | | organization (Schedule G) | | | | | |
| 10 | | | me (Schedule I) | | 10 | 534,909. | 418, | 615. | 116,294. |
| 11 | | | : J) | | 11 | , | | | , , |
| 12 | | | is; attach schedule.) | | 12 | | | | |
| 13 | | | gh 12 | | 13 | 135,623. | 418, | 615. | -282,992. |
| Pa | | | | re (See instructions fo | or limita | tions on deductions.) | | | |
| | (Except for | contribu | utions, deductions mus | t be directly connected | l with t | he unrelated business i | ncome.) | | |
| 14 | Compensation of of | ficers, di | rectors, and trustees (Sch | edule K) | | | | 14 | |
| 15 | | | | | | | | 15 | |
| 16 | Repairs and mainter | nance . | | | | | | 16 | |
| 17 | | | | | | | | 17 | |
| 18 | | | | | | | | 18 | |
| 19 | Taxes and licenses | | | | | | | 19 | 5,749. |
| 20 | | | | n rules.) STATEMENT | | | r z | 20 | 0. |
| 21 | | | | | | | | 0.01 | |
| 22 | | | | re on return | | | | 22b | |
| 23 | | | | | | | | 23 | |
| 24 25 | Employee benefit pr | | | | | | | 24 25 | |
| 25 26 | | • | | | | | | 26 | |
| 20 | | | | | | | | 27 | |
| 28 | | | | | | | | 28 | |
| 20 | Total deductions (a | | | | | | | 29 | 5,749. |
| 30 | | | | g loss deduction. Subtract | | | | 30 | -288,741. |
| 31 | | | | l line 30) | | | | 31 | , , |
| 32 | Unrelated business | taxable ii | ncome before specific ded | uction. Subtract line 31 fro | om line | 30 | | 32 | -288,741. |
| 33 | | | | ons for exceptions.) | | | | 33 | 1,000. |
| 34 | | | | from line 32. If line 33 is | | | | | |
| | line 32 | | | | - | | | 34 | -288,741. |
| 32370 12-12 | | | Reduction Act Notice, see | | | | | | Form 990-T (2013) |

267 2013.04030 SILICON VALLEY COMMUNITY 607870A1

| Form 990-T (2013) | SILICON | VALLEY | COMMUNITY | FOUNDATION |
|-------------------|---------|--------|-----------|------------|
| | | | | |

| Page | 2 |
|------|---|
|------|---|

| | II Tax Computation | | |
|---|--|--|---|
| 35 | Organizations Taxable as Corporations. See instructions for tax computation. | | |
| | Controlled group members (sections 1561 and 1563) check here 🕨 🕱 See instructions and: | | |
| | Enter your share of the \$50,000, \$25,000, and \$9,925,000 taxable income brackets (in that order): | | |
| | (1) \$ 50,000. (2) \$ 25,000. (3) \$ 9,925,000. | | |
| | Enter organization's share of: (1) Additional 5% tax (not more than \$11,750) | | |
| | (2) Additional 3% tax (not more than \$100,000) | | |
| | | 35c | 0. |
| | Income tax on the amount on line 34 Trusts Taxable at Trust Rates. See instructions for tax computation. Income tax on the amount on line 34 from: | 350 | |
| 36 | · · · · · · · · · · · · · · · · · · · | | |
| | Tax rate schedule or Schedule D (Form 1041) | 36 | |
| | Proxy tax. See instructions | 37 | |
| | Alternative minimum tax | 38 | |
| | Total. Add lines 37 and 38 to line 35c or 36, whichever applies | 39 | 0. |
| | V Tax and Payments | | |
| | Foreign tax credit (corporations attach Form 1118; trusts attach Form 1116) 40a | - | |
| | Other credits (see instructions) 40b | - | |
| | General business credit. Attach Form 3800 40c 485. | - | |
| | Credit for prior year minimum tax (attach Form 8801 or 8827) 40d | | |
| e | Total credits. Add lines 40a through 40d | 40e | 485. |
| 41 | Subtract line 40e from line 39 | 41 | 0. |
| 42 | Other taxes. Check if from: Form 4255 Form 8611 Form 8697 Form 8866 Other (attach schedule) | 42 | |
| 43 | Total tax. Add lines 41 and 42 | 43 | Ο. |
| 44 a | Payments: A 2012 overpayment credited to 2013 44a 10,000. | | |
| | 2013 estimated tax payments 44b | 1 | |
| | Tax deposited with Form 8868 44c 25,500. | | |
| | Foreign organizations: Tax paid or withheld at source (see instructions) 44d | - 1 | |
| | Backup withholding (see instructions) | - 1 | |
| | Credit for small employer health insurance premiums (Attach Form 8941) 44f | - 1 | |
| | | - 1 | |
| y | Other credits and payments: □ Form 2439 | | |
| 45 | | 45 | 35,500. |
| | Total payments. Add lines 44a through 44g | 45 | 55,500. |
| | Estimated tax penalty (see instructions). Check if Form 2220 is attached 🕨 🛄 | | |
| | | 46 | |
| | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed | 47 | 25.500 |
| 48 | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed Image: Compage of the total of lines 43 and 46, enter amount overpaid Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid Image: Compage of the total of lines 43 and 46, enter amount overpaid | 47 48 | 35,500. |
| 48 49 | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded | 47 | 35,500. 0. |
| 48 49 Part V | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) | 47 48 49 | 0. |
| 48 49 Part V 1 At a | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Image: Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) Image: Statement of the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial activity | 47 48 49 count (ba | 0. |
| 48 49 Part V 1 At an secu | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Image: Statements Regarding Certain Activities and Other Information (see instructions) ► Image: Im | 47 48 49 count (ba | 0. |
| 48 49 Part V 1 At an secu | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Image: Statements Regarding Certain Activities and Other Information (see instructions) ► Image: Im | 47 48 49 count (ba | 0. |
| 48 49 Part V 1 At an secu | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Image: Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) Image: Statement of the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial activity | 47 48 49 count (ba ancial | ank, Yes No |
| 48 49 Part V 1 At au secu Acco 2 Durin If YES 3 Ente | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial accurities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fin. Outs. If YES, enter the name of the foreign country here ► If the aryear, did the organization from, or was it the grantor of, or transferor to, a foreign trust? See instructions for other forms the organization may have to file. er the amount of tax-exempt interest received or accrued during the tax year S | 47 48 49 count (ba ancial | ank, Yes No |
| 48 49 Part V 1 At au secu Acco 2 Durin If YES 3 Ente | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Image: Statements Regarding Certain Activities and Other Information (see instructions) ► Image: Statement of the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial activities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Financial Statement of the foreign country here organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? S, see instructions for other forms the organization may have to file. ► | 47 48 49 count (ba ancial | ank, Yes No |
| 48 49 Part V 1 At au secu Accc 2 Durin If Yes 3 Entee Sched | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Statements Regarding Certain Activities and Other Information (see instructions) In a foreign country? If YES, the organization have an interest in or a signature or other authority over a financial activities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Findouts. If YES, enter the name of the foreign country here ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year of Goods Sold. Enter method of inventory valuation N/A | 47 48 49 count (ba ancial | ank, Yes No |
| 48 49 Part V 1 At au secu 2 Durin If Yes 3 Ente Sched 1 Inve | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ► Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ► Enter the amount of line 48 you want: Credited to 2014 estimated tax ► 35,500. Refunded ► Statements Regarding Certain Activities and Other Information (see instructions) In a foreign country? If YES, the organization have an interest in or a signature or other authority over a financial activities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Findouts. If YES, enter the name of the foreign country here ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year, did the organization may have to file. ► Ing the tax year of Goods Sold. Enter method of inventory valuation N/A | 47 48 49 count (ba ancial | ank, Yes No |
| 48 49 Part V 1 At au secu 2 Durin If Yes 3 Ented Sched 1 Inve 2 Purc | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid > Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Inter the amount of tax-exempt interest received or accrued during the tax year > Inter to ready the granization may have to file. N/A Inter to ready the granization may have to file. N/A | 47 48 49 count (ba ancial | ank, Yes No |
| 48 49 Part V 1 At an secu 2 Durin If YE3 3 Ente Sched 1 Inve 2 Purc 3 Cost | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid > Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) > ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial activities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fin. ounts. If YES, enter the name of the foreign country here > ig the tax year, did the organization receive a distribution from, or was it the granter of, or transferer to, a foreign trust? See instructions for other forms the organization may have to file. er the amount of tax-exempt interest received or accrued during the tax year > fulle A - Cost of Goods Sold. Enter method of inventory valuation N/A entory at beginning of year 1 6 chases 2 7 Cost of goods sold. Subtract line 6 to flabor 3 1 1 | 47 48 49 count (ba ancial | ank, Yes No |
| 48 49 Part V 1 At au secu 2 Durin If Yes 3 Ente Sc-red 1 Inve 2 Puro 3 Cost 4 Addit | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid 35,500. Refunded Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial according or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Finopounts. If YES, enter the name of the foreign country here ing the tax year, did the organization receive a distribution from, or was it the granter of, or transference, a foreign trust? N/A Image: State the organization receive a distribution from, or was it the granter of, or transference, a foreign trust? N/A Image: State the organization receive a distribution from, or was it the granter of, or transference, a foreign trust? N/A Image: State the organization receive a distribution from, or was it the granter of, or transference, a foreign trust? N/A Image: State the organization may have to file. Image: State trust of Sta | 47 48 49 count (ba ancial | 0. ank, Yes No X X X |
| 48 49 Part V 1 At au secu Accc 2 Durin If Yes 3 Ente Sc⊢ed 1 Inve 2 Purc 3 Cost 4 a Addit b Other | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid > Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded > Image: Statements Regarding Certain Activities and Other Information (see instructions) Image: Statements Regarding Certain Activities and Other Information (see instructions) > Inverties, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Finctory and the organization receive a distribution from, or was it the granter of, or transferent to, a foreign trust? See instructions for other forms the organization may have to file. Image: Statement of tax-exempt interest received or accrued during the tax year > Statement of year Image: State and the distribution from, or was it the granter of, or transferent to, a foreign trust? N/A Image: State and the organization may have to file. Image: State and St | 47 48 49 count (ba ancial | 0. ank, Yes No X X X |
| 48 49 Part V 1 At au secu Accc 2 Durin If Yes 3 Ente Sc⊢ed 1 Inve 2 Purc 3 Cost 4 a Addit b Other | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid 35,500. Refunded Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial accurities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fincounts. If YES, enter the name of the foreign country here > Og that year, did the organization receive a distribution from, or was it the granter of, or transferor to, a foreign trust? See instructions for other forms the organization may have to file. er the amount of tax-exempt interest received or accrued during the tax year \$ ule A - Cost of Goods Sold. Enter method of inventory valuation N/A for labor 3 6 tof labor 3 7 chases 2 7 tof labor 4a 8 tof labor 4a 8 total section 263A costs (att. schedule) 4a 8 total section 263A costs (att. s | 47 48 49 count (ba ancial 6 7 | 0 . ank, Yes No X X X Yes No |
| 48 49 Part V 1 At au secu Accc 2 Durin If Yes 3 Ente Sc⊢ed 1 Inve 2 Purc 3 Cost 4 a Addit b Other | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid > 35,500. Refunded Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Image: Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial accurrities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fin. punts. If YES, enter the name of the foreign country here ign tax year, did the organization receive a distribution from, or was it the granter of, or transferor to, a foreign trust? S, see instructions for other forms the organization may have to file. er the amount of tax-exempt interest received or accrued during the tax year >\$ ule A - Cost of Goods Sold. Enter method of inventory valuation total section 263A costs (att. schedule) 4a total section 263A costs (att. schedule) 4a ul. Add lines 1 through 4b 5 ul. Add lines 1 through 4b 5 ul. Add lines 1 through 4b 1 under penalties of periury. I declare that have exampled this return, including accompanying schedules and statements, and to th | 47 48 49 count (ba ancial 6 7 | 0 . ank, Yes No X X X X Ank, Yes No Helief, it is true, |
| 48 49 Part V 1 At au secu Accc 2 Durin If Yes 3 Ente Sched 1 Inve 2 Puro 3 Cost 4 a Addri b Othe 5 Tota | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ▶ Enter the amount of line 48 you want: Credited to 2014 estimated tax ▶ 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) In definition of the organization have an interest in or a signature or other authority over a financial activities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fin. Duts. If YES, enter the name of the foreign country here ▶ If the erganization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? See instructions for other forms the organization may have to file. er the amount of tax-exempt interest received or accrued during the tax year \$ Image: total abor 1 6 it of labor 3 1 total section 263A costs (att. schedule) 4a 8 ot the rules of section 263A (with respect to property produced or acquired for resale) apply to the organization or property produced or acquired for resale) apply to the organization? 8 Moderner 1063 of the organization 263A costs (att. schedule) 1 6 Induct abor 3 0 1 0 | 47 48 49 count (ba ancial 6 6 7 | 0 . ank, Yes No X X X X elief, it is true, 3 discuss this return with |
| 48 49 Part V 1 At an secu Accc 2 Durin If Yes 3 Ente Sched 1 Inve 2 Purc 3 Cost 4 a Addit b Othe 5 Tota | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid ▶ Enter the amount of line 48 you want: Credited to 2014 estimated tax ▶ 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) Iny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial accurrities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fine on the tax year, did the organization receive a distribution from, or was it the grantor of, or transferor to, a foreign trust? S, see instructions for other forms the organization may have to file. er the amount of tax-exempt interest received or accrued during the tax year it hases 2 it of labor it of labor it of labor it of labor it data it data it of labor it of labor it data it of labor | 47 48 49 count (ba ancial 6 7 | 0. ank, Yes No X X X X elief, it is true, 3 discuss this return with r shown below (see |
| 48 49 Part V 1 At an secu Accc 2 Durin If Yes 3 Ente Sched 1 Inve 2 Purc 3 Cost 4 a Addit b Othe 5 Tota Sign | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed ▶ Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid > Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial accurities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fin Dounts, If YES, enter the name of the foreign country here > Ing the tax year, did the organization may have to file. > If the ensure torms the organization may have to file. > If the amount of tax-exempt interest received or accrued during the tax year > If the distribution form, or was it the grantor of, or transferor to, a foreign trust? N/A If the amount of tax-exempt interest received or accrued during the tax year > If the distribution form, or was it the grantor of, or transferor to, a foreign trust? N/A If the amount of tax-exempt interest received or accrued during the tax year > If the distribution form, or was it the grantor of, or transferor to, a foreign trust? N/A If the distrements and of gra | 47 48 49 count (ba ancial 6 7 | 0 ank, Yes X X X X X Image: Solicuss this return with r shown below (see)? X Yes No |
| 48 49 Part V 1 At au secu Accc 2 Durin 1 FYES 3 Ente SChed 1 Inve 2 Purc 3 Cost 4 a Addit b Othe 5 Tota Sign Here | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed Image: the state of t | 47 48 49 count (ba ancial 6 7 | 0 ank, Yes X X X X X Image: Solicuss this return with r shown below (see)? X Yes No |
| 48 49 Part V 1 At ar secu Acco 2 Durin 1 FYES 3 Ente Sched 1 Inve 2 Puro 3 Cost 4 a Addit b Othe 5 Tota Sign Here | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount overpaid Image: the state of the state | 47 48 49 count (ba ancial 6 7 dge and b lay the IRS lee prepare istructions if PTII | 0. ank, Yes X X X X X Yes No elief, it is true, S discuss this return with r shown below (see)? Yes No |
| 48 49 Part V 1 At ar secu Accc 2 Durin 3 Ente Sched 1 Inve 2 Puro 3 Cost 4 a Addri b Othe 5 Tota Sign Here Paid Prepa | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount overpaid → Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid 35,500. Refunded Enter the amount of line 48 you want: Credited to 2014 estimated tax > 35,500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial accurities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Finonounts. If YES, enter the name of the foreign country here the granter of, or transferor to, a foreign trust? Sysee instructions for other forms the organization may have to file. Image: State and State a | 47 48 49 count (ba ancial 6 7 dge and b tay the IRS te prepare istructions if PTII P0 | 0. ank, Yes X X X X X X Second State Second State No |
| 48 49 Part V 1 At ar secu Acco 2 Durin 1 FYES 3 Ente Sched 1 Inve 2 Puro 3 Cost 4 a Addit b Othe 5 Tota Sign Here | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount owed → Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid 35,500. Enter the amount of line 48 you want: Credited to 2014 estimated tax >>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 47 48 49 count (ba ancial 6 7 dge and b tay the IRS te prepare istructions if PTII P0 | 0. ank, Yes X X X X X Yes No elief, it is true, S discuss this return with r shown below (see)? Yes No |
| 48 49 Part V 1 At ar secu Accc 2 Durin 3 Ente Sched 1 Inve 2 Puro 3 Cost 4 a Addri b Othe 5 Tota Sign Here Paid Prepa | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount ower → Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid → Enter the amount of line 48 you want: Credited to 2014 estimated tax → 35, 500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial act rities, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fin pounts. If YES, enter the name of the foreign country here → gift hat year, did the organization may have to file. → rite amount of lax-exempt interest received or accrued during the tax year >S S uile A - Cost of Goods Sold. Enter method of inventory valuation N/A for labor 1 6 tof labor 4a 8 0 the rules of section 263A (with respect to property produced or acquired for resale) apply to the organized on an extendent of the preparer's signature 0 the organization? Inder the toring the tor the tore of the tore o | 47 48 49 count (ba ancial 6 7 dge and b lay the IRS he prepared istructions if PTII P0 | 0. ank, Yes No X X X X X X Ank, Yes No Yes No elief, it is true, 3 discuss this return with r shown below (see)? X Yes No No No 0366884 91-0189318 |
| 48 49 Part V 1 At ar secu Accc 2 Durin 1 Inve 2 Purc 3 Ente Sched 1 Inve 2 Purc 3 Cost 4 a Addri b Othe 5 Tota Sign Here Paid Prepa | Tax due. If line 45 is less than the total of lines 43 and 46, enter amount ower → Overpayment. If line 45 is larger than the total of lines 43 and 46, enter amount overpaid → Enter the amount of line 48 you want: Credited to 2014 estimated tax → 35, 500. Refunded Statements Regarding Certain Activities and Other Information (see instructions) ny time during the 2013 calendar year, did the organization have an interest in or a signature or other authority over a financial act rifties, or other) in a foreign country? If YES, the organization may have to file Form TD F 90-22.1, Report of Foreign Bank and Fin pounts. If YES, enter the name of the foreign country here → g the tax year, did the organization may have to file. → out a total tax-exempt interest received or accrued during the tax year > \$ uile A - Cost of Goods Sold. Enter method of inventory valuation N/A f labor 1 6 tof labor 3 4 tof labor 4 8 tof labor 4 5 uic and the preparies of pering 1 5 6 Under penalties of pering 1 5 6 uic and the preparies of pering 1 5 6 ot a labor 3 6 | 47 48 49 count (ba ancial 6 7 dge and b lay the IRS he prepared istructions if PTII P0 | 0. ank, Yes X Yes No Yes No X Yes No X Yes No |

268 2013.04030 SILICON VALLEY COMMUNITY 607870A1

20-5205488

Page 3

| 2) 3) 4) 6) 6) 6) 6) 6) 7) 6) 7) 6) 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) 7) | (a) arror present process provide the precentage of most than 100 profile or income in 100 profile or income) (b) from teal and profile or income) (c) arror teal and profile or income) (c) arror teal and profile or income) (c) | | | | | | | | |
|---|--|--|-------------------------------------|--------------------------------|-------------------------------|-----------------------------|----------------|---|---|
| 3) 4) 4) 4) 4) 4) 4) 4) 4) 4) 4) 4) 4) 4) | (3) (4) (5) (6) (6) (7) (7) (7) (7) (7) (7) (7) (7) (7) (7 | | | | | | | | |
| | (4) 2. Instructions of exercised or exercuted 3(a) Deductions directly connected with the income in column 5(b) and by connections of the exercise of exercise connected with the income in column 5(b) and by connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income in the exercise of exercise connected with the income income income income in the exercise of exercise connected with the income inc | | | | | | | | |
| C. Reprint encode of a point prevent or point of a point or prevent or point of the second at the original technology of the second at the second at techno | C. Pert received or accurd (a) From residua property in creating or met from exchange or met for personal property increads SMA or and Relations directly connected with the norme in column 20 and Rel pattals actediates (b) Total deductions (c) Total dedu | | | | | | | | |
| (a) home presents provery in the scenarize of proven is the generating of the intervent in present provide and the intervent in the scenarize of the present presents of the intervent in the scenario is the intervent in present presents of the intervent in the scenario is the s | (a) rent promostorial groups () the parcentage of 10% but not more than 50% of 10% but not more than | 4) | 2. Rent receiv | ved or accrued | | | | | |
| 1) 2 2) 3 4) 0. 1) Total lecene. Add totals of columns (2) and 2(b). Enter the and on page 1, Part I, line 6, columns (A) 0. 1) Total lecene. Add totals of columns (A) 0. 1) Total lecene. Add totals of columns (A) 0. 1) Total lecene. Add totals of columns (A) 0. 1) Total lecene. Add totals of columns (A) 0. 1) Total lecene. Add totals of columns (A) 0. 1) Description of debit-financed property 2. 1) Description of debit-financed property 3. 4. Account of waresprescription of or allocable to add fragments 5. Column 6 to add fragments 6. Column 6 to add fragments 1) 5. 2) 5. 3) 5. 3) 5. 4. 5. 5. <t< td=""><td>(1) (2) (3) (4) (4) (5) (5) 10 total 5 of columns 2(a) and 2(b). Enter (a) (b) (c) 10 total 6 doctions. (c) 10 total 6 doctions.</td><td>rent for personal property</td><td>the percentage of the percentage of</td><td>` of rent for</td><td>personal property ex</td><td>ceeds 50% o</td><td>entage r if</td><td>3(a) Deductions directl columns 2(a) a</td><td>ly connected with the income in and 2(b) (attach schedule)</td></t<> | (1) (2) (3) (4) (4) (5) (5) 10 total 5 of columns 2(a) and 2(b). Enter (a) (b) (c) 10 total 6 doctions. | rent for personal property | the percentage of the percentage of | ` of rent for | personal property ex | ceeds 50% o | entage r if | 3(a) Deductions directl columns 2(a) a | ly connected with the income in and 2(b) (attach schedule) |
| 2) | 2) 3. | | | | in is based on prom | or meeney | | | |
| 3) 1000 1000 1000 0.1 1) Total income. Add totals of columns 2(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(a) and 2(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 6, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 12(b). Enter read on page 1, Part 1, line 7, column 13(b). Enter read on page 1, Part 1, line 7, column 13(b). Enter read on page 1, Part 1, line 7, column 13(b). Enter read on page 1, Part 1, line 7, column 13(b). Enter read on page 1, Part 1, line 7, column 13(b). Enter read on page 1, Part 1, lin | 3) 1 Total 0. Total 0. (b) Total ideductions. Environment of the property of the formation of the property of the property of the formation of the property of the formation of the property of the proproperty of the property of the property of the proper | | | | | | | | |
| a) b) c) | 4) 1 | | | | | | | | |
| bit 0. Total 0. 1) Total income. Add totals of columns (2) and (2)). Enter 0. (1) Total indeductions. Each on page 1. checkule E - Unrelated Debt-Financed Income (see instructions) 3. Deductors decision on any 1. checkule E - Unrelated Debt-Financed Income (see instructions) 3. Deductors decision on any 1. 1. Description of obst financed property (a) Statut the Column (b). (b) Statut the organization decision of the set of the s | oral 0. Total 0. 1) Total income. Add totals of columns 2(a) and 2(b). Enter 0. (b) Total ideductions. read on page 1, Part 1, line 6, columns (b) 0. (c) Total ideductions. checkline E - Unrelated Debt-Financed Income (see instructions) 3. Deductions directly connected with or allocable 1. Description of debt-financed property 2. dross browne for ordiscable to debt. 3. Deductions. (b) Other deductions. 10. 1. Description of debt-financed property 2. dross browne for ordiscable to debt. (c) Other deduction 10. 1. 1. Description of debt-financed property (c) Other deduction (c) Other deduction 10. 2. 3. | | | | | | | | |
| And anage 1, Part 1, line 6, column (A) 0. Ender Level and anage 1, Part 1, line 6, column (A) Chedule E - Unrelated Debt-Financed Income (see instructions) 3. Deductions directly connected with or allocable to data finances property (a) Singlifit in dequare in a page 1, Part 1, line 6, column (A) 1. Description of debt-financed property (a) Cross income from indicable finances property (b) Derder debuctions (b) Derder debuctions (b) Derder debuctions (column 6 and column | | otal | ٥. | Total | | | 0. | | |
| ter and on page 1, Part 1, line 8, column (A) Column 1 Column (A) | aff and on page 1, Part 1, line 6, column (8) C Part 1, line 6, column (8) C Part 1, line 7, column (9) C Part 1, line 7, column (9) <lic (9)<="" 1,="" 7,="" column="" li="" line="" part="" =""> C</lic> |) Total income. Add totals of co | lumns 2(a) and 2(b). En | nter | | | | | |
| 1. Description of debt-financed property 2. Gross income from or allocable to debt- financed property 3. Description of debt-financed property (a) grading the adjusted billing (a) grading the adjusted billing (a) grading the adjusted billing (a) debt financed property (attach schedule) (b) Other deductions (a) grading the adjusted billing (a) debt financed property (attach schedule) 4) | 1. Description of debt-financed property 2. Grass income from or allocable to debt- financed property 3. Deduction directly connected with or allocable to debt-financed property 1) 2. 1) 2. 2) 3. 4) 4. 4. Amount of average acquisition debt on calcable to debt. financed property 6. Column 4 divided by column 5 7. Grass income reportable (column 2 x column 6) 8. Allocable deduction (all act schedule) 1) 9. 9. 2) 9. 9. 3) 9. 9. 4) 9. 9. 2) 9. 9. 3) 9. 9. 4) 9. 9. 4) 9. 9. 4) 9. 9. 4) 9. 9. 2) 9. 9. 4) 9. 9. 4) 9. 9. 10 9. 9. 11. Name of controlled organization regenerations (used in the column 8) 10. 12. Name of controlled organization regenerations (used in the column) 10. 13. Name of controlled organization 10. 14. Name of controlled organization regeneration in grass income regeneration in grass income regeneration in grass income regeneration in grass | ere and on page 1, Part I, line 6, | column (A) | ► | | | 0. | Part I, line 6, column (B) | 🕨 |
| 1. Description of debt-financed property 10 Lo debt financed property 11 10 10 10 12 10 10 10 13 10 10 10 14 10 10 10 15 Amount of average acquisition debt financed poperty (attach schedule) 10 10 10 10 10 10 10 11 10 10 10 10 10 10 | 1. Description of debt-financed property 0. Gross income from or allocable to debt-financed property (a) Straight inte deprecision (b) Other debutcion (attach schedule) 11. | chedule E - Unrelated | Debt-Financed | Income (see | instructions) | | | | |
| 1. Description of debt-financed property Implementation of a debt-financed property (a) Database to obt-financed property 11 Implementation of a debt-financed property (b) Database to obt-financed property (b) Database to obt-financed property 11 Implementation of a debt-financed property (c) Database to obt-financed property (c) Database to obt-financed property 11 Implementation of a debt-financed property (c) Database to obt-financed property (c) Database to obt-financed property 11 Implementation of a debt-financed property (c) Database to obt-financed property (c) Database to obt-financed property 11 Implementation of a debt-financed property (c) Database to obt-financed property (c) Database to obt-financed property (c) Database to obt-financed property 11 Implementation of a discribute property (platch base dealy) (c) Database to obt-financed property (c) Database to obt-financed property (c) Database to obt-financed property 11 Implementation of a discribute property (platch base dealy) (c) Database to obt-financed property (c) Database to obt-financed property (c) Database to obt-financed property 10 Implementation of the debt-financed property (c) Database to obt-financed property (c) Database to obt-financed property (c) Database to obt-financed property | 1. Description of debt-financed property a " allocable to debt-financed property (a) Straight line depreciation (attach schedule) (b) Other deduction (attach schedule) 1) | | | | 2 Grand in | omo from | | | |
| 2) 3) | 2) 3) 4) 4) 4) 4) 5. Average adjusted basis of or allocable to det-financed property (attach schedule) 6. Column 4 divided by column 5 7. Gross income reportable (column 2 x column 6) 8. Allocable deductions (column 6 x total of col 3(a) and 3(b)) 1) % 7. Gross income reportable (column 0) 8. Allocable to det-financed property (attach schedule) % 8. Allocable to det-financed property (attach schedule) % 9. 1) % 9. 9 | 1. Description c | f debt-financed property | | or allocable | e to debt- | (a) | Straight line depreciation | (b) Other deductions |
| 2) 3) | 2) 3) 4) 4) 4) 4) 5. Average adjusted basis of or allocable to det-financed property (attach schedule) 6. Column 4 divided by column 5 7. Gross income reportable (column 2 x column 6) 8. Allocable deductions (column 6 x total of col 3(a) and 3(b)) 1) % 7. Gross income reportable (column 0) 8. Allocable to det-financed property (attach schedule) % 8. Allocable to det-financed property (attach schedule) % 9. 1) % 9. 9 | | | | | | | | _ |
| 3) 4) 4) 5. Average adjusted basis of or allocable to addition acheadule) 6. Column 4 divided by column 5 7. Gross income reportable (oclumn 2 x column 6) 8. Allocable doduction (column 6 x total of colum 3(a) and 3(b) 1) 96 4 2) 96 4 3) 96 4 3) 96 4 3) 96 4 4) 96 4 5) 96 4 6) 96 4 6) 96 4 6) 96 4 6) 96 4 6) 96 4 6) 96 4 1) 96 4 1) 96 4 1) 96 0 1) 10 96 1) 10 10 1) 10 10 1) 10 10 1) 10 10 1) 10 10 1) 10 10 1) 10 10 1) 10 10 1) 10 10 1) 10 10 1) 10< | 3) 4) | | | | | | | | |
| 4) | 4) 4. 4. 4. 4. 5. Average adjusted basis of allocable to debt on allocable to debt financed property (attach schedule) 5. Average adjusted basis of allocable to debt financed property (attach schedule) 6. Column 4 divided by column 5 7. Gross income reportable (column 2 x column 6) 8. Allocable doduct (column 5 x total of column 3 (a) and 3(b)) 1) 9% - - 2) % - - 3) 9% - - 4) % - - 4) % - - 4) % - - 5. Average adjusted basis of allocable doubt (attach schedule) % - 4) % - - 4) % - - 6. Column 4 divided by column 5 Enter here and on page 1. Part 1, line 7, column (A). Enter here and on page 1. Part 1, line 7, column (A). 6. Deductions included in column 8 - 0. - Chedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations number 5. Part of column 4 that is included in the controlling organization's gross income 6. Deductions direct onnected with inco onected with inco organization's gross income 10. - - - 20. - - - 21. - -< | | | | | | | | |
| 4. Anound of swrage collisition of generative details of or of all collisities in the details included property (attach schedule) 5. Average adjusted basis of or all collisities in the details included in collisities in the details included in the schedule) 7. Cocces income in the schedule includes in the schedule includes in the schedule includes includ | 4. Amount of average accuisition debt or or allocable to debt-financed property (attach schedule) 5. Average adjusted basis debt-financed property (attach schedule) 6. Column 4 divided by column 5 7. Gross income reportable (column 2 x column 6) 8. Allocable deducti (column 6 x total of col 3(a) and 3(b)) 1) % % % | | | | | | | | |
| debt or allocable to debt-financed property (attach schedule) add characed property (attach schedule) in by column 5 reportable (column 6) (column 6) <td>debt on or allocable to debt-financed property (attach schedule) and of or allocable to debt-financed property (attach schedule) and by column 5 reportable (column 6) (column 6) 1) 96 <</td> <td></td> <td>5 Aurora</td> <td></td> <td>0 a t</td> <td></td> <td></td> <td>7</td> <td>0 ••• •• • •</td> | debt on or allocable to debt-financed property (attach schedule) and of or allocable to debt-financed property (attach schedule) and by column 5 reportable (column 6) (column 6) 1) 96 < | | 5 Aurora | | 0 a t | | | 7 | 0 ••• •• • • |
| 2) % 3) % 4) % 4) % 4) % 4) % 50tal s 0. Part 1, line 7, column (A). Part 1, line 7, column (A). 10 0. 11. Name of controlled organization 2. Employer (derification number 3. 4. 5. Part of column 4 that is not of the controlled organizations in column 5 and 5. Condended in the controlling organization s gross income 6. Deductions directly condended with froom in column 5 and 5. 11. Employer (derification number 3. 4. 5. Part of column 4 that is not of the controlling organization's gross income 6. Deductions directly condended with froom in column 5 and 5. 11. Employer (derification number 3. 4. 4. 4. 20 3. 9. Total of specified payments made 10. Part of column 4 that is included in column 5 and 5. 11. Deductions directly connect with income in column 10 gross income 10. 11. Deductions directly connect with income gross income 11. Deductions directly con | 2) 96 3) 96 4) 96 4) 96 4) 96 4) 96 4) 96 4) 96 6. Enter here and on page 1, Part 1, line 7, column (A). 0. 0. Chedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions) 1. Name of controlled organization Exempt Controlled Organizations 2. Employer identification number 1. 10. 2. 1. 20. 1. 1. 21. 1. 1. 22. 1. 1. 33. 1. 1. 4. Total of specified payments made 5. 9. 1. 1. 2. 1. 1. 30. 1. 1. 4. 1. 1. 31. 1. 1. 32. 1. 1. 33. 1. 1. 44. 1. 1. <t< td=""><td>debt on or allocable to debt-finance</td><td>ed of or a debt-fina</td><td>allocable to anced property</td><td></td><td></td><td></td><td>reportable (column</td><td>(column 6 x total of colum</td></t<> | debt on or allocable to debt-finance | ed of or a debt-fina | allocable to anced property | | | | reportable (column | (column 6 x total of colum |
| 2) % % 3) % % 4) % % 4) % % 4) % % Enter here and on page 1. Part I, line 7, column (A). Operations included in column 8 Checkle F - Interest, Annuities, Royalties, and Rents From Controlled Organizations 1. Name of controlled organization 2 2. Employer identification number 3 10. 2 21. 2 3) 4 4) 4 Operations included in column 8 Controlled Organizations 10. Employer identification number 11. 1 22. 1 33. 1 40. 1 10. 1 11. 1 22. 1 33. 1 44. 1 Operation is grass income 11. 10. 22. 1 33. 1 | 2) % 3) % 4) % 4) % Enter here and on page 1, Part I, line 7, column (A). Outal dividends-received deductions included in column 8 Chedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions) 1. Name of controlled organization Exempt Controlled Organizations (see instructions) 1. Name of controlled organization Exempt Controlled Organizations (see instructions) 1. Name of controlled organization Exempt Controlled Organizations (see instructions) 1. Name of controlled organization Exempt Controlled Organizations (see instructions) 1. Name of controlled organization Exempt Controlled Organizations (see instructions) 1. Name of controlled organization Exempt Controlled Organizations 1. Name of controlled organization S. Part of column 4 that is included in the controlling organization's gross income 1. Onexempt Controlled Organizations Image: Second Se | 1) | | | | 0 | 6 | | |
| 4) % Enter here and on page 1. Part I, line 7, column (A). Enter here and on page 1. Part I, line 7, column (A). Enter here and on page 1. Part I, line 7, column (A). Enter here and on page 1. Part I, line 7, column (B). total dividends-received deductions included in column 8 checkule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions) 0. Enter here and on page 1. Part I, line 7, column (B). 1. Name of controlled organization Employer identification number Exempt Controlled Organizations (see instructions) 1. Name of controlled organization Employer identification number Total of specified payments made 5. Part of column 4 that is included in the cortholling organization's gross income 6. Deductions directly connected with income in column 5 1) | 4) % Enter here and on page 1, Part 1, line 7, column (A). Enter here and on page 1, Part 1, line 7, column (A). Total dividends-received deductions included in column 8 0. 0. Chedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations 0. 1. Name of controlled organization Exempt Controlled Organizations (see instructions) 2. Staturelated income (loss) (see instructions) Total of specified payments made 5. Part of column 4 that is included in the controlling organization's gross income 1) 2 6. Deductions direct connected with income (loss) (see instructions) 3) 4) 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income in column 10 with income in column 10 | 2) | | | | 0 | 6 | | |
| Interviewed deductions included in column 8 0. Chedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations 0. 1. Name of controlled organization 2. Employer identification number 3. 1. Name of controlled Organizations 5. Part of column 4 that is included in the controlling organizations included in the controlling organizations included in the controlling organizations 6. Deductions directly controlled Organizations 1. Name of controlled Organization 7. Taxable income 8. Net unrelated income (loss) (see instructions) 5. Part of column 9 that is included in the controlling organizations in column 5 7. Taxable income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Pert of column 9 that is included in the controlling organization's gross income 11. Deductions directly connecting in the controlling organization's gross income 10. 9. Total of specified payments made 10. Pert of column 9 that is included in the controlling organization's gross income 11. Deductions directly connecting in the controlling organization's gross income 11. 11. 11. Deductions directly connecting in the controlling organization's gross income 11. Deductions directly connecting in the controlling organization's gross income 11. 11. 11. Deductions directly connecting in the controlling organization's gross income 11. Deduct | Totals Enter here and on page 1, Part 1, line 7, column (A). Enter here and on page 1, Part 1, line 7, column (A). Enter here and on page 1, Part 1, line 7, column (A). Total dividends-received deductions included in column 8 ischedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations 1. Name of controlled organization 0. 2. Employer identification number 2. Employer identification number 3. Net urrelated income (loss) (see instructions) 5. Part of column 4 that is included in the controlling organization's gross income 6. Deductions direct connected with inco in column 5 1) 2) 3) 4) onexempt Controlled Organizations 9. Total of specified payments made 10, Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly conn with income in column 10 | 3) | | | | 9 | 6 | | |
| Part I, line 7, column (A). Part I, line 7, column (A). Part I, line 7, column (B). iotal sividends-received deductions included in column 8 0. 0. 0. Cheddule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions) Exempt Controlled Organizations (see instructions) Part I, line 7, column (B). 1. Name of controlled organization 2. S. Part of column 4 that is included in the controlling organization's grass income in column 5 6. Deductions directly connected with income in column 5 1) 2. 6. Deductions directly connected with income in column 5 3) 4) 10. 21. 30. 11. < | Part I, line 7, column (A). Part I, line 7, column (A). Part I, line 7, column (A). 0. Part I, line 7, column (B). 0. < | 4) | | | | 0 | 6 | | |
| Notice of the deductions included in column 8 Image: Checkule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations 1. Name of controlled organization 2. Image: Structure of the structur | State State <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>Part I, line 7, column (A).</td><td>Part I, line 7, column (B).</td></th<> | | | | | | | Part I, line 7, column (A). | Part I, line 7, column (B). |
| Schedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions) 1. Name of controlled organization 2. Employer identification number Exempt Controlled Organizations 5. Part of column 4 that is payments made 5. Part of column 4 that is properties in structions directly included in the cortion ling organization's gross income 6. Deductions directly connected with encome in column 5 1) | Chedule F - Interest, Annuities, Royalties, and Rents From Controlled Organizations (see instructions) 1. Name of controlled organization 2. Employer identification number 3. 4. 5. Part of column 4 that is included in the controlling organization's gross income 6. Deductions direct connected with income (loss) (see instructions) 10. </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>(</td> <td>0.</td> | | | | | | | (| 0. |
| I. Name of controlled organization Employer identification number Exempt Controlled Organizations A. S. Part of column 4 that is included in the controlling organization's gross income 6. Deductions directly connected with income in column 5 1) 2) 3) 4) | I. Name of controlled organization 2. Employer identification number Exempt Controlled Organizations 4. Total of specified payments made 5. Part of column 4 that is included in the controlling organization's gross income 6. Deductions direct connected with inco- in column 5 1) 2) 3) 4 5 4 5 4 4 4 4 4 4 4 | otal dividends-received deduct | ions included in column | n 8 tios and Por | to From Co | ntrolloc | 1 Organ | | |
| 1. Name of controlled organization 2. Employer identification number 3. Net unrelated income (loss) (see instructions) 4. Total of specified payments made 5. Part of column 4 that is included in the controlling organization's gross income 6. Deductions directly connected with income in column 5 1) | 1. Name of controlled organization 2. Employer identification number 3. Net unrelated income (loss) (see instructions) 4. Total of specified payments made 5. Part of column 4 that is included in the controlling organization's gross income 6. Deductions direct connected with inco- in column 5 1) | | | | | | | see ins | structions) |
| Employer identification number Net unrelated income (loss) (see instructions) Iotal of specified payments made Iotal of specified organization's gross income connected with income in column 5 1) | Employer identification number Net unrelated income (loss) (see instructions) I otal of specified payments made included in the controlling organization's gross income connected with inco in column 5 1) | . | | | | i ganizatio T | | | 0 |
| 2) Image: Controlled Organizations 3) Image: Controlled Organizations 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10, Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly connect with income in column 10 1) Image: Controlled Organization S 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly connect with income in column 10 1) Image: Controlled Organization S Image: Controlled Organization S 11. Deductions directly connect with income in column 10 2) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 3) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 4) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 4) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 4) Image: Controlled Organization S Image: Controlled Organization S Image: Controll | 2) Image: Second system 2 3) Image: Second system 3 4) Image: Second system 3 4) Image: Second system 10 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly conn with income in column 10 | Name of controlled organizat | Employer ide | entification Net u | unrelated income | nrelated income Total of sp | | included in the control | Iling connected with income |
| 2) Image: Controlled Organizations 3) Image: Controlled Organizations 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10, Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly connect with income in column 10 1) Image: Controlled Organization S 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly connect with income in column 10 1) Image: Controlled Organization S Image: Controlled Organization S 11. Deductions directly connect with income in column 10 2) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 3) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 4) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 4) Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S Image: Controlled Organization S 4) Image: Controlled Organization S Image: Controlled Organization S Image: Controll | 2) Image: Second system 2 3) Image: Second system 3 4) Image: Second system 3 4) Image: Second system 10 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly conn with income in column 10 | 1) | | | | | | | |
| 3) Image: structure of the sympt controlled Organizations 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly connect with income in column 10 1) Image: structure of the sympt control in the contr | 3) Image: Sympletic controlled organizations 4) Image: Sympletic controlled organizations 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly controlled organization's gross income | • | | | | | | | |
| 4) | 4) Image: Marcon and Structure 4) Image: Marcon and Structure 4) onexempt Controlled Organizations 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly conn with income in column 10 | | | | | | | | |
| 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly connect with income in column 10 1) | 7. Taxable Income 8. Net unrelated income (loss) (see instructions) 9. Total of specified payments made 10. Part of column 9 that is included in the controlling organization's gross income 11. Deductions directly conn with income in column 10 | | | | | | | | |
| Image: | (see instructions) made in the controlling organization's gross income with income in column 10 | onexempt Controlled Organi | zations | | | | | | |
| 2) Image: Constraint of the second operation opera | (1) (1) <th(1)< th=""> <th(1)< th=""> <th(1)< th=""></th(1)<></th(1)<></th(1)<> | 7. Taxable Income | | | otal of specified pay made | ments | in the con | trolling organization's | Deductions directly connec with income in column 10 |
| 2) Image: Constraint of the second of the | η | -1\ | | | | | | | |
| 3) Image: Constraint of the second constraint of t | | | | | | | | | |
| 4) Add columns 5 and 10. Add columns 6 and 11. Enter here and on page 1, Part I, Enter here and on page 1, Part I, Enter here and on page 1, Part I, line 8, column (A). line 8, column (B). line 8, column (B). | | | | | | | | | |
| Add columns 5 and 10. Add columns 6 and 11. Enter here and on page 1, Part I, Enter here and on page 1, Part I, line 8, column (A). line 8, column (B). | | | | | | | | | |
| | Add columns 5 and 10. Add columns 6 and 11. Enter here and on page 1, Part I, Enter here and on page 1, Part I, | +) | I | | | | Enter here | and on page 1, Part I, | Enter here and on page 1, Part I |
| | | - *- - | | | | | | 0 | |

²⁶⁹ 2013.04030 SILICON VALLEY COMMUNITY 607870A1

20-5205488

Page 4

Schedule G - Investment Income of a Section 501(c)(7), (9), or (17) Organization (see instructions)

| 1. Description of income | 2. Amount of income | 3. Deductions directly connected (attach schedule) | 4. Set-asides (attach schedule) | Total deductions and set-asides (col. 3 plus col. 4) |
|--------------------------|---|---|--|--|
| (1) | | | | |
| (2) | | | | |
| (3) | | | | |
| (4) | | | | |
| | Enter here and on page 1 Part I, line 9, column (A). | , | | Enter here and on page 1, Part I, line 9, column (B). |
| Totals | • 0. | | | 0. |

Schedule I - Exploited Exempt Activity Income, Other Than Advertising Income

(see instructions)

| | , | | | | | |
|--------------------------------------|--|---|---|--|---|--|
| 1. Description of exploited activity | 2. Gross unrelated business income from trade or business | STMT 4 3. Expenses directly connected with production of unrelated business income | 4. Net income (loss) from unrelated trade or business (column 2 minus column 3). If a gain, compute cols. 5 through 7. | 5. Gross income from activity that is not unrelated business income | 6. Expenses attributable to column 5 | 7. Excess exempt expenses (column 6 minus column 5, but not more than column 4). |
| (1) FEES FOR SERVICE | 534,909. | 418,615. | 116,294. | | | |
| (2) | | | | | | |
| (3) | | | | | | |
| (4) | | | | | | |
| | Enter here and on page 1, Part I, line 10, col. (A). | Enter here and on page 1, Part I, line 10, col. (B). | | | | Enter here and on page 1, Part II, line 26. |
| Totals | 534,909. | 418,615. | | | | 0. |
| Schedule I - Advertisir | a Income vasa | notructions) | | | | |

Schedule J - Advertising Income (see instructions)

Part I Income From Periodicals Reported on a Consolidated Basis

| 1. Name of periodical | 2. Gross advertising income | 3. Direct advertising costs | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | 5. Circulation income | 6. Readership costs | 7. Excess readership costs (column 6 minus column 5, but not more than column 4). |
|-------------------------------------|--|------------------------------------|--|-----------------------|---------------------|--|
| (1) | | | | | | |
| (2) | | | | | | |
| (3) | | | | | | |
| (4) | | | | | | |
| | | | | | | |
| Totals (carry to Part II, line (5)) | 0. | 0. | | | | 0. |

Part II Income From Periodicals Reported on a Separate Basis (For each periodical listed in Part II, fill in

columns 2 through 7 on a line-by-line basis.)

| 1. Name of periodical | 2. Gross advertising income | | Direct sing costs | 4. Advertising gain or (loss) (col. 2 minus col. 3). If a gain, compute cols. 5 through 7. | | rculation come | 6. | Readership costs | 7. Excess readers costs (column 6 mir column 5, but not m than column 4). | nus nore |
|--|-----------------------------------|---------|---|--|-----------|---|-------|---------------------|--|-------------|
| (1) | | | | | | | | | | - |
| (2) | | | | | | | | | | |
| (3) | | | | | | | | | | |
| (4) | | | | | | | | | | |
| Totals from Part I | 0. | | ٥. | | | | | | | ٥. |
| page 1, Part I, page | | | ere and on 1, Part I, , col. (B). | | | | | | Enter here and on page 1, Part II, line 27. | |
| Totals, Part II (lines 1-5) 🕨 | ٥. | | 0. | | | | | | | 0. |
| Schedule K - Compensation | n of Officers, I | Directo | ors, and | Trustees (see in | nstructio | ns) | | | | |
| 1 . Name | | | | 2. Title | | Perce time devot busine | ed to | | ensation attributable related business | |
| (1) | | | | | | | % | | | |
| (2) | | | | | | | % | | | |
| (3) | | | | | | | % | | | |
| (4) | | | | | | | % | | | |
| Total. Enter here and on page 1, Part II, li | ine 14 | | | | | | • | | | ٥. |

Form 990-T (2013)

323731 12-12-13

| Form | 3800 |
|------|--|
| | ment of the Treasury I Revenue Service (99) |

General Business Credit

OMB No. 1545-0895

Information about Form 3800 and its separate instructions is at www.irs.gov/form3800.
 You must attach all pages of Form 3800, pages 1, 2, and 3, to your tax return.

20**13** Attachment Sequence No. **22**

| Name(s |) shown on return | Identifying n | umber | |
|----------|--|---|----------------------|------|
| - | ON VALLEY COMMUNITY FOUNDATION | | 0-5205488 | |
| Part | Current Year Credit for Credits Not Allowed Against Tentative Minimum Tax ((See instructions and complete Part(s) III before Parts I and II) | (TMT) | | |
| 1 | General business credit from line 2 of all Parts III with box A checked | 1 | 180 | 00 |
| 2 | Passive activity credits from line 2 of all Parts III with box B checked 2 | | | |
| 3 | Enter the applicable passive activity credits allowed for 2013 (see instructions) | 3 | | |
| 4 | Carryforward of general business credit to 2013. Enter the amount from line 2 of Part III with | | | |
| _ | box C checked. See instructions for statement to attach | 4 | | |
| 5 | Carryback of general business credit from 2014. Enter the amount from line 2 of Part III with box D checked (see instructions) | 5 | | |
| 6 | Add lines 1, 3, 4, and 5 | 6 | 180 | 00 |
| Part | | | | |
| 7 | Regular tax before credits: | | | |
| | Individuals. Enter the amount from Form 1040, line 44, or Form 1040NR, line 42. Corporations. Enter the amount from Form 1120, Schedule J, Part I, line 2; or the applicable line of your return | 7 | 0 | 00 |
| | • Estates and trusts. Enter the sum of the amounts from Form 1041, Schedule G, lines 1a and 1b; or the amount from the applicable line of your return | - | | |
| 8 | Alternative minimum tax: | | | |
| | Individuals. Enter the amount from Form 6251, line 35 | | | |
| | Corporations. Enter the amount from Form 4626, line 14 | 8 | 0 | 00 |
| | • Estates and trusts. Enter the amount from Schedule I (Form 1041), line 56) | | | |
| 9 | Add lines 7 and 8 | 9 | | |
| 10a | Foreign tax credit | | | |
| b | Certain allowable credits (see instructions) | | | |
| с | Add lines 10a and 10b | 10c | | |
| | | | | |
| 11 | Net income tax. Subtract line 10c from line 9. If zero, skip lines 12 through 15 and enter -0- on line 16 | 11 | | |
| 12 | Net regular tax. Subtract line 10c from line 7. If zero or less, enter -0- | | | |
| | | | | |
| 13 | Enter 25% (.25) of the excess, if any, of line 12 over \$25,000 (see | | | |
| | instructions) | _ | | |
| 14 | Tentative minimum tax: | | | |
| | Individuals. Enter the amount from Form 6251, line 33 | | | |
| | Corporations. Enter the amount from Form 4626, line 12 Estates and trusts. Enter the amount from Schedule I | _ | | |
| | (Form 1041), line 54 | | | |
| 15 | Enter the greater of line 13 or line 14 | 15 | | |
| 15 16 | Subtract line 15 from line 11. If zero or less, enter -0- | 15 16 | | |
| 17 | Enter the smaller of line 6 or line 16 | 17 | | |
| . / | C corporations: See the line 17 instructions if there has been an ownership change, acquisition | | | |
| | or reorganization. | , i i i i i i i i i i i i i i i i i i i | | |
| | | | | |
| For Pa | perwork Reduction Act Notice, see separate instructions. Cat. No. 12392F | | Form 3800 (20 | 013) |

| Part | II Allowable Credit (Continued) | | P | Page Z |
|------|---|-------|-----------------|--------|
| _ | If you are not required to report any amounts on lines 22 or 24 below, skip lines 18 through 25 and | enter | -0- on line 26. | |
| | | | | |
| 18 | Multiply line 14 by 75% (.75) (see instructions) | 18 | | |
| 19 | Enter the greater of line 13 or line 18 | 19 | | |
| 20 | Subtract line 19 from line 11. If zero or less, enter -0 | 20 | | |
| 21 | Subtract line 17 from line 20. If zero or less, enter -0 | 21 | | |
| 22 | Combine the amounts from line 3 of all Parts III with box A, C, or D checked | 22 | 2 | 00 |
| 23 | Passive activity credit from line 3 of all Parts III with box B checked 23 | | | |
| 24 | Enter the applicable passive activity credit allowed for 2013 (see instructions) | 24 | | |
| 25 | Add lines 22 and 24 | 25 | | |
| 26 | Empowerment zone and renewal community employment credit allowed. Enter the smaller of line 21 or line 25 | 26 | | |
| 27 | Subtract line 13 from line 11. If zero or less, enter -0 | 27 | | |
| 28 | Add lines 17 and 26 | 28 | | |
| 29 | Subtract line 28 from line 27. If zero or less, enter -0 | 29 | | |
| 30 | Enter the general business credit from line 5 of all Parts III with box A checked | 30 | 303 | 00 |
| 31 | Reserved | 31 | | |
| 32 | Passive activity credits from line 5 of all Parts III with box B checked 32 | | | |
| 33 | Enter the applicable passive activity credits allowed for 2013 (see instructions) | 33 | | |
| 34 | Carryforward of business credit to 2013. Enter the amount from line 5 of Part III with box C checked and line 6 of Part III with box G checked. See instructions for statement to attach | 34 | | |
| 35 | Carryback of business credit from 2014. Enter the amount from line 5 of Part III with box D checked (see instructions) | 35 | | |
| 36 | Add lines 30, 33, 34, and 35 | 36 | | |
| 37 | Enter the smaller of line 29 or line 36 | 37 | | |
| 38 | Credit allowed for the current year. Add lines 28 and 37. Report the amount from line 38 (if smaller than the sum of Part I, line 6, and Part II, lines 25 and 36, see instructions) as indicated below or on the applicable line of your return: | | | |
| | Individuals. Form 1040, line 53, or Form 1040NR, line 50 Corporations. Form 1120, Schedule J, Part I, line 5c Estates and trusts. Form 1041, Schedule G, line 2b Schedule G, line 2b | 38 | | 00 |
| | • Estates and trusts. Form 1041, Schedule G, line 2b | - 55 | | |

| ame(s) s | 0 (2013) hown on return | | Id | dentifyir | ng number | Page |
|----------|---|-----------|--|-----------|-------------------------|--------|
| | I VALLEY COMMUNITY FOUNDATION | | | - | 20-5205488 | |
| Part II | | e inst | tructions) | | 20 0200 100 | |
| omple | te a separate Part III for each box checked below. (see instructions) | | , | | | |
| | General Business Credit From a Non-Passive Activity E | | | | | |
| | General Business Credit From a Passive Activity F Reserved | | | | | |
| | General Business Credit Carryforwards G 🗌 Eligible Small | Busin | ess Credit Ca | arryfor | wards | |
| | General Business Credit Carrybacks H | | | , | | |
| | u are filing more than one Part III with box A or B checked, complete and attach first an a | additio | nal Part III com | nbining | amounts from all | Parts |
| | th box A or B checked. Check here if this is the consolidated Part III | | | | | |
| | (a) Description of credit | | (b) | | (c) | |
| | n any line where the credit is from more than one source, a separate Part III is needed for ϵ ough entity. | each | If claiming the of from a pass-thr entity, enter the | rough | Enter the appropriation | oriate |
| 1a | Investment (Form 3468, Part II only) (attach Form 3468) | 1a | | | | |
| b | Reserved | 1b | | | | |
| С | Increasing research activities (Form 6765) | 1c | Various | | 180 |) (|
| d | Low-income housing (Form 8586, Part I only) | 1d | | | | |
| е | Disabled access (Form 8826) (see instructions for limitation) | 1e | | | | |
| f | Renewable electricity, refined coal, and Indian coal production (Form 8835) | 1f | | | | |
| g | Indian employment (Form 8845) | 1g | | | | |
| ĥ | Orphan drug (Form 8820) | 1h | | | | |
| i | New markets (Form 8874) | 1i | | | | |
| i | Small employer pension plan startup costs (Form 8881) (see instructions for limitation) | 1j | | | | |
| , k | Employer-provided child care facilities and services (Form 8882) (see | | | | | |
| ĸ | instructions for limitation) | 1k | | | | |
| I. | Biodiesel and renewable diesel fuels (attach Form 8864) | 11 | | | | |
| - | Low sulfur diesel fuel production (Form 8896) | | | | | |
| m | , | 1m | | | | |
| n | Distilled spirits (Form 8906) | 1n | | | | |
| 0 | Nonconventional source fuel (Form 8907) | 10 | | | | |
| р | Energy efficient home (Form 8908) | 1p | | | | |
| q | Energy efficient appliance (Form 8909) | 1q | | | | |
| r | Alternative motor vehicle (Form 8910) | 1r | | | | |
| S | Alternative fuel vehicle refueling property (Form 8911) | 1s | | | | |
| t | Reserved | 1t | | | | |
| u | Mine rescue team training (Form 8923) | 1u | | | | |
| v | Agricultural chemicals security (Form 8931) (see instructions for limitation) . | 1v | | | | |
| w | Employer differential wage payments (Form 8932) | 1w | | | | |
| х | Carbon dioxide sequestration (Form 8933) | 1x | | | | |
| у | Qualified plug-in electric drive motor vehicle (Form 8936) | 1y | | | | |
| z | Qualified plug-in electric vehicle (carryforward only) | 1z | | | | |
| aa | New hire retention (carryforward only) | 1aa | | | | |
| bb | General credits from an electing large partnership (Schedule K-1 (Form 1065-B)) | 1bb | | | | |
| ZZ | Other | 1zz | | | | |
| 2 | Add lines 1a through 1zz and enter here and on the applicable line of Part I | 2 | | | 180 |) (|
| 3 | Enter the amount from Form 8844 here and on the applicable line of Part II. | 3 | 68-061725 | 56 | 2 | |
| 3 4a | Investment (Form 3468, Part III) (attach Form 3468) | 4a | 00-001725 | 00 | 2 | 2 0 |
| b | Work opportunity (Form 5884) | 4a 4b | 68-061725 | 4 | 90 | |
| | | | 08-001725 | 00 | 90 |) (|
| C d | | 4c | | | | |
| d | Low-income housing (Form 8586, Part II) | 4d | | | | |
| e | Renewable electricity, refined coal, and Indian coal production (Form 8835) | 4e | | | | |
| f | Employer social security and Medicare taxes paid on certain employee tips (Form 8846) | 4f | 68-061725 | 6 | 213 | 3 0 |
| g | Qualified railroad track maintenance (Form 8900) | 4g | | | | |
| h | Small employer health insurance premiums (Form 8941) | 4h | | | | |
| i | Reserved | 4i | | | | |
| j | Reserved | 4j | | | | |
| _ | Other | 4z | | | | |
| z | | | | | | |
| z 5 | Add lines 4a through 4z and enter here and on the applicable line of Part II. | 5 | | | 303 | 3 0 |

| Namedia torial or setting Description Description Converted Levalues Credit Socie Ligible Small Business Credits (see instructions) Converted Levalues Credits (see instructions) Converted Levalues Credits (see instructions) Converted Levalues Credits (see instructions) Converted Levalues Credit Corryforwards Converted Levalues Credits (see instructions) Levalue Sites Credit Corryforwards Converted Levalues Credits (see instructions) Converted Levalues Credits (see instructions) Levalue Sites Credit Levalues Credits (see instructions for limitation) Levalues Converted Levalues Credits (see instructions for limitation) Intervented Levalues Converted Levalue | Forr | n 3800 | 0 (2013) | | | | | Page 3 |
|---|------|----------|---|---------|----------------|-----------|--------------------|---------------|
| Image: Strate and the second back | Nam | ne(s) sl | nown on return | | | Identifyi | ing number | |
| Complete a separate Part III for each box checked below. (see instructions) A General Business Credit From a Non-Passive Activity F Reserved General Business Credit Carryboxeds G Eligible Small Business Credit Carryboxeds I general Business Credit Carryboxeds H Reserved I general Business Credit Carryboxeds H Reserved I with box A or B checked. Check hare if this is the consolidated Part III Image and the part of the complete is the appropriate and statuch first an additional Part III combining amounts from all Parts I investment (Form 3468, Part II only) (attach Form 3468) 1a Image from the complete Base from 7650 I Investment (Form 3468, Part II only) 1d 20-1863090 52 G Low-income housing (Form 8826), een instructions for limitation) 1e 1e 1e F Renewable decirity, refined coal, and Indian coal production form 8835 1f 1iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | - | | | a inet | ructions) | | 20-5205488 | |
| A Ceneral Business Credit From a Passive Activity F Reserved C General Business Credit Carryforwards G Eligible Small Business Credit Carryforwards D General Business Credit Carryforwards G Eligible Small Business Credit Carryforwards D General Business Credit Carryforwards H Reserved If you are filing more than one Part III with box A of 8 checked, complete and attach first an additional Part III combining amounts from all Parts III with box A of 8 checked. Check here if this is the consolicited Part III. III Clinical Parts IIII Clinical Parts IIII Clinical Parts IIII Clinical Parts < | _ | | | 5 11131 | ructions) | | | |
| B General Business Crdt From a Pasive Activity F Engesved C General Business Crdt Carryboxads H Engesved I If you are fill more H1 with bits A or B checked, complete and attach first an additional Part III combining amounts from all Parts III with bits A or B checked. Check here if this is the consolidated Part III. III claiming the creat IIII claiming the creat IIII claiming the creat IIII claiming the creat IIII claiming the creat IIIII claiming the creat IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | | | | | | | |
| C General Business Credit Caryboxards Eligible Small Eusiness Credit Caryboxards I Mainteend Eusiness Credit Caryboxards Image: Complete and attach first an additional Part III combining amounts from all Parts III with box A or B checked, complete and attach first an additional Part III combining amounts from all Parts III with box A or B checked, Check here if this is the consolidated Part III is needed for each if the approprinte amount in a pass-through end to the credit is from more than one source, a separate Part III is needed for each if the approprinte amount in a pass-through end to the credit is from more than one source, a separate Part III is needed for each if the approprinte amount in a pass-through end to the approprise the approprinte amount i | | | · | | | | | |
| □ General Business Credit Carrybacks H Reserved If you are fills more than one source. as eparate Part III is needed for each If aliming the carryback If aliming the carryback Note. On any line where the credit form one than one source. as eparate Part III is needed for each If aliming the carryback | _ | | , _ | Rucin | occ Cradit | Corrufo | rwarda | |
| I if you are filing more than one Part II with box A or B checked. complete and attach first an additional Part III combining amounts from IP arts III with box A or B checked. Check here if this is the consolidated Part III. III with box A or B checked. Check here if this is the consolidated Part III. III or a pass-through end if the credit is from more than one source, a separate Part III is needed for each it, where the INI. Image: Imag | - | | | Dusin | ess creait | Carryio | Iwarus | |
| III with box A or B checked. Check here if this is the consolidated Part III . Image: Constraint of the constraint of credit (a) Description of credit (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | | | | dditio | nal Dart III a | ombining | a amounto from all | Dorto |
| (a) Description of credit Note. On any ine where the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is more than one source, a separate Part III is needed for and the credit is more than one source, a separate Part III is needed for and the credit is more than one source and the credit is from more than one source for the source of the credit is and service. form the credit is from more than one source and production (Form 8835) 1 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| Note. On any line where the cadil is from more than one source, a separate Part III is needed for each pass-through entity. If claiming the redit carding the redit carding amount entity entity the service of the redit carding the redit cardin the redit carding the redit carding the redit cardin | | | | | 1 | | | |
| Note: Only line with error the credit is from more than one source, a separate Part III is needed to each through Error approximation of the control of the contre contro conter contro of the control of the control o | | | | | If claiming t | he credit | Enter the energy | rioto |
| b Reserved Ib c Increasing research activities (Form 6765) 1c 20-1863080 52 d Low-income housing (Form 8586, Part I only) 1d 1d 1d e Disabled access (Form 8820) (see instructions for limitation) 1e 1d 1d e Disabled access (Form 8820) (see instructions for limitation) 1e 1d 1d f Orphan drug (Form 8820) 1f 1d 1d 1d f Orphan drug (Form 8820) 1f 1d 1d 1d f New markets (Form 8820) 1f 1d | | | | each | from a pass | -through | Enter the approp | |
| c Increasing research activities (Form 6765) ic 2 0-1863080 52 d Low-income housing (Form 8268, Part I only) id id Disabled access (Form 8820) (see instructions for limitation) if ie id f Renewable electricity, refined coal, and Indian coal production (Form 8835) if id id f Orphan drug (Form 8820) in if id id id i Normarkats (Form 6874) in in id id <td>1</td> <td>la</td> <td>Investment (Form 3468, Part II only) (attach Form 3468)</td> <td>1a</td> <td></td> <td></td> <td></td> <td></td> | 1 | la | Investment (Form 3468, Part II only) (attach Form 3468) | 1a | | | | |
| d Low-income housing (Form 8568, Part 1 only) 1d e Disabled access (Form 8826) (see instructions for limitation) 1f f Renewable electricity, refined coal, and Indian coal production (Form 8835) 1f g Indian employment (Form 8826) 1f i New markets (Form 8874) 1h i New markets (Form 8874) 1i j Small employer provided child care facilities and services (Form 8882) (see instructions for limitation) 1j k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) 1i n Low sulfur disesit fuels (attach Form 8864) 1m n Distibuted spirits (Form 8906) 1m n Distibuted spirits (Form 8906) 1m n Nonconventional source fuel (Form 8909) 1q r Atternative motor whicle (Form 8910) 1g s Atternative motor whicle (Form 8923) 1u u Mine rescue team training (Form 8923) 1u x Carbon dioxide sequestration (Form 8936) 1y g Qualified plug-in electric whice (carryforward only) 1a b General c | | b | Reserved | 1b | | | | |
| e Disabled access (Form 8826) (see instructions for limitation) 1e f Renewable electricity, refined coal, and Indian coal production (Form 8835) 1f g Indian employment (Form 8840) 1g h Orphan drug (Form 8820) 1h h Small employment (Form 8841) 11 j Small employme pension plan startup costs (Form 8881) (see instructions for limitation) 11 k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) 1k l Biodiesel and renewable diesel fuels (attach Form 8864) 11 m Low sulfur diesel fuel production (Form 8966) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o g Energy efficient hore (Form 8908) 1g r Atternative motor vehicle (Form 8910) 1r s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u v Apricultural chemicals security (Form 8923) 1u 1u v Qualified plug-in electric vehicie (Form 8933) 1t 1z | | С | Increasing research activities (Form 6765) | 1c | 20-186 | 53080 | 52 | |
| f Renewable electricity, refined coal, and Indian coal production (Form 8835) 1f g Indian employment (Form 8840) 1g h Orphan drug (Form 8820) 1h i New markets (Form 8874) 1h i New markets (Form 8874) 1h j Small employer pension plan starup costs (Form 8881) (see instructions for limitation) 1i j Small employer provided child care facilities and services (Form 8882) (see instructions for limitation) 1i m Low sulfur diesel fuel productin (Form 8896) 11 m Distilled spirits (Form 8906) 1n n Distilled spirits (Form 8906) 1g r Alternative fuel vehicle refueling property (Form 8910) 1r s Alternative fuel vehicle (Form 8909) 1g r Agricultural chemicals security (Form 8923) 1u u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8933) 1x v Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plu | | d | Low-income housing (Form 8586, Part I only) | 1d | | | | |
| g Indian employment (Form 8845) 1g h Orphan drug (Form 8820) 1h i New markets (Form 8874) 1h j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) k Employer-provided child care facilities and services (Form 8862) (see instructions for limitation) k Im l Biodiesel and renewable diesel fuels (attach Form 8864) 1h n Low sulfur diesel fuel production (Form 8965) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o g Energy efficient appliance (Form 8908) 1f g Alternative motor vehicle (Form 8910) 1f t Reserved 1t u Mine rescue team training (Form 8923) 1u v Apricultural chemicals security (Form 8933) 1w y Qualified plug-in electric wehick (erry 6933) 1w y Qualified plug-in electric wehick (erry form 3458) 1k a New hire retention (caryforward only) 1a a New hire retention (caryforward only) 1a </td <td></td> <td>е</td> <td>Disabled access (Form 8826) (see instructions for limitation)</td> <td>1e</td> <td></td> <td></td> <td></td> <td></td> | | е | Disabled access (Form 8826) (see instructions for limitation) | 1e | | | | |
| n Orphan drug (Form 8820) 1n i New markets (Form 8874) 11 j Small employer pension plan starup costs (Form 8881) (see instructions for limitation) 1j k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) 1k m Distilled spirits (Form 8906) 1n m Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8901) 1s s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1t 1u u Mine rescue team training (Form 8923) 1u 1u v Agricultural chemicals security (Form 8933) 1x 1x y Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1aa z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1zz z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1zz 1aa z Qualified plug-in electric dr | | f | Renewable electricity, refined coal, and Indian coal production (Form 8835) | 1f | | | | |
| i New markets (Form 8874) ii j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) iii k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | | g | Indian employment (Form 8845) | 1g | | | | |
| i New markets (Form 8874) ii j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) iii k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | | h | Orphan drug (Form 8820) | 1h | | | | |
| j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) 1j 1 k Employer-provided child care facilities and services (Form 8862) (see instructions for limitation) 1k 1k l Biodiesel and renewable diesel fuels (attach Form 8864) 11 1k 1k m Low suffree diesel fuel production (Form 8896) 1m 1m 1k n Distilled spirits (Form 8906) 1n 10 1n 1k o Nonconventional source fuel (Form 8907) 1o 1n 1c 1p 1q 1c 1 | | i | | 1i | | | | |
| instructions for limitation) 1k I Biodiesel and renewable diesel fuels (attach Form 8864) 11 m Low sulfur diesel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1m o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8909) 1q q Energy efficient appliance (Form 8910) 1r s Atternative motor vehicle (Form 8910) 1s s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u u Mine rescue team training (Form 8923) 1u 1u v Agricultural chemicals security (Form 8933) 1x 1x y Qualified plug-in electric orbicle (carryforward only) 1z 1aa a New hire retention (carryforward only) 1z 1aa z Add lines 1 a through 1zz and enter here and on the applicable line of Part II. 3 d Low-income housing (Form 8566, Part II) 4a 4a u Mited alues tables and undian coal production (Form 8835) 4a 4a | | j | | 1j | | | | |
| I Biodiesel and renewable diesel fuels (attach Form 8864) 11 m Low sulfur diesel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient home (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8910) 1r s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u w Mine rescue team training (Form 8923) 1u 1v v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v 1v w Employer differential wage payments (Form 8932) 1u 1v 1z z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1z 1z a New hire retention (carryforward only) 1z 1aa 1z a New hire retention setting large partnership (Schedule K-1 (Form 1065-B)) 1zz 2 z Other 1z 2 2 2 | | k | Employer-provided child care facilities and services (Form 8882) (see | | | | | |
| I Biodiesel and renewable diesel fuels (attach Form 8864) 11 m Low sulfur diesel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient home (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8910) 1r s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u w Mine rescue team training (Form 8923) 1u 1v v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v 1v w Employer differential wage payments (Form 8932) 1u 1v 1z z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1z 1z a New hire retention (carryforward only) 1z 1aa 1z a New hire retention setting large partnership (Schedule K-1 (Form 1065-B)) 1zz 2 z Other 1z 2 2 2 | | | | 1k | | | | |
| m Low sulfur diesel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Alternative motor vehicle (Form 8910) 1r s Alternative fuel vehicle refueling property (Form 8911) 1s u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v w Employer differential wage payments (Form 8932) 1w x Carbon dioxide sequestration (Form 8933) 1x 1z z Qualified plug-in electric vehicle (Form 9936) 1y 1z z Qualified plug-in electric vehicle (Form 9936) 1y 1z z Qualified plug-in electric vehicle (Form 9936) 1y 1zz z Other 1zz 2 z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 4a d Low-income housing (Form 8864 here and on the applicable line of Par | | I I | | | | | | <u> </u> |
| n Distilled spirits (Form 8906) 1n 1o o Nonconventional source fuel (Form 8907) 1p 1o 1c p Energy efficient home (Form 8908) 1p 1q 1c 1c q Energy efficient appliance (Form 8909) 1q 1q 1c | | m | | | | | | <u> </u> |
| o Nonconventional source fuel (Form 8907) 10 p Energy efficient home (Form 8908) 1q q Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8910) 1r s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1t u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v w Employer differential wage payments (Form 8932) 1w x Carbon dioxide sequestration (Form 8933) 1x y Qualified plug-in electric vehicle (carryforward only) 1z z Qualified plug-in electric vehicle (carryforward only) 1zz z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 3 Enter the amount from Form 8844 here and on the applicable line of Part II 3 4a Investment (Form 3468, Part III) (attach Form 846) 4a b Work opportunity (Form 658-R) 4d c Biofuel producer (Form 6478) 4d d Low-income housing (Form 3586, | | | | - | | | | + |
| p Energy efficient home (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Alternative motor vehicle (Form 8910) 1r s Alternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1t u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1w v Carbon dioxide sequestration (Form 8933) 1x z Cualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric vehicle (carryforward only) 1z aa New hire retention (carryforward only) 1zz z Other 1zz z Other 1zz z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 d Low-income housing (Form 8586, Part II) 4a b Work opportunity (Form 5884) 4c c | | | | | | | | + |
| q Energy efficient appliance (Form 8909) 1q r Alternative motor vehicle (Form 8910) 1r s Alternative fuel vehicle refueling property (Form 8911) 1s u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1u w Employer differential wage payments (Form 8932) 1u x Carbon dioxide sequestration (Form 8933) 1w x Carbon dioxide sequestration (Form 8933) 1w y Qualified plug-in electric vehicle (carryforward only) 1z a New hire retention (carryforward only) 1zz a New hire retention (carryforward only) 1zz z Other 1zz z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 3 Enter the amount from Form 8844 here and on the applicable line of Part II 4a b Work opportunity (Form 5884) 4b c Biofuel producer (Form 6478) 4c d Low-income housing (Form 8586, Part II) 4d e Renewable electricity, refined coal, and Indian coal p | | | | | | | | + |
| r Alternative motor vehicle (Form 8910) 1r 1r s Alternative fuel vehicle refueling property (Form 8911) 1s 1t t Reserved 1t 1s 1t u Mine rescue team training (Form 8923) 1u 1v 1v v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v 1v 1v x Carbon dioxide sequestration (Form 8933) 1x 1v 1z z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1z z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1z z Qualified plug-in electric drive motor vehicle (Form 8936) 1z 1aa a New hire retention (carryforward only) 1z 1aa z Qualified plug-in electric whice learn enter here and on the applicable line of Part I 3 1zz z Add lines 1a through 1zz and enter here and on the applicable line of Part I 3 4b 1a d Low-income housing (Form 8458, Part III) 4d 4d 4d 4d g Qualified railroad track maintenance (Form 8900) | | • | | · · | | | | + |
| s Alternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1t u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v w Employer differential wage payments (Form 8932) 1v x Carbon dioxide sequestration (Form 8933) 1x y Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric vehicle (carryforward only) 1z a New hire retention (carryforward only) 1zz a New hire retention (carryforward only) 1zz 2 Add lines 1a through 1zz and enter here and on the applicable line of Part I 3 3 Enter the amount from Form 8844 here and on the applicable line of Part I 4a 4 Investment (Form 3468, Part III) (attach Form 3468) 4b 5 Biofuel producer (Form 8586, Part II) 4d 6 Renewable electricity, refined coal, and Indian coal production (Form 8845) 4e 6 Gualified railroad track maintenance (Form 8941) | | | | | | | | + |
| t Reserved 1t 1t 1t u Mine rescue team training (Form 8923) 1u 1u 1t v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v 1t 1t w Employer differential wage payments (Form 8932) 1v 1t 1t 1t x Carbon dioxide sequestration (Form 8933) 1x 1x 1t 1t y Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1t 1t 1t a New hire retention (carryforward only) 1z 1ta 1tz 1tz aa New hire retention (carryforward only) 1tz 1tz 1tz 1tz 2 Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 1tz 1tz 4a Investment (Form 3468, Part III) (attach Form 3468) 4a 4a 1td 1td b Work opportunity (Form 5884) 4b 4d 1td 1td 1td c Biofuel producer (Form 6478) 1td 4d 1td 1td 1td 1td 1td <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>+</td></t<> | | | | | | | | + |
| u Mine rescue team training (Form 8923) 1 v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1 w Employer differential wage payments (Form 8932) 1 x Carbon dioxide sequestration (Form 8933) 1 x Carbon dioxide sequestration (Form 8933) 1 y Qualified plug-in electric drive motor vehicle (Form 8936) 1 z Qualified plug-in electric vehicle (carryforward only) 1 z Qualified plug-in electric arryforward only) 1 z Qualified redits from an electing large partnership (Schedule K-1 (Form 1065-B)) 1 zz Other 1 2 2 Add lines 1 a through 1zz and enter here and on the applicable line of Part I 3 1 3 Enter the amount from Form 8844 here and on the applicable line of Part II 3 4 4a 4a 4a 4a b Work opportunity (Form 5884) 4b 4d c Biofuel producer (Form 6478) 4d 4d d Low-income housing (Form 5866, Part II) 4d 4d g Qualified railroad track maintenanc | | | | | | | | |
| v Agricultural chemicals security (Form 8931) (see instructions for limitation) . 1v 1v w Employer differential wage payments (Form 8932) | | | | | | | | |
| wEmployer differential wage payments (Form 8932)1xCarbon dioxide sequestration (Form 8933)1yQualified plug-in electric drive motor vehicle (Form 8936)1zQualified plug-in electric vehicle (carryforward only)1aaNew hire retention (carryforward only)1aaNew hire retention (carryforward only)1bbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))bbCher12Add lines 1a through 1zz and enter here and on the applicable line of Part II3Enter the amount from Form 8844 here and on the applicable line of Part II4Investment (Form 3468, Part III) (attach Form 3468)4bWork opportunity (Form 5884)4cBiofuel producer (Form 6478)4dLow-income housing (Form 8586, Part II)4gQualified railroad track maintenance (Form 8900)4fEnserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jAdd lines 4 a through 4z and enter he | | | | | | | | + |
| xCarbon dioxide sequestration (Form 8933)1yQualified plug-in electric drive motor vehicle (Form 8936)1yzQualified plug-in electric vehicle (carryforward only)1zaaNew hire retention (carryforward only)1aabbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))zOther1zz2Add lines 1a through 1zz and enter here and on the applicable line of Part II3Enter the amount from Form 8844 here and on the applicable line of Part II4a14a4ab4ab4ac1bBiofuel producer (Form 6478)cBiofuel producer (Form 6478)dLow-income housing (Form 8586, Part II)eRenewable electricity, refined coal, and Indian coal production (Form 8845)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)hSmall employer health insurance premiums (Form 8941)iReservedjReservedcOtherdAdd lines 4a through 4z and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | - | | | | + |
| yQualified plug-in electric drive motor vehicle (Form 8936)1yzQualified plug-in electric vehicle (carryforward only)1zaaNew hire retention (carryforward only)1aabbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))zOther1zz2Add lines 1a through 1zz and enter here and on the applicable line of Part I3Enter the amount from Form 8844 here and on the applicable line of Part II4Investment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4dcIduation coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4giReserved4ijReserved4ijReserved4id4dd4dd4dd4dd6 | | | | - | | | | + |
| zQualified plug-in electric vehicle (carryforward only)1zaaNew hire retention (carryforward only)1aabbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))zzOther1bb2Add lines 1a through 1zz and enter here and on the applicable line of Part II3Enter the amount from Form 8844 here and on the applicable line of Part II4a14a1bWork opportunity (Form 5884)cBiofuel producer (Form 6478)cBiofuel producer (Form 8586, Part II)dLow-income housing (Form 8586, Part II)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8845)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)hSmall employer health insurance premiums (Form 8941)jReservedjReservedzOtherdAdd lines 4 a through 4z and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | | | | | + |
| aaNew hire retention (carryforward only)1bbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))1aacOther11zz2Add lines 1a through 1zz and enter here and on the applicable line of Part I23Enter the amount from Form 8844 here and on the applicable line of Part II.34a4a4abWork opportunity (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 6478)4dcBiofuel producer (Form 6478)4ddLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4giReserved4hiReserved4hjReserved4ijReserved4ijReserved4ijReserved4ijAdd lines 4a through 4z and enter here and on the applicable line of Part II5jAdd lines 2, 3, and 5 and enter here and on the applicable line of Part II5 | | | | | | | | + |
| bbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))1bbzzOther2Add lines 1a through 1zz and enter here and on the applicable line of Part I23Enter the amount from Form 8844 here and on the applicable line of Part II.34aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4giReserved4ijReserved4jz0ther4zdCother4zdAdd lines 4a through 4z and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | | | | | |
| zzOther1zz12Add lines 1a through 1zz and enter here and on the applicable line of Part I2 | | | | | | | | + |
| 2Add lines 1a through 1zz and enter here and on the applicable line of Part I23Enter the amount from Form 8844 here and on the applicable line of Part II.34aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4hiReserved4ijReserved4izOther4idAdd lines 4a through 4z and enter here and on the applicable line of Part II.56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II.6 | | | | | | | | + |
| 3Enter the amount from Form 8844 here and on the applicable line of Part II.34aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4hiReserved4ijReserved4izOther4i5Add lines 4a through 4z and enter here and on the applicable line of Part II5 | | | | | | | | |
| 4aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4giReserved4ijReserved4izOther4z5Add lines 4a through 4z and enter here and on the applicable line of Part II6 | | | | | | | | + |
| bWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4giReserved4ijReserved4izOther4d5Add lines 4a through 4z and enter here and on the applicable line of Part II5 | | | | | | | | + |
| cBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)hSmall employer health insurance premiums (Form 8941)iReservedjReservedzOtherOtherCother4dInter and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | | | | | + |
| dLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4fhSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4izOther4z5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | + |
| eRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4ghSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4izOther4i5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | + |
| fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4f4ggQualified railroad track maintenance (Form 8900)4g4ghSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4jzOther4z5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | + |
| gQualified railroad track maintenance (Form 8900)4ghSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4izOther4i5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | |
| h Small employer health insurance premiums (Form 8941) 4h 4h i Reserved 4i 4i j Other 4i 4i j Add lines 4a through 4z and enter here and on the applicable line of Part II 5 j Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | | | - | | | | |
| i Reserved 4i 1 j Reserved 4j 1 z Other 4j 1 5 Add lines 4a through 4z and enter here and on the applicable line of Part II 5 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | - | | | | | | |
| j Reserved 4j 4j z Other 4z 4z 5 Add lines 4a through 4z and enter here and on the applicable line of Part II 5 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | n | | | | | | |
| z Other 4z 4z 5 Add lines 4a through 4z and enter here and on the applicable line of Part II. 5 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II. 6 | | 1 | | | | | | |
| 5 Add lines 4a through 4z and enter here and on the applicable line of Part II. 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II. 6 | | l | | - | | | | |
| 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | | | | | | | |
| | | | | | | | | |
| | 6 | j – | Add lines 2, 3, and 5 and enter here and on the applicable line of Part II. | 6 | | | - 0000 | |

| Namedia torial or setting Description Description VEX.COM VIAL IVE COMMUNET COMMANTON 20 > 575848 VEX.COM VIAL IVE COMMUNET COMMANTON 20 > 575848 VEX.COM VIAL IVE COMMUNET COMMANTON 20 > 575848 VEX.COM VIAL IVE COMMUNET COMMUNET COMMUNET E Reserved B Cenceral Business Credit Comy forwards C Eligible Small Business Credit Comybacks D Cenceral Business Credit Comybacks H Reserved It use alling more than one Part III with hox A or B checked, compare and attach first an additional Part III combining amounts from all Parts III who aver the credit is from more than one source, a segurate Part III is needed for each (normaling fibe credit form a 268, Part II only) 1a Increasing resource and attifuities (from 6765) 1a 2 0 - 46 08 80 5 2 A Increasing resource and attifuities (from 8765) 1a 2 0 - 46 08 80 5 2 A Increasing resource form 8249 (see instructions for limitation) 1a Increasing resource form 8249 (see instructions for limitation) 1a Increasing resource form 8240 (see form 824) (see instructions for limitation) 1a Increasing resource form 8240 (see form 8240 (se | Forr | n 3800 | 0 (2013) | | | | | Page 3 |
|---|------|----------|---|---------|-----------------------|-----------|--------------------|---------------|
| Image: Strate and the second back | Nan | ne(s) sl | nown on return | | | Identifyi | ng number | |
| Complete a separate Part III for each box checked below. (see instructions) A General Business Credit From a Non-Passive Activity F Reserved General Business Credit Carryboxeds G Eligible Small Business Credit Carryboxeds C General Business Credit Carryboxeds G Eligible Small Business Credit Carryboxeds I you are filtgmore than one Pat II with box A or B checked. completes and attach first an additional Part III combining amounts from all Parts IIII Completes and the complete sequence and the approximate part III is needed for any line where the credit is from more than one source, a separate Part III is needed for any line where the credit is from 6765) In I Investment (Form 3468, Part II only) (attach Form 3468) In In I Investment (Form 8485), Part II only) Id 20-4468805 3 I Investment (Form 8486), Part II only) Id 20-4468805 3 I Investment (Form 8486), Part II only) Id 20-4468805 3 I Investment (Form 8487), Part II only) Id 20-4468805 3 I Investment (Form 8480), Part II only) Id 20-4468805 3 I Investment (Form 8480), Part II only) Id 1 1 1 I Investment (Form 8480), Part II only) Id 20-4468805 3 < | - | | | a inet | ructions | | 20-5205488 | |
| A Ceneral Business Credit From a Pasisva Activity F Reserved C General Business Credit Carryforwards G Eligible Small Business Credit Carryforwards D General Business Credit Carryforwards G Eligible Small Business Credit Carryforwards D General Business Credit Carryforwards H Reserved If you are filing more than one Part III with box A of B checked, complete and attach first an additional Part III combining amounts from all Parts III with box A of B checked, Check here if this is the consolidated Part III. III Clinical Parts IIII Clinical Parts IIII Clinical Parts <t< td=""><td>_</td><td></td><td></td><td>5 11131</td><td></td><td></td><td></td><td></td></t<> | _ | | | 5 11131 | | | | |
| B General Business Crdt From a Pasive Activity F Engesved C General Business Crdt Carryboxads H Engesved I If you are fill more H1 with bits A or B checked, complete and attach first an additional Part III combining amounts from all Parts III of the set of the appropriate and table first an additional Part III combining amounts from all Parts III with one A or B checked. Check here if this is the consolidated Part III. III claiming the creat III combining amounts from all Parts IIII with the where the credit is from more source, a separate Part III is needed for each integer the appropriate and table for any line where the credit is from 7655). Ia IIII conventent (Form 3468, Part II only) (attach Form 3468) Ia IIII conventent (Form 8450) Ia IV Drohen daceses (Form 8826) (see instructions for limitation) Ia IIII conventence (Form 8820) IIII | | | | | | | | |
| C General Business Credit Caryboxards Eligible Small Eusiness Credit Caryboxards I Mainteend Business Credit Caryboxards Image: Complete and attach first an additional Part III combining amounts from all Parts III with box A or B checked, complete and attach first an additional Part III on the combining amounts from all Parts III with box A or B checked, Check here if this is the consolidated Part III is needed for each if the approprinte amount Image: Complete and Attach first an additional Part III on the combining amounts from all Parts III with the A or B checked, Check here if this is the consolidated Part III is needed for each if the approprinte amount Investment (Form 3468, Part II only) (attach Form 3466) 1a Image: Complete and Complete and Attach first an additional Part III on the approprinte amount 1 Investment (Form 3468, Part I only) 10 Image: Complete and Complete and Attach form Bart III is needed for each increasing research activities (Form 8526) 11 Image: Complete and Complete and Attach form Bart III is needed for each increasing research activities (Form 8826) 11 Image: Complete and Complete and Attach III is needed for each instructions for IIII attach III is needed for each instructions for IIII attach III is needed for each instructions for IIII attach III is needed for each instructions for IIIII attach III is needed for each IIII is needed for each IIIII is needed for each IIIII is needed for each IIIIII is needed for each IIIIIII is needed for each IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | | | | | | | | |
| □ General Business Credit Carrybacks H Reserved If you are fills more than one source. as eparate Part III is needed for each If aliming the carryback If aliming the carryback Note. On any line where the credit form one than one source. as eparate Part III is needed for each If aliming the carryback If aliming the carryback Its Its <td>_</td> <td></td> <td>,</td> <td>Dunin</td> <td>ooo Cradit</td> <td>Corruto</td> <td>rwarda</td> <td></td> | _ | | , | Dunin | ooo Cradit | Corruto | rwarda | |
| I if you are filing more than one Part II with box A or B checked. complete and attach first an additional Part III combining amounts from IP arts III with box A or B checked. Check here if this is the consolidated Part III. Image: Check Check here if this is the consolidated Part III. Image: Check Check here if this is the consolidated Part III. Investment (Form 3468, Part II only) (attach Form 3468). Increasing research activities (Form 6765) Increasing research activities (Form 6765) Increasing research activities (Form 6876, Part I only) If an anount Increasing research activities and services (Form 8882) Indian employment (Form 6874). In New markets (Form 8874). Indian employment (Form 8874). Indian employment (Form 8806). Im Indian employment (Form 8906). In Indian source fuel (attach Form 8864). Indian employment (Form 8906). In Indian encode (Form 8906). In Indin encode (Form 8906). <li< td=""><td>-</td><td></td><td></td><td>busin</td><td>ess credit</td><td>Carrylo</td><td>rwarus</td><td></td></li<> | - | | | busin | ess credit | Carrylo | rwarus | |
| III with box A or B checked. Check here if this is the consolidated Part III . Image: Constraint of the constraint of credit (a) Description of credit (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c | | | | dditio | nal Dart III a | ombining | a amounto from all | Dorto |
| (a) Description of credit Note. On any ine where the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is from more than one source, a separate Part III is needed for and the credit is more than one source, a separate Part III is needed for and the credit is more than one source, a separate Part III is needed for and the credit is more than one source and the credit is more than one source for more the credit is production (Form 8826) (see instructions for limitation) 1a 1a 1a 1a In the implexity end of the credit is and services (Form 8826) (see instructions for limitation) 1a 1a <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | |
| Note. On any line where the cadil is from more than one source, a separate Part III is needed for each pass-through entity. If claiming the redit carding the redit carding amount entity entity the service of the redit carding the redit cardin the redit carding the redit carding the redit cardin | | III WI | | • • | | | | |
| Note: Only line with error the credit is from more than one source, a separate Part III is needed to each through Errorgh Error | | | | | (D) If claiming th | ne credit | | |
| b Reserved Ib c Increasing research activities (Form 6765) 1c 20-4468805 3 d Low-income housing (Form 8566, Part I only) 1c 20-4468805 3 e Disabled access (Form 8826) (see instructions for limitation) 1e 1c 1d e Disabled access (Form 8820) (see instructions for limitation) 1e 1c 1d f Orphan drug (Form 8820) 1f 1c 1c 1c f Orphan drug (Form 8820) 1f 1c 1c 1c f Bioclesel and renewable detecht (lask (attach Form 8864) 11 1c 1c m Low sulfur diesel fuel production (Form 8906) 1n 1c 1c 1c n Distilled spirits (Form 8906) 1n 1c 1c 1c 1c n Nacceaved fuel seafulting and every form 8910) 1f 1c | | | bugh entity. | each | from a pass | -through | Enter the approp | |
| c Increasing research activities (Form 6765) ic 20-4468805 3 d Low-income housing (Form 8268, Part I only) id id Disabled access (Form 8820) (see instructions for limitation) if id id f Renewable electricity, refined ccal, and Indian ccal production (Form 8835) if id id f Orphan drug (Form 8820) in in in in i New markets (Form 6874) in in in in i Small employme provided child care facilities and services (Form 8882) (see instructions for limitation) in in in i Biodiesel and renewable diesel fuels (attach Form 8864) in in in in i Distilted spirits (Form 8906) in in in in in in i Nanconventional source fuel (Form 8909) in in in in in in i Alternative fuel vehicle erfousing property (Form 8910) is is <td>1</td> <td>la</td> <td>Investment (Form 3468, Part II only) (attach Form 3468)</td> <td>1a</td> <td></td> <td></td> <td></td> <td></td> | 1 | la | Investment (Form 3468, Part II only) (attach Form 3468) | 1a | | | | |
| d Low-income housing (Form 8566, Part I only) 1d e Disabled access (Form 8826) (see instructions for limitation) 1f r Renewable electricity, refined coal, and Indian coal production (Form 8835) 1g g Indian employment (Form 8826) 1g h Orphan drug (Form 8820) 1h i New markets (Form 8874) 1i j Small employer provided child care facilities and services (Form 8852) (see instructions for limitation) 1ii i Biodicesel and renewable diesel (tatch Form 8864) 1ii n Distilled spirits (Form 8906) 1m n Distilled spirits (Form 8906) 1m n Nonconventional source fuel (Form 8907) 1o p Energy efficient home (Form 8908) 1g r Alternative motor vehicle (Form 8909) 1g r Alternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u u Mine rescue team training (Form 8932) 1u Qualified plug-in electric whice (carryforward only) 1z 1a u Mine restartion (arryforward only) 1z | | b | Reserved | 1b | | | | |
| e Disabled access (Form 8826) (see instructions for limitation) 1e f Renewable electricity, refined coal, and Indian coal production (Form 8835) 1f g Indian employment (Form 8840) 1g h Orphan drug (Form 8820) 1h h Small employment (Form 8841) 11 j Small employme pension plan startup costs (Form 8881) (see instructions for limitation) 11 k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) 1k l Biodiesel and renewable diesel fuels (attach Form 8864) 11 m Low sulfur diesel fuel production (Form 8966) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o g Energy efficient hore (Form 8908) 1g r Atternative motor vehicle (Form 8910) 1r s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u v Apricultural chemicals security (Form 8923) 1u 1u v Qualified plug-in electric vehicie (Form 8933) 1t 1z | | С | Increasing research activities (Form 6765) | 1c | 20-4468 | 3805 | 3 | |
| f Renewable electricity, refined coal, and Indian coal production (Form 8835) 1f g Indian employment (Form 8840) 1g h Orphan drug (Form 8820) 1h i New markets (Form 8874) 1h i New markets (Form 8874) 1h j Small employer pension plan starup costs (Form 8881) (see instructions for limitation) 1i j Small employer provided child care facilities and services (Form 8882) (see instructions for limitation) 1i m Low sulfur diesel fuel productin (Form 8896) 11 m Distilled spirits (Form 8906) 1n n Distilled spirits (Form 8906) 1g r Alternative fuel vehicle refueling property (Form 8910) 1r s Alternative fuel vehicle (Form 8909) 1g r Agricultural chemicals security (Form 8923) 1u u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8933) 1x v Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plu | | d | Low-income housing (Form 8586, Part I only) | 1d | | | | |
| g Indian employment (Form 8845) 1g h Orphan drug (Form 8820) 1h i New markets (Form 8874) 1h j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) k Employer-provided child care facilities and services (Form 8862) (see instructions for limitation) k Im l Biodiesel and renewable diesel fuels (attach Form 8864) 1h n Low sulfur diesel fuel production (Form 8965) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o g Energy efficient appliance (Form 8908) 1f g Alternative motor vehicle (Form 8907) 1t t Reserved 1t t Reserved 1t 1t t Reserved 1t 1t t Reserved 1t 1t v Apricultural chemicals security (Form 8931) (see instructions for limitation) 1tw 1t v Maine rescue team training (Form 8933) 1tw 1t 1t v Adidined plug-in electric vehi | | е | Disabled access (Form 8826) (see instructions for limitation) | 1e | | | | |
| n Orphan drug (Form 8820) 1n i New markets (Form 8874) 11 j Small employer pension plan starup costs (Form 8881) (see instructions for limitation) 1j k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) 1k I Biodiesel and renewable diesel fuels (attach Form 8864) 1k m Dustilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8909) 1q r Atternative fuel vehicle refueling property (Form 8911) 1s s Atternative fuel vehicle refueling property (Form 8932) 1u v Agricultural chemicals security (Form 8933) 1u v Qualified plug-in electric drive motor vehicle (Form 8932) 1y z Qualified plug-in electric drive motor vehicle (Form 8933) 1x z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) | | f | Renewable electricity, refined coal, and Indian coal production (Form 8835) | 1f | | | | |
| n Orphan drug (Form 8820) 1n i New markets (Form 8874) 11 j Small employer pension plan starup costs (Form 8881) (see instructions for limitation) 1j k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) 1k I Biodiesel and renewable diesel fuels (attach Form 8864) 1k m Dustilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8909) 1q r Atternative fuel vehicle refueling property (Form 8911) 1s s Atternative fuel vehicle refueling property (Form 8932) 1u v Agricultural chemicals security (Form 8933) 1u v Qualified plug-in electric drive motor vehicle (Form 8932) 1y z Qualified plug-in electric drive motor vehicle (Form 8933) 1x z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) | | g | Indian employment (Form 8845) | 1g | | | | |
| i New markets (Form 8874) ii j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) iii k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | | - | | - | | | | |
| j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) 1j 1 k Employer-provided child care facilities and services (Form 8862) (see instructions for limitation) 1k 1k l Biodiesel and renewable diesel fuels (attach Form 8864) 11 1k 1k m Low suffree diesel fuel production (Form 8896) 1m 1m 1k n Distilled spirits (Form 8906) 1n 10 1n 1k o Nonconventional source fuel (Form 8907) 1o 1n 1c 1p 1q 1c 1 | | i | | 1i | | | | + |
| k Employer-provided child care facilities and services (Form 8882) (see instructions for limitation) 1k Biodisel and renewable disel fuels (attach Form 8864) 1k m Low sulfur dissel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8909) 1p q Energy efficient appliance (Form 8910) 1f s Atternative motor vehicle (Form 8910) 1g t Reserved 1t 1t w Ariternative motor vehicle (Form 8931) (see instructions for limitation) 1v 1v v Agricultural chemicals security (Form 8932) 1w 1v 1v v Agricultural chemicals security (Form 8932) 1w 1z 1a v Agricultural chemicals security (Form 8932) 1x 1z 1a y Qualified plug-in electric drive motor vehicle (Form 1065-B) 1y 1aa 1aa z Chabitied plug-in electric drive motor vehicle (Form 1065-B) 1z 2 2 1a z Oualified plug-in electri | | i | | 1j | | | | + |
| instructions for limitation) 1k I Biodiesel and renewable diesel fuels (attach Form 8864) 11 m Low sulfur diesel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1m o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8909) 1q q Energy efficient appliance (Form 8910) 1r s Atternative motor vehicle (Form 8910) 1s s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u u Mine rescue team training (Form 8923) 1u 1u v Agricultural chemicals security (Form 8933) 1x 1x y Qualified plug-in electric orbicle (carryforward only) 1z 1aa a New hire retention (carryforward only) 1z 1aa z Add lines 1a through 1zz and enter here and on the applicable line of Part II. 3 d Low-income housing (Form 8566, Part II) 4d 4d d Investment (Form 3468, Part III) 4d 4d d Low-i | | , k | | | | | | |
| I Biodiesel and renewable diesel fuels (attach Form 8864) 11 m Low sulfur diesel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient home (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8910) 1r s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1u 1u w Mine rescue team training (Form 8923) 1u 1v v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v 1v w Employer differential wage payments (Form 8932) 1u 1v x Carbon dioxide sequestration (Form 8933) 1x 1z z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1z z Qualified plug-in electric vehicle (carryforward only) 1aa 1z z Other 1zz 2 1z z Other 1zz 2 1 | | | | 1k | | | | |
| m Low sulfur diesel fuel production (Form 8896) 1m n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 1o p Energy efficient appliance (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Alternative motor vehicle (Form 8910) 1r s Alternative fuel vehicle refueling property (Form 8911) 1s u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v w Employer differential wage payments (Form 8932) 1w x Carbon dioxide sequestration (Form 8933) 1x 1z z Qualified plug-in electric vehicle (Form 9936) 1y 1z z Qualified plug-in electric vehicle (Form 9936) 1y 1z z Qualified plug-in electric vehicle (Form 9936) 1y 1zz z Other 1zz 2 z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 4a d Low-income housing (Form 8864 here and on the applicable line of Par | | ı I | | - | | | | + |
| n Distilled spirits (Form 8906) 1n o Nonconventional source fuel (Form 8907) 10 p Energy efficient home (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Alternative motor vehicle (Form 8910) 1r s Alternative fuel vehicle refueling property (Form 8911) 1s u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v w Employer differential wage payments (Form 8933) 1u x Carbon dioxide sequestration (Form 8933) 1x y Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric vehicle (carryforward only) 1aa z Qualified plug-in electric vehicle (carryforward only) 1aa z Other 1 2 z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 a Investment (Form 3684, Part III) (attach Form 3468) 4b b Work opportunity (Form 5854, Part II) 4d c Biofuel producer (Form | | - | | | | | | + |
| o Nonconventional source fuel (Form 8907) 10 p Energy efficient home (Form 8908) 1q q Energy efficient appliance (Form 8909) 1q r Atternative motor vehicle (Form 8910) 1r s Atternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1t u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v w Employer differential wage payments (Form 8932) 1w x Carbon dioxide sequestration (Form 8933) 1x y Qualified plug-in electric vehicle (carryforward only) 1z z Qualified plug-in electric vehicle (carryforward only) 1zz z Add lines 1a through 1zz and enter here and on the applicable line of Part I 3 z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 d Low-income housing (Form 858, Part II) 4a d Low-income housing (Form 858, Part II) 4d d Low-income housing (Form 858, Part II) 4d g Qualified railroad trac | | | | - | | | | + |
| p Energy efficient home (Form 8908) 1p q Energy efficient appliance (Form 8909) 1q r Alternative motor vehicle (Form 8910) 1r s Alternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1t u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1w v Carbon dioxide sequestration (Form 8933) 1x z Cualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric vehice (carryforward only) 1z aa New hire retention (carryforward only) 1zz z Other 1zz z Other 1zz z Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 d Low-income housing (Form 8586, Part II) 4a b Work opportunity (Form 5884) 4c c | | | | | | | | + |
| q Energy efficient appliance (Form 8909) 1q r Alternative motor vehicle (Form 8910) 1r s Alternative fuel vehicle refueling property (Form 8911) 1s u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1u w Employer differential wage payments (Form 8932) 1u x Carbon dioxide sequestration (Form 8933) 1w x Carbon dioxide sequestration (Form 8933) 1w y Qualified plug-in electric vehicle (carryforward only) 1z a New hire retention (carryforward only) 1zz a New hire retention (carryforward only) 1zz z Other 1zz d Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 d Investment (Form 3468, Part III) (attach Form 3468) 4b b Work opportunity (Form 5884) 4c c Biofuel producer (Form 6478) 4c d Low-income housing (Form 8586, Part II) 4d e Renewable electricity, refined coal, and Indian coal production (Form 8835) </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>+</td> | | | | | | | | + |
| r Alternative motor vehicle (Form 8910) 1r 1r s Alternative fuel vehicle refueling property (Form 8911) 1s 1t t Reserved 1t 1s 1t u Mine rescue team training (Form 8923) 1u 1v 1v v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v 1v 1v x Carbon dioxide sequestration (Form 8933) 1x 1v 1z 1x z Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1z 1aa 1d a New hire retention (carryforward only) 1z 1aa 1d 1d <td></td> <td>•</td> <td></td> <td>· ·</td> <td></td> <td></td> <td></td> <td>+</td> | | • | | · · | | | | + |
| s Alternative fuel vehicle refueling property (Form 8911) 1s t Reserved 1t u Mine rescue team training (Form 8923) 1u v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v w Employer differential wage payments (Form 8932) 1v x Carbon dioxide sequestration (Form 8933) 1x y Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric drive motor vehicle (Form 8936) 1y z Qualified plug-in electric vehicle (carryforward only) 1z a New hire retention (carryforward only) 1zz a New hire retention (carryforward only) 1zz 2 Add lines 1a through 1zz and enter here and on the applicable line of Part I 3 3 Enter the amount from Form 8844 here and on the applicable line of Part I 4a 4 Investment (Form 3468, Part III) (attach Form 3468) 4b 5 Biofuel producer (Form 8586, Part II) 4d 6 Renewable electricity, refined coal, and Indian coal production (Form 8845) 4e 4 4d 4d | | | | | | | | + |
| t Reserved 1t 1t 1t u Mine rescue team training (Form 8923) 1u 1u 1t v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1v 1t 1t w Employer differential wage payments (Form 8932) 1v 1t 1t 1t x Carbon dioxide sequestration (Form 8933) 1x 1x 1t 1t y Qualified plug-in electric drive motor vehicle (Form 8936) 1y 1t 1t 1t a New hire retention (carryforward only) 1z 1ta 1tz 1tz aa New hire retention (carryforward only) 1tz 1tz 1tz 1tz 2 Add lines 1a through 1zz and enter here and on the applicable line of Part II 3 1tz 1tz 4a Investment (Form 3468, Part III) (attach Form 3468) 4a 4a 1td 1td b Work opportunity (Form 5884) 4b 4d 1td 1td 1td c Biofuel producer (Form 6478) 1td 4d 1td 1td 1td 1td 1td <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | |
| u Mine rescue team training (Form 8923) 1 v Agricultural chemicals security (Form 8931) (see instructions for limitation) 1 w Employer differential wage payments (Form 8932) 1 x Carbon dioxide sequestration (Form 8933) 1 x Carbon dioxide sequestration (Form 8933) 1 y Qualified plug-in electric drive motor vehicle (Form 8936) 1 z Qualified plug-in electric vehicle (carryforward only) 1 z Qualified plug-in electric arryforward only) 1 z Qualified redits from an electing large partnership (Schedule K-1 (Form 1065-B)) 1 zz Other 1 2 2 Add lines 1 a through 1zz and enter here and on the applicable line of Part I 3 1 3 Enter the amount from Form 8844 here and on the applicable line of Part II 3 4 4a 4a 4a 4a b Work opportunity (Form 5884) 4b 4d c Biofuel producer (Form 6478) 4d 4d d Low-income housing (Form 5866, Part II) 4d 4d 4d g Qualified railroa | | | | | | | | |
| v Agricultural chemicals security (Form 8931) (see instructions for limitation) . 1v 1v w Employer differential wage payments (Form 8932) | | | | | | | | |
| wEmployer differential wage payments (Form 8932)1xCarbon dioxide sequestration (Form 8933)1yQualified plug-in electric drive motor vehicle (Form 8936)1zQualified plug-in electric vehicle (carryforward only)1aaNew hire retention (carryforward only)1aaNew hire retention (carryforward only)1bbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))bbCher12Add lines 1a through 1zz and enter here and on the applicable line of Part II3Enter the amount from Form 8844 here and on the applicable line of Part II4Investment (Form 3468, Part III) (attach Form 3468)4bWork opportunity (Form 5884)4cBiofuel producer (Form 6478)4dLow-income housing (Form 8586, Part II)4gQualified railroad track maintenance (Form 8900)4fEnserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jReserved4jAdd lines 4 a through 4z and enter he | | | | | | | | + |
| xCarbon dioxide sequestration (Form 8933)1yQualified plug-in electric drive motor vehicle (Form 8936)1yzQualified plug-in electric vehicle (carryforward only)1zaaNew hire retention (carryforward only)1aabbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))zOther1zz2Add lines 1a through 1zz and enter here and on the applicable line of Part II3Enter the amount from Form 8844 here and on the applicable line of Part II4a14a4ab4ab4ac1bBiofuel producer (Form 6478)cBiofuel producer (Form 6478)dLow-income housing (Form 8586, Part II)eRenewable electricity, refined coal, and Indian coal production (Form 8845)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)hSmall employer health insurance premiums (Form 8941)iReservedjReservedcOtherdAdd lines 4a through 4z and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | - | | | | + |
| yQualified plug-in electric drive motor vehicle (Form 8936)1yzQualified plug-in electric vehicle (carryforward only)1zaaNew hire retention (carryforward only)1aabbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))zOther1zz2Add lines 1a through 1zz and enter here and on the applicable line of Part I3Enter the amount from Form 8844 here and on the applicable line of Part II.4a1aabWork opportunity (Form 5884)cBiofuel producer (Form 6478)dLow-income housing (Form 8586, Part II)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8845)fEmployer health insurance premiums (Form 8901)hSmall employer health insurance premiums (Form 8941)iReservedjReservedzOtherdAdd lines 4 a through 4z and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | - | | | | + |
| zQualified plug-in electric vehicle (carryforward only)1zaaNew hire retention (carryforward only)1aabbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))zzOther1bb2Add lines 1a through 1zz and enter here and on the applicable line of Part II3Enter the amount from Form 8844 here and on the applicable line of Part II4a14a1bWork opportunity (Form 5884)cBiofuel producer (Form 6478)cBiofuel producer (Form 8586, Part II)dLow-income housing (Form 8586, Part II)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8845)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)hSmall employer health insurance premiums (Form 8941)jReservedjReservedzOtherdAdd lines 4 a through 4z and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | | | | | + |
| aaNew hire retention (carryforward only)1bbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))1aacOther11zz2Add lines 1a through 1zz and enter here and on the applicable line of Part I23Enter the amount from Form 8844 here and on the applicable line of Part II.34a4a4abWork opportunity (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 6478)4dcBiofuel producer (Form 6478)4ddLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4giReserved4hiReserved4hjReserved4ijReserved4ijReserved4ijReserved4ijAdd lines 4a through 4z and enter here and on the applicable line of Part II5jAdd lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | + |
| bbGeneral credits from an electing large partnership (Schedule K-1 (Form 1065-B))1bbzzOther2Add lines 1a through 1zz and enter here and on the applicable line of Part I23Enter the amount from Form 8844 here and on the applicable line of Part II.34aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4giReserved4ijReserved4jz0ther4zdCother4zdAdd lines 4a through 4z and enter here and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | | | | | + |
| zzOther1zz12Add lines 1a through 1zz and enter here and on the applicable line of Part I2 | | | | | | | | + |
| 2Add lines 1a through 1zz and enter here and on the applicable line of Part I23Enter the amount from Form 8844 here and on the applicable line of Part II.34aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4hiReserved4ijReserved4izOther4idAdd lines 4a through 4z and enter here and on the applicable line of Part II.56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II.6 | | | | | | | | + |
| 3Enter the amount from Form 8844 here and on the applicable line of Part II.34aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4hiReserved4ijReserved4izOther4i5Add lines 4a through 4z and enter here and on the applicable line of Part II5 | | | | | | | | + |
| 4aInvestment (Form 3468, Part III) (attach Form 3468)4abWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4giReserved4ijReserved4izOther4z5Add lines 4a through 4z and enter here and on the applicable line of Part II6 | | | | | | | | |
| bWork opportunity (Form 5884)4bcBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4giReserved4ijReserved4izOther4d5Add lines 4a through 4z and enter here and on the applicable line of Part II5 | | | | | | | | |
| cBiofuel producer (Form 6478)4cdLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)hSmall employer health insurance premiums (Form 8941)iReservedjReservedzOtherOtherConter there and on the applicable line of Part II6Add lines 2, 3, and 5 and enter here and on the applicable line of Part II | | | | | | | | |
| dLow-income housing (Form 8586, Part II)4deRenewable electricity, refined coal, and Indian coal production (Form 8835)fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)gQualified railroad track maintenance (Form 8900)4fhSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4izOther4z5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | |
| eRenewable electricity, refined coal, and Indian coal production (Form 8835)4efEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4fgQualified railroad track maintenance (Form 8900)4ghSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4izOther4i5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | |
| fEmployer social security and Medicare taxes paid on certain employee tips (Form 8846)4f4ggQualified railroad track maintenance (Form 8900)4g4ghSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4jzOther4z5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | + |
| gQualified railroad track maintenance (Form 8900)4ghSmall employer health insurance premiums (Form 8941)4hiReserved4ijReserved4izOther4i5Add lines 4a through 4z and enter here and on the applicable line of Part II56Add lines 2, 3, and 5 and enter here and on the applicable line of Part II6 | | | | | | | | |
| h Small employer health insurance premiums (Form 8941) 4h 4h i Reserved 4i 4i j Other 4i 4i j Add lines 4a through 4z and enter here and on the applicable line of Part II 5 j Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | | | - | | | | |
| i Reserved 4i 1 j Reserved 4j 1 j Reserved 4j 1 z Other 4j 1 5 Add lines 4a through 4z and enter here and on the applicable line of Part II 5 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | - | | | | | | |
| j Reserved 4j 4i z Other 4z 4z 5 Add lines 4a through 4z and enter here and on the applicable line of Part II 5 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | n | | | | | | |
| z Other 4z 4z 5 Add lines 4a through 4z and enter here and on the applicable line of Part II. 5 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II. 6 | | 1 | | | | | | |
| 5 Add lines 4a through 4z and enter here and on the applicable line of Part II. 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II. 6 | | l | | - | | | | |
| 6 Add lines 2, 3, and 5 and enter here and on the applicable line of Part II 6 | | | | | | | | |
| | | | | | | | | |
| | | j – | Add lines 2, 3, and 5 and enter here and on the applicable line of Part II. | 6 | | | - 0000 | |

| Form | n 3800 (2013) | | | | | Page 3 |
|----------|---|------------|--------------------------------|-----------------------|-------------------------|---------------|
| Nam | e(s) shown on return | | | Identifyi | ng number | |
| | CON VALLEY COMMUNITY FOUNDATION rt III General Business Credits or Eligible Small Business Credits (se | o inct | ructions) | | 20-5205488 | |
| _ | nplete a separate Part III for each box checked below. (see instructions) | | ructionsj | | | |
| | General Business Credit From a Non-Passive Activity E Reserved | | | | | |
| B | General Business Credit From a Passive Activity F Reserved | | | | | |
| C | ☐ General Business Credit Carryforwards | Busin | ess Credit | Carryfo | rwards | |
| - | General Business Credit Carrybacks | Baoin | | ourryro | indi do | |
| | If you are filing more than one Part III with box A or B checked, complete and attach first an a | additio | nal Part III c | ombininc | amounts from all | Parts |
| | III with box A or B checked. Check here if this is the consolidated Part III | | | | | |
| | (a) Description of credit | | (b) | | | |
| Not | e. On any line where the credit is from more than one source, a separate Part III is needed for | each | If claiming th from a pass- | ne credit -throuah | (c) Enter the approp | riate |
| <u> </u> | s-through entity. | 1 | entity, enter | the EĬN | amount | |
| | a Investment (Form 3468, Part II only) (attach Form 3468) | 1 a | | | | |
| | b Reserved | 1b | | | | |
| | c Increasing research activities (Form 6765) | 1c | 26-087 | 6217 | 125 | |
| | d Low-income housing (Form 8586, Part I only) | 1d | | | | |
| | e Disabled access (Form 8826) (see instructions for limitation) | 1e | | | | |
| | f Renewable electricity, refined coal, and Indian coal production (Form 8835) | 1f | | | | |
| | g Indian employment (Form 8845) | 1g | | | | |
| | h Orphan drug (Form 8820) | 1h | | | | + |
| | i New markets (Form 8874) | 1i | | | | |
| | j Small employer pension plan startup costs (Form 8881) (see instructions for limitation) k Employer-provided child care facilities and services (Form 8882) (see | 1j | | | | |
| | instructions for limitation) | 11 | | | | |
| | Biodiesel and renewable diesel fuels (attach Form 8864) | 1k 1l | | | | |
| | m Low sulfur diesel fuel production (Form 8896) | 1m | | | | |
| | n Distilled spirits (Form 8906) | 1n | | | | |
| | o Nonconventional source fuel (Form 8907) . | 10 | | | | + |
| | p Energy efficient home (Form 8908) . | 1p | | | | + |
| | q Energy efficient appliance (Form 8909) | 1q | | | | |
| | r Alternative motor vehicle (Form 8910) . . | 1r | | | | |
| | s Alternative fuel vehicle refueling property (Form 8911) | 1s | | | | + |
| | t Reserved | 1t | | | | |
| | Mine rescue team training (Form 8923) | 1u | | | | |
| | v Agricultural chemicals security (Form 8931) (see instructions for limitation). | 1v | | | | |
| | w Employer differential wage payments (Form 8932) | 1w | | | | |
| | x Carbon dioxide sequestration (Form 8933) | 1x | | | | |
| | y Qualified plug-in electric drive motor vehicle (Form 8936) | 1y | | | | |
| | z Qualified plug-in electric vehicle (carryforward only) | 1z | | | | |
| | aa New hire retention (carryforward only) | 1aa | | | | |
| | bb General credits from an electing large partnership (Schedule K-1 (Form 1065-B)) | 1bb | | | | |
| | zz Other | 1zz | | | | |
| 2 | o | 2 | | | | |
| 3 | | 3 | | | | |
| | a Investment (Form 3468, Part III) (attach Form 3468) | 4a | | | | |
| | b Work opportunity (Form 5884) | 4b | | | | |
| | c Biofuel producer (Form 6478) | 4c | | | | |
| | d Low-income housing (Form 8586, Part II) | 4d | | | | |
| | e Renewable electricity, refined coal, and Indian coal production (Form 8835) | 4e | | | | |
| | f Employer social security and Medicare taxes paid on certain employee tips (Form 8846) g Qualified railroad track maintenance (Form 8900) | 4f | | | | + |
| | g Qualified railroad track maintenance (Form 8900) h Small employer health insurance premiums (Form 8941) | 4g 4h | | | | + |
| | i Reserved | 4n 4i | | | | |
| | j Reserved | 41 4j | | | | |
| | z Other | 4j 4z | | | | |
| 5 | | 5 | | | | + |
| 6 | | 6 | | | | + |
| | | | | | Eorm 380 | (2012) |

| 1606 |
|----------------------------|
| Form 4020 |
| Department of the Treasury |
| Internal Revenue Service |

Alternative Minimum Tax - Corporations

Attach to the corporation's tax return.

Information about Form 4626 and its separate instructions is at www.irs.gov/form4626.

Name Employer identification number SILICON VALLEY COMMUNITY FOUNDATION 20-5205488 Note: See the instructions to find out if the corporation is a small corporation exempt from the alternative minimum tax (AMT) under section 55(e). -288,741. Taxable income or (loss) before net operating loss deduction 1 1 2 Adjustments and preferences: Depreciation of post-1986 property 2,603. a 2a Amortization of certified pollution control facilities 2b b Amortization of mining exploration and development costs C 2c Amortization of circulation expenditures (personal holding companies only) d 2d Adjusted gain or loss е 2e Long-term contracts f 2f Merchant marine capital construction funds α 2g Section 833(b) deduction (Blue Cross, Blue Shield, and similar type organizations only) 2h h Tax shelter farm activities (personal service corporations only) 2i i. Passive activities (closely held corporations and personal service corporations only) i 2j k Loss limitations 2k Depletion 21 116. m Tax-exempt interest income from specified private activity bonds 2m 265,618. Intangible drilling costs n 2n Other adjustments and preferences 0 20 -20,404. Pre-adjustment alternative minimum taxable income (AMTI). Combine lines 1 through 20 3 3 4 Adjusted current earnings (ACE) adjustment: a ACE from line 10 of the ACE worksheet in the instructions -20,404 4a Subtract line 3 from line 4a. If line 3 exceeds line 4a, enter the difference as a h negative amount (see instructions) 4b 0. c Multiply line 4b by 75% (.75). Enter the result as a positive amount 4c d Enter the excess, if any, of the corporation's total increases in AMTI from prior year ACE adjustments over its total reductions in AMTI from prior year ACE adjustments (see instructions). Note: You must enter an amount on line 4d (even if line 4b is positive) 4d e ACE adjustment. • If line 4b is zero or more, enter the amount from line 4c • If line 4b is less than zero, enter the smaller of line 4c or line 4d as a negative amount 4e 0. Combine lines 3 and 4e. If zero or less, stop here; the corporation does not owe any AMT -20,404. 5 5 Alternative tax net operating loss deduction (see instructions) 6 6 Alternative minimum taxable income. Subtract line 6 from line 5. If the corporation held a residual 7 interest in a REMIC, see instructions 7 8 **Exemption phase-out** (if line 7 is \$310,000 or more, skip lines 8a and 8b and enter -0- on line 8c): a Subtract \$150,000 from line 7 (if completing this line for a member of a controlled group, see instructions). If zero or less, enter -0-8a Multiply line 8a by 25% (.25) b 8b Exemption. Subtract line 8b from \$40,000 (if completing this line for a member of a controlled C group, see instructions). If zero or less, enter -0-8c Subtract line 8c from line 7. If zero or less, enter -0-9 9 10 Multiply line 9 by 20% (.20) 10 Alternative minimum tax foreign tax credit (AMTFTC) (see instructions) 11 11 12 Tentative minimum tax. Subtract line 11 from line 10 12 Regular tax liability before applying all credits except the foreign tax credit 13 13 Alternative minimum tax. Subtract line 13 from line 12. If zero or less, enter -0-. Enter here and on 14 Form 1120, Schedule J, line 3, or the appropriate line of the corporation's income tax return 14

JWA For Paperwork Reduction Act Notice, see separate instructions. Form 4626 (2013)

OMB No. 1545-0175

* SEE ALSO

317001 11-26-13

| | See ACE Workshee | t instructions. | | |
|--|--|-----------------|----|----------|
| 1 Pre-adjustment AMTI. Enter the amount from | line 3 of Form 1626 | | 1 | -20,404. |
| 2 ACE depreciation adjustment: | | | | , |
| ANAT design interest | | 2a | | |
| b ACE depreciation: | | | | |
| (1) Post-1993 property | 2b(1) | | | |
| (2) Post-1989, pre-1994 property | | | | |
| (3) Pre-1990 MACRS property | | | | |
| (4) Pre-1990 original ACRS property | | | | |
| (5) Property described in sections | | | | |
| 168(f)(1) through (4) | 2h(5) | | | |
| (6) Other property | | | | |
| (7) Total ACE depreciation. Add lines 2b(1) | | 2b(7) | | |
| c ACE depreciation adjustment. Subtract line 2b | | | 20 | |
| 3 Inclusion in ACE of items included in earnings | | | | |
| a Tax-exempt interest income | | 3a | | |
| | | | | |
| | raate (including currondore) | | | |
| c All other distributions from life insurance cont d Inside buildup of undistributed income in life i | | | | |
| - | | | | |
| e Other items (see Regulations sections 1.56(g) for a partial list) | 3e | | | |
| f Total increase to ACE from inclusion in ACE of | items included in F&D. Add lines 2 | | 3f | |
| 4 Disallowance of items not deductible from E& | | | | |
| | | 4a | | |
| a Certain dividends received b Dividends paid on certain preferred stock of p | | | | |
| | | 4b | | |
| | under section 247 c Dividends paid to an ESOP that are deductible under section 404(k) | | | |
| d Nonpatronage dividends that are paid and ded | | | | |
| | | 44 | | |
| 1382(c) e Other items (see Regulations sections 1.56(g) | | 4d | | |
| partial list) | | 4.0 | | |
| f Total increase to ACE because of disallowance | | | Af | |
| | | | 4f | |
| , | | 5a | | |
| Oinendation anneadituma | | EL . | | |
| | | F - | | |
| | | | | |
| d LIFO inventory adjustments | | | | |
| e Installment sales 5e | | | 5f | |
| | Total other E&P adjustments. Combine lines 5a through 5e | | | |
| | Disallowance of loss on exchange of debt pools | | | |
| Devilation | Acquisition expenses of life insurance companies for qualified foreign contracts | | | |
| | Depletion Basis adjustments in determining gain or loss from sale or exchange of pre-1994 prope | | | |
| | | | | |
| 10 Adjusted current earnings. Combine lines 1, | | | 10 | -20,404. |
| Form 4626 | | | 10 | 20,101. |

317021 05-01-13

| FORM 990-T | INCOME (LOSS) FROM PARTNERSHIPS | STATEMENT 1 |
|------------|---------------------------------|-------------|
| | AND S CORPORATIONS | |

DESCRIPTION

AMOUNT

| PASSTHROUGH FROM 27-1015088 | 411. |
|-------------------------------------|-----------|
| PASSTHROUGH FROM 26-1710058 | -124,249. |
| PASSTHROUGH FROM 45-2484628 | -62,856. |
| PASSTHROUGH FROM 26-3367751 | -7,549. |
| PASSTHROUGH FROM 20-1863080 | 13,191. |
| PASSTHROUGH FROM 68-0617256 | -11,448. |
| PASSTHROUGH FROM 20-4745690 | -2,678. |
| PASSTHROUGH FROM 45-1140886 | -223. |
| PASSTHROUGH FROM 20-4468805 | -558. |
| PASSTHROUGH FROM 20-8880053 | 19. |
| PASSTHROUGH FROM 65-1177591 | -24,115. |
| PASSTHROUGH FROM 26-1710058 | -24,845. |
| PASSTHROUGH FROM 45-2484628 | -186,388. |
| PASSTHROUGH FROM 27-1015088 | 719. |
| PASSTHROUGH FROM 45-1140886 | -74. |
| PASSTHROUGH FROM 45-1140886 | -111. |
| PASSTHROUGH FROM 26-3367751 | -37,743. |
| | |
| TOTAL TO FORM 990-T, PAGE 1, LINE 5 | -468,497. |

| _ | | | | | | |
|---|---|---|-------|---|---|--|
| | _ | _ | _ | _ | _ | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| FORM 990-T | CONTRIBUTIONS | STATEMENT 2 |
|---|------------------------------|--------------|
| DESCRIPTION/KIND OF PROPERTY | METHOD USED TO DETERMINE FMV | AMOUNT |
| VARIOUS GRANTS PASSTHROUGH CONTRIBUTION FROM | N/A N/A | 318,641,121. |
| 68-0617256 | | 16. |
| TOTAL TO FORM 990-T, PAGE 1, L | 318,641,137. | |

| FORM 990-T | CONTRIBUTION | NS SUMMARY | STATEMENT | 3 |
|--|---|---------------------------------|-----------|---|
| QUALIFIED | CONTRIBUTIONS SUBJECT TO 100 |)% LIMIT | | |
| FOR TAX FOR TAX FOR TAX FOR TAX | OF PRIOR YEARS UNUSED CONTRI YEAR 2008 YEAR 2009 YEAR 2010 YEAR 2011 YEAR 2012 | IBUTIONS 97,114 | | |
| TOTAL CAR | RYOVER RENT YEAR 10% CONTRIBUTIONS | 97,114 318,641,137 | | |
| | TRIBUTIONS AVAILABLE NCOME LIMITATION AS ADJUSTED | 318,738,251 0 | _ | |
| EXCESS 10 | <pre>% CONTRIBUTIONS 0% CONTRIBUTIONS ESS CONTRIBUTIONS</pre> | 318,738,251 0 318,738,251 | | |
| ALLOWABLE | CONTRIBUTIONS DEDUCTION | | _ | 0 |
| TOTAL CON | TRIBUTION DEDUCTION | | | 0 |
| | | | | |

| | DRM 990-T SCHEDULE I - EXPENSES DIRECTLY CONNECTED WITH PRODUCTION OF UNRELATED BUSINESS INCOME | | | |
|---|--|----------|----------|--|
| DESCRIPTION | ACTIVITY NUMBER | AMOUNT | TOTAL | |
| DIRECT AND ALLOCATED EXPENSES - SUBTOTAL - | 1 | 418,615. | 418,615. | |
| TOTAL OF FORM 990-T, SCHEDULE I, COLUMN | 3 | | 418,615. | |

| FORM 4626 | AMT CONTRIBUTIONS | | STATEMENT 5 |
|---|--------------------------|--------|----------------------------|
| CARRYOVER OF PRIOR YEA FOR TAX YEAR 2008 FOR TAX YEAR 2009 FOR TAX YEAR 2010 FOR TAX YEAR 2011 FOR TAX YEAR 2012 | ARS UNUSED CONTRIBUTIONS | 97,114 | |
| TOTAL CARRYOVER CURRENT YEAR CONTRIBU | TIONS | | - 97,114 318,641,137 |
| TOTAL CONTRIBUTIONS 10% OF TAXABLE INCOME | AS ADJUSTED | | 318,738,251 0 |
| EXCESS CONTRIBUTIONS | | | 318,738,251 |
| ALLOWABLE CONTRIBUTION | 15 | | 0 |
| MT CHARITABLE DEDUCTI REGULAR CONTRIBUTION D | | | 0 0 |
| AMT CONTRIBUTION ADJUS | TMENT | - | 0 |

Name

Capital Gains and Losses

Attach to Form 1120, 1120-C, 1120-F, 1120-FSC, 1120-H, 1120-IC-DISC, 1120-L, 1120-ND, 1120-PC, 1120-POL, 1120-REIT, 1120-RIC, 1120-SF, or certain Forms 990-T.
 Information about Schedule D (Form 1120) and its separate instructions is at www.irs.gov/form1120.

/ Employer identification number

20-5205488

| SILICON VALLEY COMMUNITY FO | | | | 20- | 5205488 |
|---|-----------------------------------|--|--|-----|--|
| Part I Short-Term Capital Gai | ins and Losses - Asse | ets Held One Year o | r Less | | |
| See instructions for how to figure the amounts to enter on the lines below. This form may be easier to complete if you round off cents to whole dollars. | (d) Proceeds (sales price) | (e) Cost (or other basis) | (g) Adjustments to gair or loss from Form(s) 894 Part I, line 2, column (g) | 9, | (h) Gain or (loss). Subtract column (e) from column (d) and combine the result with column (g) |
| 1a Totals for all short-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 1b | | | | | |
| 1b Totals for all transactions reported on Form(s) 8949 with Box A checked | 13,679. | | | | 13,679. |
| 2 Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box B checked | | | | | |
| 3 Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box C checked | | | | | |
| 4 Short-term capital gain from installment sales | from Form 6252, line 26 or 37 | | | 4 | |
| 5 Short-term capital gain or (loss) from like-king | d exchanges from Form 8824 | | | 5 | |
| 6 Unused capital loss carryover (attach computa | ation) | SEE STATE | MENT 6 | 6 | (299.) |
| 7 Net short-term capital gain or (loss). Combine | e lines 1a through 6 in column h | ۱ | | 7 | 13,380. |
| Part II Long-Term Capital Gai | ns and Losses - Asse | ts Held More Than | One Year | | |
| See instructions for how to figure the amounts to enter on the lines below. | (d) | (e) | (g) Adjustments to gair | | (h) Gain or (loss). Subtract |
| This form may be easier to complete if you round off cents to whole dollars. | Proceeds (sales price) | (6) Cost (or other basis) | or loss from Form(s) 894 Part II, line 2, column (g | 9, | column (e) from column (d) and combine the result with column (g) |
| 8a Totals for all long-term transactions reported on Form 1099-B for which basis was reported to the IRS and for which you have no adjustments (see instructions). However, if you choose to report all these transactions on Form 8949, leave this line blank and go to line 8b | | | | | |
| 8b Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box D checked | 62,470. | 6,639. | | | 55,831. |
| 9 Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box E checked | | | | | |
| 10 Totals for all transactions reported on | | | | | |
| Form(s) 8949 with Box F checked | | | | | |
| | | | | 11 | |
| 12 Long-term capital gain from installment sales | from Form 6252, line 26 or 37 | | | 12 | |
| 13 Long-term capital gain or (loss) from like-king | d exchanges from Form 8824 | | | 13 | |
| | | | | 14 | |
| 15 Net long-term capital gain or (loss). Combine | | <u>h</u> | | 15 | 55,831. |
| Part III Summary of Parts I and | | | 1 | | |
| 16 Enter excess of net short-term capital gain (lir | | | | 16 | 13,380. |
| 17 Net capital gain. Enter excess of net long-term | | | / | 17 | 55,831. |
| 18 Add lines 16 and 17. Enter here and on Form | 1120, page 1, line 8, or the prop | per line on other returns | | 18 | 69,211. |

Note. If losses exceed gains, see Capital losses in the instructions.

JWA For Paperwork Reduction Act Notice, see the Instructions for Form 1120. Schedule D (Form 1120) (2013)

08251106 146892 607870A

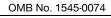
3

| Form | 8949 | | | |
|--|------|--|--|--|
| Department of the Treasury Internal Revenue Service | | | | |

Name(s) shown on return

Sales and Other Dispositions of Capital Assets

Information about Form 8949 and its separate instructions is at www.irs.gov/form8949.
 File with your Schedule D to list your transactions for lines 1b, 2, 3, 8b, 9, and 10 of Schedule D.



2013 Attachment Sequence No. 12A

Social security number or taxpayer identification no.

20-5205488

SILICON VALLEY COMMUNITY FOUNDATION

Most brokers issue their own substitute statement instead of using Form 1099-B. They also may provide basis information (usually your cost) to you on the statement even if it is not reported to the IRS. Before you check Box A, B, or C below, determine whether you received any statement(s) and, if so, the transactions for which basis was reported to the IRS. Brokers are required to report basis to the IRS for most stock you bought in 2011 or later.

Short-Term. Transactions involving capital assets you held one year or less are short-term. For long-term transactions, see page 2. Note. You may aggregate all short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS and for which no adjustments or codes are required. Enter the total directly on Schedule D, line 1a; you are not required to report these transactions on Form 8949 (see instructions).

You must check Box A, B, or C below. Check only one box. If more than one box applies for your short-term transactions, complete a separate Form 8949, page 1, for each applicable box. If you have more short-term transactions than will fit on this page for one or more of the boxes, complete as many forms with the same box checked as you need.

X (A) Short-term transactions reported on Form(s) 1099-B showing basis was reported to the IRS (see Note above)

(B) Short-term transactions reported on Form(s) 1099-B showing basis was not reported to the IRS

(C) Short-term transactions not reported to you on Form 1099-B

| 1 (a) Description of property (Example: 100 sh. XYZ Co.) | (b) Date acquired (Mo., day, yr.) | (c) Date sold or disposed (Mo., day, yr.) | (d) Proceeds (sales price) | (e) Cost or other basis. See the Note below and see <i>Column (e)</i> in the instructions | loss. If ye in column | t, if any, to gain or ou enter an amount (g), enter a code in . See instructions. (g) Amount of acjustment | (h) Gain or (loss). Subtract column (e) from column (d) and combine the result with column (g) |
|---|--|--|---|--|-----------------------|--|---|
| PASSTHROUGH CAPITAL GAINS | | | | | | | |
| FROM 27-1015088 | VARIOUS | VARIOUS | 13,096. | | | | 13,096. |
| PASSTHROUGH CAPITAL GAINS | | | | | | | |
| FROM 68-0617256 | VARIOUS | VARIOUS | 583. | | | | 583. |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 2 Totals. Add the amounts in colu negative amounts). Enter each to Schodulo D. line 1h (if Box A ab | otal here and inc | lude on your | | | | | |
| Schedule D, line 1b (if Box A ab above is checked), or line 3 (if I | | • | 13,679. | | | | 13,679. |
| Note. If you checked Box A above b | | | | r in column (a) tha | hasis as r | enorted to the IPC | |
| adjustment in column (a) to correct t | • | | | ., | | • | |

277

08251106 146892 607870A

| Form 8949 (2013) | | | | Attachn | nent Seque | nce No. 12A | Page 2 | | |
|---|----------------------|-------------------------------|---------------------------|------------------------------------|-----------------|---|--|--|--|
| Name(s) shown on return. (Name and SSN or taxpayer identification no. not required if shown on other side.) Social security number or taxpayer identification no. | | | | | | | | | |
| SILICON VALLEY COMMUN | IITY FOUNDATI | ON | | | | 20-5 | 205488 | | |
| Most brokers issue their own substitute statemer Before you check Box D, E, or F below, determine IRS for most stock you bought in 2011 or later. | | | | | | | | | |
| Part II Long-Term. Transact Note. You may aggregate al | I long-term transact | tions reported on F | orm(s) 1099-B showii | ng basis was reported | d to the IRS a | and for which no adj | ustments or | | |
| codes are required. Enter the You must check Box D, E, or F below. If you have more long-term transactions than will | Check only one bo | DX. If more than one b | box applies for your long | -term transactions, comp | lete a separate | Form 8949, page 2, for | | | |
| X (D) Long-term transactions rep | | | | | - | | | | |
| (E) Long-term transactions rep | orted on Form(s |) 1099-B showing | g basis was not re | eported to the IRS | | | | | |
| (F) Long-term transactions not | reported to you | on Form 1099-B | 8 | | | | | | |
| 1 (a) | (b) | (c) | (d) Proceeds | (e) | | t, if any, to gain or ou enter an amount | (h) | | |
| Description of property (Example: 100 sh. XYZ Co.) | Date acquired | Date sold or | (sales price) | Cost or other basis. See the | in column | (g), enter a code in | Gain or (loss). Subtract column (e) | | |
| (Example: 100 SH: XTZ CO.) | (Mo., day, yr.) | disposed (Mo., day, yr.) | | Note below and | (f) | See instructions. | from column (d) and | | |
| | | | | see Column (e) in the instructions | Code(s) | (g) Amount of | combine the result with column (g) | | |
| PASSTHROUGH CAPITAL GAINS | | | | | . , | adjustment | (g) | | |
| FROM 20-8880053 | VARIOUS | VARIOUS | 580. | | | | 580. | | |
| PASSTHROUGH SECTION 1231 | | | | | | | | | |
| LOSS FROM 20-4468805 | VARIOUS | VARIOUS | 0. | 10. | | | <10.> | | |
| PASSTHROUGH CAPITAL GAINS | | | | | | | | | |
| FROM 27-1015088 | VARIOUS | VARIOUS | 22,919. | | | | 22,919. | | |
| PASSTHROUGH CAPITAL GAINS | | | | | | | | | |
| FROM 68-0617256 | VARIOUS | VARIOUS | 38,971. | | | | 38,971. | | |
| PASSTHROUGH SECTION 1231 | | | | | | | | | |
| LOSS FROM 68-0617256 | VARIOUS | VARIOUS | 0. | 6,629. | | | <6,629.> | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 2 Totals. Add the amounts in colu | | | | | | | | | |
| negative amounts). Enter each te | | • | | | | | | | |
| Schedule D, line 8b (if Box D at above is checked), or line 10 (if | | | 62,470. | 6,639. | | | 55,831. | | |
| Note. If you checked Box D above b | | | | , | hasis as m | enorted to the IDC | , , | | |
| adjustment in column (g) to correct t | | | | | | | | | |
| (g) to contour i | | | | | | | | | |

323012 12-18-13

| SCHEDULE D | CZ | CAPITAL LOSS CARRYOVER | | | | | |
|--------------|--------------------------------------|----------------------------|-------------------------------|-------------------|--|--|--|
| | LOSS YEAR | ORIGINAL LOSS SUSTAINED | LOSS PREVIOUSLY APPLIED | LOSS REMAINING | | | |
| | 2008 2009 2010 2011 2012 | 4,717 | 4,418 | 299 | | | |
| CAPITAL LOSS | CARRYOVER TO (| CURRENT TAXABLE YEAR | | 299 | | | |

(Rev. January 2014)

Application for Extension of Time To File an Exempt Organization Return

X

607870A1

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service |

File a separate application for each return.

▶ Information about Form 8868 and its instructions is at www.irs.gov/form8868 .

If you are filing for an Automatic 3-Month Extension, complete only Part I and check this box

If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this form).

Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.

Electronic filing (*e-file*) You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form,

| <u>visit</u> | www.irs.gov/et | ile and | click on | e-file f | or Charities | & Nonprofits. |
|--------------|----------------|---------|----------|----------|--------------|---------------|
| | | | | | | |

| Part I | Automatic 3-Month Extension of Time | | submit original (no copies no | eded). | | |
|--|---|--|----------------------------------|-------------------------------|---------------|--|
| A corpora | tion required to file Form 990-T and requesting an autor | | | | | |
| Part I only | / | | | | ▶ | |
| All other c | orporations (including 1120-C filers), partnerships, REM | ICs, and tr | usts must use Form 7004 to reque | st an extension of time | | |
| to file inco | ome tax returns. | | | Enter filer's identifying nur | mber | |
| Type or | or Name of exempt organization or other filer, see instructions. Employer ident | | | | | |
| print | | | | | | |
| File by the | SILICON VALLEY COMMUNITY FOUNDATION | | | 20-5205488 | | |
| due date for filing your return. See | Number, street, and room or suite no. If a P.O. box, s 2440 WEST EL CAMINO REAL, NO. 300 | box, see instructions. Social security number (SSN | | | | |
| instructions. | City, town or post office, state, and ZIP code. For a for MOUNTAIN VIEW, CA 94040 | oreign add | ress, see instructions. | | | |
| Enter the Application | Return code for the return that this application is for (file | e a separat | e application for each return) | | 0 1 Return | |
| ls For | | Code | Is For | | Code | |
| Form 990 | or Form 990-EZ | 01 | Form 990-T (corporation) | | 07 | |
| Form 990 | BL | 02 | Form 1041-A | | 08 | |
| Form 472 | 0 (individual) | 03 | Form 4720 (other than individual |) | 09 | |
| Form 990 | -PF | 04 | Form 5227 | | 10 | |
| Form 990 | -T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | | 11 | |
| Form 990-T (trust other than above) | | 06 | Form 8870 | | 12 | |
| | SILICON VALLEY COMMUN | ITY FOUN | IDATION | | | |
| • The bo | ooks are in the care of \blacktriangleright 2440 WEST EL CAMINO R | EAL, #30 | 0 - MOUNTAIN VIEW, CA 940 | 40 | | |
| Teleph | one No. 🕨 (650) 450-5400 | | Fax No. 🕨 | | | |
| • If the o | organization does not have an office or place of business | s in the Un | ited States, check this box | | | |

If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) ______. If this is for the whole group, check this box
 If it is for part of the group, check this box
 and attach a list with the names and EINs of all members the extension is for.

1 I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until <u>AUGUST 15, 2014</u>, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
▶ X calendar year <u>2013</u> or
▶ tax year beginning ______, and ending ______.
2 If the tax year entered in line 1 is for less than 12 months, check reason: ______ Initial return ______ Final return

| | Change in accounting period | | | |
|----|--|----|----|---|
| 3a | If this application is for Forms 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any | | | |
| | nonrefundable credits. See instructions. | 3a | \$ | (|
| b | If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and | | | |
| | estimated tax payments made. Include any prior year overpayment allowed as a credit. | Зb | \$ | (|
| с | Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, | | | |
| | by using EETPS (Electronic Eederal Tax Payment System). See instructions | 20 | ¢ | ſ |

| by daing Er th & (Electronic Federal Tax Tayment Oystern): Gee Instructions. | 30 | . |
|---|---------------------------|--------------------------|
| Caution. If you are going to make an electronic funds withdrawal (direct debit) with this Form 88 | 868, see Form 8453-EO and | Form 8879-EO for payment |
| instructions. | | |

LHA 323841 12-31-13
For Privacy Act and Paperwork Reduction Act Notice, see instructions. 1
Form 8868 (Rev. 1-2014)

2013.03040 SILICON VALLEY COMMUNITY

| Parti | Additional (Not Automatic) 3-Month Ex | | | nal (no co | pies need | ed). |
|--|---|-------------|------------------------------------|-------------|----------------|--|
| | | | | | | ee instructions |
| Type or print | | | | | | n number (EIN) o |
| File by the | SILICON VALLEY COMMUNITY FOUNDATION | 20-5205488 | | | | |
| due date for filing your return. See | Number, street, and room or suite no. If a P.O. box, s 2440 WEST EL CAMINO REAL, NO. 300 | ee instruct | lions. | Social se | curity numbe | r (SSN) |
| instructions. | City, town or post office, state, and ZIP code. For a for MOUNTAIN VIEW, CA 94040 | oreign add | ress, see instructions. | | | |
| Enter the | Return code for the return that this application is for (file | e a separat | e application for each return) | ••••• | | 0 1 |
| Applicat | ion | Return | Application | | | Return |
| ls For | | Code | Is For | | | Code |
| Form 990 | 0 or Form 990-EZ | 01 | | MARY PAL | | |
| Form 990 | 0-BL | 02 | Form 1041-A | | | 08 |
| Form 4720 (individual) | | | Form 4720 (other than individual) | | | 09 |
| Form 990 |).PF | 04 | Form 5227 | | | 10 |
| Form 990 | 0-T (sec. 401(a) or 408(a) trust) | 05 | Form 6069 | | | |
| Form 990 | m 990-T (trust other than above) 06 Form 8870 | | | | 12 | |
| STOP! D | o not complete Part II if you were not already granted | an auton | natic 3-monthextension on a prev | iously file | d Form 8868. | |
| | SILICON VALLEY COMMUN | | | | | |
| | ooks are in the care of > 2440 WEST EL CAMINO RI | EAL, #30 | | 0 | | |
| | hone No. (650) 450-5400 | | Fax No. 🕨 | | | |
| | organization does not have an office or place of business | | | | | . 🕨 🛄 |
| | is for a Group Return, enter the organization's four digit (| - | | | _ | |
| - | . If it is for part of the group, check this box | | | f all memb | ers the extens | sion is for. |
| | | | 15, 2014 | | | |
| | r calendar year 2013, or other tax year beginning | | , and endir | <u> </u> | | ······································ |
| 6 If ti | he tax year entered in line 5 is for less than 12 months, c | heck reaso | on: Initial return |] Final ı | return | |
| | ate in detail why you need the extension DITIONAL TIME IS NEEDED TO GATHER THE INFO | RMATION | NECESSARY TO FILE A | | | |
| CO | MPLETE AND ACCURATE RETURN | | | | | |
| | his application is for Forms 990-BL, 990-PF, 990-T, 4720, | or 6069, e | enter the tentative tax, less any | | | |
| | nrefundable credits. See instructions. | | | 83 | \$ | 0. |
| | his application is for Forms 990 PF, 990 T, 4720, or 6069 | • | | 12.022 | | |
| | a payments made. Include any prior year overpayment all | owed as a | credit and any amount paid | | | • |
| | eviously with Form 8868. | | | <u>8b</u> | \$ | 0. |
| c Bai | lance due. Subtract line 8b from line 8a. Include your pa | iyment witl | h this form, if required, by using | | | |

Signature and Verification must be completed for Part II only.

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Title 🏲 CPA

Signature

323842 12-31-13

8c \$

Date 🕨

Page 2

٥.

٥.

| Form 8868 | (Rev. | 1.2014) |) | | |
|-----------|-------|---------|---|--|--|
| | | | | | |

• If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II and check this box

Note. Only complete Part II if you have already been granted an automatic 3-month extension on a previously filed Form 8868.

If you are filing for an Automatic 3-Month Extension, complete only Part I (on page 1).

EFTPS (Electronic Federal Tax Payment System). See instructions.

(Rev. January 2014)

Department of the Treasury

Internal Revenue Service

Application for Extension of Time To File an **Exempt Organization Return**

File a separate application for each return.

▶ Information about Form 8868 and its instructions is at www.irs.gov/form8868 .

If you are filing for an Automatic 3-Month Extension, complete only Part I and check this box

• If you are filing for an Additional (Not Automatic) 3-Month Extension, complete only Part II (on page 2 of this form).

Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.

Electronic filing (e-file). You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form,

| visit _{WW} | w.irs.aov/efile | and click | on e-file for | Charities | & Nonprofits |
|---------------------|-----------------|-----------|---------------|-----------|--------------|
|---------------------|-----------------|-----------|---------------|-----------|--------------|

| Part | Automatic 3-Month Extension of Time | | submit original (no copies per | eded) | | | | |
|---|---|--------------|---|-------------|--------------------------|------------|--|--|
| | ration required to file Form 990-T and requesting an auton | | | | | | | |
| Part I o | | | | - | | X | | |
| | r corporations (including 1120-C filers), partnerships, REM | | | | | Laurence - | | |
| | come tax returns. | 05, and u | usis musi use Poim 7004 to request | | | number | | |
| Type or | Name of exempt organization or other filer, see instru | | Enter filer's identifying number Employer identification number (EIN) or | | | | | |
| print | | | | | | | | |
| - | SILICON VALLEY COMMUNITY FOUNDATION | | | | 20-5205488 | | | |
| File by the due date for filing your | or Number, street, and room or suite no. If a P.O. box, so 2440 WEST EL CAMINO REAL, NO. 300 | Social se | Social security number (SSN) | | | | | |
| return. See instruction | City, town or post office, state, and ZIP code. For a foreign address, see instructions. MOUNTAIN VIEW, CA 94040 | | | | | | | |
| Enter th | e Return code for the return that this application is for (file | a separat | e application for each return) | | | 0 7 | | |
| Application | | Return | Application | | | Return | | |
| ls For | Is For | | is For | | | Code | | |
| Form 990 or Form 990-EZ | | 01 | Form 990-T (corporation) | | | 07 | | |
| Form 99 | 90-BL | 02 | Form 1041-A | | | 08 | | |
| Form 47 | Form 4720 (individual) | | Form 4720 (other than individual) | | | 09 | | |
| | Form 990-PF | | Form 5227 | | | 10 | | |
| | Form 990-T (sec. 401(a) or 408(a) trust) | | Form 6069 | | | 11 | | |
| Form 990-T (trust other than above) | | | Form 8870 | | | | | |
| | SILICON VALLEY COMMUN | | | _ | | | | |
| | books are in the care of \blacktriangleright 2440 WEST EL CAMINO RI | EAL, #30 | | 0 | | - | | |
| • | phone No. ► (650) 450-5400 | | Fax No. 🕨 | | | . —— | | |
| | organization does not have an office or place of business | | | | | | | |
| | s is for a Group Return, enter the organization's four digit (| | | | | | | |
| box 🕨 | . If it is for part of the group, check this box | | | | ers the extensio | n is for. | | |
| 1 1 | request an automatic 3-month (6 months for a corporation | | | | The second second second | | | |
| | NOVEMBER 15, 2014 , to file the exemp for the organization's return for: | a organiza | uon return for the organization name | ed above. | i ne extension | | | |
| | \mathbf{X} calendar year 2013 or | | | | | | | |
| | ► Tax year beginning, and ending | | | | | | | |
| - | | , an | | | • | | | |
| 2 lf | the tax year entered in line 1 is for less than 12 months, cl | heck reaso | on: Initial return | Final retur | 'n | | | |
| [| Change in accounting period | ino on rouor | | i inariotai | | | | |
| 3a ∣f | this application is for Forms 990-BL, 990-PF, 990-T, 4720, | | | | | | | |
| nonrefundable credits. See instructions. | | | | | \$ | 35,500. | | |
| b If this application is for Forms 990-PF, 990-T, 4720, or 6069, enter any refundable credits and | | | | | * | / | | |
| | stimated tax payments made. Include any prior year overp | 3b | \$ | 10,000. | | | | |
| | alance due. Subtract line 3b from line 3a. Include your pa | - | | | · · · · · · | i | | |
| | y using EFTPS (Electronic Federal Tax Payment System). | 3c | \$ | 25,500. | | | | |
| | If you are going to make an electronic funds withdrawal | | | | | | | |

instructions. LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions. OMB No. 1545-1709

►

323841 12-31-13